


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, OCTOBER 28, 1915

No. 42

## What Have We Done Today?

We shall do so much in the year to come,  
But what have we done today?  
We shall give our gold in a princely sum,  
But what did we give today?  
We shall lift the heart and dry the tear,  
We shall plant a hope in the place of fear.  
We shall speak the words of loving cheer;  
But what did we speak today?

We shall be so kind in the afterwhile,  
But what have we been today?  
We shall bring to each lonely life a smile,  
But what have we brought today?  
We shall give to truth a grander birth,  
And to steadfast faith a deeper worth,  
We shall feed the hungering souls of earth;  
But whom have we fed today?

We shall reap such joys in the by and by,  
But what have we sown today?  
We shall build us mansions in the sky,  
But what have we built today?  
'Tis sweet in idle dreams to bask,  
But here and now we do our task.  
Yes, this is the thing our souls must ask:  
"What have we done today?"

— *Nixon Waterman.*

## Harvest Ingathering Notes

### Harvest Ingathering at the Publishing House

LAST Wednesday the Publishing House closed and nearly all the workers spent the day gathering money for the Harvest Ingathering. At night they gathered at the prayer-meeting and told their experiences. It is needless to say that it was one of the most enthusiastic meetings held in the city of Nashville for many years. The experiences of the day were somewhat varied.

One brother told of the cordial way in which he was received, except in one place where he was asked to leave, but by tact and the help of the Lord, he managed to leave the man good natured, which was certainly a victory.

Some of the Publishing House people had previously prepared their field by sowing some seeds, and on this occasion they went out and gathered the fruit of their labors. The one point made prominent in the Harvest Ingathering work was that all who entered it saw the need of territory in which missionary work can be regularly conducted, and then in times of emergency when money should be gathered for the work, they will have friends to whom they can go and solicit.

It was encouraging to see the leaders take hold in an active way. The heads of departments, the superintendent, business

manager, and treasurer went into the city and worked for this enterprise. The returns of the day were not large, being only \$78.91, but the experiences were well worth the time and effort. The work is far from being finished, and it is expected before the campaign ends that these figures will be very materially increased.

Now is the time for all our people to rally to this Harvest Ingathering work. We must lay aside our fears and ask the people for help, and the Lord will richly bless those who take hold and work at this time.

S. E. WIGHT.

### Rural Convention at Fountain Head, Tenn.

SUNDAY, October 17, there convened at the Chestnut Hill School a convention for all the schools around Fountain Head. The teachers from the Fountain Head Industrial School and the Spring Branch Industrial School were in attendance. The first meeting was held at 11 o'clock, and the topics, "How Can We Increase the Attendance of Our Schools?" and "Plans for More Aggressive Missionary Work" were considered. After dinner the topics, "Beautifying our School Grounds," and "Methods for Proper Cultivation of Fruit Trees" were given consideration. Many suggestions were made, and every one took an active part in the discussions. The results of this meeting were good, and all returned home feeling much encouraged.

The missionary phase took on a very important aspect. Some told how their neighbors had come to them asking for night schools where they could study the Scriptures, and others told of personal work with their neighbors, and of people becoming so interested that they wished to meet with the teachers of the school several times a week for prayer and counsel. The teachers all feel that now is the beginning of the harvest after several years of seed-sowing.

Sunday evening the service was held in the church building at Buck Lodge. A cordial spirit was manifested by all who were present and it was very evident that they held the teachers of the different schools in high esteem.

The Lord is doing a work for our schools at Fountain Head, and if we persevere and keep close to him, the time will not be far distant when we shall see the fruit of our labor.

LYNN H. WOOD.

### A Thought for the Week

DO NOT look on your work as a dull duty. If you choose, you can make it interesting. Throw your heart into it, master its meaning, trace out its causes and previous history, consider it in all its bearings, think how many even the humblest labor may benefit, and there is scarcely one of our duties which we may not look to with enthusiasm. You will get to love your work; and if you do it with delight, you will do it with ease. Even if at first you find this impossible, if for a time it seems mere drudgery, this may be just what you require; it may be good, like mountain air, to brace up your character.—*Lord Aebury.*

## With the Men Behind the Books

### Publishing House Notes

LAST Wednesday the Publishing House closed down in order to give all an opportunity to take part in the Harvest In-gathering Campaign.

After an absence of eight weeks on account of typhoid fever, Miss Hazel Wood resumed her work last week. The Publishing House family are indeed glad that she is able to be with us again.

Mr. Shaen Magan, who has been assisting in the manager's office during the illness of Miss Wood, has now been given a permanent position in the Circulation Department of the *Watchman*. Mr. Magan operates the stenotype.

Mr. L. D. Randall, manager of our Atlanta Branch, spent a short time in Nashville last week on his way to the Publishers' and Bookmen's Convention at Mountain View, Cal. Brother Randall's many friends here were very glad to see him, and he expressed himself as being well pleased with the improvements that have been made about the plant since his previous visit.

The orders for "The Vatican and the War" are being received right along, and a few days ago an order was given for the third 25,000 edition. This is a good book to use in connection with the Home Workers' books and it is expected that a large number of copies will be sold in this way between now and the close of the year.

