

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, SEPTEMBER 2, 1915

No. 34

## Are You Coming September 15?

It is now less than a month till the beginning of another school year. Many faces will soon be turned toward the Southern Training School, with a determination to make the coming school year count for more in real progress in spiritual and intellectual lines than any previous year.

much to its comfort and appearance. The boys' home is to have a new coat of paint, and other improvements are to be made. But some of these jobs will be left for the students to help do, thus furnishing work for some, and helping them learn to do useful work.



Teachers attending the Summer School and delegates to the Educational and Missionary Volunteer Convention recently held at the Southern Training School

### WHAT ARE YOU PLANNING TO DO?

Plans have been laid to provide a comfortable and pleasant home for all, and every member of the faculty is planning and praying for the one end — that of making the work a strong factor in training our young people to take their places in the ranks of the Lord's army.

While the youth of nearly every nation in the world are under training to prepare them for destroying human life, it is still our privilege to attend our schools and receive a preparation to contend successfully with evil and save souls from eternal destruction.

The teachers' summer school is now over and preparations are being made to be in readiness for the opening of school, Wednesday, September 15.

As one approaches the campus a neat new fence presents a pleasing appearance.

We are promised repairs for the dining hall, which will add

Plan to be on hand the evening of the fourteenth, and so be ready to begin the year in real earnest. All should write as soon as possible and obtain an acceptance of their application before coming. Calendars gladly sent on request.

Address Principal, Southern Training School, Graysville, Tenn.

### A Startling Fact

IN a report of the educational convention recently held at Takoma Park appeared the following:

"A statement was made that in one conference fifteen hundred young people drifted away from the truth in five years. That is at the rate of three hundred a year. If statistics were gathered for each of our conferences what would the record tell? Let us work with renewed energy for the salvation of our young men and young women, our boys and girls."

## Of General Interest

### Among the Best Classes

THE Lord by a parable showed how the last invitation to the marriage supper of the King's Son would be sent out into the highways, as well as the byways, that the wedding should be supplied with guests. The scripture reads:

"Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests." Matt. 22: 8-10.

"And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper." Luke 14: 23, 24.

The highways in the parable, we understand, mean the best classes of society, men of influence in places of authority. These need the saving word of the gospel the same as those in the humbler walks of life.

We were reminded of this scripture by a report given by Brother G. H. Clark, printed in the *South African Missionary*, of his work with the Harvest Ingathering number of the *Review*, following their recent union conference meeting in the city of Durban. Believing his experience with the officials of that city contains a valuable suggestion as to what may be accomplished in many other places this autumn, with the Ingathering *Signs*, we quote the principal part of his report:

"It was voted by the union conference committee that at the close of the camp-meeting the writer should present one hundred copies of the Harvest Ingathering *Review* to the highest officials of the city of Durban. These gentlemen received me with universal courtesy and respect, especially when I mentioned the words, "Seventh-day Adventist." I am sure that the influence of the camp-meeting was very good indeed.

"When the city cashier learned that I was from the camp he said, 'I live near the grounds, and my wife subscribed for one of your papers the other day. It contains some articles that make one think. I believe that you people are right in teaching that the end is not far off.'

"The postmaster said, 'I shall read and highly appreciate this paper. I have read the *Sentinel*. In fact, I subscribed for it a short time ago.' I knew that Pastor Shone had secured his subscription on field day.

"The chief of police, who is a Romanist, asked if we differed from other denominations on any other point than the Sabbath. I told him that others believe that the righteous will spend eternity in heaven while we believe that they will inherit and live upon this earth after its purification by fire. He said, 'I believe that the righteous dead are already living here, but we cannot see them.' He said also, 'The laxity of Sabbath (meaning Sunday) observance is to be greatly deplored and it ought to be prevented; but, after all, it takes more than an act of Parliament to make men Christians.'

"A medical officer asked me if we, as a people, have much tuberculosis among us. I replied that our manner of living tends strongly to prevent diseases of every kind. He showed considerable interest in our health principles.

"The manager of a bank was the most interesting case I met. He was very busy, but as soon as he learned that I represented the Seventh-day Adventist Conference, he threw off his official manners, and began to ask about the Sabbath, the reasons for the apostasy in the churches today, and how one can find and live a life of peace with God. Oh, brethren and sisters, if ever I was glad that I knew Jesus, the great burden-bearer

and peace-maker, it was at that moment. I knew that I had met a hungry, burdened soul, and I pointed him to our blessed Saviour as the only one who can bring forgiveness, rest, and salvation to the troubled heart. He said, 'Mr. Clark, if ministers would do more of this kind of work that you are doing, it would help us in our daily struggles in life. I am glad that you called upon me, and may you be prospered in your good work.' If the distribution of these papers yields nothing more, I am repaid by having this privilege of lifting up the Saviour to a weary and needy soul. Please join me in praying that the Lord will still draw him and save him.

