


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

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No. 41

## What Then?

AN OLD man, crowned with honors nobly earned,  
Once asked a youth what end in life he sought.

The hopeful boy said, "I would first be learned:

I would know all that all the schools e'er taught."

The old man gravely shook his head,

"And when you've learned all this, what then?" he said.

"Then," said the boy, with all the warmth of youth,

"I'd be a lawyer, learned and eloquent;

Appearing always on the side of truth,

My mind would grow as thus 'twas early bent."

The old man sadly shook his head.

"And when you've done all this, what then?" he said.

"I will be famous," said the hopeful boy;

"Clients will pour upon me fees and briefs,

'Twill be my pleasant task to bring back joy

To homes and hearts near crushed by darkest griefs."

But still the old man shook his reverend head,

"And when all this is gained, what then?" he said.

"And then I will be rich, and in old age

I will withdraw from all this legal strife:

Known in retirement as an honored sage,

I'll pass the evenings of an honored life."

Gravely again the old man shook his head.

"And when you've done all this, what then?" he said.

"And then!— why, then, I know that I must die;

My body then must die, but not my fame;

Surrounded by the fallen great I'll lie,

And far posterity will know my name."

Sadly again the old man shook his head,

"And after this, all this, what then?" he said.

"And then, and then!" but ceased the boy to speak,

His eyes, abashed, fell downward to the sod.

A silent tear dropped on each blooming cheek.

The old man pointed silently to God,

Then laid his hand upon the drooping head;

"Remember there's a place beyond," he said.

— Selected.

**MAKE GOOD!** Make it a rule, whatever is given you to do, whatever responsibility is thrust upon you, to make good. Do not leave things half finished, nor do them in a slipshod, slovenly manner. Build them to a complete finish; put your trademark upon whatever passes through your hands, so that it will stand the test of your employer's scrutiny and increase your own self-respect.— *O. S. Marden.*

"ALL those who pass through the door of success find it labeled, 'Push.'"

## Educational Department

### Our Young People's Work

FROM the prospects at the present time, it is quite possible that the Southern Union will reach its goal for this year. Our young people are working with a zeal, and their determination not to fall behind in the goals set is inspiring.

In one conference alone since camp-meeting, there have been five young people converted, baptized, and united to the church. One secretary reports that thirty-five are now enrolled in the Reading Course and the enthusiasm is increasing.

This year's Reading Course books are very fine indeed. If one wishes a real passion for mission work, he should not fail to read the first book in the senior series, "Things as They Are," by Miss Carmichael.

Those who have not purchased a Morning Watch as yet this year will be glad to know that, for the remainder of the year 1915, the Morning Watch can be had at 2½ cents a copy, to be ordered through the regular channels. This is putting the price so low that surely no one can be without such an excellent guide to Bible study and private devotion.

To those who finish reading the Bible through this year will be given a card upon which is printed a picture of William Miller's Bible. This will be given free of charge, and can be obtained only upon the finishing of the Bible. Let every one strive to attain to this standard, and get one of these cards.

In order that the Standard of Attainment goal may be reached in all the conferences this year, a special examination has been set for December 19-31. I am sure all will be anxious to avail themselves of this opportunity, and pass the examination at that time. Some time in January, there will be published a list of those who possess the Standard of Attainment certificates, obtained before or during this year. Be sure to get your name on the list.

LYNN H. WOOD.

### Do Your Best

NO PERSON should feel satisfied with anything less than doing his very best. And he should do the highest class of work that he is capable of performing.

Without having done his very best and pursued the highest class of work of which he is capable, none can reasonably feel that he has performed his full duty.

Each individual should consider his God-given abilities as a sort of stock in trade, to be used to the extent of their capacity, to the end of bringing good to others, and glorifying his Maker.

Then, too, every human being should consider himself a steward of the mental and physical powers God has provided for use, and feel that he must use these powers to the honor and pleasure of the Giver.

All who have put forth the greatest effort of which they were capable, and pursued the highest calling they were qualified

for, will be equally honored by their Creator, and will surely hear the "Well done" said to them.

Those who have not exercised their powers to their fullest capacity, and have not performed the most exalted work for which they had talents, will be regarded by their Creator as coming short of their full duty, and will even bring loss to themselves and others, which cannot be repaired throughout the ceaseless ages of eternity.—*J. W. Lowe.*

## Our Training Schools

### Southern Training School Items

EVERY one seems to be enjoying school work these pleasant autumn days. There is a spirit of determination on the part of students and teachers to make this year count for all possible, both in school work and in character development.

Two parent-teachers' meetings have been held in the church since the opening of school, for the purpose of considering matters pertaining to school work; so that parents and teachers may cooperate to hold up the standard for the school which the Lord has given us in his Word and through the spirit of prophecy. Much interest is manifested in these meetings. God has given us an abundance of instruction on school work and work for the youth. Much of this is in "Testimonies for the Church," Volumes IV and V, "Counsels to Teachers," and "Education." We would urge parents everywhere to read these books.

During the first two weeks of school, the boys of the home found plenty of healthful exercise helping put up the crop of hay and corn.

We are enjoying the fresh corn and beans from the school farm.

The pears are now being picked and put away for later use.

The senior class members are busy checking up their credits with Mrs. Marshall, the registrar.

