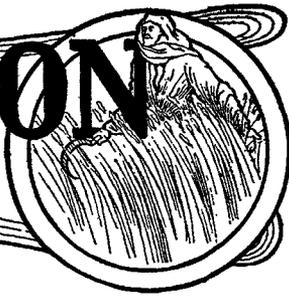




SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.
 JAMES HICKMAN, Field Agent.
 MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.
 OFFICE ADDRESS. Box 398, Nicholasville, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
426	\$1,955.20	\$1,955.30	\$.10 over

Sunset Calendar

Friday, Aug. 13, sun sets 6:59

President's Address

Beloved fellow laborers, delegates, brethren, and sisters:

ONCE more through the kind care of God we are privileged to assemble in this the eighth session of the Kentucky Conference of Seventh-day Adventists.

We have been blessed during the year just past in a special way, and no doubt as we come up to this meeting and recount our heavenly Father's mercies our hearts will go out in gratitude and praise to him. While the greatest war the world has ever known has been raging and the fields have been steeped in blood, yet God in his mercy has given us peace. The lives of our workers have been precious in the sight of Jehovah, and the enemy death has taken none away. For all these blessings we praise our God and offer thanks to him. No doubt each member of the conference family has had trials that seemed almost too heavy to bear, yet God has not forsaken us, and as we have sought him for victory in our closets and by the roadside, there has come to our souls a new inspiration and a determination to go forward with the church of God at any cost. When we were together one year ago we were confident that the end was near; but brothers and sisters, we are nearer the home of the faithful today as portrayed through the prophetic word of God, and the evidence is overwhelmingly convincing that the storm of God's wrath hangs just above a doomed world.

The judgments of God are already in the earth; on every hand we see destruction by land and sea. These are warnings that should awaken the people of God to greater activity in his cause, thus preparing them for the final destruction which will surely come. As a people we need to examine our hearts to see how we stand before God. Solemn will be the announcement that goes forth when Christ leaves the sanctuary, "It is done."

The words of the prophet Zephaniah have been written for us who are here assembled. "Gather yourselves together, yea, gather together, Oh nation not desired; before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you. Seek ye the Lord, all ye meek of the earth." The time has come when God is ready to pour out his Holy Spirit in rich measure. Will we open our hearts to receive it and have victory over sin? May God grant that this conference and camp-meeting will be a place where victories will be won.

THE COLPORTEUR WORK

We are indeed thankful that this branch of the work has been placed in our midst. Were it not for the faithful men that go from door to door with the message-filled books, our work in Kentucky would be far behind what it is to-day. I am glad to say that the day has come in our work when the man who sells the printed page is considered a missionary of the highest order.

We have been pleased to see the earnestness that has been manifested by Brother Hickman and the faithful men associated with him. The time has come when the Holy Spirit has moved upon the hearts of men to dedicate their lives to this branch of the work. Our workers in the field today are men who have been successful farmers and mechanics, but when the call of God came to them, they have given up their worldly pursuits and have left their homes and gone out to sell the message-filled books with the same zeal and push they have manifested in their worldly occupations. We are confident that this accounts for the large deliveries that have been made during the first half of the present year. Our books show that a good

One by one the sands are flowing:
 One by one the moments fall;
 Some are coming, some are going,—
 Do not strive to grasp them all.

One by one the duties wait thee:
 Let thy whole strength go to each;
 Let no future dreams elate thee,
 Learn thou first what these can teach.

—Selected.

—Selected.

It is not so much what you say,
 As the manner in which you say it.
 It is not so much the language you use
 As the tones in which you convey it.

The words may be mild and fair,
 And the tones may pierce like a dart,
 The words may be soft as the summer air
 And the tones may break the heart..

gain was made in 1914 over the previous year, and so far this year God has in a marked way put his seal upon the work by giving us the largest amount of orders and deliveries that has ever been taken or made in our conference for the same length of time. The harvest is white and we hear the cry of men from every part of the conference asking what the things mean that are taking place in the earth. Who will answer these perishing souls by dedicating their lives to God's work and will carry the printed page to those who sit in darkness? The prospect was never better for a large crop in our field than at the present. With our force of colporteurs now in the field and those who should enlist at this meeting we ought to see a mighty work accomplished for God in a short time. Will you, my brother, hear the call of God at this meeting to give up your worldly business and dedicate your life to God's service? not for a few weeks or months, but as long as God gives you strength.

Many of our people should hear the call of God and answer, "Here am I; send me into the canvassing field to save souls."

THE HOME MISSIONARY WORK

This branch of the work has made a good showing in our conference the past year. It seems good to see the old-time missionary spirit taking hold of our people. Most of our churches have organized societies and are doing active work in putting out our literature. However, there are many of the church members who are not reporting work done at the weekly meetings. I have made a careful estimate and find that only 203 are reporting work done. Now we believe that more work is being done but many have failed to report. I trust that during the coming year you will feel the responsibility of reporting all work done to the missionary society of your church. If you belong to the conference church, send your reports direct to the state missionary secretary. I am very anxious that we increase the circulation of the weekly *Signs of the Times*. If each member would secure or pay for two yearly subscriptions to this paper it would materially increase our membership in the conference. Our churches could use many of our magazines. Why not order a standing club and each member of the church go out and spend a few hours each month selling these good papers? It can be done. Will you have a part in it?

