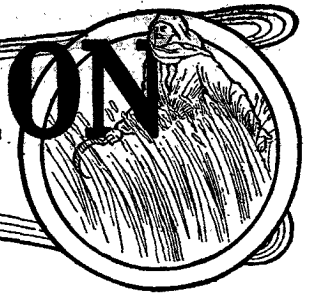


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, NOVEMBER 11, 1915

No. 44

The Hopeful View

THERE'LL come a time, with the coming years,

When the right will win, I'm told;
When truth cast down will rise again,
And rival burnished gold;

When wrong no more will rule the world,
And each receive his own;
When all will find e'er true to kind
The fruits of what they've sown.

There comes a time, to one and all,
That bounds life's fleeting day,
When evenings' twilights gently fall,
And slumber steals the sense away;

When sinks the troubled soul to rest,
And ceaseless toil and mad'ning cares
Disturb no more the quiet breast—
The end of toil, the end of fears.

There'll come a day when the clouds will lift,
And light shine o'er the darkened way,—
When through the burnished, silvered rift
Will gleam the light of cloudless day;

When Death will loose his prison bars,
And earth will throb with life again;
When once again the morning stars
Will join her in a sweet refrain.

— *William R. Patterson.*

Obituary of W. M. Crothers

[Elder W. M. Crothers and wife were associated with our union paper as editors for several years, and we are sure the following report will be read with deep regret by their many friends.—EDITOR.]

ELDER W. M. CROTHERS died at his field of labor, Montego Bay, Jamaica, B. W. I., Oct. 2, 1915, at the age of forty-eight years, following several weeks illness, the last two of which were quite severe. Elder Crothers was born at Pierson, Mich., and later lived at Grand Rapids, of which church he was a member, when, as a young man, he gave himself to the Lord's work and went as a pioneer canvasser to New Zealand. He was the first foreign missionary from the Grand Rapids church, and always regarded it as home, visiting it extensively from time to time. He made two trips to New Zealand, one of which was on our good missionary ship, Pitcairn. In this island field, he spent the best of his strength and life, walking distances as great as eighty miles to fill appointments, and crossing bridgeless streams as occasion demanded. This strenuous labor eventually began to undermine his robust constitution, and though he tried va-

rious sanitariums and climates, his shattered health received no permanent benefit.

In the early days of our work in New Zealand he labored with success throughout these lands, and served as secretary of that conference. For a time he was superintendent of the field. Later he went to Australia to labor, his voice witnessing for the truth in many of our churches scattered through that continent. Elder Crothers was closely associated with Sister E. G. White in this field and served as her secretary. In the year 1901 he returned to America, spending considerable time at various points in the West to benefit his health. His pen spoke throughout various papers when his weakened condition prevented public labor, and his Bible students' book, "Scriptural Evidences," is now a potent witness to his well-known scriptural knowledge.

After spending some time in late years in Nashville, Tenn., he went on to Grand Rapids, and then to Jamaica, serving as pastor at Montego Bay. On September 26, he became seriously ill, finally becoming unconscious, and as the sun was setting on Sabbath, October 2, he fell asleep, attended by his wife and Sister Haysmer, the only other white worker nearby who could respond to their call for help. Elder Crothers had realized that his end was near some days before, and on his last Sabbath, which will be long remembered by his church, preached an impressive sermon, showing his presentiments, and closing with the song, "When I Shall Awake." Elder E. C. Boger preached the funeral sermon, making a deep impression on the large congregation, the funeral being the largest ever held there, and attended by the American consul among others. His body was laid to rest in the Wesleyan cemetery at Montego Bay to await the Life Giver's call, in whom his confidence was supreme to the last. He leaves his wife, Mary Tuxford Crothers, formerly of New Zealand, an aged mother, three sisters, and two brothers, all of Grand Rapids, to mourn his loss. Memorial services will be conducted in the Grand Rapids church by Pastor J. G. Lamson upon the return of Mrs. Crothers to this country.

A. T. BENJAMIN.

Harvest Ingathering Notes

Harvest Ingathering at Jackson

THE Jackson church has a membership of sixteen, and yet to date they have raised \$40.40 on the Harvest Ingathering, thus passing the goal placed by the conference at \$2.50 per member. The following is the list:

Mrs. Lena Meadows, \$1.90; Mrs. Ethel Holland, \$7.50; T. J. Fry, \$2; Mrs. S. E. Johnson, \$2.50; Mrs. F. C. Hightower, \$26.60.

Most of this money was secured from the merchants. To show how it was done, Mrs. Hightower related some of her experiences. The hardware man gave \$5 when the month's bill was settled. There was some work to be done at the dentist's and he discounted his work \$4. The family physician donated

one visit worth \$2. A wealthy lady having property in Washington which had been rented to our people called to inquire about it and after two or three calls responded with \$5. Some papering had to be done and the man discounted his bill ninety cents. Even the Chinaman responded with twenty-five cents when he brought home the laundry. The grocer's delivery boy, the milkman, the repairman, and even the mail man gave twenty-five cents each. The groceryman himself gave \$2.50, and the man delivering oil wanted to help by giving fifty cents. Some of course refused, but a great blessing can come to us all if we will continue to ask those who serve us to assist in spreading the message to the world.