"These, and many other experiences with men of this class, confirm the following statements found in 'Ministry of Healing,' under the subject, 'Ministry to the Rich,' pages 209 and 210:

"'Today God is seeking for souls among the high as well as the low. There are many like Cornelius, men whom he desires to connect with his church. Their sympathies are with the Lord's people. But the ties that bind them to the world hold firmly. . . . Many long for something that will bring to an end the monotony of their aimless lives. Many in official life feel their need of something which they have not. Shall we make no personal appeal to them?'" T. E. BOWEN.

### The "Review and Herald"

IN COMING to our dear people at this time we feel very anxious to secure their fullest cooperation. You know we have launched a campaign in behalf of the *Review and Herald*, our church paper. We feel that no means must be spared to place this in the home of every Seventh-day Adventist family. This can and must be done. It might seem as difficult and as impossible of accomplishment as the task undertaken to smash down the forts and capture Constantinople; but it must be undertaken — and it must be accomplished.

The matter of placing the *Review and Herald* in every home is not a sentiment. It is of paramount importance from the standpoint of keeping our people abreast of this great world-wide movement. Every family deprived of the weekly visit of this "able minister," this keeper of the flock, sustains a great loss.

In order that those particularly interested in this campaign might know the progress made, we shall send out a weekly report. This will show the standing of every conference in the North American Division. It will point out the progress we are making.

We want every believer to subscribe. It costs less per day than the daily paper. While in the West, I noticed we usually had to pay five cents for a daily paper. The *Review and Herald* will cost but four cents a week — and it has the principal news items plus the church news. Let every reader of the *Review* use his influence, in a proper way, to secure the subscription of his brother church-member who is without it. Let the value of this great factor be known. There are many who would gladly subscribe if they knew from you the merits of the *Review and Herald*.

We are sending to each and every church a card to be placed in some conspicuous place as a constant reminder of our plans. We shall depend upon those who are reading the *Review* to help us out very materially in this campaign. To place the *Review and Herald* in the homes of our people is missionary work of the highest order. In connection with the fourth Sabbath Home Missionary Program for the month of August, a special subscription blank will be supplied to all the churches. Thirty days will be given our people to pay the yearly subscription price for the *Review and Herald*. We hope every effort will be put forth to secure the desired results. Be sure to hang up the

Review goal card in your church, and keep it in sight till the goal is reached.

We need to surround ourselves and furnish our homes with just such a mighty agency in order that we might be fortified and prepared to do the work God would have us do at this time, and to stand at last with the victorious. F. W. PAAP.

**On Both Sides of the Question**

Nor many months since, one of the best known editors in the United States, through his papers, was calling together large assemblies in peace conventions. He made a very strong agitation in favor of having the United States exert all its influence and power to bring about peace in Europe. At the present time the same editor, through the same papers, is conducting a most active propaganda in favor of building a large American navy and equipping and drilling a strong army. Thus the same man, through the same editorial pages, is very strongly in favor of peace, and also just as strongly in favor of war.

Men do not seem to use any inconsistency in such a course. Yet if the United States could not exert an influence in Europe

that would tend toward peace, why have the peace conventions? And if, on the other hand, she can exert such an influence, what is the need of the navy?

It is apparent that this editor recognizes that there is a strong sentiment in the world in favor of peace. He also recognizes that there are strong influences working for war. And in spite of himself he finds that he and his papers are first in one camp and then in the other. This condition of things would not be so remarkable were it not for the fact that the prophets, as so often pointed out in these pages, have told us that the last days would be characterized by the anger of the nations, which would be driving them into the furies of war, and the same days would also be marked by the multitude who would be saying "Peace and safety."

These contradictory conditions are in the world. The editor to whom allusion is made in these paragraphs is only one of a multitude who are acting in the same way; and how remarkable it is that the prophet could have foretold it!—*Signs Weekly*.

"THE best-regulated home is always that in which the discipline is the most perfect, and yet where it is the least felt."

**Alabama Conference**

**Conference Directory**

A. L. MILLER, President.  
 O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.  
 MARK WILSON, Field Missionary Secretary.  
 R. I. KEATE, Educational Secretary.  
 OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.  
 HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, 715 18th Ave., Birmingham, Ala.

"THREE kinds of people will be found  
 Where'er we go the world around;  
 And some of them are quite renowned.  
 One class will work with heart and mind,  
 Are always sweet and always kind,  
 And these we call the workers.

The second class will go by jerks,  
 Sometimes they stop, sometimes they work,  
 And these we call the jerkers.  
 The other class will always shirk,  
 They love to talk, they hate to work,  
 And these we call the shirkers."