The enrolment above primary grades is now ninety-one. Students are still coming in. The music department is well patronized this year, both in the instrumental and vocal lines.

Last Friday evening the vesper service was conducted by Elder Hoopes. The first part of the service consisted of singing familiar gospel songs of which a short history was first given. The latter part of the service was used by students and teachers in speaking of the influence of sacred song in their own lives. All felt it was a good meeting.

There has been organized a class in carpentry and mechanical drawing.

Brother McGee is also giving instruction to a class in printing. We would solicit any work in job printing the friends of the school may have. We are sure our work will please you, and it will help furnish work for our students. The work will be done under supervision of Brother McGee, who has had long experience in this line.

This year, work in normal training is offered in the twelfth grade if desired. This is known as the "Normal Academic Course." Those expecting to teach church school should first have this work.

The dining hall is soon to have some improvements which will make it more comfortable as colder weather comes on.

We should be glad to hear from any who may be planning on coming to the school. Address: Southern Training School, Graysville, Tenn.

THE talent of success is nothing more than doing what you can do well, and doing well whatever you do, without a thought of fame.—*Selected.*

## Duties and Responsibilities of School Life. Their Relation to Our Preparation for the Lord's Work

(A paper prepared by one of the students of the Southern Training School, Miss Genevieve Robert, and read at young people's meeting, Sabbath, October 9. We felt it would be of interest to other young people throughout the South.)

WE who are here in school sometimes feel that our time is more than taken up with our studies and things pertaining to them; therefore, it is not so strange if sometimes we lose sight of some of the responsibilities and duties in connection with our preparation for the Lord's work.

The first thing that will help us to be, as Mackay said, "more terribly in earnest where I am, knowing that I must soon go elsewhere," is obtaining a vision of conditions as they are in the work, of the great number of souls that are without Christ, and of the value of these souls. It is especially the realization of the value of each human person that should stir us to action. The whole world with all its wealth is but dust in comparison with a human soul. Just think of the opportunities we lose, which, if improved by us, might win some one to Christ! If a timid young man by the name of Edward Kimball had not stepped into a store and boldly spoken of Christ to a stranger, we might not have had a man such as Dwight L. Moody. If a member of the Y. M. C. A. had not stepped up to a young state university student who had just arrived, and who was practically an atheist, we probably would not have such a man as John R. Mott, chairman of the great International Student Volunteer Movement of America for foreign mission. Sherwood Eddy at the late convention of the Volunteer Movement of America, said, "It is not only that we have lost the few that we ourselves might have reached, but that multiplied multitude beyond them that they in turn could have won for the kingdom, had we been faithful. So far as you are concerned, the kingdom ends with you, if you refuse to live and tell the message."

After we obtain a vision of the value of a soul, the next thing to urge us on to be winners of men is the commission which Christ gave us, "All authority is given to me in heaven and on earth. Go ye therefore, and make disciples." Then too, there is Christ's example, for our Lord's life was one long record of soul-winning from the calling of the first disciples to the saving of the thief on the cross.

In no place have we a greater chance of getting an inspiration for work in the field than at a training school. For there we have the opportunity of attending the Bible classes. Take, for instance, in our own case, the History of Missions class. As we learn of these needy fields and the depths of superstition and darkness into which they are plunged, we can scarcely keep from feeling a desire to have a part in the grand work of enlightening them.

Another way in which to become interested in the field work is by reading our denominational papers that have so many reports from the mission fields, especially the *Review and Herald*.

Then, too, in the course of the school year, some of the field workers visit our training schools. They give us excellent talks in chapel, and as we are thrown with them during their stay, we have opportunities of learning more concerning the work, and thereby becoming more and more interested in it.

Again, in our schools we have training bands, such as the Mission Band, the Bible-Workers' Band, and the Canvassers' Band. At first we may not see the importance of these bands, but as we attend them from week to week our vision grows, and our interest increases until we find ourselves desiring to become actively engaged in some branch of the work.

Another way in which we may prepare ourselves for work in the Lord's service is by now feeling a burden for those around us. We must remember that our lives are *not* divided into two periods, — one of preparation, and one of service — but that we are

right now to do what our hands find to do. Here are our friends, many of them in school with us, who know not Christ as a personal Saviour.

God is counting on us to bring them to him. There are two ways by which we may accomplish this; namely, by example, and by prayer. You are the best Christian that some one knows. If we could only keep this thought continually before us, how differently would we sometimes act!

Then, too, you are some one's Bible. You may think this statement rather broad, but it is true nevertheless. In short, you want to live so that some one, knowing you, will want to know Him, because they have known you.

God has given each of us a personality by which certain persons in the world may be influenced. If we misuse this personality by using it for selfish purposes, we will have to give an account of our actions to God.

The most effectual method of winning our student friends to God is prayer, along with example. Prayer purifies our own lives. It brings us on the mountain top with God, and fits us to bless others.

If each student during his school days would make out a prayer list of those for whom he wishes to pray, he would in a few years have a conviction that no power on earth could shake. He would find that the real thing in life is communion with God, and that the only way to do anything is to ask him to do it.