SABBATH SCHOOL WORK

We are glad to report that this branch of the work has made progress and a number of schools have been organized during the year just past. The offerings for missions have been materially increased, and we are glad to report \$1,247.43 given to missions during 1914 which is a gain over the previous year. There has been a real missionary spirit taking hold of our Sabbath school membership and several of our schools have set their goal to reach fifteen cents per member each week. This is a step in the right direction and has been a great help in raising the twenty-cent-a-week fund.

EDUCATIONAL AND MISSIONARY VOLUNTEER DEPARTMENTS

We have a great work before us along this line, as this work has only been touched, as it were, in our field. True, we have held a few schools and some of our people have organized into societies. Yet there is a large field before us. To make advancement, our youth need the special attention that can be given only by having them in our schools. Hence the Lord has told us that where there are as many as six children, a church school should be held. The work of educating our youth should rest upon each member of the church, and all should feel it a privilege to give of their means to pay the teacher who is employed to conduct the church school. We are glad to say that some of our churches have already laid their plans to conduct schools this coming winter. We hope that more will decide to have schools.

Our young people have done good work where they have been organized and we see from the reports that have been re-

ceived that they are putting forth a strong effort to help finish the Lord's work in this generation.

EVANGELICAL

During the year 1914 several series of meetings were held, and with God's blessing resting upon the workers, success crowned the efforts put forth. We are glad to report that the conference membership was increased 175. The Lord's hand has been over our workers during the conference year in a marked way and we are glad to state that six churches have been organized since January 1 of this year. They are as follows: Covington Church with sixteen members, Powder Mills with a membership of thirteen, the Henderson Church with twenty members, the Sewellton Church with a membership of eighteen, Shelby Street colored Church, Louisville, with twenty-seven, and Bowling Green Church, No. 2, colored, with fifteen members. The prayers of our people throughout the conference have been heard of God. They have asked for six hundred souls and we are glad to state that for the first half of the present year there have been added to the different churches in the conference one hundred fifty-five. Our workers have labored in the following places: Brother and Sister Dow have spent their time at Patsey, Locust Branch, and Sewellton. At the last named place a church was organized and a neat building has been erected that will seat three hundred people, and has been dedicated free from debt. Brother Dow has done faithful work for the people of this vicinity. He has also done a good part of the manual labor on the building. He has worked on the house from four o'clock in the morning until the going down of the sun. Then he joined his wife in a meeting at night. The faithful efforts of these workers have been crowned with success.

Brother White has labored at Powder Mills and Covington. At the last named place a tent effort was conducted during the summer and five persons took their stand for the truth. In the midst of this meeting the storm that visited the north part of our conference, struck the tents and tore them into pieces but the hand of God saved the lives of our workers and those who were in the tent.

Elder Lindsay and Sister Hornung labored in Louisville the first three months of this year and several were added to the church there. Because of Sister Lindsay's health they felt they should go north; the matter was taken up by the union and a place was secured for them in Cleveland, Ohio. We feel sure that our brethren will bid them Godspeed in their new field. So far, we have been unable to find a man to take the work permanently in Louisville. Brother W. E. Patterson has been laboring there for the past two months.

A large number of people have accepted the truth through the work of our faithful canvassers which should cheer their hearts.

Elder Lawrence and those associated with him have done faithful work for the colored people in Louisville, and during the past year a nice brick church has been dedicated. During the summer, Elder Lawrence, Brother Osterman, and Brother Keitts, with other helpers, have conducted a tent effort in Lexington and God has blessed them with new believers in the message. The latest word received tells of a large attendance on the Sabbath and a full tent each night.

Brother Winston has been laboring in Louisville having charge of both colored churches during the absence of Elder Lawrence.

The brethren at Lockport assisted by Brother C. L. Hornung, have erected a nice church building and it has been dedicated free from debt. We do appreciate the faithful efforts of these people. A glance backward over the past year shows that five church buildings have been erected and secured in our conference.

We are perplexed many times to know how to fill the urgent calls that come from those desiring meetings held. If we had

erty ministers, each one could have work where there is an interest.

TITHE AND OFFERINGS

Our tithe for the conference amounted to \$4,121.61 for the year 1914 which was a gain over the previous year. The tithe for the Kentucky Mission was \$1,873.82. This does not show as much as we had hoped for, but we are glad to state that for the first six months of the present year there has been an increase of \$691.38 in the conference and \$219.11 in the Kentucky Mission, making a total increase of \$910.49 over the same months of last year. This is a good gain, but we believe if all our people would pay a faithful tithe, this amount could be doubled. We could then increase our force of workers and answer some of the calls that are left unanswered at present. We are glad to report a good increase in our offerings to missions; and while we were able to pay our quota for the first six months of this year, yet we find ourselves behind \$300 at this time. I hope that this amount and more will be raised at this meeting.

I wish to express thanks to the Lord who has led us thus far in the work of the conference, and to him be all the praise for what has been done during the past year.

I have appreciated the council and help rendered by the conference committee and secretary, also by the laborers and lay members who have all worked faithfully to bring the success that has been achieved. B. W. BROWN.