The young people are going to take hold of the work and see if they can do something in the way of selling holly wreaths with the Harvest Ingathering number just before Christmas. Let us see what church will be next on the honor roll by having raised \$2.50 per member. And when that goal is reached don't stop, but see how much larger it will grow.

Quite a number signified their intention to prepare for the Standard of Attainment examination to be held December 9-31. A number are already reading their Bible through and will finish before the year is out. The Reading Course is very popular and the church is planning to purchase a set of the books for each course, and then encourage everybody to take hold of this plan.

LYNN H. WOOD.

Home Missionary Work

Our Foreign Neighbors

DURING the past ten years, the time of our greatest foreign missionary activity abroad, more than ten and a half millions of foreigners have come and settled by our sides in the United States. Truly, out foreign missionary work may begin at home. The subject of immigration is an intensely interesting one when studied in the light of the promise, "And I, if I be lifted up, will draw *all* men unto me." More than forty races are represented in the past ten years' immigration to the United States. Among them are one million seventy-three thousand Polish people. Poland was one of the greatest powers of Central Europe two hundred years before our nation was born. The Polish population of this country reaches out into the New England States and from there westward into Wisconsin, Minnesota, and the Dakotas. These States prize their Polish citizens for their thrift and industry.

More than a thousand Bohemians have come during the past ten years. They are an intelligent, liberty-loving people. Only a fraction of a per cent of the Bohemians are illiterate. Their University of Prague, founded in 1348 — a half century earlier than the great universities — had an enrolment of more than seven thousand students. But through the terrible persecutions which followed the burning of John Huss, when the Bohemians, nobles, and common people swore that to their latest breath they would uphold the religious freedom for which he had given his life, this splendid people numbering four millions were reduced to eight hundred thousand. Says one writer, "Not only were life, property, and religious freedom destroyed by the unrelenting persecutors of Protestant Bohemians, but their priceless literature instinct for two hundred years, with a spirit of freedom and patriotism, was condemned to the flames." Ought we not to make more than an ordinary effort in this country to reach such a people with the truth?

Although of late the heavy tide of immigration has been shifting from the north to the south of Europe, yet the past decade has brought us almost eighty thousand Germans, more than one hundred twenty-five thousand Finns, four hundred seventy thousand Scandinavians, and one hundred seventy-

two thousand French. From Southern Italy have come during the same period over one million seven hundred forty-eight thousand people; and from Northern Italy more than three hundred seventy-three thousand.

Among the other peoples strongly represented in this immigration are the Slovaks, Slovenians, Croatians, Bulgarians, Russians, and Ruthenians. These belong to the Slavic races, as do also the Polish and Bohemians. They come largely from Austria-Hungary. Of the non-Slavic races the United States is getting hundreds of thousands of Magyars, Rumanians, and Lithuanians.

Truly we have a vast foreign missionary field at our door. Every church should have an active committee studying these foreigners and how to reach them. One of the best ways to work for them is with our literature. Fortunately there is a splendid variety of tracts for each of these nationalities. These can be secured by titles from your tract society, or in the twenty-five-cent packages containing assortments. In some languages there are small books. The English catalog under the various languages gives lists of publications obtainable.

Just as this is written, an order comes from one of our western societies for twenty-one copies of "Steps to Christ," and seventy-two twenty-five cent packages of tracts in the Armenian, Dutch, Finnish, Hungarian, Japanese, Korean, Lettish, Lituianian, Polish, Portuguese, Rumanian, Russian, Servian, Slovakian, Spanish, Welsh, Wendish, and Yiddish languages. One of our colporteurs in a Wyoming mining town calls for foreign literature. "I hear there are forty-two languages spoken here," he writes. How interesting to know that we have literature for most of them. Surely the time is ripe for a great forward movement, to reach these millions of foreign neighbors with a knowledge of the love of God, and his message for today.

J. R. FERREN,

International Branch, Pacific Press Pub. Assn.
College View, Nebr.

Cooperation Sought

Do you know of church-members, sisters especially, who are engaged in worldly occupations, or who, having no regular employment, might be induced to give part or all of their time to work for the Master?

Scores who at first gave but little promise of making a success, are earning their living by selling our attractive magazines. They choose their own hours, do a cash business, and find the work healthful and intensely interesting. And it is so satisfying for them to be thus building for eternity.

Sales of twenty-five to forty copies per day are common. This means a profit to the agent of \$1.50 on twenty-five copies at 5 cents a copy, or \$3 on fifty copies at 6 cents a copy. In addition, they realize a commission of 40 cents on each yearly subscription taken. A *Signs Magazine* agent in Texas secured forty yearly subscriptions in just a few days time recently. We heard of another in Iowa who obtained eighty.

The cooperation of conference workers, church elders, missionary secretaries and others of influence in our churches is solicited by the publishers of the *Signs of the Times Magazine* to secure additional recruits for the wider circulation of this message bearer. Speak to those whom you think should be in the work or send their names to the *Signs* office at Mountain View.

Good Counsel

DON'T look for flaws as you go through life,
And, even though you find them,
Be wise and kind and somewhat blind,
And look for virtues behind them.

— *Selected.*

Health in the Home

THE principles of healthful living should be a blessing to every home. Seventh-day Adventists are greatly favored with light along this particular line. Step into a home which does not understand these principles, and which does not understand the simple water treatments, and one can almost feel the lack of knowledge, and can discern from the surroundings that the laws of health are disregarded.