While we are doing the work of intercession for others, we are participating in the work that Christ is doing for us. Therefore, we are coworkers with him in the plan of salvation for the world.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
 BEN C. MARSHALL, Secretary and Treasurer.  
 BEN C. MARSHALL, Tract Society Secretary.  
 J. R. STATON, Field Missionary Agent.  
 R. E. BURKE, Religious Liberty Secretary.  
 MRS. FANNIE RICHARDSON, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.  
 OFFICE ADDRESS, 703 S. Gallatin St., Jackson, Miss.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
311	\$1,589.90	\$898.16	\$690.84

### News Notes

BROTHER J. R. STATON, our new field agent, arrived here in Jackson, Tuesday, the twelfth.

Elder Wiest spent Wednesday, October 6, at Yazoo City with the believers there. He reports a good interest in the Harvest Ingathering.

Brother C. A. Abbey who has never canvassed before, has taken up the work in his own town, Ellisville, and has seventy-one orders. He reports one hundred per cent in the small delivery that he has made.

At our last conference meeting it was decided to have a stenographer for the office, and Sister Fannie Richardson was secured. She started her work Sunday. She is also the State Sabbath school secretary.

Elder Wiest spent Friday in Hattiesburg in counsel with Brethren King and Barnes. He reports the brethren there repairing the tent that was damaged in a recent storm that passed through that way. The interest is very good and the effort will continue for some time there.

Word was received Sabbath of the death of Brother L. P. McSwain at McCallum, Miss. Brother Henry Balsbaugh left

Sunday to conduct the funeral services which were held Sunday afternoon.

Elder Wiest spent Sabbath at Ellisville with the believers there. He reports all of good courage.

Elder Burke made a visit at Quitman and reports that they have decided to open a church school. Medea Peterson has been chosen as their teacher.

The enrolment of the Jackson church school has increased from ten to seventeen.

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
 O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.  
 M. L. WILSON, Field Missionary Secretary.  
 J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.  
 HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.  
 OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
450	\$2,362.50	\$1,607.24	\$755.26

### News Items

ELDER J. F. WRIGHT was in the city over Sunday and held a meeting with the Birmingham colored church. He left for Borden Springs Monday. Brother Wright plans to visit the churches in the northern part of the conference the latter part of the month.

We regret to report that Brother J. F. Dennis is very sick.

In a letter from Brother S. D. Miller we learn that three have recently united with the Mobile colored church.

Since camp-meeting there have been twenty-two additions to the white churches and twelve to the colored, making a total of thirty-four.

We are pleased to see interest in the Harvest Ingathering Campaign. Letters from different parts of the State show that the churches are at work. The Birmingham church has thus far collected about \$150. Sister F. D. Hunt stands at the head, having gathered in \$43.

### HARVEST INGATHERING HONOR ROLL

Mrs. F. D. Hunt, Mrs. T. J. Hoskins, Mrs. C. D. Elford, R. I. Keate, Mrs. McClure, Mrs. Mollie Miller, and H. G. Miller.

Elder A. L. Miller left Thursday for Elkwood where he will remain for about a week. On his return trip, he intends to visit the Decatur church.

Every day brings in some funds from the colporteurs, who are now delivering their books. The majority of them are making fairly good deliveries. We are glad for this, for it will be a help and an encouragement to them as well as an aid to the work in the spreading of the message. One brother writes, "I visited thirty-two homes yesterday and delivered twenty-seven books."

Brother O. R. Godsmark left the office last Thursday to visit some of the churches in the eastern and northern parts of the State.

Elder J. G. Dasent is now holding meetings in Pensacola, Fla. Last Sabbath five new converts were added to the Mobile colored church by baptism.

"THE ability God has given, if not exercised, will degenerate and men and women unemployed, will become as tools that rust from inaction."

## Statement of Funds Received by the Alabama Conference for Third Quarter, 1915

Church	Mem	Tithe	PerCapita	WeeklyOff	Per Wk	Overpaid	Shortage	AmtDue	Emergency
Conference Ch* ..	20	\$ 39 59	\$ 1 10	\$ 22 42	\$ 08½	\$	\$ 29 58	\$ 52 00	\$
Individuals .....		124 77		18 44		18 44			1 00
Ashford* .....	19	25 09	1 32	8 46	03¼		40 94	49 40	
Birmingham .....	86	605 86	7 45	245 90	22	22 30		223 60	3 28
Borden Springs* ..	42	26 62	63	13 23	02½		95 97	109 20	
Carbon Hill* .....	8	34 50	4 31	4 02	04		16 78	20 80	
Citronelle† .....	10	32 59	3 26	7 08	06		18 92	26 00	
Elkwood* .....	26	9 04	35	10 12	03		57 48	67 60	
Gadsden .....	11	9 05	82	5 29	03½		23 31	28 60	
Long Island* .....	20	38 85	1 94	37 96	14½		14 04	52 00	
Lynn Haven .....	11	24 46	2 22	13 42	09		15 18	28 60	
Marlow * .....	44	66 60	1 51	30 91	05½		83 49	114 40	1 30
Mobile .....	30	267 33	8 91	85 89	22	7 89		78 00	35
Montgomery .....	20	80 63	4 03	19 75	07½		32 25	52 00	85
Santa Rosa† .....	18	17 01	94	1 60	00¾		45 20	46 80	
Sheffield .....	19	6 60	35	90 63	36½	41 23		49 40	
Stapleton .....	10	14 47	1 45	3 09	01¼		22 91	26 00	
Totals .....	394	\$1423 06	\$ 3 61	\$ 618 21	\$ 12	\$ 89 96	\$ 496 05	\$1024 40	\$ 6 78
Less Amount Overpaid .....							89 96		
Net Amount Short .....							\$ 406 19		

THE statement given this week of the funds received by the Alabama Conference for the third quarter of 1915 is interesting and worthy of careful attention. This being the first general report of this kind rendered since the camp-meeting, it supplies the figures to date, giving the tithe and twenty-cent-a-week funds paid by these churches.

