SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX NASHVILLE, TENNESSEE, OCTOBER 14, 1915 No. 40

Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
PROF. LYNN H. WOOD, Educational and Y. P. M. V. Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
2273	*$13,678.00*	*$8,641.81*	*$5,036.19*

God Has a Work for You

THE following poem is by Paul Lawrence Dunbar, the negro poet, who died recently:

"The Lord had a job for me, but I had so much to do,
I said: 'You get somebody else — or, wait till I get through.'
I don' know how the Lord came out but he seemed to get along —
But I felt kind-a sneakin' like, 'cause I knowed I done him wrong.
One day I needed the Lord — needed him myself — needed him right away —
And he never answered me at all — but I could hear him say
Down in my accusin' heart: 'Nigger, I'se got too much to do;
You get somebody else, or wait till I get through.'
Now when the Lord he have a job for me, I never tries to shirk;
I drops what I have on hand and does the good Lord's work:
And my affairs can run along, or wait till I get through.
Nobody else can do the job that God's marked out for you."

Perhaps, dear brethren, you have had this experience. Many never get farther than the first part of this poem, and someone else does their work and gets the latter experience.— *Western Canadian Tidings.*

Harvest Ingathering Notes

THE pastor of the Birmingham Church, Elder R. I. Keate, has instituted a very unique plan of securing Harvest Ingathering funds. The church is divided into six bands. The first week the bands reported the following amounts: $24.55, $18.82, $4.21, $2.35, $11.85, and 10 cents. For the second week these bands reported in addition, reading them in the same order: $8.40, $7.05, $4.18, $5.65, $5.70, and 65 cents. The receipts for the first week were $61.88, and the second week $31.63, making a total of $93.51. This is certainly a good report.

The record of this church and the mode of procedure is well worth the consideration of every city church in our union. If we can immediately divide our churches into bands with good leadership, and begin active service with a definite aim, a large amount of money will be gathered for foreign missions, and our twenty-cent-a-week fund which is now so much behind will be greatly enlarged. Now is the time for us to act and not delay. The Nashville Church is actively engaged in the work, and we hope next week to have a good report from them.

S. E. WIGHT.

BROTHER W. A. HARVEY, superintendent of the Southern Publishing Association, reports that for two papers given out he has received $5.

Brethren R. L. Pierce and M. F. Knox, manager and treasurer of the Southern Publishing Association, report $78 up to date for the Harvest Ingathering. They have set their goal at $100 and report good prospects for reaching it.

Louisville General Meeting

THIS meeting was held October 1-4 for the colored people of Kentucky in their church on Chestnut Street, in Louisville. A good representation of delegates was present from the churches.

Sabbath was devoted largely to Sabbath school and educational work. Saturday night the publishing work was considered. A brief history of the denomination was given, emphasizing special points of the publishing work by the stereopticon. The meetings Sunday were devoted to the home missionary work and the reasons for the Seventh-day Adventist organization.

This was the first meeting of its kind ever held in the State of Kentucky for the colored people. All seemed much interested and a desire was expressed for another meeting of this kind next year.

The work in Kentucky has grown very rapidly. Four years ago when Elder Lawrence began work in Louisville, there were only about twelve Seventh-day Adventists, but at the present time they number about one hundred fifty.

The past summer Elder Lawrence with other laborers has been holding meetings in Lexington where they have had excellent success, and where a good church has been raised up. The prospect for the future development of the work in Kentucky was never better than at the present time. God has certainly blessed the efforts of his laborers, and to him should all the praise be given.

S. E. WIGHT.

"GOD ALMIGHTY has been too much for me!" exclaimed Napoleon when on that memorable retreat from Moscow he was beaten and the greater part of his army destroyed, not by Russia's soldiers, but by the blinding snowstorm and the bitter cold. He had not calculated upon winter's coming so much earlier than usual, and he saw in that circumstance the hand of God against him.— *Tarbell's Teacher's Guide.*

"THERE are men who are always absolutely on time; they are the men the world trusts and believes in."

Educational Department

Teachers' Reading Course

ONE of the actions taken at the educational council held at the Pacific Union College the first part of June was as follows: "That we seek to impress upon the teachers anew that the presentation of the Teachers' Reading Course certificate is one condition to their receiving a renewed teaching certificate."

It was found on visiting the different conventions that followed the council that a large per cent of our church school teachers have not been following the reading courses. Some did not even know there was a reading course.

In order that our teachers can be benefitted by the work of this course, the books that have been selected this year have been those dealing entirely with the work of the teacher and with the condition of our schoolrooms. One book by Milner called "The Teacher" is worth the price of the entire reading course for its helpful suggestions and for its practical applications to every day work. The second book, written by Hoag and Terman, entitled "Health Work in the Schools" is of great value here in the South where the principles of health are so important a factor in our school life. In addition to this, we feel that all our teachers ought to be subscribers to our magazine, "Christian Educator."