We quote the following from an article which was written by Sister White in this connection:

"The people are in sad need of the light shining from the pages of our health and temperance journals. God desired to use these journals as mediums through which flashes of light shall arrest the attention of the people, and cause them to heed the warnings of the message of the third angel. Our health journals are instrumentalities in the field to do a special work in disseminating the light which the inhabitants of the world must have in this day of God's preparation. They wield an untold influence in the interests of health and temperance and of social purity reform, and will accomplish great good in presenting these subjects in a proper manner and in their true light to the people.

"In all our work, caution should be used that no one branch should be made a specialty, while other interests are left to suffer. There has not been that interest taken in the circulation of our health journals that there should be. The circulation of these journals must not be neglected, or the people will suffer great loss.

"Let none think that the circulation of the health journals is a minor matter. All should take hold of this work with more interest, and make greater efforts in this direction. God will greatly bless those who take hold of it in earnest; for it is a work that should receive attention at this time.

"Ministers can and should do much to urge the circulation of the health journals. Every member of the church should work as earnestly for these journals as for our other periodicals. There should be no friction between the two. Both are essential, and both should occupy the field at the same time. Each is the complement of the other, and can in no wise take its place.

"The circulation of our health journals will be a powerful agency in preparing the people to accept those special truths that are to fit them for the soon coming of the Son of man."

Health and Temperance is the only health journal published by the denomination in the United States. It is full of practical health suggestions for the home — really a consulting physician, calling once each month. It tells you how to prepare food hygienically and economically; it gives special cooking for the sick. It diagnoses various diseases, gives simple treatments, etc. In fact, *Health and Temperance* endeavors to be all that the home needs in the direction of healthful living.

By clubbing together, five or more church-members can get this important magazine for one year for 60 cents each — a saving of nearly one-half the subscription price. Every home should be supplied with *Health and Temperance*.

Art Creed

WHATEVER is false, whatever is artificial, whatever seeks to be pretty rather than expressive, whatever is capricious and affected, whatever smiles without motive, bends or struts without cause, is mannered without reason; all that is without soul and without truth, all that is only a parade of beauty and grace, all, in short, that lies, is ugliness in art.— *Rodin*.

"Be genial in casual conversation with others. Contribute something as well as absorb what is offered you. Make it a point to locate some item of interest to the other party and draw him out."

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

M. L. WILSON, Field Missionary Secretary.

J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.

HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
450	\$2,632.50	\$1,938.98	\$693.52

Honor Roll

BIRMINGHAM CHURCH

Mrs. F. D. Hunt	Mrs. C. D. Elford
Mrs. T. J. Hoskins	Mrs. N. C. Freeman
Mrs. Pearl McLure	Mrs. A. C. Helms
Elder R. I. Keate	Mrs. Clara Miller
Mrs. A. L. Miller	O. R. Godsmark
Sarah V. Parker	Mrs. Helen M. Keate
Mrs. Garrigan	Elder A. L. Miller
W. C. Wales	F. D. Hunt.

MOBILE CHURCH

Elder James Bellinger	Mrs. Bellinger
C. G. Meyer	Mrs. E. F. Dickey

MONTGOMERY CHURCH

J. F. Dennis

SHEFFIELD CHURCH

H. G. Miller	Mrs. Mollie Miller
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News Notes

Brother C. P. Odell, of Fairhope, has ordered thirty-five copies of the Harvest Ingathering *Signs* to be used in that locality.

Brother J. F. Dennis orders fifty copies of the *Watchman* for use in Montgomery.

Sister W. W. Harwell, of Chunchula, places her subscription for the *Little Friend* and *Youth's Instructor*.

A very encouraging letter comes from Brother W. H. Hasty of Bascom, Fla. Brother Hasty appreciates the monthly Missionary Readings and sends an offering to assist in the foreign mission work.

Sister C. E. Kelley, of Anniston, sends in her Sabbath school offerings for the last half quarter. It is encouraging to note the faithfulness on the part of our isolated believers.

Brother W. H. Daniels orders a supply of Present Truth Series No. 10 to be used in Citronelle.

Harvest Ingathering Bulletin No. 6, October 31, 1915 Birmingham

Our aim, "An Average of \$5 per Member."

We have reached an average of over \$2.86. Only fifty-one have reported and for this number the average is about \$4.50.

Total amount previously reported	\$204 41
Amount raised this week	24 95

Present total \$229 36

Sixty-four of our membership reside in Birmingham. Of this number 25 per cent are now on the Honor Roll.

MRS. HUNT'S BAND	
*Mrs. F. D. Hunt	\$58 60
Mrs. C. Hunt	2 75
Mrs. Ida Jobst	75
Miss G. Feagin	75
Mrs. R. Stein	3 35
Mrs. E. Booth	2 51
E. W. Booth	2 15
*F. D. Hunt	5 00
	<hr/>
	\$75 86
Last week	70 70
	<hr/>
Gain	\$ 5 16

MRS. ELFORD'S BAND	
*Mrs. C. D. Elford	\$11 00
*Mrs. T. J. Hoskins	22 30
*Mrs. N. C. Freeman	5 55
*Mrs. McLure	5 00
Mrs. E. Spencer	2 10
Mrs. Shackelford	50
Mrs. Bowes	3 75
Mrs. Randall	1 00
	<hr/>
	\$51 20
Last week	48 85
	<hr/>
Gain	\$ 2 35