The work on our new book, "The Men of the Mountains" is progressing very nicely. Plates are now being made, and it is expected that complete copies will be ready for delivery within the next two or three weeks. The book will contain 320 pages with large, clear type, and will be beautifully illustrated. It is to be bound in two styles, as follows: Cloth, \$1; paper cover, 50 cents. For a further description of the book watch for the fourth cover page of the December *Watchman*, which will be ready for mailing November 1.

Already quite a large number of prospectuses for the new, revised "Heralds of the Morning" have been sent out. The prospects are that this book is going to be a very popular one, especially with those who have had no previous experience in the colporteur work. Its large type, numerous illustrations, and general appearance appeal to the people, while it deals with up-to-date problems in which the world is especially interested at this time. Those who have sold the book are enthusiastic over its selling qualities. It will be a good book to handle for a Christmas delivery, while the indications are that a considerable number of prospectuses will be called for during the coming winter institutes. The book sells for \$2 for the cloth, and \$3 for the half leather, while the price of a full leather prospectus is but 75 cents, postpaid. It is a subscription book, and therefore subject to regular agents' commission.

### Encouraging Omens

FOR the "men behind the books" there are many encouraging omens. The raise in the price of cotton is proving quite an incentive to some who dropped out of the work when the price went down, to now take their prospectuses and again enter the field.

From nearly all directions splendid reports of deliveries are being received, and it is indeed a sad and lamentable fact that there are not more orders for books to be delivered. If those who dropped out when "times" began to get a little hard had only persevered and stood faithfully at their posts, they might indeed have reaped a harvest this fall. But it is an encouraging

sign that these workers are now realizing their mistake and many of them are determined to do all they can to redeem the time. The experience through which we have passed the last twelve months shows beyond the shadow of a doubt that Satan took advantage of the cotton situation to keep many out of the work, thus preventing them from improving one of the best opportunities ever experienced in our work for placing the truth in the homes of the people. It is evident that the Lord is using present day conditions to create an interest in the minds of the people, and there are thousands and thousands who are anxiously inquiring as to what these things really mean. May the Lord help us to learn the lesson from this experience that he would have us learn, and not become so easily frightened when there is a drought, cotton goes down, or some other so-called calamity takes place. It is really easier to take orders for our books when times are a little hard than it is when everything is prosperous. The facts are that in prosperous times the majority of the people are so engrossed in making money and enjoying the pleasures of this world that they forget they are dependent upon a higher Being. This is one difference in working for the Lord and working for the world.

Brother James Turner, who has been one of the faithful ones and gone right on with his work, is now making a successful delivery of "Bible Readings" down in the storm-swept section of southern Louisiana. Brother Turner writes:

"One dear old lady clasped the book in her arms, as she said, 'It has been a hard year, but I am glad that I am able to get my book.' Such experiences cause the colporteurs troubles to vanish from his mind as dew before a summer's sun."

This experience of Brother Turner's may well cause us to pause a moment to contemplate something of what the feelings of rejoicing and thanksgiving will be for the faithful colporteur when he gets over into the new earth and some one comes up and tells him, "It was you who invited me here," so well expressed in the following stanzas:

"When I enter that beautiful city,  
Far removed from earth's sorrow and fear,  
I want to hear somebody saying,  
'It was you who invited me here.'

"When at home in those mansions eternal,  
The saved of the nations appear,  
I want to have somebody tell me,  
'It was you who invited me here.'

"When the glad harps of heaven are ringing  
With music so tender and clear,  
I want to hear somebody singing,  
'It was you who invited me here.'"

It is said by the best salesmen that "People will buy a thing no matter how much it costs, if they want it enough." If that is true in the commercial world, what an opportunity it offers for securing orders for our message-filled books this fall and winter in view of the stirring events now taking place with such startling rapidity.

In writing of the work in the Southeastern Union, Brother A. F. Harrison states that they are delivering 80 to 95 per cent of all orders, and that one student-colporteur who earned a scholarship delivered \$1,080 worth of books during the summer vacation, and another one \$900. Surely those who have been out of the work this year have missed much. However, we are glad that such a goodly number are now returning to the ranks. There is a rich reward and greater victories in store for those who will remain faithful, for we have the promise that this work is to be carried forward with "increasing success."

Only a few days ago a letter was received at this office from a gentleman who had given his order for a copy of "Bible Read-

ings." For some reason the colporteur had not called with his book at the time he expected, and he was so afraid that he wasn't going to get it, that he wrote to us about it. Do such letters as this mean anything? Do they not mean that the Lord is impressing hearts as never before, and that soon the work is to be cut short?

In this connection the following from a personal letter from Brother C. L. Collison, field agent of North Texas, will no doubt be of interest:

"One of the boys I went with was a new hand and the Lord blessed with six orders out of thirteen exhibitions. This was just east of Dallas, and the book was 'Daniel and the Revelation.' On account of rain the boy was able to get in only three days and a half. However, his orders amounted to more than \$100, so you can see that orders come in North Texas about the same as they do anywhere else.