Membership	Quota to Date	Amount Paid	Amount Short
450	\$2,025.00	\$1,330.84	\$694.16

**Sunset Calendar**

Friday, Sept. 3, sun sets ..... 6:23

**Statement of Funds Received for Quarter Ending June 15, 1915**

Church	Mem	Tithe	Per Cap	Missions	Per Cap	Short	Grand Total	Per Cap
Ashford	19	\$ 7 37	\$ 39	\$ 6 27	\$ 02	\$ 43 13	\$ 15 20	\$ 80
Birmingham	82	595 04	7 26	118 76	11	94 04	1216 99	14 84
Borden Springs	42	23 29	55	14 09	03	95 11	40 83	97
Carbon Hill	8	29 90	3 32	7 18	07	13 62	39 58	4 95
Citronelle	4	26 00		6 98			32 98	
Elkwood	26	11 03	42	10 46	03	57 14	25 41	98
Gadsden	12	19 03	1 59	10 47	07	20 73	31 85	2 65
Long Island	20	45 44	2 27	10 16	04	41 84	55 65	2 78
Lynn Haven	11	37 48	3 41	4 53	03	24 07	43 56	3 96
Marlow	44	87 73	1 99	22 13	04	92 27	109 86	2 50
Mobile	31	227 32	7 33	65 25	16	15 35	312 80	10 09
Montgomery	21	127 87	6 09	13 50	05	41 10	182 87	8 71
Santa Rosa	18	7 37	41	2 95	01	43 85	11 04	61
Sheffield	18	34 93	1 94	12 05	05	34 75	52 85	2 93
Stapleton	11	14 38	1 31	2 85	02	25 75	17 23	1 56
Individuals		192 04	14 77	30 30	21		222 34	17 10
Conference Church	29	53 48	1 84	14 73	04	60 67	69 61	2 40
<b>Totals</b>	<b>396</b>	<b>\$1539 70</b>	<b>\$ 3 88</b>	<b>\$ 352 66</b>	<b>\$ 068</b>	<b>\$ 676 94</b>	<b>\$2480 65</b>	<b>\$ 6 26</b>
<b>ALABAMA MISSION</b>								
Birmingham	53	43 77	83	13 65	02	124 15	76 33	1 44
Decatur	6	7 15	1 19	2 56	03	13 04	10 01	1 67

Dothan	19	39 10	2 06	9 24	03	40 16	65 46	3 44
Gadsden	4	1 10	27	15	01	10 25	1 25	31
Huntsville	24	65 20	2 72	18 46	01	43 94	92 57	3 85
Mobile	19	48 46	2 55	8 14	02	41 26	71 60	3 77
Montgomery	36	69 20	1 92	22 62	05	70 98	142 24	3 95
Oakwood	56	130 27	2 33	104 80	14	40 80	330 18	5 89
Pensacola	37	35 79	97	15 96	03	80 24	66 75	1 80
Sylacauga	20	6 65	33	2 03	01	49 97	13 10	65
Individuals				7 68			7 68	
Totals	274	\$ 446 69	\$ 1 67	\$ 205 29	\$ 06-	\$ 507 11	\$877 67	\$ 3 20

The mission made a gain in its foreign mission offerings, of over one per cent per member, per week. The tithe decreased greatly, there being \$1,079.43 for the first quarter. This accounts for the financial shortage in the mission at present. "Bring ye all the tithes into the storehouse."

The conference made a small gain in tithe over the first quarter's figure of \$1,482.11. The mission offerings have dropped from \$.085 the first quarter to \$.068 the second quarter.

The tithe and offerings in both conference and mission would have been some larger had all the church treasurers been prompt in sending their remittances to the office, reaching there by the fifth of the month.

O. R. GODSMARK, *Treasurer.*

Report of Home Missionary Work for Quarter Ending June 30, 1915

	B	CH	Elk	Gad	L H	Mob	Mont	Sta	Total
Membership	82	8	26	12	11	31	21	11	202
Number Reporting	50	4	15		5	24	4	5	107
Letters Written	236	4	5	4		11	61		321
Letters Received	84	2	2	2		8	17		113
Missionary Visits	522	3	4	15		18	84		646
Bible Readings Held	117	4	2	90		10	24	6	253
Subscriptions Taken	4			10		1	1		16
Papers Sold	266	10		10	3		51		340
Papers Mailed	4737	10	186	300	75	155	579	50	6092
Books Sold	84	5	5	7			4		105
Books Lent	402	3	11	18	3	13	13	2	465
Tracts Sold	6								6
Tracts Given Away	1081	10	54	200	25	55	153	43	1621
Hours of Christian Help Work	470		4	50		100	20	25	669
Articles of Clothing Given Away	56		56			6	26		144
Number of Meals Provided	73		2			3	53	8	139
Treatments Given	123			2			2		127
Signers Obtained to Temperance Pledge	15								15
Offerings for Home Missions	\$28 89	\$ 2 50	\$	\$ 2 00	\$	\$ 5 00	\$ 5 00	\$ 1 00	\$44 39
Number of Conversions		3				2	3	2	10