Y. P. M. V. SOCIETY BAND	
*O. R. Godsmark	\$ 5 00
Mrs. Godsmark	46
P. Garrigan	3 31
Lucinda Jobst	3 02
Margaret Keate	95
Myrtle King	65
Ione Parker	3 15
Joe Parker	90
*Sarah Parker	5 00
Edna Ward	1 60
Bertha Waters	1 53
M. L. Wilson	2 10
Mrs. Wilson	3 55
Mrs. Whittaker	4 00
	<hr/>
	\$35 22
Last week	23 76
	<hr/>
Gain	\$11 46

J. M. V. SOCIETY BAND	
Miss A. Foster	\$ 1 25
Eloise Hoskins	40
Evelyn Hoskins	25
Clarence Kelley	43
	<hr/>
	\$ 2 33
Last week	75
	<hr/>
Gain	\$ 1 58

MRS. KEATE'S BAND	
*Mrs. H. M. Keate	\$ 5 80
Mrs. B. Ash	1 20
*Mrs. Garrigan	5 30
*Elder Miller	6 00
Mrs. W. C. Wales	20
*W. C. Wales	6 05
Mrs. J. H. Hale	50
	<hr/>
	\$25 05
Last week	24 40
	<hr/>
Gain	\$ 65

MRS. HELM'S BAND	
*Mrs. A. C. Helms	\$ 5 00
Mrs. Freckhoeffer	3 90
*Mrs. R. I. Keate	7 40
Mrs. J. L. Kelley	25
*Mrs. Clara Miller	5 40
*Mrs. A. L. Miller	5 00
Mrs. Joiner	3 75
Miss Zuber	2 15
Mrs. B. Hoskins	3 00
	<hr/>
	\$35 85
Last week	33 70
	<hr/>
Gain	\$ 2 15

OUT-OF-TOWN BAND	
Mrs. Headley	\$ 75
A. McKinnon	3 10
	<hr/>
	\$ 3 85
Last week	2 25
	<hr/>
Gain	\$ 1 60

Birmingham has raised an average of over \$38.22 per week since we started this campaign. Certainly we should keep the good work going. Many are enjoying the work and intend to keep it up even though some have passed the goal.

A Call to Service

"ARISE, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isa. 60: 1.

These words of the prophet apply to Seventh-day Adventists just now in a special sense. Wonderful light from heaven has been bestowed upon us. We have been blessed with the light of present truth, the only message, which if accepted will deliver men and women from the wrath of God which is to be poured out upon the world in the seven last plagues. So now is

* On the Honor Roll.

the time for us to arise and shine, and give this truth to those lying in darkness and sin.

While it is true that God has blessed his people in accomplishing great things in the past, they now have a mighty work before them to perform, a work which must continually rise to greater prominence. More decided efforts must be put forth today than we have seen manifested in the past, before our Lord will come. The end is near. God calls upon us to set the things in order that remain. In "Testimonies for the Church," Vol. IX, page 24, we read, "A crisis is right upon us. We must now by the Holy Spirit's power proclaim the great truths for these last days. It will not be long before every one will have heard the warning and made his decision. Then the end will come."

My brother, my sister, what part will you have in the closing conflict? God is depending upon the church-members to finish the work, then the reward will be given. But listen, just as surely as the Lord has a place for us in the new earth, he has a part for us to act here, and our receiving an abundant entrance into the kingdom greatly depends upon our faithfulness in the work which he has given us to do.

The home missionary work offers a golden opportunity to all. The time is ripe for us to do systematic house-to-house work. A paper, a tract has led many a person to the truth for this generation. *The Watchman* is giving with a certain sound the meaning of present day events. *The Signs* weekly is a soul winner, and the Present Truth Series is excellent for systematic free distribution. We are living in perilous times. The days are swiftly passing and the Lord is now calling upon every child of his to enter the vineyard. It is high time for us to arise and let the light shine forth through these heaven appointed agencies. He desires all to enlist in active service for him in the final conflict. Thousands will respond, but some will not heed the call. It rests with each one to make his choice. Who will say as did Isaiah, "Here am I; send me"? May God help us to perform well our part, so that when the end shall come we may be able to say, as did our blessed Master, "We have finished the work which thou gavest us to do."

J. F. WRIGHT, *Missionary Secretary.*

Louisiana Conference

Conference Directory

- R. W. PARMELE, President.
- C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
- G. B. BOSWELL, Field Missionary Agent.
- R. W. PARMELE, Missionary Secretary.
- MRS. FRIEDA HUBER-PAUL, Educational and Y.P.M. V. Secretary.
- MRS. E. L. MORROW, Sabbath-School Secretary.
- LYDIA E. PARMELE, M. D., Medical Secretary.
- OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
387	\$2,589.60	\$1,506.27	\$1,083.33

Sharing His Labors, Then Entering into His Joy

IN THE strenuous times in which we live, we are in danger of becoming so absorbed in the affairs of this life, that we will neglect our duty to the cause of God. It is not that the Lord is so limited in resources that we are called upon to help in his work, but it is because he has taken us into partnership with himself in the business of saving souls. And thus having shared his labors and sacrifice, we will be able in the life to come to share his joy over the results. He calls upon every one of his people to thus yoke up with him. To all who will respond,

he will finally say, "Well done, good and faithful servant. Enter thou into the joy of thy Lord."