"In making the delivery for Brother Z. L. Davis, I hired an auto as I had found that this pays well. We left Keene at seven o'clock Sunday morning and were in Corsicana by 11:30 A. M. After eating dinner, we delivered all Sunday afternoon until almost dark. There were no objections at all, and we found people at home who on other days would have been out in the field. We finished the delivery at 1:30 P. M. Thursday and were home (about 90 miles) by six o'clock in the evening, besides stopping for dinner and repairing a punctured tire on the way. The delivery turned out about 80 per cent or a little better. We were able to make several deliveries by having the Ford car to take the farmers to places where they could borrow the money to pay for their books."

We are indeed living in a fast age. Our books are now being delivered by automobile, parcel post, and in various other ways, and everything points to a rapid work being accomplished. There seems but little doubt that the Lord is going before our faithful workers in a special manner to prepare the way for the reception of his truth, and that greater blessings and achievements are waiting for those who will consecrate themselves and their all to the service of their Master.

R. L. PIERCE.

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.  
M. L. WILSON, Field Missionary Secretary.  
J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.  
HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.  
OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
450	\$2,632.50	\$1,938.98	\$693.52

### Harvest Ingathering Honor Roll, \$5 or Over

#### BIRMINGHAM

Mrs. C. D. Eloff, Mrs. A. C. Helms, Mrs. T. J. Hoskins, F. D. Hunt, Mrs. F. D. Hunt, R. I. Keate, Mrs. R. I. Keate, Mrs. McClure, W. C. Wales.

#### SHEFFIELD

H. G. Miller, Mrs. H. G. Miller.

### News Notes

THIS very interesting account comes from Robert Cook, one of our colporteurs, who is pressing on in spite of difficulties: "Sabbath, October 9, I started to Sylacauga that I might be

at Sabbath school and meeting. I had gone about two miles from my home, when unexpectedly I came to a place where a white man had been robbed and killed on Friday night. The officers with a number of other men were looking for the dead man, which they soon found. They were also trying to find out who killed him, so as I started by, they arrested me, searched me from head to foot, looked in my grip, measured my tracks, questioned me as to my whereabouts that night. They kept me about three hours and then let me go. They got six colored boys and men together that they did not let go. A few days before this another man was held up and shot near the same place. The people that live near that place told me that I had passed along there just a little time before the shooting was done. It seems that the evil one is trying to get me into trouble, defeat my delivery, and get me out of the work. Pray for my success."

Brethren Norman H. Waters and Ernest F. Waters, who spent the past summer canvassing in Cullman County, finished their deliveries and are ready to enter upon their year's school work. Both have paid their expenses during the summer, settling their accounts in full at the tract society office, and have a balance left to use in their school work. Brother Norman Waters will attend school in Birmingham and Brother Ernest Waters in Borden Springs. We rejoice with these strong young men in their victory gained this year.

Brethren C. L. Ryals, Carl Holland, and Quinnie Tew have completed their deliveries in the southern part of the State. The complete reports of their final deliveries have not yet come to hand, but those received show successful deliveries and good work done in every case. These brethren plan to attend the school in Red Level this season. It is very encouraging to know that so many of our young people are working successfully to obtain an education. We feel confident that from these faithful colporteurs will be drawn workers to be used in many parts of the Lord's vineyard.

Brethren G. H. Ward and H. L. Edwards have completed their deliveries. Splendid success has attended their work, and they send words of encouragement telling of the good experiences gained in the work.

The Alabama Harvest Ingathering Honor Roll of those reaching or passing the goal of \$5 each in this campaign is increasing in length. No doubt next week the list will be longer and other churches represented. Increased interest is displayed in many of the churches regarding this work. Let each church report promptly the work done by the members during the week. The Harvest Ingathering offers a medium by which we can make up the deficiency in our twenty-cent-a-week funds.

#### KEEP A GOIN'!

"If you strike a rose or thorn,  
Keep a goin'!  
If it hails or if it snows,  
Keep a goin'!

"Taint no use to sit and whine  
When the fish aint on your line,  
Bait your hook and keep a tryin'  
Keep a goin'!"

### Forgetting the Past

ONE of Paul's methods for getting on in the world, in the best sense, is given to us in his epistle to the Philippians: "This one thing I do, forgetting those things which are behind." At the opening of a new year, or as a maxim for guidance in certain perplexities recurring every day, this is a good policy for us. Let the past go. Reach forth for fresh victories and achievements. Drop the old feuds, the time-worn bitternesses, the useless jealousies, the vain regrets, the long-time grievances, the brooding habits, the useless depressions — let them all go.

They are of no avail; they only hamper and hinder you in the race. Drop, again, the hitherto accomplished triumphs; do not stop to rejoice over them, or to plume yourself in pride about them. Life is too short to be spent either in foolish regrets or in just as foolish exultations. Do your work, and then let it stand, and go on to something else. That is the substantial lesson of this noble maxim of the great apostle.—*Selected.*

“THE men who do things, and not the men who merely talk about things, are those who bless the world.”