The work done at the convention could not be finished and revised in time to get out adequate reports to be used this fall, therefore from time to time during the year, articles will be published in the "Christian Educator" that will supplement the bulletins already published by the educational department, and will be of intense practical value to every church school teacher. The regular retail price of the two books and magazine, including note book, is $4.25, but the entire set is sold at a club rate of $3.25. These orders should be placed with the tract society.

We trust every teacher will avail herself of the opportunity thus afforded to become better acquainted with our work. If the teacher herself cannot purchase these books, we are sure that the church will take enough interest in the school to see that the teacher is provided with such a set, for it will mean increased efficiency in her work. L. H. WOOD.

Stolen

SEVERAL hours of the Sabbath by persons who failed to attend Sabbath school or church service.

Missing

Last Sabbath — several families from Sabbath school.

Strayed

A number of lambs that were last seen in the direction of No Sabbath School Lane.

Mislaid

A quantity of coins — mostly silver — which did not find their way into the offering for missions.

Lost

Several boys and girls who were last seen on their way to Prodigal Town. Supposed to have started on that road for lack of interest in their welfare and a word of encouragement from the older people.

Important

Any person who will assist in the recovery of the above shall in no wise lose his reward.

Home Missionary Work

Our Great Responsibility

UPON us rests the weighty responsibility of warning the world of its coming doom. This is a solemn duty, but we have entered into covenant relationship with God to be his agents, his channels for the outflowing of his Spirit, the highest, mightiest influence in the universe. From every direction, from far and near, are coming the calls for help. Consequent upon the false teachings of the centuries there are few who really know what is pending. From every quarter the inquiry is heard, "What do these things mean?" We have the answer in this great message.

The Lord is soon coming. If we believe it we cannot hold our peace. We must make the people know that we believe it by our consecrated, devoted lives, by our earnestness and our faith in God. We are not alone in the battle. The great controversy is waging, and is soon to close, "but God and Christ and the heavenly angels are working with intense activity to hold in check the fierceness of Satan's wrath that God's plan may not be thwarted."

Are we, my dear brethren and sisters, doing all we can at this time to give the message of truth to our friends and neighbors? We have unprecedented opportunities. The fields are white to harvest. It is easy to thresh out the grain when it is ripe. With our Harvest Ingathering *Signs*, with our truth-filled literature, shall we not go forth to give the light of truth to all who will hear? Let us not wait for some one else but begin now. We must seek the Lord earnestly for the spirit of service, for a burden of heart for the lost; and then begin right at home and with our neighbors.

In working for our immediate neighbors our first introduction may be by some little unselfish ministry, such as giving something good out of our own gardens, flowers, plants, or vegetables. It is wonderful what such little kindnesses will accomplish. Follow this up with a conversation on present-day conditions. Pray for guidance, and then having read the literature ourselves, we can give it to them, and it will be fully appreciated and read in the light of these genuine Christian courtesies. If there are any who have never made an effort in a definite way to win souls, or to enlighten their friends and neighbors, let me urge that they begin now. All the heavenly angels are at the service of the humble, believing child of God.

The Harvest Ingathering Campaign affords a most excellent opportunity to get acquainted with your neighbors. They will be delighted to learn of the growth of this great movement, as they surely must by reading the *Signs* Ingathering number. They will see that this work bears the impress of the divine. The third angel's message is depending on you. Determine by God's grace to do your duty. Set a definite goal and pray God to help you to reach it. As you work earnestly and faithfully you will meet with some glad surprises. Your heart will be greatly rejoiced. Do not think or talk of what you cannot do; but rather with your eyes fixed on your great Leader say, "I can do all things through Christ who strengtheneth me; and I will do my best." F. W. PAAP.

Today

THINK not on yesterday, nor trouble borrow
On what may be in store for you tomorrow,
But let today be your incessant care,—
The past is past, tomorrow's in the air.
Who gives today the best that in him lies
Will find the road that leads to fairer skies.

— *John Kendrick Bings.*

With the Men Behind the Books

More Canvassers Needed

"THE children of this world are in their generation wiser than the children of light." Luke 16:8.

The children of this world live for this world alone. They have no hope beyond this life. If mammon is their god, we cannot blame them for trying to get hold of as much of this world's goods as possible. We should do the same were we in their place. Looking at it from their viewpoint, it would be foolish for them to do otherwise. It is all that they will ever get. In so doing they live up to their profession. Then let us not blame them for doing what the Iowa farmer is said to have done:

"The farmer wanted still more land
To raise more corn, you see,
To feed more stock, to get more cash —
(That was his honest plea)
To buy more land, to raise more corn
To feed more stock, again,
To get more cash, to buy more land —
Thus in an endless chain."

But how is it with us who profess to be children of the light? Do we live up to our profession? We say that heaven is our home. We say that the Lord — not mammon — is our God. Do we make his cause the all-absorbing business of our lives? Do we show as much interest in our cause as the "children of this world" manifest in their work?