Statement of Twenty-cent-a-week Fund for 1914

	Paid	Shortage	Over
Bowling Green	\$ 212 32	\$	\$ 26 12
Conference Church	741 12		241 92
Ford	81 08	158 12	
Grove	113 96	156 44	
Halcom	2 50	59 90	
Hartford	11 52	113 28	
Lexington	74 42	29 58	
Lockport	35 41	110 19	
Locust Branch	2 83	49 17	
Louisville	717 03	260 57	
Sand Hill	56 50	141 10	
Lexington (colored)	61 85	42 15	
Louisville (colored)	242 56	433 44	

Totals \$2353 10 \$1553 94 \$ 268 04
 Net Shortage 1285 90
 \$1553 94

Rate per week for year \$.129

Sabbath School Report, Quarter Ending June 30, 1915

School	Mem.	Att.	12 Subs.	13th Sab.	Total
Auxier	18	10	\$ 78	\$ 65	\$ 1 43
Bowling Green	39	29	11 98	11 18	23 16
Bowling Green (colored)	18	15	5 62	2 20	7 82
Buechel	14	12	3 69	1 00	4 69
Davisville	35	29	54	84	1 38
Ford	15	10	7 19	5 11	12 30
Grove	40	40	8 69	3 96	12 65
Hartford	26	21	3 30	45	3 75
Henderson	34	24	6 00	4 27	10 27
Irvington	12	10	4 85	1 50	6 35
Lexington	12	9	13 12	4 37	17 49
Lexington (colored)	13	10	2 13	3 98	6 11
Lockport	21	19	1 28	10	1 38

Louisville	114	91	103	31	32	60	135	91
Louisville (colored)	106	68	92	21	26	00	118	21
Louisville (colored No 2)	35	28	15	19	10	00	25	19
Nicholasville	27	20	33	21	8	57	41	78
Sand Hill	16	15	4	72	2	71	7	43
Sewellton	35	32	8	59	1	68	10	27
Tri City	21	21	22	22	11	68	33	90
Conference Home Dep't	48	48	16	39	1	40	17	79

Totals 699 561 \$365 01 \$134 25 \$499 26

MRS. C. L. BAINER, Sabbath School Secretary.

Conference Revenue Statement, June 30, 1915

INCOME			
Tithe	\$2717 51	\$	\$
Appropriations	987 52		
Negro Dept 10%	150 85		
Donations	19 44		
Total Income		\$3875 32	\$3875 32

EXPENSES			
Administrative		2711 16	
Salary and Expense	2346 75		
General Expense	265 73		
Graysville Teachers Fd	34 50		
Insurance	11 30		
Worker	52 88		
General		569 72	
Tithe	271 14		
5% to Missions	135 56		
Sustentation	163 02		
Total Expenses		\$3280 88	
Net Gain		594 44	\$3875 32

Conference Balance Sheet, June 30, 1915

RESOURCES			
Cash and Bank	\$ 620 65	\$	\$
Bills Receivable	100 00		
B W Brown	15 00		
Church School	5 25		
Tent Fund (overdraft)	119 10		
General Funds	35 03		
Poor Fund	3 00		
Louisville Church	25 00		
Total Resources		\$ 923 03	

LIABILITIES			
Bills Payable	\$ 400 00		
Aged and Orphans	21 33		
Religious Liberty	9 43		
Sou Union Conf.	35 00		
Kentucky Tract Soc'y.	77 08		
O A Dow	49 15		
Total Liabilities		\$ 591 99	
Gain Dec. 31, 1914	594 44		
Deficit Jan. 1, 1914	263 40		
Surplus June 30, 1915		331 04	
			\$ 923 03

for Year, 1914

Col. Work	Harvest Ing.	Mid-Sum. Off.	Missions	Relig. Lib.	Sab. Schl.	Weekly Off.	M.V. Fd.	Relief Fund	Suspense
\$ 1 05	\$ 3 80	\$	\$ 27 61	\$ 2 10	\$ 19 84	\$	\$ 1 10	\$	\$
	2 33	2 70	158 26	5 00	36 05				
	21 00		3 00		11 41				
	128 10	15 50	115 65	7 01	450 49		3 29		
	18 94		15 87		44 76				
	32 24	97	281 12	2 50	318 40	1 10	2 50	10 00	
					2 50				
	18 68	1 40	32 39	75	61 49				
	7 50	4 10	15 61	1 90	44 60		47		
			50		2 33				
			75		10 77				
	6 50	3 10	19 78		18 13			5 50	
	12 75		17 25	50	172 03			9 50	4 75
\$ 1 05	\$ 251 84	\$ 27 77	\$ 687 79	\$ 19 76	\$1192 80	\$ 1 10	\$ 7 36	\$ 25 00	\$ 4 75

Tract Society Revenue Statement for Year Ending December 31, 1914

INCOME		
Sales of Merchandise ..	\$	\$8178 87
Inventory Jan 1 1914 .	319 36	
Purchases and returns .	7457 33	
	<u>7776 69</u>	
Inventory Dec. 31, 1914	643 21	
Cost of goods sold ..		<u>7133 48</u>
Gross profit on sales .		\$1045 39
EXPENSE		
Institute	\$ 133 20	
Freight and Drayage ..	79 33	
Postage	183 85	
Sustentation	81 78	
Rent	161 93	
Expense	98 21	
Depreciation	6 29	
Interest	14 66	
Lost Accounts	25 87	
Total Expense		\$ 785 12
Net Gain, Year Ending Dec. 31, '14		<u>260 27</u>

\$1045 39

Elder B. W. Brown, President, Kentucky Conference of S. D. A., Kentucky Mission of S. D. A., and Kentucky Tract Society:

This is to certify that I have made an examination of the books of account of the Kentucky Conference of S. D. A. and the Tract Society and Mission departments, checking up original vouchers with all entries, verifying the cash and bank balances, and find the books to be in balance, and the accompanying Revenue Statements and Balance Sheets I believe to be a correct representation of the standing of the conference and these departments for the fiscal year, ending December 31, 1914.