## Kentucky Conference

### Conference Directory

**B. W. BROWN, President.**  
**CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.**  
**JAMES HICKMAN, Field Agent.**  
**Miss LENA A. BROWN, Sabbath School and Y. P. M. V. Secretary.**  
**OFFICE ADDRESS, Box 398, Nicholasville, Ky.**

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
426	\$2,932.80	\$2,463.93	\$468.87

### Report from the Field

I AM sure that all our people throughout the conference are anxious to see progress made in the giving of the message. I have spent my time since the camp-meeting looking after the churches. I was glad to visit the Ford church and give them all the help I could. These people I found to be of good courage and deeply interested in spreading the truth. There are six of the men who are now devoting their time to selling the printed page. This example is a good one for our other churches to follow. There should be a number of men from each church who will sell our books.

At Lexington I found the believers of good courage. This church takes a regular club of the *Signs* weekly, and they are hearing words of appreciation from those who receive the papers. Brother Eason, the church elder, had given the paper several times to a Catholic lady who finally asked what the subscription price was. When he told her, she ordered the paper for a year. Another wealthy farmer has paid for his paper. This should encourage all to put out the good papers that will give to the people the message for this time.

The colored work in Lexington is also moving forward, and we were glad to find a good company of believers which will soon be organized as a church. Elder Lawrence is planning to have baptism in the near future.

I have spent some time in Louisville assisting the brethren in the work. It is quite a problem to know just how we are to reach all the people of that city. I am glad to report that some progress is being made. There is a spirit of harmony and unity taking hold of the hearts of our people which will, I am sure, tell on the side of God and the building up of the work.

The colored churches in this city are also making progress. We have been cheered as we see the earnest efforts being put forth by this people. Elder Lawrence baptized five persons while I was in the city and others are planning to be baptized soon.

At Bowling Green the believers are of good courage. They are very anxious for something to be done in this city to bring the truth more prominently before the public. They are calling for a minister to locate in their midst.

As we look out over the conference, we see that every branch of the work is moving forward. All the workers are busy giv-

ing the message. Our colporteurs are being blessed of heaven as they go from door to door. We now have five church schools in progress with about seventy-five children in attendance. Our teachers are endeavoring under God to direct the children heavenward. I trust that each church-member will take up the Harvest Ingathering work and help raise our twenty-cent-a-week fund.

I solicit an interest in your prayers for the success of the work.  
 B. W. BROWN.

### News Items

WORD from Louisville informs us that Sister Crallie of that church is very sick.

Elder White spent several days with the church at Powder Mills the past week. He reports a good meeting.

A letter received a few days ago brings us the good news of a Sabbath-keeper in Metcalfe County.

Sister L. W. Potter is confined to her home because of a bruised foot. She has put out a number of Harvest Ingathering papers and reports good experiences.

Brother Fred Keitts has moved to Bowling Green where he will take up work for the colored people.

Elder Lawrence spent Sabbath and Sunday in Louisville. The church held the yearly election of officers at that time.

Sister George, our church school teacher in Henderson, reports the work moving on nicely in that church.

The Lexington church has decided to raise at least \$8 for every family in the church with the Harvest Ingathering papers.

Brother Clark, of Auxier, writes that they are of good courage and are using the weekly *Signs* to warn the people in that place.

Brother W. H. Shoemaker has moved from the Grove church to Paint Lick where he will spend the coming year.

Word received from Louisville tells us of the death of Sister Steele's son. Elder Lawrence preached the funeral sermon October 19.

Brother Winston and Sister Wilson are both busy in Lexington following up the interest which has been created by the summer's tent effort.

Brother James Hickman has been working in Wayne County this last week. He has been assisting Brother Oaks.

Elder Brown spent several days in Louisville the past week. He reports the work onward in that city. Four persons were added to the church on Sabbath, and baptism was administered on Sunday. At the colored church five were baptized on Sabbath.

Brother Osterman and wife have gone to South Carolina where they will visit at the home of Sister Osterman's parents.

Word has been received that a brother in the western part of the State has learned the truth by reading our good books. He sent in a check for tithe amounting to \$21. Our books do bring people into the truth.

Have you read that new book, "The Vatican and the War"? If not, you are missing a real treat. We should have at least twenty-five of our good church-members selling this book. If you order ten or more copies at once, they will cost only 12½ cents a copy and sell at 25 cents. Just now is the time to sell the book. You should order ten at once and begin work.

The white church in Louisville has planned a campaign with the Harvest Ingathering papers with Brother Bossing, the elder, taking the lead. All the members are asked to join in soliciting funds each Tuesday until they have worked the entire city.

We are in need of twenty-five persons who will take up the sale of our magazines which are filled with truth for this time. If you desire a part in this good work, write to us and order a supply of papers at once from the Kentucky Tract Society, Nicholasville, Ky.

Now is the time for all our church-members to work with our

tracts and papers. The people will be glad to get good reading matter now when the evenings are long. Why not go and hold a few Bible readings with that person who has been asking you about the Lord's coming?