Are we as wise to "get all we can and hold all we get" in our Christian experience as they are regarding the things that they live for? We need more canvassers. Our literature must be scattered like the leaves of autumn. We need to adopt the scheme of the Iowa farmer in our work:

We need more interest in this work
That we may get more men
To sell more books, to reach more souls —
We'll get more interest then;
We'll get more men to sell more books,
We'll reach more souls, you know,
And then we'll have more interest still —
And thus the work will grow.

— *N. P. Nielsen.*

Overcoming Difficulties

IN REPORTING his trip through the Southern Union, Brother Jeys, of the *Gospel Herald*, gives the following item:

"I was especially interested in the experiences of Sister Emily Billups. She is nearly 70 years old, and cannot read nor write. Nevertheless, she has been in the canvassing work for 17 years and she intends to stay at it till the Lord comes.

"She explained how she managed to get to people on large plantations. She goes into the field, and if the overseer comes up, she takes a hoe and chops cotton, or does some kind of work, whatever it happens to be that the ones in the field are doing; and when the man is safely away, she goes on with her canvassing. Of course it must be understood that the overseers will not allow their hands to buy books if they knew it. This is what I call being as wise as a serpent. As I listened to her tell in her quaint dialect how she contrived to meet the many difficulties to be encountered, I could not but think to myself, if this old sister who cannot read nor write can go out and be successful in selling books, what shall be said of those who, younger, better educated, stronger, and apparently in most every way better equipped for success, still hide behind that word of the weakling,—'I can't.' "— *Field Tidings.*

There are very few of our workers who have had better success than old Sister Billups. Some weeks her reports have run over $200. Her experience is, indeed, a remarkable fulfilment of the scripture, "Not by might, nor by power, but by my spirit, saith the Lord of hosts." And again, that the success of this work is not dependent upon "expensive embellishments in the world," the high price of cotton, and favorable financial conditions, but rather upon the courage, determination, faith, and consecration of the individual worker.

The Time Ripe

IT BECOMES more and more evident that the Lord is using present world conditions to arouse the minds of the people, and thus open the way for the circulation of our literature as never before in the history of our colporteur work. There are thousands and thousands who can now be interested in our books and magazines, whose attention a short time ago could not be secured. There is every indication that the Lord is preparing to do a quick work in the earth, and that those who would have a part in this work should no longer delay.

In a recent letter from the president of one of our conferences, he states:

"We need to do more than ever; and in fact, I believe that God's people should expect more at this time than at any other period of the world's history. People are anxious to know of the truth for today, and we should now push forward with more zeal than at any time in the past. . . . We are hopeful that the next three months will be the best for the year in this conference."

The time is ripe for "a large work" to be done by our colporteurs, and we trust that during the remaining weeks of this year many thousands of copies of our books will be placed in the homes of the people. The assurance has been given through the spirit of prophecy that this work is to be "carried forward with increasing success," and only a lack of faith and earnestness upon the part of our workers will prevent this from being realized during the closing months of 1915.

Publishing House Notes

A NEW bulletin board, similar to that advertised in the November *Watchman*, has been placed in a prominent location in the factory. This board is used for announcements, mottoes, quotations, the "Morning Watch," etc., and is proving of much profitable interest to the employees. Today's announcement reads, "Order is heaven's first law," together with an appeal in behalf of the Harvest Ingathering campaign. The reading on the board is in charge of a committee and is changed at least once a day.

Professor A. W. Spaulding, of Hendersonville, N. C., is in Nashville at the present time for the purpose of putting the "finishing touches" on a new book of which he is the author, entitled, "The Men of the Mountains." This is a very instructive and entertaining history of the mountaineers and the work that has been done for them. Professor Spaulding has the reputation of being one of the best descriptive writers in the denomination, and "Men of the Mountains" cannot fail to hold the attention of any who may have the privilege of reading it. It is now expected that the book will be ready not later than November 1, and will contain about 300 pages besides illustrations. There are to be two bindings; viz., the cloth at $1, and the paper cover at 50 cents, postpaid. The book should be ordered through your tract society. The manuscript for another book by Professor Spaulding, entitled "Lights and Shades in the Black Belt" is nearly ready. These books will be valuable additions to our literature, and will be especially appreciated by our young people.

One of the first men to connect with the publishing work

in the South was Brother John Duxbury. Brother Duxbury connected with this work some time before the organization of the Southern Publishing Association which took place in June, 1901. Some time later, however, he went to California, but returned to Nashville a few days ago, and occupied the Monday morning chapel hour last week. He related many interesting and touching experiences connected with the starting of the work, telling of how it began in a barn on Grand Avenue, not far from the Vanderbilt University. He stated that at times it got so cold that it was impossible for the workers to keep warm. To those who were not acquainted with the conditions at the time, Brother Duxbury's remarks gave a new meaning to the motto on our chapel wall, which reads, "What Hath God Wrought!" R. L. PIERCE.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
BEN C. MARSHALL, Secretary and Treasurer.
BEN C. MARSHALL, Tract Society Secretary.
VIRGIL SMITH, Field Missionary Agent.
JAMES A. MORROW, Religious Liberty Secretary.
MRS. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.
OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
311	$1,589.90	$898.16	$690.84

Sunset Calendar

Friday, Oct. 15, sun sets..... 5:25

News Notes

BRETHREN BYRD PETERSON and ROGER TINSLEY will start to deliver their books this week, while Brother R. D. Peterson will begin his delivery next week. Let us remember these workers in our prayers that they may have a successful delivery.