The tithe paid the first two quarters of the year was \$3.85 per capita, the third quarter shows a small decrease to \$3.61 per capita. The entire North American Division averaged \$4.21 for the second quarter of this year which is thirty-six cents per member more than the Alabama average. We expect a marked improvement in our tithe the fourth quarter.

Especially pleasing is the splendid increase in the twenty-cent-a-week funds. The average of twelve cents per capita is an increase of fifty per cent over the eight cents per capita

of the first half of the year. Honorable mention should be made of the Birmingham and Mobile churches averaging twenty-two cents each per capita. The Sheffield church reached the splendid total of thirty-six and one-half cents per member for the quarter. The Long Island church rapidly increased its average from five cents the first half of 1915 to fourteen and a half cents the third quarter. Faithful work with the Harvest Ingathering will enable other churches to be placed on the honor roll for the fourth quarter.

We regret to report the failure of several church clerks to report promptly. The mark \* shows no report from that church for the third quarter. The mark † shows failure to report for the past two quarters. Churches so marked should make inquiries of their clerks for reasons of non-reporting.

O. R. GODSMARK, *Treasurer.*

## Statement of Funds Received by the Alabama Mission, Third Quarter, 1915

Church	Mem	Tithe	PerCapita	WeeklyOff	PerWk	Overpaid	Shortage	Am'tDue	Emergency
Individuals .....		\$ 79	\$	\$ 27 12	\$	\$ 27 12	\$	\$	\$
Birmingham* .....	53	75 38	1 42	23 75	03½		45 15	68 90	09
Decatur .....	6	8 49	1 41	7 50	09½		30	7 80	
Dothan .....	22	25 11	1 14	8 86	03		19 74	28 60	
Gadsden† .....	4	1 50	38				5 20	5 20	
Huntsville .....	21	58 84	2 80	11 41	04¼		15 89	27 30	
Mobile .....	20	30 60	1 53	9 33	03½		16 67	26 00	40
Montgomery† .....	36	46 59	1 29	27 60	06		19 20	46 80	
Oakwood* .....	56	205 03	3 66	68 44	09¾		4 36	72 80	
Pensacola† .....	37	30 37	82	9 21	02		38 89	48 10	
Sylacauga† .....	20	7 93	40	1 58	00¾		24 42	26 00	
Totals .....	275	\$ 490 63	\$ 1 89	\$ 194 80	\$ 05¼	\$ 27 12	\$ 189 82	\$ 357 50	\$ 49
Less Amount Overpaid .....							27 12		
Net Amount Short .....							\$ 162 70		

THE statement of the funds of the Alabama Mission for the third quarter of 1915 proves of real encouragement, showing that two churches are within reaching distance of the ten-cent-a-week goal. Decatur with an average of 9½ cents per member and Oakwood averaging 9¼ show that but little extra work

is needed to bring these churches onto the honor roll. Montgomery with an average of six cents is over half way to the mark and bids fair to reach it this quarter. Real effort with the Harvest Ingathering will bring all of these churches over the line. Which one will reach it first?

The tithe paid per capita is \$1.89, which is much below the amount required to carry on the aggressive evangelical work each desires to see done. The churches marked \* and † should

\* No Report for Third Quarter.

† No Report for Second and Third Quarters.

inquire of their church clerks the reason for non-reporting. \* shows no report for the third quarter. † shows no report for the past two quarters. O. R. GODSMARK, *Treasurer.*

**I Am Learning**

I AM learning that success is a matter of habitual concentration upon higher ideals. I am what I set out to be. The things I read and talk about today and the thoughts I think today are a forecast of what I shall become. I have learned that I am composed of the things I have said, the thoughts I have nurtured, the company I have kept, and the habits I have pursued. I am learning that success lies within myself — in my brain, my ambition, and my determination; and that difficulties and hard experiences are not to be dodged, but met with courage that they may be turned into future capital.— *Exchange.*

**Louisiana Conference**

**Conference Directory**

R. W. PARMELE, *President.*  
 C. B. CALDWELL, *Secretary and Treasurer of Conference and Tract Society.*  
 G. B. BOSWELL, *Field Missionary Agent.*  
 R. W. PARMELE, *Missionary Secretary.*  
 MRS. FRIEDA HUBER-PAUL, *Educational, Sabbath School, and Y. P. M. V. Secretary.*  
 Mrs. E. L. MORROW, *Sabbath-School Secretary.*  
 LYDIA E. PARMELE, M. D., *Medical Secretary.*  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

**Twenty-Cent-a-Week Fund**

Membership	Quota to Date	Amount Paid	Amount Short
387	\$2,324.00	\$1,307.04	\$1,016.96

**News Notes**

THE 1915-16 reading courses have now begun, and we trust every young person in the State will enroll as a member. The older ones too will find the books both interesting and profitable. The prices are as follows:

Senior Course

“Things as They Are” .....	\$	75
“The History of the Sabbath” .....		1 00
“History of William Miller” .....		1 00
Complete set sent postpaid.	\$	2 35

Junior Course

“Livingston, the Pathfinder” .....	\$	60
“Friends and Foes” .....		1 00
“Sketches of Bible Child Life” .....		75
Complete set sent postpaid.	\$	1 75

Elder W. P. McLennan spent Sabbath, October 9, with the newly organized church at Alexandria.