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
 G. B. BOSWELL, Field Missionary Agent.  
 R. W. PARMELE, Missionary Secretary.  
 MRS. FRIEDA HUBER-PAUL, Educational, Sabbath School, and Y.P.M.V. Secretary.  
 MRS. E. L. MORROW, Sabbath-School Secretary.  
 LYDIA E. PARMELE, M. D., Medical Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
387	\$2,589.60	\$1,506.27	\$1,083.33

### Sabbath School Report, Quarter Ending June 30, 1915

School	Mem	AvAtt	Exp	13thSab	Miss	PerMemb
New Orleans	66	62	\$ 9 11	\$22 67	\$132 03	\$ 2 00
State Home Dept.	19	19		2 00	23 36	1 23
Welsh	50	41		15 00	47 36	95
Lake Arthur	8	6	40	1 45	7 26	91
Alexandria	22	19		5 58	19 85	80
Lake Charles	22	17	3 52	3 83	15 07	69
Shreveport City	43	27		4 64	27 27	63
Hobart	11	9			6 86	62
DeRidder	20	16			10 63	53
Hammond	11	9		46	16 16	40
New Orleans No 2	106	82		6 46	35 21	33
Sugartown	22	20	1 35	96	7 03	32
Natalbany	16	12		1 00	4 85	30
Evangeline	11	11	10	68	3 35	30
S Mansfield	19	9	35	2 00	5 15	27
Lena Station	14	10		1 37	3 28	25
Arcadia Rural	21	18		29	3 95	19
Cleora	8	7		36	86	11
Natalbany No 2	16	12	20	26	1 57	10

Totals ..... 515 405 \$24 14 \$80 19 \$371 09  
 Totals previous quarter 42 41 70 43 327 52

Note: The Shreveport rural Sabbath school has joined with the city Sabbath school.

### News Notes

ELDER and MRS. J. O. CORLISS spent a few days in New Orleans while on their way home to Glendale, Cal., having spent some time attending camp-meetings in the southern and eastern States. Elder Corliss spoke to a deeply interested congregation in the New Orleans church Sabbath morning, and in the afternoon addressed the members of the church No. 2.

Miss Bessie Segraves, from Georgia, met Elder and Mrs. Corliss in New Orleans, and accompanied them on the remainder of their journey.

Brethren A. F. Schemell and A. R. Bell, from the New Orleans church No. 2, visited the company of believers at Natalbany Sabbath, October 17, holding two meetings while there, one in the forenoon, the other in the evening. Three were baptized.

All wishing more copies of the Harvest Ingathering Signs

can secure them by addressing the tract society. Send your order in early before your present supply is exhausted. Now is the time to gather in for the mission field, and put to use the talent the Lord has entrusted to your care. Do not bury it in the field. All want the blessing the Lord has in store for the faithful servants.

Since returning to the southeastern portion of the State, Elder Frank has been visiting Lake, Hobart, Hope Villa, and New River, and doubtless will have the tent meeting in progress before this issue reaches its readers. He reports much damage done by the storm in that section but says, "I have been encouraged by my visits, and the field here still looks good."

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
 BEN C. MARSHALL, Secretary and Treasurer.  
 BEN C. MARSHALL, Tract Society Secretary.  
 J. R. STATON, Field Missionary Agent.  
 R. E. BURKE, Religious Liberty Secretary.  
 MRS. FANNIE RICHARDSON, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.  
 OFFICE ADDRESS, 703 S. Gallatin St., Jackson, Miss.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
311	\$1,770.60	\$1,272.83	\$497.77

### Harvest Ingathering Campaign

I DESIRE to say another word, through the columns of the WORKER, in behalf of the Harvest Ingathering Campaign.

The month of October is rapidly closing and Mississippi has not yet manifested a glowing interest in this campaign. I am confident, however, when all the returns are in, that this conference and mission will not be in the arrears.

We have heretofore been placed on the honor roll, and there is no reason why we should not again have this distinction. But there should not be any personal feeling or interest that should prompt us to do this work; but the great need beyond the waters and in our own home field for the advancement of the message and the enlightenment of those that are still in darkness should spur us on to greater zeal and activity.

A tremendous responsibility is resting upon every Seventh-day Adventist, for of no other people does the Lord require so much. Unto us is given the charge to deliver the announcement of the coming King to all the world, unto all nations, peoples, and tongues; and, cursed, says God, is he who shall not come up to the help of the Lord.

I am very anxious that every believer in this message will spend a little time in using the Harvest Ingathering Signs. It is not too late for you to take hold. Order your papers from the tract society and get to work at once. There's a blessing in this missionary endeavor.

The goal for every member is \$1.54, but, though we may have reached that amount and God has given us the time and health to do even more than this, let us not settle down in ease, but let us continue our activity until we have canvassed our field and have gathered the greatest amount possible. Do not try to ease your conscience by simply nibbling at this privilege, but put forth an effort for real hard and earnest work, and I am sure that you will be surprised with the results.

We have received some excellent reports from a few. One has sent in a report of \$18.40, and doubtless this has grown to even more by this time.

I hope that the spirit of enthusiasm will come among us

and work like leaven until it has brought in a great sum for missions.

Any interesting experiences will be greatly appreciated. We will be glad to hear from you.

C. S. WIEST.

### News Notes

Brother Elmer Chastain left Sunday for Tylertown where he will take up his delivery which has been somewhat delayed because of his having to leave the field on account of the recent illness of his father.

We have just recently received a letter from Sister Ella Johnson containing money orders for \$207.