Respectfully submitted,

G. H. CURTIS, Auditor,
Southern Union Conference.

Dated this 31st day of January, 1915, Nicholasville, Ky.

"It is a great deal better to live a holy life than to talk about it. Lighthouses do not ring bells and fire cannons to call attention to their shining — they just shine."

Mission Revenue Statement for Year Ending December 31, 1914

EXPENSES		
Administrative:	\$	\$3218 80
Salary and Expense .	2402 25	
General Expense ...	543 59	
Administrative Exp.	272 96	
General		893 45
Tithe to Union	187 35	
5% to Missions	93 65	
Sustentation	112 45	
Appro to Louisville .	500 00	
Total Expenses ..		\$4112 25
INCOME		
Tithe	\$1880 02	
Appropriation	1490 00	
Donations	158 01	
Total Income		3528 03
Exp in excess of Income		<u>584 22</u>

\$4112 25

Mission Balance Sheet, December 31, 1914

RESOURCES		
Cash and Bank	\$	\$ 87 44
J H Lawrence		10 00
Tent Fund		55 63
Louisville Church		12 66
Total Assets		\$ 165 73
LIABILITIES AND SURPLUS		
Religious Liberty	17	17
Wm Winston	2 38	
Total Liabilities		2 55
Surplus Jan. 1, 1915 .		163 18
		\$ 165 73
SURPLUS		
Surplus January 1, 1914		\$ 747 40
Less Net Loss		584 22
Surplus January 1, 1915		<u>\$ 163 18</u>

Conference Association Financial Statement, December 31, 1914

RESOURCES	
Cash	\$ 5 00
Louisville White Church	1950 00
Louisville Colored Church	1310 00
Accrued Interest	8 75
Bills Receivable	678 43
Total Resources	\$3972 18
LIABILITIES	
Bills Payable	\$3935 00
Accounts Payable:	
Kentucky Tract Society	16 41

Accrued Interest Payable	20 77
Total Liabilities	\$3972 18

TO WHOM IT MAY CONCERN:

This is to certify that I have examined the records of the Seventh-day Adventist Conference Association of Kentucky, checking up the notes receivable and notes payable accounts and such vouchers as were necessary, and believe the enclosed statement of assets and liabilities reveals the true standing of the association to December 31, 1914.

Respectfully submitted,
G. H. CURTIS, Auditor,
Southern Union Conference.

Dated this 31st day of January, 1915, Nicholasville, Ky.

Conference Balance Sheet, December 31, 1914

LIABILITIES	
Bills Payable	\$ 400 00
Sou Union Conference	105 00
Kentucky Tract Soc'y	77 08
O A Dow	48 15
Aged and Orphans	24 33
General Trust Funds	2 95
Total Liabilities	\$ 658 51
RESOURCES AND DEFICIT	
Cash on Hand	\$ 130 04
Bills Receivable	100 00
Overdraft Accounts	165 07
Tent Fund	\$ 154 25
Religious Liberty	5 57
Church School	5 25
Total Assets	\$ 395 11
Net loss yr ending Dec. 31, '14	\$ 722 12
Less surplus Jan 1 '14	458 72
Deficit Dec. 31 '14	263 40
Total	\$ 658 51

Conference Revenue Statement, December 31, 1914

EXPENSES	
Administrative	\$ 6188 14
Salary and Expense	5575 24
General Expense	528 32
Camp-meeting Exp.	43 10
Sou Union Worker	41 48
Total Expense	869 51
General:	
Tithe to S. U. Conf.	413 33
5% to Missions	206 72
Sustentation	249 35
Total Expense	\$7057 65
INCOME	
Tithe	\$4134 48
Appropriations	1699 92
Negro Dept. 10%	272 96
Donations	228 17
Total Income	6335 53
Expense in excess of Income	722 12
Total	\$7057 65

Mission Revenue Statement for Six Months Ending June 30, 1915

INCOME	
Tithe	\$ 969 27
Appropriations	975 02
Donations	29 58
Total Income	\$1973 87
EXPENSES	
Administrative:	\$1619 06
Salary and Expense	1334 96
General Expense	133 25
Administrative	150 85
General:	203 36
Tithe	\$ 96 90
Sustentation	58 13
5% to Missions	48 33
Total Expenses	\$1822 42
Net Gain	151 45
Total	\$1973 87

Mission Balance Sheet, June 30, 1915

RESOURCES	
General Funds	\$ 89 64
Louisville Church	12 66
Oakwood M T School	4 25
Shelby St. Mission	15 77
Tent Fund	200 70
Total Resources	\$ 323 02
LIABILITIES	
Cash Overdraft	\$ 4 94
Orphanage	2 38
Religious Liberty	17
Suspense Account	90
Total Liabilities	\$ 8 39
Surplus Jan 1, 1915	\$ 163 18
Gain June 30, 1915	151 45
Surplus June 30, 1915	314 45
Total	\$323 02

News Items

BROTHER JOHN SEMS sent in money for a "Bible Readings" prospectus the past week. That is good news. There should be a number enter the field this fall to sell our good books.

Please keep in mind that the tract society can supply you with cooking oil. Send them the next order.

The brethren at Sand Hill have painted their church and also the seats which is evidence that they believe in keeping God's house neat and clean.