Brother Boswell has just returned from a short delivery about Arcadia.

Sister Florence Hackworth has been appointed treasurer of the Welsh church in place of Sister Lantz. Brother and Sister C. A. Lantz expect to spend some time with their friends and relatives in California.

Brother S. F. Reeder now has his crops harvested and stored, and is ready to again enter the book work.

Brother Jas. Turner is still at his delivery and reports good success, considering the damage done the crops in that vicinity. His reports thus far indicate a few orders postponed, but not lost.

**Kentucky Conference**

**Conference Directory**

B. W. BROWN, *President.*  
 CHAS. L. BAINER, *Secretary and Treasurer of Conference and Tract Society.*  
 JAMES HICKMAN, *Field Agent.*  
 MISS LENA A. BROWN, *Sabbath School and Y. P. M. V. Secretary.*  
 OFFICE ADDRESS, BOX 398, Nicholasville, Ky.

**Twenty-Cent-a-Week Fund**

Membership	Quota to Date	Amount Paid	Amount Short
426	\$2,632.00	\$2,268.85	\$363.15

**News Items**

BROTHER HORNING has been holding meetings in Hardin County. He has now gone to Lockport.

Elder Dow visited the Grove Church the past week. He was on his way to Sewellton.

Brother Salmon of Livia sent in a remittance the past week for Harvest Ingathering and the *Review* for one year.

Every family in the Lexington church is taking the *Review* and SOUTHERN UNION WORKER.

Elder W. H. White spent Sabbath and Sunday with the church at Lockport. He reports several deeply interested in the truth.

Brother D. R. Allman sends in a report for his last week's canvassing which shows the Lord has blessed him with \$108 in 37 hours. We are glad for this report and we should encourage others to take up the work.

Elder Lawrence has been very busy binding off the work in Lexington. The tent has been taken down and the meetings continued in the church.

Now is the time to gather funds for missions. Every Adventist should be busy with the papers for the next month.

Brother Dominski reports an increasing attendance at his meeting in the country near Morton's Gap. We are hopeful that a church will be raised up in that place.

Brother J. B. Reichenbach was blessed the past week with orders to the amount of \$122. The Lord does go before our workers and help them to place the truth in the homes of the people.

Brother Jeff Hickman reports the arrival of a baby girl at his home.

Brother R. W. Harris reports a good delivery. He is now located at Ford and will be able to put in full time.

Elder Brown has been assisting in the work at Lexington in both churches.

The missionary report for the conference the past quarter was not as good as we had hoped for. Let all join in making this quarter the best in the history of the conference. Keep a record of all the work you do and report it to your church missionary secretary or send it to the office.

Brother John G. Lewis of Sand Hill writes that there is an interest on the part of outsiders to hear the truth presented.

Sister Una Patton of Yamacraw has ordered a supply of *Watchman* magazines and expects to be a regular agent for them the remainder of this year.

Brother Hays is busy in Wolfe County. He writes that his courage is good and he expects to stay by the canvassing work during the winter.

Brother James Hickman is now in Wayne County assisting Brother Oaks and Felia Pierce. He spent a few days with his parents on the way to his field.

Brother D. S. Sutton of Leitchfield writes that he is hoping to have a good offering for the Harvest Ingathering work.

He also believes he will see the work finished although he is now seventy years old.

Brethren Schroader and Ethington are working together in Ohio County. They have been making Hartford their headquarters.

Brother J. W. Wheeler has decided to cast his lot with the canvassers. He has ordered a "Heralds of the Morning" prospectus and will go out at once.

Brother Bowles has gone to Robertson County to sell the printed page.

Push the Harvest Ingathering work now. Don't wait for a better time. Your order for papers will be filled promptly. We can raise \$3 per capita by your help.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.  
F. C. BRUCE, Conference and Tract Society Secretary and Treas.  
M. WHEELER, Field Missionary Agent.  
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
699	\$4,770.50	\$2,560.52	\$2,209.98

### Special Notice

THERE are a number who desired the twenty-five-cent tract packages while at the camp-meeting, but as our stock was exhausted we could not fill any more orders. We are pleased to announce that for a short time only, we will be glad to extend the special price of 30 per cent discount on all twenty-five-cent tract package orders. Prompt service will be given all orders.

TENNESSEE RIVER TRACT SOCIETY.

### For Sale

A GOOD farm, near Fountain Head, Tenn., of 104 acres, all under cultivation. Good soil. Most of it gently rolling, part deep black soil. Thoroughly tile drained. Fine corn and wheat land. All new wire fencing. An excellent house in good repair. Three large cisterns holding about 450 barrels of water. Two wells of excellent water. Large stock barn with eighteen-foot walls. Large building for grain, and all necessary out-buildings. Located one-half mile from depot on main line of Louisville and Nashville Railroad. Graded country road by farm. Good graded school within one-fourth mile; church school, two and one-half miles. Telephone line. Everything convenient and in good repair.