Elder Wiest spent Sabbath, October 16, with the churches in Meridian where there was a good attendance at both the white and colored meetings. Both churches are manifesting a lively interest in the Harvest Ingathering Campaign. The colored church has taken 200 papers which is but a beginning. The white church, likewise, has ordered an equal amount, but I am sure that they will use more than this.

Elder Burke was at Quitman last Sunday, and assisted in the opening of the school there the following day, October 18.

The colored tent effort in Jackson is keeping up a lively interest. The attendance was very good last Sunday night. We hope for a goodly number to take their stand before this effort is fully developed.

Brother J. R. Staton, our new field agent, is making a visit in the southern part of the State assisting Brethren Elmer and Chalmer Chastain with their deliveries.

Elder Wiest is planning to visit Hushpuckena during this week, and will also visit a few of the workers at Beulah.

Elder Burke will visit the believers in Shuqualak and vicinity during this week.

In counsel with the colored brethren it has been decided that as soon as the efforts are completed, Brother Barnes will sever himself from the Hattiesburg tent effort and locate in Greenville to look after the interests in that vicinity, and that Brother Roscoe Watkins will make his headquarters in Natchez during the winter months. Brother King will remain, of course, with the work in Hattiesburg and have general supervision of the near-by churches. Brother Chatman will remain in Jackson and at times visit the churches in the near vicinity.

### Greenwood Sabbath School

The following is a report from Sister M. A. Murphy of one of our colored Sabbath schools:

"One year ago when I was assigned to this territory as a colporteur the Sabbath school was composed of only two sisters. I spent my Sabbaths with them and began Bible work among the children whose parents are not of our faith, but showed their appreciation by helping in our efforts to advance this cause. One of the above sisters had four children but they were not allowed to attend the Sabbath school because their father was of another faith, and he did not know that his children could be benefitted, but the Lord helped me gather them in. We need your prayers that the children may be instruments in taking the message to their homes and people.

"In less than a year our School has grown from two to twenty-two not including visitors. Among this number is a brother that has accepted the message.

"The second quarter shows Brookhaven alone ahead of us in the thirteenth Sabbath offerings, ours being \$5.37. We are working to be the head at the end of the fourth quarter.

"Many are interested, and as I canvass the city this winter I hope to lead them to accept the message through reading our books and magazines."

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.

F. C. BRUCE, Conference and Tract Society Secretary and Treas.

M. WHEELER, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
699	\$5,315.70	\$2,905.28	\$2,410.42

### Notes

ELDER LOWRY has moved from Paducah to Memphis, stopping over a few days in Jackson, Tenn., to look after the work there. After the first of the month he will be located permanently in Memphis. We wish Elder Lowry much success in his new field of labor.

Mr. Lloyd Swallen and Miss Bessie Cotton were united in marriage Wednesday evening, October 20, at the home of Elder Wight. We wish them happiness and success in their onward journey through life.

Mrs. Cotton of Canton, Ohio, was in Nashville to attend the wedding of her daughter. She left Nashville Thursday morning for McKenzie to visit Brother and Sister Wagner and family.

Miss Lucinda Sill, a former magazine worker and colporteur, leaves Nashville to take up school work at the rural school in King's Mountain, Ky.

Brother Wheeler has recently visited the Springville church and writes that several from that place will enter the canvassing work. The elder of the church there says he will sell his farm and go into the work. Others realize that their farms will do them little good in the time of trouble and are determined to have a part in the giving of the last message to the world.

A very interesting meeting was held in the north side church in Nashville, Wednesday evening, October 20. The Publishing House employees took Wednesday to work with the Harvest Ingathering Signs, and a number gave interesting experiences of their work. It was an excellent meeting, and time would not permit all those who desired to tell of their experiences. The employees were divided into bands and under excellent leadership succeeded in doing some effective work. In the homes visited, the people were invited to attend our Sunday-night meetings, as well as made acquainted with various phases of the message.

Elder Elliott left on the morning of the twentieth for Mobile, Ala., where he will visit his mother. He plans to attend the fall council, and will leave Mobile the latter part of the month in company with Elder Miller.

Have you noticed your wrapper lately? The date of the expiration of your subscription to the WORKER is given on the wrapper containing this paper. If your subscription runs out soon, it would be a good idea to take advantage of the fifteen-months-for-fifty-cents proposition offered in the last issue.

The brethren in the colored church in Memphis write that they have secured a very reasonable offer on a desirable piece of property there, and it is quite likely that this will be purchased for a church site.

The Harvest Ingathering Campaign all over the conference is progressing nicely, and we have reason to be encouraged from the reports that are coming in. One colored sister who is an isolated member sent in her donation amounting to \$5.26. The solicitor's card would not accommodate the names of all the donors, so she attached a sheet of paper to it, that all might write their names on the list.