Brother Elmer Chastain was called to Jackson last week on account of the serious illness of his father. He reports $56 worth of books delivered in twenty-two hours. He says, "It goes better than it did last fall."

Report from Brethren King and Barnes from Hattiesburg says that they have an excellent interest since moving to the other side of town.

Our church school here in Jackson opened Monday, October 4, with an enrolment of ten pupils. Sister Wiest is teacher.

Brother Chalmer Chastain had an accident last week while out delivering books after the storm which visited the southern part of the State. He was coming in early one morning, and while crossing a swollen stream he missed the road and his buggy was turned over. The few books that he had were lost. We are indeed sorry for his loss, but glad that it was not greater.

Brother J. R. Staton, our new field agent, will arrive in Jackson this week.

Brother and Sister Johnson and Sister McElroy have been quite sick since camp-meeting, but are better at this writing. We hope they will be able to make their deliveries which are due at this time.

A letter from Sister Watson tells of an extended campaign she and Sister Warren are planning with the Harvest Ingathering *Signs*. We hope every member in the conference is putting forth an effort in this campaign.

"WORK and friends, someone has said, are the two great sources of happiness."

Alabama Conference

Conference Directory

A. L. MILLER, President.
O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.
M. L. WILSON, Field Missionary Secretary.
J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.
HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.
OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
450	$2,362.50	$1,607.24	$755.26

Sunset Calendar

Friday, Oct. 15, sun sets..... 5:25

Among the Churches

WE have had the privilege during the last few weeks of visiting some of our isolated Sabbath keepers, and went first to the home of Brother C. R. Waldron about eighteen miles north of Wetumpka, arriving there September 17. We could not get the schoolhouse for meetings, one of the trustees objecting because of our faith; but the most of the community favored our using the house. Under the circumstances we thought best to hold the meetings in Brother Waldron's home. The attendance was good, over fifty coming out each night during our week's stay. Much good was done in getting the people better acquainted with us as a people. Brother Waldron will have a small school at his home this winter.

On the twenty-fourth we reached Montgomery and remained until Monday. We held quarterly meeting with this church. All seemed pleased with the visit and the services held. Prospects are good for some additions here in the near future.

The twenty-seventh found us in the home of Brother R. E. Chapman, seventeen miles south of Troy. We enjoyed our visit with Brother Chapman very much. He phoned some of his neighbors of my presence, and that night more than the house would hold came to the service. We seated them on the porch and in the yard and spoke to them from the porch. An urgent invitation was given to come again. Two of our colporteurs are making their home with this brother.

On the twenty-ninth we arrived at Linwood to visit two sisters. We found them of good courage and holding up the light of truth. On the first of October we arrived at Red Level. Sister Leitzman and Brother Whatley will soon open their school at this place. The prospects are good for an excellent school. Any who are contemplating going to school this winter, who cannot go to either Hazel or Graysville, will do well to write to Mrs. C. G. Leitzman, Route 1, Red Level, Ala.

I was pleased to meet Elder J. F. Wright here and to unite our labors for the cause of truth at Red Level. Four were baptized, two uniting with the church. A. L. MILLER.

News Items

THE Birmingham and Mobile Churches were very enthusiastic in raising a large thirteenth Sabbath offering. The Birmingham total was $35.53, and the Mobile total was $28.50.

Elder J. F. Wright reports that four of the young people in Ashford have signed up for the reading course this year.

Sister Harriet C. Fuller a member of the conference church, writes from South Dakota that she is of good courage and thanks the Lord for his many blessings and desires to be faith-

ful to the end. She sends tithe, thirteenth Sabbath offering, and weekly offering.

We regret to report that Brother James Bellinger has been sick. His last letter states that he is not better. We trust that he will not be on the sick list long.

Brother H. L. Edwards reports a one hundred per cent delivery of "Coming King" in his locality.

Both of the churches in Montgomery are taking hold of the home missionary work with a renewed interest and are doing a good work with the Harvest Ingathering. The young people in the white church are planning to take the reading course.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
G. B. BOSWELL, Field Missionary Agent.
R. W. PARMELE, Missionary Secretary.
MRS. FRIEDA HUBER-PAUL, Educational, Sabbath School, and Y. P. M. V. Secretary.
Mrs. E. L. MORROW, Sabbath-School Secretary.
LYDIA E. PARMELE, M. D., Medical Secretary.
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
387	*$2,324.00*	*$1,307.04*	*$1,016.96*

Sunset Calendar

Friday, Oct. 15, sun sets 5:25

News Notes

THE following encouraging words came from Brother Turner after his first few days of delivering:

"I am glad to report that the Lord has given me good success for which I praise his name.