The Lord does not need money to buy provisions for his workers, for he could rain upon them angel's food, as once he did. He does not need money with which to clothe them, for he could miraculously preserve their clothing, as he did Israel's in the wilderness. He does not need money for traveling expenses, for he could transport his laborers, as he did Philip, after he had baptized the Ethiopian eunuch.

If he needed money for any other purpose, he could send one of his servants fishing, and get a supply from the fish's mouth, or in some other miraculous manner, as once he did.

Moreover, he does not even need the workers, for he could lead people to himself and his truth as he did Saul of Tarsus, the persecutor, with whom the workers could have no influence.

And he is doing so today, as may be shown by many instances. A colored sister in Louisiana, with no other literature than her Bible, studied out nearly every doctrine we hold, and kept the Sabbath for four years before she knew there was another Sabbath-keeper living. Numerous instances similar to this have come to our attention.

But should the Lord do all his work in that way, none of us would have the privilege of entering into his labors and sacrifice. As a consequence, we could not "enter into his joy," when the work is done. To provide for this, the Lord has chosen "through the foolishness of preaching to save those that believe," and has so arranged it that money is necessary to the conduct of the work. So either by active service, or by contributions, or by both, all may have a part. Then when the work is finished, all may alike "enter into the joy of the Lord." What a condescension on the part of our Heavenly Father! What a privilege is thus afforded us!

A splendid opportunity for service now presents itself in the Harvest Ingathering Campaign. The time of this campaign is rapidly passing. Shall we let it go by without each one making a special effort? Shall we not rather show our appreciation of this privilege by each one doing something in this work?

Call upon your dealers with whom you trade, and give them an opportunity to help. Call upon your friends and neighbors. Send copies of the Harvest Ingathering *Signs* to acquaintances, with letters, asking for donations. This is a work in which even the "shut-ins" may engage. "In the morning sow thy seed, and in the evening withhold not thine hand, for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." R. W. PARMELE.

News Items

PROFESSOR FREDERICK GRIGGS, and Elder B. W. Brown, president of the Kentucky Conference, spent Sabbath, October 30, in New Orleans, en route to California. Professor Griggs spoke at the church Sabbath morning to a deeply interested congregation.

Elder T. B. Buckner reports from Shreveport that Sabbath, October 23, eight members were baptized. The interest is good, and the newly organized church there is making a steady growth.

Elder and Mrs. S. E. Wight passed through New Orleans November 1, on their way to the North American Division Council, but had only a very few hours between trains to spend in the city.

Mrs. Edna Lane, of Welsh, is making a short visit in New Orleans.

Now is the time to plan for your holiday gifts. Make them all such as will prove of true worth. Good books are the most valuable friends — friends that never wear their welcome out. Send to the tract society for a list of the names of these friends just waiting to be welcomed home.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.
F. C. BRUCE, Conference and Tract Society Secretary and Treas.
M. WHEELER, Field Missionary Agent.
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
699	\$5,315.70	\$2,905.28	\$2,410.42

The Memphis Church

I ARRIVED in Memphis Thursday afternoon, October 28, and spent Friday and Sabbath with the school and church. The first four grades are under Miss Minnie Brown and I found every child enthusiastic over his work. Miss Xana Hibben has charge of the rest of the school, and it would do one good to see the earnestness with which the children take hold of their studies even though they have some inconveniences. It is such a spirit as this that makes reformers.

Friday afternoon the Junior Missionary Society had its meeting. The young people could tell just what the different verses concerning the first day of the week in the New Testament referred to, and proved themselves to be regular little missionaries by the reports of their Harvest Ingathering work. There was not very much reported by each one, but the total was no mean amount.

Sabbath a large number signified their intention to take the Reading Course, and thirty-two, old and young, together pledged to read the Bible through. The Standard of Attainment will receive a large amount of attention before the year is out.

LYNN H. WOOD.

News Notes

BROTHER ALSTON writes that the work in Jackson is progressing nicely. The white brethren at this place have just donated a nice organ to the colored church and this will greatly assist in carrying on their meetings. Brother Alston has secured a large room with a seating capacity of about thirty and says that he expects to fill this room with the night meetings he will hold.

Brother J. A. Dominski, a former Tennessee River colporteur, made the office a pleasant visit on November 3. Brother Dominski expects to enter the Graysville school.

Brother Keele has sent in a very encouraging report of his work with the Harvest Ingathering. He and his wife have secured \$13.20 from the sale of their papers. This is certainly a good work. The remittance for the Jackson church for October enclosed a check for \$51.33 which the sisters in this church have secured from merchants and professional men through discounts given in trade and service. They have passed their goal by \$11. How many of our other churches can boast of this good record?

Brother Wheeler is delivering books this week with Brother Dewberry. Brother Bishop will make his delivery November 15. At the present time he is in Chicago visiting his mother, who is ill.

Brother Tyus has just completed a small delivery at Bon Aqua. We understand that he is soon to visit Nashville on his way to Stewart County where he has a large delivery of "Heralds of the Morning." Brother Keele also has a large delivery of "Daniel and the Revelation" to make November 15.

Brother Pound writes that the work in Paducah is moving along very nicely. He has just taken down the tent and made

shipment to Nashville. A box of lamps that was being prepared for shipment along with the tents was left out overnight and the next morning the box was missing. Brother Pound found part of the lamps in a pawn shop and is hopeful of recovering the remaining parts of our lighting outfit. The thief has been located and his trial has been postponed until the January term of court.