The owner of this place has agreed to give a large portion of the selling price to local and foreign mission work. Parties interested should address the Tennessee River Conference, 509 Cole Building, Nashville, Tenn.

GOD has not given us vast learning to solve all the problems, or unfailing wisdom to direct all the wanderings of our brothers' lives; but he has given to every one of us the power to be spiritual, and by our spirituality to lift and enlarge and enlighten the lives we touch.—*Phillips Brooks.*

ATTRACTIVENESS, ability, and attentiveness mean personal magnetism. When found with honesty and industry, personal magnetism is a sure winner."

### Facts

THE following facts about the first and seventh days of the week are given in the same manner on either side of a card which has been gotten up by Arthur L. Manous for forwarding this message. The price of the card is 25 cents a hundred. Orders should be sent to A. L. Manous, 2123 24th Ave. N., Nashville, Tenn.

### Facts About the First Day of the Week

The first day of creation week is:

1. "The first day" of the world. Gen. 1: 1-5.
2. The first of "the six working days." Genesis 1; Ex. 20: 8-11; Eze. 46: 1; Luke 13: 14.
3. The first day after "the end of the Sabbath," when it is "past." Matt. 28: 1; Mark 16: 1, 2.
4. Jesus' resurrection day: "He rose to life early on the first day of the week." Mark 16: 9.—*Weymouth's Trans.* Also others.
5. The day on which, after having "rested the Sabbath day," the women visited the sepulchre. Luke 23: 54-56; 24: 1; John 20: 1.

6. The day on which Jesus walked eight miles to Emmaus, arriving at sunset. Luke 24: 1, 13-29.

7. The day (Roman time) on which Jesus, with two disciples, meets the eleven. Luke 24: 30-36; John 20: 19. But "the evening [night] of the next day," Bible time. Compare John 20: 19 with 1 Sam. 30: 17; Mark 1: 32.

8. The day on which Paul held (in the night) one meeting, walking nineteen miles in the light part. Acts 20: 7-13.

9. One of "the six working days" in which to transact business. Eze. 46: 1. 1 Cor. 16: 2.

Dr. Schaff says of the word "Sunday," "It does not occur in the Bible, but is now in common use for the first day of the week."—*Schaff's "Bible Dictionary," 5th edition, art. "Sunday."*

### Facts About the Seventh Day of the Week

The seventh day of creation week is:

1. God's Rest Day. Gen. 2: 2; Ex. 20: 11; Heb. 4: 4.
2. God's Blessed Day. Gen. 2: 3; Ex. 20: 11.
3. God's Sanctified Day. Gen. 2: 3; Deut. 5: 12.
4. God's Hallowed Day. Gen. 2: 3 (R. V.); Ex. 20: 11; Jer. 17: 22; Eze. 20: 20.
5. God's Holy Day. Ex. 20: 8; 31: 14; Isa. 58: 13.
6. God's Sabbath Day. Ex. 20: 10; 31: 16; Deut. 5: 14; Matt. 12: 8; Mark 2: 28.
7. The Lord's Day. Rev. 1: 10; Mark 2: 28; Isa. 58: 13; Ex. 20: 10; Gen. 2: 1-3.
8. In God's Perpetual Covenant. Ex. 31: 16; 34: 28; Ps. 89: 34; Isa. 66: 23; Heb. 4: 9 (R. V.).
9. God's Sign or Seal. Ex. 31: 13, 17; Eze. 20: 12, 20; Rev. 7: 2. "Seal" in Rev. 7: 2 is rendered "sign" in Wycliffe's Trans., 1380, and Douay Version, 1609. See also use of "sign" and "seal" in Rom. 4: 11.

"The Sabbath was made a seal of God's covenant with Israel, . . . a seal of God's covenant of mercy to all those who show their love to him by keeping it holy."—*The Sabbath,* by W. W. Everis, D. D., Baptist, pp. 34, 35. E. B. Treat, N. Y., 1885. The seventh day of creation week is the time from sunset Friday till sunset Saturday. Luke 23: 54-56; Ex. 20: 8-11; Gen. 2: 1-3; Lev. 23: 32; Luke 13: 14; Mark 1: 32.

### Gather Affirmative Truths

"DWELL not on the negative points of questions that arise, but gather to your minds affirmative truths, and fasten them there by much study and earnest prayer and heart consecration."—*Mrs. E. G. White, in Review and Herald, April 23, 1908.*

Colporteurs' Report Southern Union Conference for Week Ending Oct. 9, 1915

ALABAMA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy . . . GC&BF	44			\$	\$	\$	\$ 7 00
Robert Cook . . BF	28	1		2 50	75	3 25	8 00
B D Crawford . . BR	8						18 00
H L Edwards . . BR	13	1		3 00		3 00	18 00
O Forland . . . BF	7				1 40	1 40	8 50
Mary E Miles . BR	31	5		23 00	3 50	26 50	
Mrs P Rainwater BF		18		18 50	6 50	25 00	
C L Ryals . . . BR	69						51 00
G H Ward . . . BR	57	4		12 00		12 00	73 00
Norman Waters BF	46						122 00
Alex Wood* . . D&R	68						42 60
Bibles . . . . .							10 75
<b>Totals (Agts.11)</b>	<b>371</b>	<b>29</b>		<b>\$59 00</b>	<b>\$12 15</b>	<b>\$71 15</b>	<b>\$357 85</b>