"As you know, this is a cotton district, and the people have just begun the past week to gin their cotton; so I was a little early, and for that reason had to postpone several orders until my subscribers gin and sell their cotton.

"It takes time, patience, and stick-to-itiveness to deliver books in these trying times, but I feel assured the Lord will give me a successful delivery.

"I have had plenty of good experiences. One I must relate. On Wednesday I inquired of a blacksmith of several men in the neighborhood who had ordered books. He assured me one of them, a negro, was no good at all, without a home and not in the vicinity at the time, so I made no effort to find him but finished the neighborhood and drove on. Thursday night we were five miles from there, but this man had heard of us and followed to where we stopped for the night, borrowed the money from a school teacher boarding at this place and paid for his book."

Sabbath, October 2, the Harvest Ingathering work was presented at the New Orleans No. 1 Church, and a large number of magazines were taken home with which to begin the campaign.

Elder Frank spent Sabbath, September 26, with the believers at Glenmora, and had the privilege while there, of baptizing two who had been waiting for the opportunity.

While some damage was done by the recent storm to the mission property in New Orleans, none of the believers in the city suffered any personal injury. We feel indeed grateful to our heavenly Father for his kind protecting care.

Storm in New Orleans

ACCORDING to data gathered by Dr. Cline, district forecaster of the Weather Bureau, the hurricane that passed through New Orleans, Wednesday, September 29, caused here the third lowest barometer reading in the world's recorded history of storms and the lowest in the United States. The record of the world's worst storms shows the lowest known barometer, 27.15, was at False Point Lighthouse, Bay of Bengal, India, Sept. 22, 1885. The second lowest was 27.80 at Royal, Porto Rico, Aug. 18, 1899, and the third lowest was 28.11 at New Orleans Sept. 29, 1915.

From the above it will be seen that this storm was unusually severe. Some three hundred lives were lost in New Orleans, and the near-by parishes. The property loss is estimated at $2,000,000. Two churches situated near ours were damaged $15,000 each while neither of our church buildings in the city was damaged more than a few dollars. This, together with the fact that the lives of all our brethren and sisters have been graciously spared through this terrible storm, is a cause for gratitude to God. This storm is only another warning that the storm of God's wrath is nearing, and that our time to labor for souls is growing short. This is a call to more complete consecration to God that he may quickly finish the work through us. JAS. A. MORROW.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.
JAMES HICKMAN, Field Agent.
MISS LENA A. BROWN, Sabbath School and Y. P. M. V. Secretary.
OFFICE ADDRESS, Box 398, Nicholasville, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Shor
426	*$2,632.00*	*$2,268.85*	*$363.15*

Sunset Calendar

Friday, Oct. 15, sun sets 5:22

News Notes

ELDER WIGHT spent several days in our conference the past week. He attended the general meeting in Louisville for the colored people.

Brother E. K. Cannon, of Marion, sent in a remittance the past week. He is of good courage.

Brother Coleman Kindred, of Ford, writes that their church school was opened October 4 with Miss Bessie Mount as teacher.

Professor Wood attended the general meeting for the colored church. His talk on Christian education was much appreciated.

Brother and Sister Dow were office callers the past week. They are in Casey County at this writing.

Word received from Brother Ratliff tells us that he is of good courage. He is ordering some of our good books.

Brother James Hickman is assisting Brother Reichenbach at this writing. They are working in Washington County.

Brother J. R. Staton has sold out and has gone to Mississippi where he will take up his work as field agent.

Miss Lena Brown attended the Sabbath School Convention which was held in Louisville for the colored church.

Brother Bainer has been moving the past week. He is now located on Richmond Avenue.

Sister Rankie, of the Nicholasville Church, is quite sick.

She has been taken to Lexington where an operation will be performed.

Elder Sydney Scott attended the general meeting in Louisville. We were pleased to have him present.

Brother Bowles has recovered so that he is now in the field selling "Bible Readings." We are glad for this.

Elder Brown has returned from Louisville and will go to Lexington to assist the colored brethren in getting located. The tent will be taken down soon.

The Harvest Ingathering work is starting off well. How are you succeeding in the work? If you are not putting out the papers you had better do so at once. You need the experience and the missionaries need the money.

Brother Harrison, of Covington, writes that he is of good courage and putting out our good literature. He has ordered one hundred Harvest Ingathering papers.

Brother Sharp sent in a remittance the past week. He is anxious that a meeting be held in this neighborhood soon.

Tennessee River Conference

Conference Directory

W. R. Elliott, President.
F. C. Bruce, Conference and Tract Society Secretary and Treas.
M. Wheeler, Field Missionary Agent.
Office Address, 509 Cole Bldg., Nashville, Tenn.
Prof. S. L. Clark, Principal, Hazel Academy, Hazel, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
699	*$4,770.50*	*$2,560.52*	*$2,209.98*

Sunset Calendar

Friday, Oct. 15, sun sets.....5:22

News Items

Elder Elliott visited Paducah, Sabbath, October 2, and assisted in the organization of the church missionary society. The brethren are very hopeful that they can erect a church building in the city there, that will stand as a monument for the truth.