ALABAMA MISSION

	B	Dec	Dot	Hunts	Mob	Mont	Syla	Total
Membership	53	6	19	24	19	36	20	177
Number Reporting			12	34	7	21		74
Letters Written	28	5	5	4	56	83	20	201
Letters Received	24		10		59	35	17	145
Missionary Visits	220	17	320	18	282	91	36	984
Bible Readings Held	193	15	161	8	95	33	27	532
Subscriptions Taken	5			8	8	5		26
Papers Sold	67			4	92	50	25	238
Papers Mailed	264	48	5	4	97	90	67	575
Books Sold	45	1	57	20	2	8		133
Books Lent	22	2	13	1	4	7	6	55
Tracts Sold	1						10	11
Tracts Given Away	840	17	2	16	110	80	55	1120
Hours of Christian Help Work	312		391	3	157	72	85	1020
Articles of Clothing Given Away	33	3	7		17	8	42	110
Number of Meals Provided	211	3	37		55	20	26	352
Treatments Given	26		1		4	12		43
Signers Obtained to Temperance Pledge	10		2		5			17
Offerings to Home Missions	\$ 2 20	\$ 55	\$ 5 49	\$ 34	\$ 5 50	\$25 75	\$ 1 05	\$40 88
Number of Conversions				3	1		1	5

B — Birmingham CH — Carbon Hill Elk — Elkwood Gad — Gadsden LH — Lynn Haven Hunts — Huntsville Mob — Mobile Mont — Montgomery Sta — Stapleton Dec — Decatur Dot — Dothan Syla — Sylacauga

O. R. GODSMARK, *Treasurer.*

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
 G. B. BOSWELL, Field Missionary Agent.  
 R. W. PARMELE, Missionary Secretary.  
 MRS. FRIEDA HUBER-PAUL, Educational, Sabbath School, and Y.P.M.V. Secretary.  
 LYDIA E. PARMELE, M. D., Medical Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans. La.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
387	\$1,992.00	\$1,212.48	\$779.52

### Sunset Calendar

Friday, Sept. 3, sun sets ..... 6:23

### The Mansfield Meeting

ON August 12, Elder McLennan, Brother and Sister Paul, and I began a series of tent meetings in Mansfield. The congregation was not large the first night, but it steadily grew until on Sunday night we had at least one hundred present. On Monday night the weather was very threatening, and only about fifty were present. Then set in the hurricane, which prevented us from having another meeting until Friday night. Part of the time since, the weather has been threatening, so that the attendance is rather uncertain. This is an old and hard field, but we are hoping for good results. R. W. PARMELE.

### Missionary Report

THE following is a general summary of the home missionary work done in the Louisiana Conference during the quarter ending June 30, 1915. Reports were received from the following churches: Hammond, Lake Arthur, New Orleans No. 1, New Orleans No.2, Shreveport, Sugartown, Welsh, Conference, and Mission churches. This is the largest number of reports that have yet been returned. If your church does not appear in the list, it is because the report did not reach the conference office by August 4, when this report was compiled. The work done is as follows:

Letters Written .....	162
Letters Received .....	135
Missionary Visits (personal work) .....	514
Bible Readings or Cottage Meetings Held .....	268
Subscriptions Taken for Periodicals .....	24
Papers Sold .....	950
Papers Mailed, Lent, or Given Away .....	4881
Books Sold .....	142
Books Lent or Given Away .....	153
Tracts Sold .....	31
Tracts Lent or Given Away .....	1243
Hours of Christian Help Work .....	462
Articles of Clothing Given Away .....	127
Number of Meals Provided .....	318
Treatments Given .....	67
Signers Obtained to Temperance Pledge .....	4
Offerings for Home Missionary Work .....	\$70 46
Number of Conversions .....	3

R. W. PARMELE, State Missionary Secretary.

### Church Organization at Alexander

IT was my privilege to spend Sabbath, August 21, with the company at Alexandria. The most of the day was spent in meeting. At 9:30 A. M., the company met at the comfortable home of Mr. Sellers for Sabbath school, bringing well-filled baskets with them, preparatory for an all-day meeting. A preaching service followed the Sabbath school, and in the afternoon a church of eleven members was organized. Three more residing in Alexandria will soon transfer their membership from the conference church to this new church. On account of sickness they were not permitted to be present with us. All who have accepted the truth in Alexandria during the past two years have united with the conference church, except one, who came into this new organization on profession of faith. The church was well provided with strong officers, and we feel sure it will prosper and grow. Brother S. F. Reeder was elected elder; Brother F. W. Schmehl, deacon and treasurer; Sister Boswell, clerk; and Sister Smith, missionary secretary. We were glad to have with us in this meeting the husbands of two of our new sisters, who we hope will soon themselves be identified with us fully. R. W. PARMELE.