Professor Wood is continuing his visits among the churches in this conference and finds the young people throughout the field anxious to do all in their power to help the Tennessee River Conference to reach the goal set by the Missionary Volunteer Department.

Nashville

It has now been five months since I came to Nashville and although still a stranger to nearly every one in the Union I am already very much at home in this city. Much work has been done here in the past and as a result we have more than two hundred Sabbath-keepers. There are also a large number studying the truth, and among these surely God has some honest souls who must be sealed as his peculiar people. We are continually receiving requests for Bible studies in the homes of people who desire some one to help them understand the Word of God. Our Bible workers are pleased to answer these requests as far as possible. However, the requests for studies continue to come and we are enlisting our lay members in this line of work.

Before this message closes, the great majority, if not all, of our people will be engaged in some line of home missionary work. In fact, it is God's plan for cutting the work short in righteousness. One of the most encouraging things in connection with the work here is the willingness on the part of church-members to take hold of the various missionary enterprises. Just now we are planning to carry on systematic house-to-house work in East Nashville for the next two or three months. Then we hope to hold a series of meetings in the church. In this all seem willing to help and I am sure that the blessing of God will rest upon organized, systematic work, and souls will be won to Christ as a result of our cooperation with heavenly angels.

In the Harvest Ingathering we are trying to do our part. At our last missionary meeting, after about three weeks of work, we found that we had already gathered in a little better than \$232. We have not ceased our efforts yet and hope to do much better before the end of the year.

For some time now I have been holding Sunday-night meetings. The outside attendance has been good and the best of attention has always been given. We expect to continue as long as the weather will permit a reasonable attendance. Some who are attending are deeply interested and we trust their interest will soon resolve itself into a strong determination to keep all the commandments of God.

We are having a good school this year under the direction of Miss Hall and Mrs. Izlar. The enrolment at present is fifty-seven, which is a little larger than it was last year at this time.

In short, God has not forgotten the work in Nashville but is still blessing his people here. However, we need your prayers that wisdom may be given us to follow his leading that in the last great day God may have in the city of Nashville a large company to whom he can say, "Well done."

O. L. DENSLow.

Personal Experiences

ABOUT the first thing we do after receiving the WORKER is to turn to the colporteurs' reports.

I am feeling much better but still have malaria in my system. I enjoy the work so much. You who have canvassed know what it is to have good experiences every day.

Mr. Keele is working in the country and I am working the

towns. We have some great experiences to tell each other when he comes in to spend the Sabbath.

Sunday mornings we go out with the Harvest Ingathering Signs and in the afternoons we do our corresponding. So many opportunities present themselves for doing good.

I had the privilege while in Union City of leading the district prayer meeting. The W. C. T. U. gave me a special invitation to meet with them which I did. They asked me to sing and read. I sang "The Wine Cup Did it All" and "Some Mother's Child." I also read a temperance piece. The Lord came very near.

Oh what a privilege the colporteur has to be able to carry the glad tidings through books! One lady to whom I sold "Bible Readings" became suddenly ill. I ministered to her physical needs then read to her and had prayer with her. She said she felt much better after prayer. She also said later when they had family prayer that her husband remembered me in his prayer. The last I saw of the lady she was sitting up in the bed reading "Bible Readings." She said it was an inspiration to her.

Will not those of you who can, join in this glorious work? Oh the joy there is in it! If we whose hairs are turning white enjoy the work, how much more should those who are younger.

MAE KEELE.

Kentucky Conference

Conference Directory

B. W. BROWN, President.

CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.

JAMES HICKMAN, Field Agent.

MISS LENA A. BROWN, Sabbath School and Y. P. M. V. Secretary.

OFFICE ADDRESS. Box 398, Nicholasville, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
426	\$2,932.80	\$2,463.93	\$468.87

Sabbath School Report, Quarter Ending Sept. 30, 1915

School	Mem	AvAtt	13thSab	Miss	Total
Auxier	11	6	\$	\$.64	\$.64
Bowling Green	31	24	8 00	11 21	19 21
Buechel	14	9	2 10	3 75	5 85
Bowling Green (col)	18	10	1 50	3 45	4 95
Davisville	34	27	57	1 03	1 60
Ford	13	11	4 87	5 77	10 64
Grove	36	29	1 83	6 01	7 84
Hartford	25	21	1 53	2 98	4 51
Henderson	37	27	1 05	5 00	6 05
Irvington	11	11	1 76	4 59	6 35
Lexington	10	5	4 54	10 10	14 64
Lexington (col)	46	20	8 68	6 55	15 23
Louisville	100	73	18 46	96 32	114 78
Louisville (col, Chestnut St)	98	72	20 00	44 70	64 70
Louisville (col, Shelby St)	31	25	7 00	16 87	23 87
Lockport	20	17		2 00	2 00
Nicholasville	27	19	4 88	23 22	28 10
Panola	10	5		35	35
Powder Mills	24	18	52	1 67	2 19
Sand Hill	16	14	2 35	5 74	8 09
Sewellton	43	31	2 77	7 35	10 12
Tri City	19	15	5 55	15 43	20 98
State Home Dept	38	38		19 36	19 36
Camp Meeting				58 72	58 72