Brother Keitts writes that he is of good courage in the work and that the interest at the tent meeting is increasing each week.

Have you ordered a supply of tracts for missionary work? If not, you had better do so today.

We have received word from Smith Grove that a sister at that place has begun to keep the Sabbath.

If you have not elected delegates from your church for the coming conference, do so at once. Each church should have a full delegation.

From Eden to Eden is a good Sabbath tract. Your order will be promptly filled from the tract society office.

After a brief visit at home, J. L. Vermillion has gone back to Gallitan County to sell "Bible Readings"

Brother Beck writes that he has finished canvassing Aldham County and will now work in Limble County.

Have you completed arrangements for that church school in your church for the coming winter? If not, we will be glad to assist you with our counsel. There should be a dozen schools conducted in our conference this year.

Our tithe is not what we had hoped for. What can you do to make the sum larger each month? Remember, God is looking to you for the rent due him. Don't keep him waiting, but send in your tithe at once. This is God's own plan of supporting the ministry.

Of General Interest

The "Elmshaven" Funeral Service

ON THE afternoon of Sunday, July 18, 1915, at "Elmshaven,"

"A little spot hallowed by grace,
Out of the world's wide wilderness,"

there assembled nearly five hundred friends and neighbors to pay their last tribute of loving respect to the memory of Sister Ellen G. White, and to comfort by their presence and sympathy those who had been called to mourn.

The services were informal, yet deeply impressive withal. So beloved was Sister White by every one, that those in charge of the seating arrangements could make no distinction between mourners and friends, further than to reserve some chairs for the immediate relatives of the deceased and for the members of her household. At one end of the lawn had been erected a canopy for the officiating ministers; while chairs and benches conveniently placed beneath the wide-spreading elms, with sofas and rockers for the aged and the infirm, gave seats for all who came.

The familiar strains of the hymn, "It Is Well with My Soul," rendered by a double quartet from the Pacific Union College and the St. Helena Sanitarium, marked the opening of the service. Elder R. W. Munson led the congregation in prayer. In the course of his invocation he petitioned the throne of grace:

"We thank thee, O God, for the long period through which thou hast sustained and strengthened thy dear servant and messenger. Grant, O God, that we may profit by the example of her devoted life, and that we may be especially strengthened

and helped by reading those books which she has written and which thou hast assisted her in producing. Grant, heavenly Father, this afternoon, to be very near us; and especially do we pray that thou wilt be with thy faithful servants who everywhere are remembering us on this occasion; and grant, Lord, to sustain and comfort those who are bereft of a mother and a friend. O God, wilt thou not be with her children! . . .

"Grant also to bless all thy people, those who have learned to love and fear thee, and have been brought to a knowledge of truth by the labors of thy handmaiden. Grant that we may realize the truthfulness of the message which she has been proclaiming for so many years,—that we are living indeed in the last days of this earth's history. . . . Grant especially to bless those writings which she has sent forth to the four corners of the world, that the nations of earth may hear the message in the many languages into which books have been translated. We thank thee for those in China, in Korea, in Japan, in India, in Africa, and in the islands of the seas, who have been helped to a saving knowledge of truth by reading the writings of thy servant. Bless also, we beseech thee, those who have gone forth into these countries to carry the truth for this time.

"Grant, heavenly Father, that every one of us may be lifted up to a higher plane of service and consecration than we have ever known before. O God, hasten the proclamation of this message to all the corners of the world, that this generation may hear it and heed it, and that the way may be prepared for the coming of our blessed Saviour. . . .

"Help us, Lord, so to live that when our time shall come to go hence, we shall go rejoicing, and shall have some fruit for our labors."

At the close of the invocation, all united in repeating the Lord's prayer.

The scripture reading, by Elder Geo. B. Starr, was made up of the following passages, some of which were read only in part: Ps. 116:15; Eccl. 7:2, 4; Rom. 8:35, 37-39; John 6:39, 40; Dan. 12:2, 3; Rev. 14:12, 13; Eze. 37:12-14; Isa. 26:19; Rev. 7:9-17; Rev. 21:4. Two passages illustrative of her life-work were also read; namely, Ps. 40:9, 10 and Mark 14:8.

Elder J. N. Loughborough, whose acquaintance with Sister White dates from the year 1852, was the first speaker. His paper, largely of a reminiscent nature, served the purpose of a historical sketch, though it was far more than a mere sketch. So replete with good things was this paper, that it is worthy of publication in full; and as in a brief recital of the service only a portion of the paper could be reproduced, it will be reserved for a future issue and published entire.

Elder Geo. B. Starr was the next speaker. His address partook of the nature of a personal appreciation of Sister White's life and labors.

The words of the second hymn affected deeply many in the listening congregation. Years ago these lines were penned by one of Sister White's associates in labor, the late Elder Uriah Smith:

"Passed away from earth forever,
Free from all its cares and fears,
She again will join us never
While we tread this vale of tears;
For the turf is now her pillow,
And she sleeps among the dead;
While the cypress and the willow
Wave above her lowly bed.

"With what grief and anguish riven
Should we see the loved depart,
If there were no promise given
Which could soothe the wounded heart!
If the chains with which death binds us

Ne'er again should broken be,
And his prison which confines them
Ne'er be burst to set them free!

"But a glorious day is nearing,
Earth's long-wished-for jubilee,
When creation's King appearing,
Shall proclaim his people free;
When upborne on Love's bright pinion,
They shall shout from land and sea,
'Death, where is thy dark dominion!
Grave, where is thy victory!'"