### Colored Organization at Shreveport

NOTHING preventing, there will be a colored church organized at Shreveport on the second Sabbath in September. For this occasion, we hope to have Elder Sydney Scott with us. This company has been raised up during the past season by the tent effort, and by the Bible work done by Sister Lucinda Jones. Elders Sydney Scott and T. B. Buckner were in charge of the tent effort, which lasted about five weeks, and Brother Buckner with Sisters Jones, Smith, and Picou have continued the work. The company now numbers about fifty, but we hope that more than that number will yet decide to come into the organization. R. W. PARMELE.

### Two Mysteries

#### “THE MYSTERY OF INIQUITY”

“AND now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming. Even him, whose coming is after the working of Satan with all power and signs and lying wonders.” 2 Thess. 2: 6-9.

#### “THE MYSTERY OF GODLINESS”

“THESE things write I unto thee, hoping to come unto thee shortly: but if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.” 1 Tim. 3: 14; 16.

“Paul in his second letter to the Thessalonians, points to the special working of Satan in Spiritualism as an event to take place immediately before the second advent of Christ. Speaking of Christ's second coming, he declares that it is ‘after the working of Satan with all power and signs and lying wonders’ [2 Thess. 2: 9].”—“Patriarchs and Prophets,” by Mrs. E. G. White, p. 686.

“And furthermore, the apostle warns his brethren that ‘the mystery of iniquity doth already work’ [2 Thess. 2: 7]. Even at that early date he saw, creeping into the church, errors that would prepare the way for the development of the papacy.”—“The Great Controversy,” p. 49.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.  
 F. C. BRUCE, Conference and Tract Society Secretary and Treas.  
 M. WHEELER, Field Missionary Agent.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
699	\$4,089.00	\$2,422.08	\$1,666.92

### Sunset Calendar

Friday, Sept. 3, sun sets ..... 6:30

### News Notes

WE are glad to present such a good report of the colporteur work for last week. Although a heavy rain poured down most every day of the week, yet it seems not to have hindered the work to any great extent.

Brethren Swallen and Smith who are working in Moore County, found the rain to be of benefit to them in their work. They write as follows:

"We are of good courage and tried to give Satan a good chase last week. Four book agents entered this county last week with worldly books but we tried to hold the fort. They do not work when it rains but we went right on. The Lord sent the rain for us the same as he stayed the sun for Joshua. We are trying to put the enemy to flight though it is only two to four. We have ten thousand helpers that they cannot see."

There seems to be a lesson in this experience for each of our workers. It is a fact that the colporteurs can get more orders in rainy weather than in dry weather. The people are at home and can be reached, whereas when the sun shines they are scattered and at work. We trust that each of our workers will remember this, and the next time it rains try out the scheme.

The Harvest Ingathering campaign is on in earnest. Orders have begun to come in from all parts of the field. The brethren in Memphis are planning to take hold of the work with earnestness and determination. They have ordered 3,000 papers and expect to order more in a few weeks. The papers will be shipped from the Pacific Press and are now ready to be mailed out. Send in your order to your tract society.

Brother Wheeler delivered books for Brother Young last week in Shelbyville. He reports fair success for the time put in. The rain made it a little difficult to deliver the books as it was hard to keep them dry.

Brother Wagner and son completed a very successful delivery last week in Marshall County. Their reports are noted in the report this week.

### A Unique Number of the "Signs of the Times" Dated September 14, 1915

AN issue of this great paper edited entirely by the physicians comprising the medical staff of our College of Medical Evangelists of Loma Linda, California, is soon to be put out.

This special number is a special number indeed. Every article is of vital interest, scientifically written and authentic in every way. It shows, to some extent, the real strength of the institution and the recognized rational methods for which it stands. Notice the list of contents:

What Medical Missionary Training Stands For, Healing Art in Gospel Work, Training Outlawed Through Medical Missionaries, Diseases and How to Cure Them, Gods, Demons,

and Diseases, Training Doctors and Nurses for Foreign Lands, Avoid Contagious Diseases, Science in Chewing, What the Doctor Sees of the Future, Prospering Mission Hospitals in Foreign Lands, The Active and Pestilential Fly, Protection Through Vaccination, In Due Season for Strength, Original and Correct Diet, Effect of Eating too Much, Water in Maintaining Health, Milk and Its Products.