Misses Sill and Cotton reached Nashville Monday evening, October 4, and report excellent success in the towns they visited with the sale of *The Watchman*. They have placed over two thousand copies of the October issue in the cities visited in the last three weeks. If there are other young ladies that would like to take up the sale of *The Watchman*, write to the office and we will arrange a circuit for you. This is certainly excellent missionary work, and will assist those who may desire to earn a scholarship.

Brother Bishop visited Nashville on Sabbath, October 2.

Sister B. A. Philpot writes that she will do all in her power to raise some money for foreign missions through the sale of the Harvest Ingathering *Signs*. Let those who have had good experiences write an article for the Worker, and thus encourage others to go out in this work.

The church school at Lawrenceburg began work October 5. Sister Reese, the teacher, writes that she is hopeful that this will be the best year the school has ever had. If there are any who desire to help in the purchasing of school books and others needed supplies, a remittance to the conference office would be appreciated, and acknowledged through these columns.

Recently our brethren at Goodlettsville were notified that they would be indicted because of working on Sunday. As yet the indictments have not been made but no doubt will come very soon. Now is the time for all our people to take up the circulation of the *Liberty* magazine. This magazine should be sent far and near, that the principles of religious liberty may be ground firmly into the minds of our judges and government officials. The young people's society at Nashville recently sent in an order for twenty copies of this magazine to be sent to prominent editors throughout Tennessee. This is a good work. Are there not others who will follow the example of these young people? When sent to state officials or members of the bar, the publishers will send them in clubs, or to single addresses at the rate of twenty cents a copy.

The Sabbath school reports for the past quarter have not all been received as yet. We would request the secretaries of the Sabbath schools to please be prompt in this matter. Let us not hinder the work, dear friends, but send in the reports promptly, so that we may give an account of our work to the brethren at Washington.

Brother Tyus came in from Stewart County Friday, to arrange for his delivery in Cheatham County. He expects to return to his territory in a few days.

The thirteenth Sabbath offering in the Nashville Memorial Sabbath school, Sabbath, September 25, was $102, the largest ever received.

Special Notice

Those who desire to renew their subscriptions to the Southern Union Worker may take advantage of the following offer. On all subscriptions received from now on until the first of January, we will extend your subscription to the first of January, 1917, for only fifty cents. In this way, you will have the Worker fifteen months. We will also accept new subscriptions on this basis. Encourage all the members of the churches to read the Worker. It contains matter of interest to all Seventh-day Adventists. Send all orders for subscriptions to the Tennessee River Tract Society, 509 Cole Bldg., Nashville, Tenn.

Holiday Books

The end of 1915 is near at hand, and no doubt, a number of our members have given some thought to the plan of working up a small delivery for the holidays. Now is an excellent time to begin to plan for this. In the past, a number of our brethren and sisters have begun taking orders in October and November, and met with unusually good success in their deliveries, usually set for the fifteenth of December, or perhaps a few days later. As to the best books to be used, those we recommend are "Tiger and Tom," "King's Daughter," "The Man that Rum Made," and "Christ Our Saviour." There are also a large number of good books which would make very nice presents for the people, which space will not permit mentioning at this time. The home workers prospectus lists the above named books as well as many more, and will be quite an advantage in taking orders for a holiday delivery. The price of this prospectus is only fifty cents, postpaid. Send in your order right away, and work up a large delivery for the middle of December.

Mr. and Mrs. F. R. Hill of Dickson, Tenn., wish to express their sincere thanks to the friends and pall-bearers for the kindness, sympathy, and assistance extended at the time of the sickness and death of their daughter Lucille.

"You are to make yourself fit for service. Your mental, spiritual, and physical equipment is your greatest requirement. And you will need to keep fit. There is no short cut or easy road to great success; no pet recipe that will cause real worth to appear in a moment. You are compelled, whether you wish it so or not, to 'work out your own salvation.'"

Colporteurs' Report Southern Union Conference for Week Ending Oct. 2, 1915

Alabama Conference

Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy	BF	49	7	$10 00	$	$10 00	$ 6 00
Robert Cook	BF	8			2 20	2 20	2 00
B D Crawford	BR	8	5	15 00	60	15 60	
O Forland	BF	42	21	17 50	2 10	19 60	
S S Guilford	BR	18	1	3 00		3 00	3 00
Carl Holland	BR	77	10	31 00	4 20	35 20	6 00
M L Ivory	D&R	82			1 00	1 00	6 00
R T Jacks	BR	7					18 05
Mary E Miles	BR	25	4	12 00		12 00	
Mrs R Rainwater	BF	30	18	18 00	16 00	34 00	20 00
C L Ryals	BR	48					49 00
Norman Waters	BF	14					30 00
G H Ward	BR	24	6	20 00	1 05	21 05	
Alex Wood	D&R	46			60	60	6 00
Bibles				26 25		26 25	
Totals (Agts.14)		478	63	$152 75	$27 75	$180 50	$146 05