Elder E. W. Farnsworth's discourse was based on the text, "The grace of God that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." And with this was linked in the latter part of his discourse the passage: "Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?"

Elder Farnsworth's remarks will appear in full in an account of the "Elmshaven" service given in the forthcoming biography of Mrs. White, a book soon to be placed on the market under the title, "Life Sketches."

With the singing of one of the hymns best loved by Sister White, "We Shall Meet Beyond the River," and the pronouncement of a benediction by Elder S. T. Hare, the service closed.

C. C. CRISLER.

Heaven's Blessing in the Delivery of Our Books

LAST week I finished a delivery in Humboldt County, northern California. I cannot but speak the praises of our dear Lord and Saviour in it all, for in my experience of thirty-four years (1881-1915) I have scarcely seen such marked success.

I pray much for help from on high, exercise faith in God, work hard, then the results are most cheering. I seldom lose one of the large orders, and if I do it is made up or more than made up by extra sales or new orders. The leading books are the heaven-sent torchlights of truth, "The Great Controversy," "Practical Guide to Health," "Ministry of Healing," (relief edition), and "His Glorious Appearing," in foreign languages. I pray that many may be won for Christ's glorious kingdom as a result of all these good books which he enables me to place in the hands of the people. It must be so for his Word fails not to accomplish his purpose. Isa. 55:11.

I am glad for the prayers of our people, for our dear Saviour does hear and answer. Ps. 65:2; 102:17. I ask to still be remembered by name before the throne of grace. Now is our golden opportunity to sow the seed of truth, for soon it will be too late. Work, watch, pray now, and ere long the results will be glorious. Who would not have a part in this work of God's closing message? It is the only thing that will outride the storms that are to be the wreck and ruin of this wicked world. All else is doomed.

I have already begun a new canvass. In about three and one-half days' work, the Father of love has helped me in securing more than \$50 worth of orders. The glory, honor, and praise are all his, for all is of his great overflowing heart of love, for God is love. 1 John 4:8, 16. In the hope of the speedy fulfillment of Titus 2:13.

WALTER HARPER.

Metropolitan, Humboldt County, Cal.

"Do NOT expect that silk and broadcloth will become you if you have not a lovely soul."

Alabama Camp-Meeting

THE Alabama annual camp-meeting will be held in the grove at the corner of 19th Street and 16th Avenue, August 19-29. To reach the grounds those coming to the L. & N. depot take the North Highlands car at depot, get off car at corner of 19th Street and Rush Ave., and walk two blocks on 19th to ground. Those coming to the Terminal Station, take any car going to town, get transfer north, and transfer to North Highlands car at Second or Third Avenues on 20th Street, get off at Rush Ave., and walk two blocks on 19th Street to grounds.

Bring plenty of bedding, and do not fail to bring comforts to serve for mattresses.

Much has been said upon the importance of our people attending these annual gatherings. We can do nothing better than quote from "The Testimonies," combined Vol. III, pages 38 and 39. "It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth." "Some will say it is expensive to travel and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed. Do not reason in this way; God calls upon you to take your place among the rank and file of his people. . . . Put forth extra exertion to attend the gathering of God's people."

This instruction is very plain, and we trust you are planning to attend camp-meeting this year. The time has come when we should meet often together for "the day is approaching." The time has come when all complaining spirits should be crucified. Too often when the ground is not up to expectation, the tent or furnishings not to one's liking, or something else does not suit, you hear one give vent to his feelings. What an invitation to the powers of darkness and a driving away of the Spirit of Christ! The camp ground is an excellent place to reveal what spirit controls. May this camp-meeting reveal the Spirit of the Master controlling in every heart.

We are expecting good outside help at this meeting aside from Elder Wight, president of the union; Brother Davis, secretary of the book work; and Brother Curtis, treasurer of the union conference.

The first meeting will be Thursday evening, August 19. We hope all will be present at the first meeting to enjoy the good things the Lord has for his people.

A. L. MILLER.

Colporteurs' Report Southern Union Conference for Two Weeks Ending July 31, 1915

ALABAMA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy . . GC&BF.		119	24	\$66 50	\$	\$66 50	\$18 00
G W Brown BF&BR		47	20	66 00	4 65	70 65	
H Campbell . . BR		21	5	15 00	1 40	16 40	
Robert Cook . . BF		75	27	45 50		45 50	
B D Crawford . BR		45	9	25 00		25 00	
H L Edwards* BR&CK		36	17	36 00		36 00	
E Gudmundson BF		45	15	20 00	4 55	24 55	
M L Ivory . . . D&R		99	19	57 00		57 00	1 00
R T Jacks . . . BR		30			1 50	1 50	92 50
S W Lorren . . BR		48	25	80 00	2 80	82 80	
H A Lynd* . . . BR		17	3	11 00		11 00	
Mary Miles . . BR		74	17	57 00	70	57 70	4 00
Mrs M Miller stoc		14	3	2 25		2 25	5 00
HGMoburg†BF&US		121	25	37 00		37 00	
J H Reams . BF&BR		78	30	77 00	4 00	81 00	
R D Ringgold* . BR		24	9	27 00		27 00	
G Tew* BR		40	6	19 00		19 00	