It is a copy of the *Signs* that many of its readers will wish to preserve, particularly for the helpful and educational nature of these articles. Copies can be secured at the following prices:

Single copies, 5 cents each; five copies, 3 cents each; ten or more copies, 2½ cents each.

Order through our representatives.

### "The World's Crisis in the Light of Prophecy"

THE European war and other present-day events are causing thinking men and women to anxiously inquire, "What do these things mean?" For the purpose of answering this and similar questions in a plain and concise manner, a new book has recently been published entitled "The World's Crisis in the Light of Prophecy." The various chapters which this book contains were prepared by men who have made a careful study of the prophecies for years, and who are therefore qualified to speak authoritatively upon the subjects treated. The following is the

#### TABLE OF CONTENTS

Foreword: "What Do These Things Mean?"

Chapter 1: "The Portent of the Times; the Great European Conflict and Its Meaning."

Chapter 2: "The Eastern Question in Prophecy—What Comes When Turkey Falls?"

Chapter 3: "Approaching Armageddon."

Chapter 4: "Waymarks to the Kingdom; Prophetic Outlines of the World's History."

Chapter 5: "The Primitive Faith the Standard for This Generation."

Chapter 6: "Christ's Second Coming; the World Waiting for Its Redeemer."

Chapter 7: "Signs of the Approaching End."

Chapter 8: "The Gospel Message for This Generation; the Judgment Hour—What It Involves."

Chapter 9: "The Home of the Redeemed."

"The World's Crisis" is a most timely book, and a ready seller. In fact, some say that it sells at sight. It contains 128 pages, about fifty illustrations, and has paper covers printed in two colors.

This is a most excellent little book for interesting your friends and neighbors in the message. Those who have not yet become accustomed to selling our literature will find introducing "The World's Crisis" an easy way to begin. It is expected that large quantities of the book will be used by our people generally, and that much good will be accomplished as a result. The price of a single copy, postpaid, is twenty-five cents. In lots of one hundred or more by freight, twelve and one-half cents. Send all orders through your tract society. Order a supply at once and see how easy it will be for you to do some real effective missionary work in your community.

### "No All Israel"

"BEING a fleshly descendant of Abraham did not constitute a *real* Israelite. Being a member of the church does not make one a *true* Christian. Of Nathaniel Jesus said, "Behold an Israelite indeed." Nathaniel was a man of prayer; Jesus saw him praying under a fig tree. When he heard the call, he followed Jesus. 'An Israelite indeed' is one who prays, and who serves God with a true heart."

Colporteurs' Report Southern Union Conference for Week Ending August 21, 1915

ALABAMA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
U Bracy . . . . .	GC	51	7	\$21 00	\$	\$21 00
Robert Cook . . .	BF	55	18	23 00		23 00
H L Edwards . . .	BR	33	9	30 00		30 00
O A Forland . . .	BF	27	12	16 00	35	16 35
E Gudmundson . .	BF	41	20	28 50	1 05	29 55
S S Guilford . . .	BR	29	8	26 00		26 00
Carl Holland* . .	BR	99	32	96 00	1 05	97 05
M L Ivory* . . . .	D&R	94	9	27 00		27 00
R T Jacks . . . . .	BR	30	11	4 25	1 75	6 00
H A Lynd . . . . .	BR	5				13 00
Q Tew* . . . . .	BR	102	18	56 00		56 00
Bibles . . . . .				20 55		20 55

Totals (Agts.11) 566 144 \$348 30 \$ 4 20 \$352 50 \$74 00

KENTUCKY CONFERENCE\*

Luther Bowles . .	BR	22	7	\$21 00	\$	\$21 00	\$ 3 00
A E Hallsted . . .	GC	30			3 75	3 75	59 00
M E Jacobs . . . .	BR	11					54 00
Andy Schroader .	BR	38			4 50	4 50	76 00
R W Harris . . . .	BR	31	6	18 00		18 00	75 00
H Ethington . . .	BR	32					53 25
JB Reichenbach .	BR	41	18	40 00		40 00	
C B Sherer . . . .	BR	11	2	6 00		6 00	
L I Marcum . . . .	BR	28	12	38 00		38 00	
J R Staton . . . .	D&R	40			8 25	8 25	104 00
H E Beck . . . . .	BR	70	18	34 00	10 25	44 25	38 00
H Harp . . . . .	BR	8	6	18 00		18 00	
Alex Perry . . . .	BR	41	24	72 00		72 00	
Jeff Hickman . . .	D&R	60			80 75	80 75	99 00
Bibles . . . . .				19 55		19 55	11 75