LOUISIANA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
James Turner . BR	32			\$	\$	\$	\$94 00
W H Dear . . . BF	38	11		16 50	5 30	21 80	4 50
Bibles . . . . .							11 70
<b>Totals (Agts. 2)</b>	<b>70</b>	<b>18</b>		<b>\$28 20</b>	<b>\$ 5 30</b>	<b>\$33 50</b>	<b>\$98 50</b>

KENTUCKY CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Felia Pierce . . BR	10	3		\$ 9 00	\$	\$ 9 00	\$
H Ethington . . BF	42	17		17 50		17 50	
H E Beck . . . BF	40	10		13 00	1 25	14 25	
D R Allman . . D&R	67	49		168 00		168 00	
R W Harris . . BF	40	12		38 00		38 00	28 80
S T Walker . . GC	31	4		9 00	6 25	15 25	
Luther Bowles . BR	27			19 35		19 35	68 00
J B Reichenbach BR	52	37		122 00		122 00	34 00
W G Michael . . BF	25				75	75	59 00
E Harp . . . . . BR	19	9		28 00		28 00	
C C Oakes . . . BR	25	4		12 00	75	12 75	
Andy Schroader BF	26	9		12 00		12 00	
L I Marcum . . BR	30	1		3 00		3 00	
Miscellaneous . .	10	1		3 00	2 50	5 50	5 50
Bibles . . . . .				18 55		18 55	6 20
<b>Totals (Agts.13)</b>	<b>444</b>	<b>156</b>		<b>\$453 05</b>	<b>\$30 85</b>	<b>\$483 90</b>	<b>\$200 70</b>

TENNESSEE RIVER CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
C G Bishop . . D&R	33	20		\$62 00	\$ 75	\$62 75	\$10 00
Bessie Cotton . . BF	13						25 85
R H Hazelton . GC	30	4		8 00	60	8 60	
Wm J Keele . . D&R	48	13		42 00	2 75	44 75	
Mrs Mae Keele BS	18	16		12 00		12 00	
Lucinda Sill . . BF	14						20 25
Chas R Smith . BR	60	1		3 00	11 25	14 25	305 00
L Swallen . . . BR	55						224 50
W B Tyus . . . BF	30						47 00
J N Womack . . BF	40						60 00
B E Wagner . . D&R	24	12		25 00		25 00	
F E Wagner . . GC	35	6		18 00	1 50	19 50	
Bibles . . . . .					9 35		9 35 15 25
<b>Totals (Agts.12)</b>	<b>400</b>	<b>72</b>		<b>\$179 35</b>	<b>\$16 85</b>	<b>\$196 20</b>	<b>\$707 85</b>

G'd Totals (A. 46) 1570 377 \$913 75 \$72 40 \$986 15 \$1538 40

Summary from January 1 to Date				
Conference	Orders	Helps	Deliveries	
Alabama Conference . .	\$8941 35	\$ 218 25		\$1886 35
Kentucky Conference . .	16814 90	885 17		9434 20
Louisiana Conference . .	5148 26	197 55		1583 50
Mississippi Conference .	15721 25	611 10		2573 70
Tenn. River Conference .	6499 30	808 05		2882 25
<b>Totals . . . . .</b>	<b>\$53125 06</b>	<b>\$2720 12</b>		<b>\$18360 00</b>

MISSISSIPPI CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Emily Billups PP&F	22	10		\$16 00	\$	\$16 00	\$
C Chastain . . . BR	38				25		18 00
Annie Finley PP&F	42	22		48 00	2 10	50 10	
P Hampton . . . BF	49				1 05	1 05	1 50
Hattie Jacobs . CK	11	19		30 50	35	30 85	
E A Taylor . . . BR	40						106 00
Roger Tinsley . BR	30						48 00
Annie Watts* PP&F	53	51		97 00	3 50	100 50	
Bibles . . . . .				2 65		2 65	
<b>Totals (Agts. 8)</b>	<b>285</b>	<b>102</b>		<b>\$194 15</b>	<b>\$ 7 25</b>	<b>\$201 40</b>	<b>\$173 50</b>

Magazine Agents' Report for Week Ending Oct. 9, 1915

KENTUCKY CONFERENCE			
Agent	No.	Value	
W H White . . . . .	20	\$ 2 00	
C L Hornung . . . . .	100	10 00	
Rose Hammond . . . . .	10	1 00	
Phillip Clark . . . . .	50	5 00	
<b>Totals . . . . .</b>	<b>180</b>	<b>\$ 18 00</b>	

25,000 Sold in Three Weeks

IN THREE weeks from the time the first copies of Dr. Magan's new book, "The Vatican and the War," were received from the bindery, the first edition of 25,000 was exhausted.

The book combines history with the unflinching word of prophecy in a most interesting and scholarly manner, giving a brief history of Rome and an accurate account of the events that have led up to the European War. It contains 128 pages, and is illustrated. Price of single copies, postpaid, paper cover, 25 cents; cloth, 50 cents. In lots of ten or more, the price of the paper cover is but 12½ cents each, and the cloth, 25 cents, plus transportation. Order of your tract society.