J W Wade* PP&F&BR	36	5	9	00	70	9	70	
G H WardBR	65	20	73	00		73	00	
Earnest Waters BR	49	7	24	00	70	24	70	
Norman WatersBF	52	29	36	00	1 00	37	00	
Alex WoodD&R	79	13	41	00		41	00	
Bibles		4	62	30		62	30	3 15
Totals (Agts.22)1243 332 \$886 55 \$22 00 \$908 55 \$124 65								

TENNESSEE RIVER CONFERENCE									
Bessie Cotton† .BF	88	32	\$46	00	\$11	25	\$57	25	\$
E L Crawford† .BF	117	31	33	00	2	70	35	70	
RDewberry† .D&R	122	29	86	00	4	65	90	65	
R H Hazelton* GC	40	5	10	00			10	00	
Mrs M Hinds† .CK	41	4	4	00	8	50	12	50	26 50
W J Keele† .D&R	52	10	7	50			7	50	8 00
R A Judkins* .COL	43	6	7	50	3	00	10	50	
CRSmith† COL&BR	163	38	110	50	4	10	114	60	
LSwallent† COL&HM	138	21	38	00	7	00	45	00	
Lucinda Sill† .BF	83	41	52	50	14	50	67	00	
W B Tyus†BF	112	65	70	00	1	40	71	40	
F E Wagner*GC	48	15	45	00			45	00	6 00
B E Wagner*GC	48	15	45	00			45	00	
J N Womack* .BF	40	27	28	50	1	80	30	30	
Bibles			26	70			26	70	
Totals (Agts.14)1135 339 \$610 20 \$58 90 \$669 10 \$40 50									

KENTUCKY CONFERENCE									
L C MarcumBR	48	14	\$44	00	\$	\$44	00	\$	
WGMichael BF&BR	82	19	19	00	4	50	23	50	76 00
D R AllmanD&R	60	25	77	00			77	00	
J A DominskiBR	42	4	12	00			12	00	
Andy Schroader BR	76	7	22	00	60	22	60	9 00	
E HarpBR	83	22	67	00	35	67	35	3 00	
H E BeckBF	82	31	33	00	3	25	36	25	
RalphRaymond BR	71	3	9	00	1	20	10	20	
JBReichenbach BR	76	28	78	00			78	00	
R W HarrisBR	63	28	87	00			87	00	
CWVermillion .BR	30	5	19	00			19	00	
L BowlesBR	66	19	58	00	75	58	75		
J R StatonD&R	28	9	27	00	3	00	30	00	
H ShoemakerBR	28	8	24	00			24	00	
C C OaksBR	11	13	39	00			39	00	
H EthingtonBR	49						51	75	
Jeff Hickman .D&R	43	15	39	00			39	00	
M E JacobsBR	28	9	27	00			27	00	
Felia PierceBR	44				9	75	9	75	134 00
P M Winkler .D&R	42	13	42	00			42	00	
Miscellaneous			45	00			45	00	45 00
Bibles			20	25			20	25	
Totals (Agts.20)1052 272 \$787 25 \$23 40 \$811 65 \$318 75									

G'd Totals(A.78)4715 1596 \$3966 20 \$142 20\$3509 40 \$676 35

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference . .	\$7142 60	\$ 138 25	\$ 987 75
Kentucky Conference . .	12990 82	584 25	6356 69
Louisiana Conference . .	4153 46	173 00	1166 75
Mississippi Conference .	14642 10	524 90	2076 70
Tenn.River Conference .	4269 60	580 10	1157 50
Totals	\$43198 58	\$2000 50	\$11745 39

Magazine Agents' Report for Two Weeks Ending July 31, 1915

LOUISIANA CONFERENCE									
Florence Page. .BF	20	7	\$10	00	\$	\$10	00	\$	
James Turner .BR	69	27	88	00			88	00	
R R CobleBR	77	46	147	00			147	00	
HMcGilvrey PP&BF	96	30	79	50	3	75	83	25	
S F ReedersofB	36	25	11	00	7	25	18	25	18 00
J Harzman .PP&F .	83	55	111	00	2	60	113	60	36 00
W H DearBF	68	60	96	00			96	00	
Bibles		3	19	01			19	10	5 25
Totals (Agts. 7) 449 253 \$561 60 \$13 60 \$575 20 \$59 25									

ALABAMA CONFERENCE			
Agent	No.	Value	
U Bracy	10	\$	1 00
J W Brown			35
H Campbell	12		1 20
B D Crawford	34		3 00
Mary Miles	46		4 60
Mr Mollie Miller	10		50

MISSISSIPPI CONFERENCE									
C A AbbeyBR	11	11	\$33	00	\$	\$33	00	\$	
C ChastainBR	48	8	24	00	3	60	27	60	
Elmer Chastain BR	42	19	57	00	3	15	60	15	3 00
WCovington BF&BR	26	11	25	00	35	25	35		
Annie Finley PP&F	24	5	10	00	70	10	70		
C A HowardBR	26	18	54	00			54	00	
AJohnsonD&R,PP&F	60	57	166	00	35	166	35		
EJohnson D&R,PP&F	64	81	237	00	1	40	238	40	
Hattie Jacobs .CK	11	1	1	50	35	1	85		6 50
WillieMcEachernBR	46	12	38	00	2	15	40	15	
LMcElroy PP&F,D&R	64	124	294	00	3	50	297	50	
Byrd Peterson .BR	47	12	36	00	4	90	40	90	
Roger Tinsley .BR	73	21	63	00	3	15	66	15	
W E ThomasBR	72						123	70	
Annie Watts PP&F	24	20	41	00	70	41	70		
Bibles			41	10			41	10	
Totals (Agts.15) 638 400\$1120 60 \$24 30\$1144 90 \$133 20									