Totals (Agts.14) 463 93 \$266 55 \$107 50 \$374 05 \$573 00

LOUISIANA CONFERENCE

Jas Turner . . . .	BR	30	18	\$55 00	\$	\$55 00	\$
R R Coble . . . . .	BR	27	20	62 00		62 00	
E W Radeke . . . .	D&R	19	11	36 00	50	36 50	
S Broussard . . .	BF	19	10	11 00	75	11 75	
H McGilvrey . . .	PP&F	38	9	16 00	2 75	18 75	

Totals (Agts. 5) 133 68 \$180 00 \$4 00 \$184 00 \$

TENNESSEE RIVER CONFERENCE

C G Bishop . . . .	D&R	28	7	\$21 00	\$ 2 70	\$23 70	\$
E L Crawford . . .	BF	29	11	12 00	1 30	13 30	
RHDewberry . . .	D&R	20	8	13 00	1 00	14 00	
R H Hazelton . . .	GC	35	6	14 00	60	14 60	
R A Judkins . . . .	COL	29	12	15 00	3 75	18 75	
Louis Judkins . . .	COL	25	6	7 50	2 25	9 75	
Wm J Keele . . . .	D&R	34	4	14 00	7 75	21 75	
Chas R Smith . . .	BR	44	20	64 00	75	64 75	
Lloyd Swallen . .	BR	47	14	43 00	1 00	44 00	
W B Tyus . . . . .	BF	24	14	14 00		14 00	
J N Womack . . . .	BF	21	7	7 00	1 20	8 20	
J A Young . . . . .	PG	18	6	22 00	1 10	23 10	

Totals (Agts.12) 354 115 \$246 50 \$23 40 \$269 90 \$

G'd Totals (A. 42)1516 410 \$1041 35 \$139 10 \$1180 45 \$647 00

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference . .	\$7966 15	\$ 155 50	\$1201 45
Kentucky Conference . .	13652 03	719 22	7482 59
Louisiana Conference . .	4601 96	177 00	1166 75
Mississippi Conference .	14850 10	542 80	2090 20
Tenn. River Conference .	4976 85	640 55	1604 85

Totals . . . . . \$46047 09 \$2235 07 \$13545 84

Magazine Agents' Report for Week Ending August 21, 1915

ALABAMA CONFERENCE			
Agent	No	Value	
U Bracy . . . . .	10	\$	1 00
O A Forland . . . . .	3		30
E Gudmundson . . . . .	1		05
KENTUCKY CONFERENCE			
Milton Jones . . . . .	100		10 00
Lucy A White . . . . .	10		1 00
Una Patton . . . . .	25		2 50
Milton Jones . . . . .	100		10 00
TENNESSEE RIVER CONFERENCE			
Bessie Cotton . . . . .	23		2 30
Wm. J. Keele . . . . .	11		1 10
Mrs M Ryan . . . . .	100		10 00
Totals . . . . .	383	\$	38 25

The Secret of the Papacy's Rower

It is prepared for two classes of mankind, embracing nearly the whole world — those who would be saved by their merits, and those who would be saved in their sins. Here is the secret of its power."—"The Great Controversy," by Mrs. E. G. White, p. 572.

A Home-made Fireless Cooker

MR. GEORGE E. CORNFORTH, chef at the New England Sanitarium, who contributes articles on healthful cooking each month to "Health and Temperance," furnishes a very interesting article in the August issue on how to make a fireless cooker. In hot weather, fireless cooking is almost indispensable. To have food cooking while attending to other household duties, and yet without raising the temperature of the house, cannot be appreciated until experienced. The good sound medical advice, general articles on health, questions and answers, etc., all make this a most attractive number to read and circulate. Agents wanted everywhere. Address your tract society.

"A Less Calamity"

(See Christ's temptation in the wilderness)

"HE was in the wilderness in obedience to God, and he would not obtain food by following the suggestions of Satan. In the presence of the witnessing universe, he testified that it is a less calamity to suffer whatever may befall, than to depart in any manner from the will of God."—"The Desire of Ages," by Mrs. E. G. White, chapter 12, par. 22, p. 131, trade edition.

Harvest Ingathering "Signs" in Foreign Languages

PRACTICALLY the entire subject matter of the Harvest Ingathering Signs is being translated into the German, Danish, and Swedish languages and will be printed and sent out from the College View Branch of the Pacific Press Publishing Association.

These foreign papers will have the three-color cover and illustrations the same as the English paper. Orders for the Ingathering papers in these languages should be sent to your tract society.

\* Two Weeks.

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

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### Pertaining to the Union

#### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
PROF. LYNN H. WOOD, Educational and Y. P. M. V. Secretary.  
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

#### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
2273	\$11,724.00	\$7,963.00	\$3,761.00

#### Camp-Meeting Dates

Mississippi, Jackson (white)..... September 9-15

#### News Items

PROF. L. H. WOOD arrived in Nashville August 24 from the Alabama camp-meeting. He reports a very interesting as well as profitable meeting in Birmingham. He is now located in Nashville.