Kentucky Conference*

L I Marcum	BR	10		$	$	$	$ 9 00
Seth T Walker	GC	37	4	12 00	6 50	18 50	
P M Winkler	D&R	41	14	42 00		42 00	
E Harp	BR	40	27	86 00		86 00	
F F Swan	D&R	25	5	10 00	1 75	11 75	
Jeff Hickman	BR	4	7	26 00		26 00	
Frank Freeman	BF	15	8	13 00		13 00	
E Harp	BR	18			2 25	2 25	67 00
J B Reichenbach	BR	31	9	28 00	50	28 50	
W G Michael	BF	9			75	75	9 00
J A Dominski	BR	29			4 50	4 50	57 00
R Raymond	BR				6 00	6 00	39 00
Andy Schroader	BF	28	18	21 50		21 50	
H Ethington	BR	30	3	9 00	1 45	10 45	
Miscellaneous				207 80	12 25	220 05	245 86
Bibles				68 47		68 47	74 15
Totals (Agts.14)		317	95	$523 77	$35 95	$559 72	$501 01

Louisiana Conference

Jas Turner	BR	44					122 00
J Harzman	PP&F	45	14	$28 00	$ 1 50	$29 50	$30 00
S F Reeder	BF&S of B	20	5	3 00	70	3 70	2 00
G B Boswell	BF	26					22 50
Bibles			1	2 50		2 50	2 50
Totals (Agts. 4)		135	20	$33 50	$ 2 20	$35 70	$179 00

Kentucky Conference*

C A Abbey	BR	52	52	$156 00	$	$156 00	$36 00
Emily Billups	PP&F	140	130	210 00		210 00	
C Chastain	BR	47			1 75	1 75	51 00
Elmer Chastain	BR	78	13		32 90	32 90	95 00
Annie Finley	PP&F	58			35	35	10 00
Hattie Jacobs	CK	22	38	57 00	70	57 70	
L McElroy	D&R, PP&F	88	11	20 00	5 40	25 40	57 00
Roger Tinsley	BR	118	56	168 00	17 85	185 85	
Annie Watts	PP&F	57					61 00
Willie McEachern	BR	33	14	66 00	2 10	68 10	
Totals (Agts.10)		793	314	$677 00	$61 05	$738 05	$310 00

Tennessee River Conference

E L Crawford	BF	25		$	$ 3 00	$ 3 00	$10 00
R H Dewberry	D&R	26	5	14 00		14 00	9 00
R H Hazelton	GC	40			17 00	17 00	33 00
Wm J Keele	D&R	41	6	10 00	75	10 75	5 75
Chas R Smith	BR	21	1	3 00	4 20	7 20	29 00
L Swallen	BR	16			1 55	1 55	26 55
W B Tyus	HofM	36	3	6 00		6 00	
J N Womack	BF	26	4	3 00	60	3 60	
B E Wagner	D&R	31	15	30 00		30 00	
F E Wagner	GC	35	4	12 00	2 50	14 50	1 25
Mrs F E Wagner†	MISC	50		30 80		30 80	
Totals (Agts.11)		347	38	$108 80	$29 60	$138 40	$114 55
G'd Totals (A. 53)		2070	530	$1495 82	$156 55	$1652 37	$1250 61

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference	$8882 35	$ 205 10	$1528 50
Kentucky Conference	16361 85	854 32	9233 50
Louisiana Conference	5120 06	192 25	1485 00
Mississippi Conference	15527 10	603 85	2400 20
Tenn. River Conference	6319 95	791 20	2174 40
Totals	$52211 31	$2646 72	$16821 60

Magazine Agents' Report for Week Ending Oct. 2, 1915

Alabama Conference

Agent	No.	Value
U Bracy	7	$ 70
Robert Cook	9	90
B D Crawford	10	1 00
Bessie Cotton	261	26 10
Lucinda Sill	259	25 90

Kentucky Conference

Miscellaneous	50	5 00
Louisville Church	200	20 00
Milton Jones	100	10 00

Tennessee River Conference

Bessie Cotton	286	28 60
Lucinda Sill	284	28 40
Totals	1466	$ 146 60

A sister writes to the Sabbath School Department, Takoma Park, D. C., saying, "Enclosed find ten cents for five more copies of the song, 'The Boat on Galilee.' Our children greatly enjoy it. They do well in learning it. It is a great pleasure to watch them as they go through the motions, while singing it so heartily. I believe it must be pleasing to the Lord."

The Sabbath School Department has still a limited supply of this song. All orders accompanied by cash will be promptly filled. Price, two copies, postpaid, five cents; five copies, ten cents.

* Six Weeks. † Ten Days.

Incredible, isn't it, that ministers of the gospel of love and peace should be among those who give it as their opinion that war against the Turks is justifiable. Under the title, "The Battle of Armageddon," in the *Signs* Magazine for November, consideration of what this would mean to the world is fully set forth. Another reason why you should get a copy of that magazine.