Totals 712 527 \$97 96 \$353 31 \$451 27

LENA A. BROWN, S. S. Secretary.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 BEN C. MARSHALL, Secretary and Treasurer.
 BEN C. MARSHALL, Tract Society Secretary.
 J. R. STATON, Field Missionary Agent.
 R. E. BURKE, Religious Liberty Secretary, Box 78, Meridian, Miss.
 MRS. R. E. BURKE, Y. P. M. V. Secretary.
 MRS. FANNIE RICHARDSON, Sabbath School Secretary.
 OFFICE ADDRESS, 703 S. Gallatin St., Jackson, Miss.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
311	\$1,770.60	\$1,272.83	\$497.77

News Items

THOSE who have sent in money so far to be applied on the Harvest Ingathering funds are Mrs. J. N. McLeod, \$21 15; Mrs. Watson and Mrs. Warren, \$28.71; Mrs. Ben Morgan, \$3.25; Mrs. Mary Mundy, \$3; Vicksburg Church (white), \$2.50. We expect to hear from many more this week.

Mrs. Ben Morgan has ordered her second twenty-five of the Harvest Ingathering *Signs*. We understand she put out the first twenty-five in one afternoon and received a very good donation which she has sent in to the office.

Brother R. D. Peterson reports a delivery of \$98 in one day. He also says, "I delivered 101 per cent that day."

Elder R. E. Burke was at Jackson Sunday night to conduct the evening meeting in the absence of Elder C. S. Wiest.

Brother R. H. Watkins left November 2 for Natchez, where he will take up work for the winter.

A letter from Mrs. Warren and Mrs. Watson says, "We have used ninety-four Harvest Ingathering papers and have collected \$28.71 for missions." In that letter was their order for fifty more papers. Send in your order for more papers and help the good work along.

From the Canvassing Field

POSSIBLY some of my experiences among the canvassers will be of interest to others. I left Jackson October 25 for Beulah, where I found Brother and Sister Johnson and Sister McElroy who had just come in from delivering. They had many good experiences to tell of how God had blessed them in delivering their books. Sister Johnson had \$304 to send to the tract society, while Sister McElroy had \$230.33. This shows what these workers have been doing. Many of our workers gave up last year when the hard times came, so they failed to receive the blessing God had for them later on. It takes faith to carry this message, but if we have this faith in God, he will surely bless us.

My next stop was at Drew, where I found Sister Annie Watts and Sister Finley of good courage and intending to canvass till Christmas. They are located in the rich part of the State. They have two subscribers keeping the Sabbath.

From Drew I went to Phillip and visited two brothers who are planning to enter the canvassing work. At Greenwood I found Sister Murphey, one of our old workers. She told many experiences of God's blessings to her. After leaving here, I completed the circuit, returning to Jackson. I think the State of Mississippi is an excellent place to canvass now. Cotton is selling at a very good price, in some places as high as 17 cents. Let us all take advantage of this opportunity to put our good books in the homes of the people. We would be glad to hear from any who wish to enter this work.

J. R. STATON.

Colporteurs' Report Southern Union Conference for Week Ending Oct. 30, 1915

Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
KENTUCKY CONFERENCE							
Jeff Hickman	BR	25	13	\$41 00	\$	\$41 00	\$27 00
F F Swan	D&R	19	6	12 00		12 00	
S T Walker	GC	30	7	25 00	1 50	26 50	8 00
D R Allman	D&R	14	8	24 00		24 00	
R W Harris	BF	12	10	28 00		28 00	
W G Michael	BF	38	26	71 50		71 50	
JBReichenbach	BR	38	22	67 00		67 00	
H E Beck	D&R	33	8	24 00		24 00	
P M Winkler	D&R	15					36 00
C B Sherer	BR	5	6	19 00		19 00	
L I Marcum				7 50		7 50	
Miscellaneous		40					33 95
Bibles				23 20		23 20	21 12

Totals (Agts. 11) 269 106 \$342 20 \$ 1 50 \$343 70 \$126 07

LOUISIANA CONFERENCE							
Jas Turner*	BR	51		\$	\$	\$	\$91 00
R R Coble	BR	36					100 00
J Harzman*	PP&F	58	23	46 00	3 15	49 15	41 00
Bibles				2 75		2 75	5 50

Totals 145 23 \$48 75 \$ 3 15 \$51 90 \$237 50

MISSISSIPPI CONFERENCE							
Annie Boyd	PP&F	56		\$	\$	\$	\$11 00
Elmer Chastain	BR	29			1 45	1 45	70 00
C Chastain	BR	49			60	60	61 00
P Hampton	BF	54			1 75	1 75	16 50
M A Murphy	PP&F	24		3 15	3 15	39 00	
R D Peterson	BR	18					98 00

Totals (Agts. 6) 229 \$ 6 95 \$ 6 95 \$295 50

TENNESSEE RIVER CONFERENCE							
R H Hazelton	GC	43	10	\$23 00	\$ 35	\$23 35	\$
M Hixon	BF	39	23	25 00	1 00	26 00	
RJudkins	ofM&COL	40	8	11 50	8 85	29 35	4 25
Wm J Keele	D&R	40	13	37 00	1 25	38 25	
MrsKeele	BS&BR	23	15	14 25		14 25	28 50
D E Lindsey	BR	40	14	49 00	5 00	54 00	2 00
B E Wagner	BR	40	17	53 00	1 00	54 00	
F E Wagner	GC	36	13	39 00	7 50	46 50	2 25
MrsFWagner*	Misc	41			43 35	43 35	
Bibles				8 25		8 25	