Elder S. E. Wight went straight from the camp-meeting in Alabama to Jackson, Mississippi, to attend the colored camp-meeting at that place for a day or two. He arrived in Nashville Sunday in time to attend the latter part of the Rural School Convention at Madison, Tenn.

Brother G. H. Curtis has returned to Nashville from the Alabama camp-meeting. On Thursday, September 2, he will visit the Oakwood school at Huntsville, Alabama.

Brother J. W. Davis stopped in Nashville one day on his way from the West Michigan camp-meeting to the Alabama camp-meeting.

FOR SALE, 320 acres of land about one mile from the railroad station at Elkwood, Ala. About 75 acres cleared. Any one wishing a portion or all of this land can secure it of the Southern Union Conference. Address any inquiry with regard to this land to the Southern Union Conference, 509 Cole Bldg., Nashville, Tenn.

FOR SALE—A farm of 100 acres within 15 minutes walk of the Springville Church and church school; good house with seven rooms and two halls, two stock barns, and several small buildings. There is a good well of water with windmill, three orchards, and a vineyard. The land lies nearly level. Price \$1,800. Address Frank S. Parker, Big Sandy, Tenn.

PAPERS WANTED: Mrs. L. V. Bowen, Route 3, Pontotoc Miss., would like to receive clean copies of the *Signs* weekly *Watchman*, *Youth's Instructor*, and tracts.

### A Wonderful Crucifix

IN WORKING up a subscription list, a certain Catholic journal has offered to the editor of *The Protestant Magazine* a special premium of a certain crucifix if he will subscribe to said journal. This crucifix, when properly blessed, will grant indulgences from all kinds of sins. You should read the reply to this offer in the August *Protestant*. It's fine.

A Catholic editor asks the editor of *The Protestant Magazine* to furnish proof wherein the Catholic Church teaches un-American political doctrines. You will find the proof, full and plenty, in the August issue. You miss much if you do not read *The Protestant Magazine* each month.

### Phantasma, Spirit, and Phantom

(See Sabbath School Lesson for Aug. 28, 1915)

WHEN upon one occasion the disciples first saw the form of Jesus walking upon the sea, they say of him:

"It is a spirit." Matt. 14: 26. "It is a ghost." (Am. R. V.) "It is a spectre." (Am. Bible Union Ver.) "It is a fantum." (Wycliffe's Tr.) "It is a phantom!" (Fenton's Trans.) "It is a phantom, or apparition." (The Newberry Bible.) "But they, seeing him walking upon the water, concluded that it must be a phantom." Mark 6: 49. (Fenton's Trans.) "They think it a phantom that omens their destruction." (The Desire of Ages," p. 381; trade edition, p. 444.)

The Greek word here rendered, "spirit," "ghost," "spectre," "fantum," "phantom," and "apparition," is *phantasma*. Doctor Olshausen on Matt. 14: 26 says of the disciples:

"They believed that they saw a *phantasma*. The word *pneuma*, stands in a similar connection in Luke 24: 37."

On the occasion referred to in Luke the disciples saw Jesus, but "supposed that they had seen a spirit [Gr. *pneuma*]. Luke 24: 37. Some of them suspected that what they saw was only a *spirit*, or a mere airy phantom, and not a real body."—*Doddridge's Paraphrase*.

But says Jesus:

"Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have." Luke 24: 39.

"On this verse [Luke 24: 37], Greenfield puts in the margin the word *phantasma* instead of *pneuma*, and marks it as a reading adopted by Griesbach."—"Here and Hereafter," p. 101.

"Griesbach has *phantasma*, phantom, in the margin which agrees with Mark 6: 49."—*Note on Luke 24: 37, in the Emphatic Diaglott*.

#### JEWISH OPINIONS

"The Jews were firmly persuaded of the immateriality of spirits and of their appearances to men: a similar belief was common among the heathen. Without intending to sanction the popular notions on this point, our Lord shows plainly that, according to their own views of spirits, he could not be regarded as one."—*Note on Luke 24: 37, in J. A. Stencer's "Four Gospels and the Acts of the Apostles, in Greek," with English notes, New York, 1847. See also Bloomfield.*

"That the Jews had then an opinion of hurtful spirits walking in the night is evident from the seventy, who render "from the pestilence walking in darkness," (Ps. 91: 6.) 'from the fear of the devils, that walk in the night.'"—*Doctor Whitby, quoted by Doctor Scott in his notes on Matt. 14: 26.*

WANTED: Clean copies of our papers for use in our missionary society. We can use the *Youth's Instructor*, *Signs*, *Watchman*, *Health and Temperance*, and the *Review*. Please send pre-paid to Miss Mamie Moore, Star Route, Leach, Tenn.