THE successful man takes plenty of time for thought. He carefully looks the ground over, searches for weak and strong points, then adjusts himself to the needed condition.—*Horatio W. Dresser.*

\* Two Weeks.

A Correction

LAST week's WORKER contained two colporteurs' reports accredited to the Kentucky Conference for six weeks. The first of these reports was Kentucky's report for one week ending October 2. The other should have been accredited to Mississippi.

Now Sells Books

"YOU see it was this way: When I visited mother she tried to interest me in the truth, but failed. I had read the Signs some, so one day when an old lady called at my own home with a bundle of Signs on her arm I became interested in her, bought a paper, and attended meetings to which she urgently invited us. After a time all were taken into the church.

"I attribute my acceptance of the message and my connection of several years with the colporteur work to that faithful sister and her bundle of Signs.

Let us encourage our people to work with the Signs among their neighbors.

C. N. LAKE.

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences  
511 Cole Building, Nashville, Tenn.

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### Pertaining to the Union

#### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
LYNN H. WOOD, Educational and Y. P. M. V. Secretary.  
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

#### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
2273	\$13,678.00	\$8,641.81	\$5,036.19

#### "Health and Temperance"

A PROFIT of \$1,087.60 selling magazines in 1914 by one person, is the heading of the "Health and Temperance" canvass for November.

The publishers tell us that one sister reports having earned over one thousand dollars per year for several years. This sister sets a good example for those who are looking for something to do, or who ought to be doing something.

*Health and Temperance* is strictly the home magazine — the visiting physician to the family — looking after the practical side. The November number contains so many good things, among which are "Diseases That Are Known to Originate in the Mouth," "Over-eating," "Care of the Children's Teeth," "Whooping Cough," "Wounds," "Erysipelas," "Mis-labeled Medicines," etc.

*Health and Temperance* does not create prejudice and is the "opening wedge" for all missionary work. The long evenings are here and people want reading matter. Send to your tract society for fifty copies for two dollars, or a less number at five cents each. The November number is ready.

#### The Great Proof Number of "The Protestant Magazine"

THE November number of *The Protestant Magazine* deals a hard blow to Roman Catholicism in its special agitation just now to prove that Catholicism is a firm believer in liberty and the principles of American government, upon which are based such statements as "if our government is to flourish, it must become Catholic."

The November *Protestant* will furnish abundant proof that such claims are false — that Catholicism is entirely opposed to the principles of American government, and that the present efforts through the press and by display of pomp and ceremony are but a bait to deceive the American people. Once in power, Rome will rule America as she ruled the Old World.

Send for fifty copies of this important number for \$2, or twenty copies for \$1 and sell or give them to the people. Sound the warning note. Address your tract society office.

### Harvest Ingathering Notes

BROTHER C. L. HORNING reports \$15 Harvest Ingathering money received. He is still after more. We hope others will send in similar amounts.

Sister Biven of the Lexington church reports \$5.25 Harvest Ingathering money thus far, and she has only begun her work. We can raise our twenty cents a week if each will do his part.

Mrs. J. N. McLeod from Enid, Miss., has secured for Harvest Ingathering \$14.50 thus far. She is still at work.

THE following appeared in the Harvest Ingathering Bulletin No. 3 of the Birmingham church:

#### OUR AIM — "AN AVERAGE OF \$5 PER MEMBER"

Amount reported first week	\$ 61 08
Amount reported second week	31 08
Amount reported third week	54 23
	<hr/>
	\$ 146 39

On a basis of 80 members, this averages nearly \$1.77 per member. But so far only 48 have reported anything. For those who have been at work it averages over \$3.04. Many are enjoying the work and some who are just having their first experience in this kind of work, are doing well.

Sister F. D. Hunt leads in the effort. She has raised \$43 already and is working for \$50. Sister T. J. Hoskins follows with the second largest amount, \$20.10. Five of this church will now appear on the conference honor roll: Mrs. F. D. Hunt, Mrs. T. J. Hoskins, Mrs. C. D. Elford, R. I. Keate, and Mrs. McClure. The conference is publishing an honor roll on which appears the names of those who have reached the goal of \$5 or more.

#### Harvest Ingathering Work in Louisiana

ALL will be interested in watching the following figures grow as the reports appear from time to time. The first column represents the total collections from the various churches during 1915 up to the first of September, the most of it, of course, having been gathered the early part of the year on the previous year's campaign. The second column represents the amounts sent in on September collections.

Church	Jan. to Aug.	Sept.
Conference Church	\$ 2 55	\$
Hammond	2 00	
Lake Arthur		2 30
Lake Charles	12 05	
Lena Station	4 05	
New Orleans No. 1	2 60	25
New Orleans No. 2	26 35	
Shreveport No. 1	16 50	
Welsh	2 25	40
	<hr/>	
	\$ 68 35	\$ 2 95

"Success is not likely to come to the selfish, unfriendly man with whom men do not like to do business. We see trade influenced repeatedly by genuine likableness, and promotions gained time after time by men who are able to get along well with their fellows, their superiors, and their subordinates. Many smart men who are good workers practically fail because they have not cultivated 'get-along-ability.'"