Totals (Agts. 9) 342 113 \$260 00 \$68 30 \$328 30 \$37 00

G'd Totals (A. 29) 985 242 \$650 95 \$79 90 \$730 85 \$696 07

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference	\$8982 85	\$ 234 60	\$2602 50
Kentucky Conference	18223 80	935 27	9957 57
Louisiana Conference	5208 01	205 30	2305 50
Mississippi Conference	15841 25	625 40	3963 80
Tenn. River Conference	7153 15	959 40	3074 00
Totals	\$55409 06	\$2959 97	\$21903 37

CHRIST comes only to the want of the soul. We shall know him, love him, feel his saving power, the glory and the blessedness of his birth in our souls, only when we heartily desire them. — *Baptist Commonwealth*.

*Two weeks

SOUTHERN UNION WORKER

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
2273	\$15,241.20	\$10,087.29	\$5,153.91

Reaching the Goal

A CONFERENCE Missionary Volunteer secretary wrote a paragraph to the society leaders of that conference which is worth passing on to all our leaders everywhere.

"Do you know, I am very grateful that we have good, dependable leaders in our local societies. I would feel powerless to accomplish much without your help. It takes a person who is on the spot to push our Missionary Volunteer work as it should be pushed. I should feel that our 1915 goal were simply unattainable were it not that you are all helping. Did you see that little verse in the *Sabbath School Worker* this month? Here it is:

"It takes a little courage,
And a little self-control,
And some grim determination,
If you want to reach the goal."

"Isn't that good for our Missionary Volunteer societies? I know we can succeed if we have these qualities."

M. E. KERN.

WANTED: Nurses to help at the Florida Sanitarium during the busy season from December to the first of May. For further particulars address at once Dr. R. S. Ingersoll, superintendent of the Florida Sanitarium, Orlando, Fla.

Hillcrest School Farm

THE Hillcrest School Farm, a training school for colored workers, is prepared to offer an opportunity for a few colored young men to work their way through school. Applicants should be in good health, willing both to work and to study, and be able to furnish their own books and clothes. Those interested should write at once to Floyd Bralliar, R. F. D. 3, Northeast Station, Nashville, Tenn.

Are the Dead Alive?

IF THE saints go to heaven at death, why the need of a resurrection? Ever think of it in that way? Every number of the *Signs Magazine* contains some incontrovertible thought as good as this one. The December number, now ready, is no exception. In it you will find: "Prophecy and Progress," "Perilous Times Predicted Instead of Peace," "Strange Gods in Christendom," "The Star of the East" (a good Christmas article), "Cause of

Weakness in the Churches Today," "Sunday Observance." Don't forget your friends and neighbors.

The December "Watchman"

ONE of the worldly publications has made some most interesting and remarkable statements regarding the work of Mrs. E. G. White. Don't fail to read these statements and what the editor has to say about them in the December *Watchman*.

The Steady Subscriber

How dear to our hearts is the steady subscriber,
Who pays in advance at the birth of the year;
Who lays down the money and does it quite gladly,
And casts 'round the office a halo of cheer.

He never says: "Stop it; I cannot afford it;
I'm getting more journals than now I can read."
But always says: "Send it; all readers like it—
In fact, we all think it a help and a need."

How welcome his check when it reaches our sanctum;
How it makes our pulse throb; how it makes our heart
dance.

We outwardly thank him; we inwardly bless him—
The steady subscriber who pays in advance.

— Exchange.

Bengel's Principles of Scripture Interpretation

"THE principles of interpretation as stated by himself, were 'to put nothing *into* the Scriptures, but to draw everything *from* them, and suffer nothing to remain hidden that is really *in* them.'"—*Sanford's "Cyclopedia of Religious Knowledge," art., "Bengel," p. 96. S. S. Cranton Co., Hartford, Conn., 1902.*

A Valuable Course in Food and Cookery

MR. GEORGE E. CORNFORTH is giving in *Health and Temperance*, beginning with the December, 1915, number, the most practical, the most instructive series of lessons, perhaps, on cooking and the combination of foods, that has ever been given to this people. It is a series that should be read by the members of every Seventh-day Adventist family and circulated among their neighbors.

Brother Cornforth has been for years head cook at the Melrose Sanitarium, and is known far and wide as an expert and artistic cook. He has had extended experience in the conduct of cooking schools and has for several years conducted the cooking department in *Life and Health* and *Health and Temperance*; but nothing he has thus far given has quite equaled the present series; and no Adventist family should miss his practical instruction as to how to carry out the message given to us on health reform, so that our tables and our health shall be a credit to the principles for which we stand.

Brother Cornforth is not an advocate of an impoverished or one-sided dietary as any one who has had the privilege of partaking of his meals will testify. He is a skilful cook and liberal provider, believing that there is sound sense and real health in the intelligent application of the principles which have been given to us.

If some have looked at the health message as something of a reproach, let them make a careful study of Brother Cornforth's articles, and carry out the principles on their tables, and they will be delighted, not only with the menu afforded, but with the results in improved health.

Subscriptions for 1916 sent in now, will, if the request is made, receive the December issue, thus making this series of articles complete. \$1 per year—three years for \$2. Order through your tract society office.