## Colporteurs' Report Southern Union Conference for Week Ending Oct. 16, 1915

ALABAMA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Geo Brown	BR	13	5	\$ 8 50	\$ 3 05	\$11 55	\$31 00
Robert Cook	BF	33			25	25	6 50
B D Crawford	BR	25	3	9 00	50	9 50	
H L Edwards	BR	24					48 00
Carl Holland	BR	43			35	35	94 00
S S Guilford	BR	39			95		32 95
M L Ivory	D&R	3					1 00
Mary Miles	BR	36	2	6 00		6 00	
G H Ward	BR	24					14 00
E F Waters	BR	51			1 70	1 70	136 00
Norman Waters	BF	30					68 00
Bibles							12 65

Totals (Agts.11) 321 10 \$23 50 \$ 6 80 \$29 35 \$444 10

KENTUCKY CONFERENCE							
D R Allman	D&R	33	15	\$46 00	\$	\$46 00	\$
R W Harris	BF	36	21	86 50		86 50	
E Harp	BR	30	8	26 00		26 00	
JB Reichenbach	BR	44	19	66 00		66 00	
S T Walker	GC	29	6	20 00	3 00	23 00	
W G Michael	BF	33	24	36 00		36 00	
Andy Schroader	BR	34			6 00	6 00	61 00
M E Jacobs	BR	15			6 60	6 60	44 50
D E Pound	BF	21			4 95	4 95	25 00
JL Vermillion	BR	45	24	72 00	75	72 75	
CW Vermillion	BR	41	26	84 00	50	84 50	
P M Winkler	D&R	53					89 00
D C Ray	BR	34	3	9 00		9 00	
CW Vermillion	BR	50	14	45 00	3 25	48 25	81 25
Miscellaneous				8 50		8 50	
Bibles				13 00		13 00	3 70

Totals (Agts.14) 498 160 \$512 00 \$25 05 \$537 05 \$304 45

LOUISIANA CONFERENCE							
James Turner*	BR	68		\$	\$	\$	\$155 00
R R Coble		41					102 00
SF Reeder	BF&sofb	9	19	11 00	4 60	15 60	

Totals (Agts. 3) 118 19 \$11 00 \$ 4 60 \$15 60 \$257 00

## MISSISSIPPI CONFERENCE

C A Abbey	BR	6	6	\$18 00	\$	\$18 00	\$
Emily Billups	PP&F	33	22	49 00			49 00
Floyd Booth	BR&BF	34					70 70 49 20
C Chastain	BR	30					1 10 1 10 41 00
Annie Finley	PP&F	12	7	15 00			15 00
Annie Watts	PP&F	14	18	38 00	1 40		39 40

Totals (Agts. 6) 129 53 \$120 00 \$ 3 20 \$123 20 \$90 00

## TENNESSEE RIVER CONFERENCE

R H Dewberry	D&R	39	5	\$13 00	\$ 2 10	\$15 10	\$
M Hixson	BF	30	13	14 00	1 75	15 75	
R H Hazelton	GC	47	11	22 00		35 22 35	
Wm J Keele	D&R	47	6	17 00	3 00	20 00	
Mrs Mae Keele	BS	13	16	12 00		12 00	3 75
B E Wagner	D&R	40	22	45 00	6 00	51 00	
F E Wagner	GC	36	11	34 00	5 95	39 95	4 10
Mrs F Wagner*	Misc	39		33 00		33 00	
Bibles				8 10		8 10	

Totals (Agts. 8) 291 84 \$198 10 \$19 15 \$217 25 \$ 7 85

G'd Totals (A. 42) 1357 326 \$864 60 \$58 80 \$922 45 \$1103 40

## Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference	\$8964 85	\$ 225 05	\$2330 45
Kentucky Conference	17326 90	910 22	9738 65
Louisiana Conference	5159 26	202 15	1840 50
Mississippi Conference	15841 25	614 30	2663 70
Tenn. River Conference	6697 40	827 20	2890 10

Totals ..... \$53989 66 \$2778 92 \$19463 40

## Magazine Agents' Report for Week Ending Oct. 16, 1915

KENTUCKY CONFERENCE			
Agent	No.	Value	
Miscellaneous	35	\$ 3 50	

## "The World's Crisis in the Light of Prophecy"

THE European war and other present-day events are causing thinking men and women to anxiously inquire, "What do these things mean?" For the purpose of answering this and similar questions in a plain and concise manner, a new book has recently been published entitled "The World's Crisis in the Light of Prophecy." The various chapters which this book contains were prepared by men who have made a careful study of the prophecies for years, and who are therefore qualified to speak authoritatively upon the subjects treated. The following is the

## TABLE OF CONTENTS

Foreword: "What Do These Things Mean?"

Chapter 1: "The Portent of the Times; the Great European Conflict and Its Meaning."

Chapter 2: "The Eastern Question in Prophecy—What Comes When Turkey Falls?"

Chapter 3: "Approaching Armageddon."

Chapter 4: "Waymarks to the Kingdom; Prophetic Outlines of the World's History."

Chapter 5: "The Primitive Faith the Standard for This Generation."

\* Two Weeks.

Chapter 6: "Christ's Second Coming; the World Waiting for Its Redeemer."

Chapter 7: "Signs of the Approaching End."

Chapter 8: "The Gospel Message for This Generation; the Judgment Hour—What It Involves."

Chapter 9: "The Home of the Redeemed."

"The World's Crisis" is a most timely book, and a ready seller. In fact, some say that it sells at sight. It contains 128 pages, about fifty illustrations, and has paper covers printed in two colors.