"A grudge is a handicap in our good work; if you have one, forget it."

SOUTHERN UNION WORKER

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"The Vatican and the War"

FRESH FROM THE PRESS

A RETROSPECT and FORECAST: Being a review of the past attitude of the Vatican toward civil and religious government, and an analysis of her latest utterances upon these matters as related to the European War.

Our people always appreciate any literature that gives the message in a clear, concise, and attractive manner; and, also in view of the further fact that the warning against the worship of the beast and his image constitutes such a vital part of the third angel's message, all will be glad to have a new, up-to-date book that sets forth in a forceful but dignified way the trend and real meaning of the events now transpiring with such startling rapidity.

To a great many, and particularly those who have been reading his articles in *The Watchman* magazine, the only recommendation necessary for this book is to state that its author is Dr. Percy T. Magan, who is recognized as an authority on Romanism and the Eastern Question. Although up to the time the first books were ready for delivery but very little advertising had been done, the advance orders amounted to approximately 15,000 copies. This of itself is surely an indication that the time is ripe for a book of this kind.

One unique feature of this book is that all of the chapter titles are scriptural quotations. They are as follows:

Chapter I. "What Meaneth the Noise of this Tumult?"
Chapter II. "I Will Exalt My Throne."
Chapter III. "The Hammer of the Whole Earth."
Chapter IV. "As Iron that Breaketh All These."
Chapter V. "They Shall Not Cleave One to Another."
Chapter VI. "And I Saw a Beast of Prey Come Up."
Chapter VII. "The Woman Which Reigneth Over the Kings of the Earth."
Chapter VIII. "Who Is Like Unto the Beast?"
Chapter IX. "That Woman Jezebel."
Chapter X. "I Gave Her Space to Repent, but She Repented Not."
Chapter XI. "Wounded to Death."
Chapter XII. "Mystery, Babylon the Great."
Chapter XIII. "With Violence Shall that Great City Babylon Be Thrown Down."

"The Vatican and the War," contains 128 pages and is well illustrated. The price of single copies is 25 cents for the paper cover, and 50 cents for the cloth, postpaid. In quantities of ten or more to one address, the price of the paper cover is 12½ cents each, and the cloth 25 cents, plus the transportation. However, if as many as 200 or more copies are ordered, the freight charges will be paid. Many of our people who do not sell the book, will desire from ten to fifty copies to give to neighbors and friends, and to mail to relatives and others.

All orders should be sent to your conference tract society.

Elder J. N. Loughborough

ONE of the oldest pioneers in this message, now living, writes as follows of Dr. Magan's new book, "The Vatican and the War":

"I have just completed a careful reading of the book, and trust it may receive the wide circulation which it deserves. I was especially interested in the many quotations from Catholic authors, predicting the very things which Bible students declare will take place, thus showing forth their determination that, out of the dreadful struggle of nations, they will again have their power over them, even as the Scriptures predict, but which so few see. This volume is destined to open the eyes of many to the real situation."

In quantities of ten or more, the price of the paper cover is 12½ cents each; cloth, 25 cents, plus the transportation. Order of your tract society.

Her Works Do Follow

HERE is an item of interest that was gleaned from the sales report of the Pacific Press for the month of September. The total number of "Testimonies" sold was 2,704 copies. A single order called for 1,125 copies of leather. Compare this with sales of 700 leather for the entire year of 1914. All of Sister White's works enjoyed good sales at the camp-meetings. The memorial book, "Life Sketches of Mrs. E. G. White," and the revised "Gospel Workers" were in particularly strong demand.

The Cross

BLEST they who seek,
While in their youth,
With spirit meek,
The way of truth.

To them the Sacred Scriptures now display
Christ as the only true and living way.
His precious blood on Calvary was given
To make them heirs of endless bliss in heaven.
And e'en on earth the child of God can trace
The glorious blessings of the Saviour's grace.

For them he bore
His Father's frown;
For them he wore
The thorny crown;
Nailed to the cross,
Endured its pain,
That this life's loss
Might be our gain.
Then haste to choose
That better part,
Nor e'er refuse
The Lord thy heart,
Lest he declare,
"I know you not."
And deep despair
Should be your lot.

Now look to Jesus, who on Calvary died,
And trust in him who there was crucified.

— *Selected.*

A CARD has been prepared as another factor in spreading the third angel's message. On one side is "Facts About the First Day of the Week," and on the other, "Facts about the Seventh Day of the Week." It is prepared by Arthur L. Manous of the Southern Publishing Association, Nashville, Tennessee. It will be a great help in giving information to people who are in doubt about the sacredness of the seventh day of the week, and it will also give them the truth regarding the first day of the week. The matter is condensed and easy to comprehend. It will be very handy to carry in one's pocket to hand out to people as opportunity is presented. It sells for 25 cents a hundred. Order of A. L. Manous, 2123 24th Ave. North, Nashville, Tenn.

S. E. WIGHT.