KENTUCKY CONFERENCE			
Mrs T O Bivin	10		1 00
Louisville Church	250		25 00

LOUISIANA CONFERENCE			
Bethel Mann	370		37 00
Viola Mann	27		2 70
S F Reeder	8		80

MISSISSIPPI CONFERENCE††			
Ruby Holt	600		60 00
Lillie Harp	100		10 00
Medea Peterson	50		5 00
M P Sparks	225		22 50
M A Murphy	250		25 00
Mrs Ida Harall	130		13 00
Mary Wolfe	100		10 00
Miscellaneous	455		45 50

TENNESSEE RIVER CONFERENCE			
Bessie Cotton	9		90
Mrs Mary E Hinds	6		60
R A Judkins	5		50
Wm J Keele	83		8 30
Lucinda Sill	17		1 70

* One Week. † Three Weeks. †† Month of July.

Totals2807 \$ 280 15

SOUTHERN UNION WORKER

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
2273	\$10,160.80	\$6,693.16	\$3,467.64

Camp-Meeting Dates for the Southern Union

Kentucky, Nicholasville..... August 13-22
Alabama, Birmingham August 20-29

News Notes

ELDER S. E. WIGHT left Nashville Saturday night, August 7, for Graysville, Tenn., to attend the educational and young people's convention which is in session there, August 6-14.

On this same train Elder W. W. Eastman, secretary of the publishing department of the North American Division Conference, and his sister-in-law, Miss Phoeby King, left for Washington, D. C. Elder Eastman spoke at the Fatherland Street Church, Sabbath, August 7.

Brother G. H. Curtis left Nashville Friday morning, August 6, to attend the convention at Graysville.

Tennessee Camp-Meeting

THIS camp-meeting was held according to appointment and a good representation of the churches in the conference was present. We had excellent weather during the whole meeting, and there was very little sickness. Elder W. W. Eastman was in attendance all through the meeting. We were visited by Elder W. C. White and by Elder L. H. Christian, president of the Lake Union Conference. Elder C. S. Wiest, president of the Mississippi Conference attended the first half of this meeting and Dr. P. T. Magan attended the last half. The services of these men were greatly appreciated.

As the people were leaving the ground, many expressed themselves as wishing they might remain longer, as it had been the best meeting they had ever attended. Usually the last Sunday of our camp-meetings many people leave for their homes, but this year was an exception. The great majority remained for the last service.

Between \$900 and \$1,000 was raised for foreign missions, and this with but very little effort in the public. There was

\$500 raised for camp-meeting equipment and the Hazel school. A large number of books were sold.

This meeting marked a new era in the experience of those who faithfully attended the meetings, and the writer is impressed by the spirit that prevailed of the near coming of our Lord.

S. E. WIGHT.

Summer School

THE summer school is becoming more and more helpful in practical ideas for teachers as the days go by. Five things stand out most prominently as particular helps to the solution of educational problems. The school we know would not be complete without definitely planning for advanced and spiritual things.

To meet this requirement the Friday evening vesper service is especially adapted. Last Friday evening practically all the school group was present. Professor Wood conducted the meeting and emphasized the need of studying Christ as the pattern teacher. The meeting was then turned into a praise service in which nearly every one took part. The expressed determination of those who spoke was to become more efficient through deeper study and more complete consecration.

Two valuable aids in accomplishing the work of the school are the church and the chapel exercises. For the Sabbath service a series of talks on general educational themes is being given. These are held in the Graysville Church. They are not only helpful to those in attendance at the summer school but to those not directly connected with educational work. The chapel exercises are devoted to more specific instruction. Last week the subject under consideration was the difference between church schools and public schools. Their difference in purpose, method, subject matter, requirements, and qualifications of teachers was thoroughly discussed.

The round table is proving thoroughly helpful. Here the perplexing every-day questions of the school room are presented. Last week, correlation, course of study, and a program of study suited to a school carrying the full eight grades, were considered. At eight o'clock on Sabbath evenings the teachers meet in the parlor of the girls' dormitory to study the question of recreation and amusement. The principles found in the "Testimonies" have been considered and much profit has been gained by such sessions. The need of proper recreation has long been felt, and all appreciate the opportunity of knowing the ideas of others and of sharing in their experiences.

L. H. WOOD.

Life Sketches of Mrs. Ellen G. White

A NEW book bearing the above title is in process of manufacture. The first forms are already on the press and the book will be completed and all ready for delivery in about three weeks.

For the most part, this is Sister White's own story, but the last chapters, which give an account of her closing days, have been compiled by Brother W. C. White, assisted by Sister White's helpers. It will contain about 500 pages. The price in cloth is \$1 and in limp leather, \$1.50.

PARTIAL CONTENTS

Childhood; Beginning of Public Labors; the Disappointment of 1843-44; My First Vision; Meeting Fanaticism; The Sabbath of the Lord; Beginning to Publish; Labors in the Middle West, 1856-58; Among the Churches in New England; Burden Bearers; Into All the World; Circulating the Printed page; Visit to Oregon; A View of the Judgment; The Death of Elder James White; Labors in Europe, 1885-87; Labors in Australasia, 1891-1900; The Work at Washington, D. C.; The San Francisco Earthquake; At the 1909 General Conference; "Gathering up the Fragments;" Last Sickness; In Memoriam.