This is a most excellent little book for interesting your friends and neighbors in the message. Those who have not yet become accustomed to selling our literature will find introducing "The World's Crisis" an easy way to begin. It is expected that large quantities of the book will be used by our people generally, and that much good will be accomplished as a result. The price of a single copy, postpaid, is twenty-five cents. In lots of one hundred or more by freight, twelve and one-half cents. Send all orders through your tract society. Order a supply at once and see how easy it will be for you to do some real effective missionary work in your community.



# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

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### Pertaining to the Union

#### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
LYNN H. WOOD, Educational and Y. P. M. V. Secretary.  
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

#### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
2273	\$15,241.20	\$10,087.29	\$5,153.91

#### News Notes

R. L. PIERCE, the manager of the Southern Publishing Association, and J. W. Davis, our union field agent, left Nashville October 20, to attend the Bookmen's Council at Mountain View, Cal.

Prof. Frederick Griggs from Washington, D. C., spoke at the Memorial Church in Nashville Sabbath, October 23, and spent Sunday and Monday visiting the Madison School.

L. D. Randall called at the office Wednesday on his way to the Pacific Coast. He left in company with J. W. Davis and R. L. Pierce.

G. H. Curtis and family returned to Nashville Monday, October 18, from their visit in Iowa and in Lincoln, Nebr.

#### Obituary

TRAVIS.—Sister Eliza Cassandra Travis died of consumption at Paris, Tenn., September 26. She was seventy-five years old, having been born Feb. 7, 1840. She was the mother of eleven children, six of whom survive her. She accepted the Sabbath thirty years ago through reading her Bible, and began to observe it at once. Afterwards she learned of other truths of the message through reading and accepted the whole truth. Her hope was ever a bright one, and she always loved to talk of the truth to her neighbors and her family. A short time before her death she learned of the Harvest Ingathering Campaign, and resolved to do her part, so she laid aside \$2.50, the goal for this conference, and told her daughter that it was for foreign missions. She told her to be sure to see that it was given to me for the work, so when I was called to preach her funeral, her daughter gave me the money with instructions to send it in for the foreign work. Her last thought and last work was for others. She had been a great sufferer for more than a year, but through it all trusted her Saviour implicitly. Her death came as a sweet release from suffering, and now she sleeps in Jesus to awake at the first trump to immortality. Words of comfort were spoken by the writer from I Thess. 4:13.

W. R. ELLIOTT.

#### Hillcrest School Farm

THE Hillcrest School Farm, a training school for colored workers, is prepared to offer an opportunity for a few colored young men to work their way through school. Applicants should be in good health, willing both to work and to study, and be able to furnish their own books and clothes. Those interested should write at once to Floyd Bralliar, R. F. D. 3, Northeast Station, Nashville, Tenn.

#### What Will Make You Glad

WHEN the years have slipped by, and memory runs back over the path you have come, you will be glad you stopped to speak to every friend you met, and left them all with a warmer feeling in their hearts because you did so.

And you will be glad that you were happy when doing the small, everyday things of life; that you served the best you could in earth's lowly round.

You will be glad that there have been some rainy days in your life. Clouds and storms are not the worst things in life. If there were no storms the fountains would dry up, the sky be filled with poisonous vapors, and life would cease.

You will be glad that you stopped long enough every day to read carefully, and with a prayer in your heart, some part of God's message to those he loves.

You will be glad to shut your ears tight against all the evil things men said about one another, and tried the best you could to stay these words winged with poison.

You will be glad that you brought smiles to men, and not sorrow.

You will be glad that you have met all the hard things which have come to you with a hearty handshake, never dodging one of them, but turning all to the best possible account.— *Selected.*

#### Trouble Ahead

THERE is trouble ahead for those who teach the children in the Sabbath schools when they come to teach the lesson for November 6. The lesson scripture is Matthew 19:1-15, and there are only three verses that can be said to be adapted to the comprehension of the children. But the *Sabbath School Worker* solves the problem. It tells just how this difficult lesson may be well taught. For the sake of the children we hope that every teacher will have access to the November number of the *Sabbath School Worker*.

#### "It Certainly Does Give the Message"

BROTHER C. E. SMITH, secretary and treasurer of the Southwestern Union Conference, writes as follows of Dr. Magan's new book, "The Vatican and the War":

"It certainly does give the message in a clear-cut and dignified manner, and yet no one can find fault with the arguments presented. I heard Dr. Magan lecture on the subject matter of the book at the Oklahoma City camp-meeting, and he held the audience of over 2,000 people spellbound for almost one hour and a half. I am glad that we have such an able writer and speaker among us, and I am sure the book will have a large circulation in this territory."

At the close of one of the services during the Oklahoma camp-meeting, 1,755 copies of the book were sold in a few minutes. At some of the other camp-meetings as many as 3,000 copies were sold. In lots of ten or more, the price is but 12½ cents for the paper cover, and 25 cents for the cloth, plus the transportation. Order of your tract society.

WANTED: Clean copies of our papers for use in our missionary society. We can use the *Youth's Instructor*, *Signs, Watchman, Health and Temperance*, and the *Review*. Please send prepaid to Miss Mamie Moore, Star Route, Leach, Tenn.