



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, NOVEMBER 25, 1915

No. 46

Thanksgiving

THANKS be to God, to whom earth owes
Sunshine and breeze,
The health-clad hills, the vale's repose,
Streamlet and seas,
The snowdrop and the summer rose,
The many-voiced trees.

Thanks for the darkness that reveals
Night's starry dower,
And for the sable cloud that heals
Each fevered flower,
And for the rushing stream that peals
Our weakness and thy power.

Thanks for thine own thrice-blessed Word,
And Sabbath rest;
Thanks for the hope of glory stored
In mansions blest;
Thanks for the Spirit's comfort poured
Into the trembling breast.

Thanks, more thanks, to him ascend,
Who died to win
Our life and every trophy rend
From death and sin;
Till, when the thanks of earth shall end,
The thanks of heaven begin.

— Frances Ridley Havergal.

Encouraging Reports in the Midst of Our Harvest Ingathering Campaign

IN a recent communication published in this paper regarding the Harvest Ingathering work, a mistake was made in stating the highest amount yet raised in our efforts to reach the \$100,000 goal. The statement read: "The nearest we have come to it yet is \$56,282.99." It should have read: "The nearest we have come to it yet is \$57,598.73."

We are glad to make this correction, for these figures reveal the difference between our work for 1913 and that for 1914. I am sure we are all becoming very much interested as to the difference, in our upward climb, between what we shall harvest this year and the \$57,598.73 gathered last year. In other words, our gain last year over the preceding year was \$1,315.74. What shall be the gain this year over \$57,598.73? Our earnest work from now till the close of December will tell.

There is one important matter we should not overlook, and that is, not to have papers left over. One brother who came into our office the other day stated that in two or three churches in a certain conference which he recently visited, he found large quantities of Ingathering *Reviews* down in the basement, left-overs from two or three campaigns. Every such bundle repre-

sents a direct loss to the cause of missions, to the amount of the cost of the papers. It is sufficient, no doubt, simply to mention this, in order to make sure that these good papers are all judiciously used and not allowed to accumulate in our churches, our conference offices, or our homes, but instead are distributed in such a way as to prove an asset to God's cause.

Most encouraging reports are coming in, a few of which we pass on.

The secretary of the Virginia Conference, Brother F. N. Johnson, writes of his joy in receiving a check for \$25 from their bank president.

Another brother, in business, called on his banker, who had given an offering last year of \$25, we judge. The brother told him that last year we gathered \$57,000 for missions, but were attempting this year to raise \$100,000, and suggested that he would have to double his offering this year. The banker entered into our enthusiasm to reach the goal, and wrote his check for \$50.

South Lancaster Academy set out to harvest \$1,000. The principal, Prof. B. F. Machlan, set for himself one tenth of the school goal, and on October 24 had secured half of his portion.

Brother William Covert, in Michigan, is at work systematically again this year. One day his records showed twenty-eight contributions, amounting to \$24. Another day, forty-six people visited gave \$18; and on another, forty-two gave \$22. Up to November 5 he had gathered \$142.90.

The Swedish Seminary, as a result of two days' work, reaped \$170, or about \$100 more than in any previous effort.

The Battle Creek church is alive and determined to do its share. Brother McVagh, the president of that conference, had \$24.70 in hand when last heard from.

Last year the following conferences reached, or passed, in the order named, their portion of the \$100,000 goal: Newfoundland, Maritime, Quebec, Ontario, Mississippi, Nevada Mission, Northern California, Utah, Maine, Saskatchewan, Iowa, District of Columbia.

So far this year (November 11) Maritime and Maine are out.

T. E. BOWEN.

Washington, D. C.

Southern Union Conference Circulating Library

IN ORDER that our young people may have good, live books to read, the Union and some of the different conferences are planning to get the books in the Missionary Volunteer Reading Courses and establish a circulating library that will give our people throughout the field a chance to read good books at the very lowest cost.

The Union library is now ready for operation, and we have the following list of books:

A Retrospect	Carpenters' Geographical
An Outline of Mission Fields	Reader
Ann of Ava	Christ's Object Lessons

Christ Our Saviour
 Child Life in Mission Lands
 Daybreak in Korea
 Daybreak in the Dark Continent
 Early Writings
 Easy Steps in the Bible Story
 Exile to Overthrow
 Friends and Foes
 From Judaism to Christianity
 Health Work in the Schools
 How the World is Clothed
 In the Tiger Jungle
 Into all the World
 Letters from the Holy Land,
 Livingstone the Pathfinder
 Life of Miller
 Ministry of Healing
 Mount of Blessing
 My Garden Neighbors
 Pastor Hsi
 Patriarchs and Prophets
 Quiet Talks on Service

Sketches of Bible Child Life
 Story of John G. Paton
 Story of Pitcairn
 Successful Careers
 The American Government
 The Black Bearded Barbarian
 The Desire of Ages
 The Great Controversy between Christ and Satan
 The Great Second Advent Movement
 The Moslem World
 The Passion for Men
 The Pilgrim's Progress
 The Prince of Africa
 The Sabbath in History
 The Teacher
 The Uplift of China
 Things as They Are
 Those Bible Readings
 Uganda's White Man of Work
 Under Marching Orders
 Wild Life in the Rockies

Winning the Oregon Country

On the inside cover of each book is pasted a slip of paper upon which is printed the following:

"This book may be kept for 14 days, and must be placed in the mail for return on or before the date below. A fine of 2 cents a day will be charged for over detention."

This library is open to every member of the Seventh-day Adventist Church who is in good and regular standing. It is perfectly free. To obtain any book herein specified, all that is needed is to drop a post card to Lynn H. Wood, 511 Cole Bldg., Nashville, Tenn., asking for the desired book, and it will be sent postpaid. It may be kept for the fourteen days, and must be placed in the mail on or before the last date given on the front cover. If it is not placed in the mail before this date, a fine of 2 cents a day should accompany the book on its return. This fine must be remitted before any other books will be sent. This is the same rule that is followed in any circulating library, and is done only with the view of keeping the books in circulation. These are very inspirational books, and we trust our people will avail themselves of the great privilege thus afforded, and will use the books with great care in order that as many as possible may have the privilege of reading them before they are worn out. Of course the reader will pay the postage on the book when it is returned to the office, this being the only charge made in connection with the operation of the library. It is well to put the order for the book on a post card in order that it may be filled by some one else in case the one in charge of the library is away.

LYNN H. WOOD.

Alabama Conference

Conference Directory

A. L. MILLER, President.
 O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.
 M. L. WILSON, Field Missionary Secretary.
 J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.
 HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.
 OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

Notice to Church Treasurers

A GREAT deal of money is now being received in the Harvest Ingathering Campaign by the members of the Alabama

Conference. This money should be turned over to the church treasurer just as fast as it is obtained, the treasurers including it in their remittance at the end of the month. The present month closes with Sabbath, November 27. Every treasurer should make remittance not later than the first of December.

It is very important that accuracy should characterize the work of the church treasurer. Several cases have come to our notice recently of inaccurate work by church officers. In one instance, the church record book showed that a brother had made a payment of tithe and offerings and later it developed that it was another individual that made the payment. On the record sheet of one treasurer it was shown that one brother had raised a goodly amount in the Harvest Ingathering; later we learn that this was not this brother's work at all, but was the work done by several. Be accurate and careful in handling the Lord's funds and thus prove a faithful steward of the talents entrusted to your care.

O. R. GODSMARK.

Harvest Ingathering Honor Roll, \$5 or Over

CONFERENCE CHURCHES

BIRMINGHAM

Mrs. C. D. Elford	Mrs. N. C. Freeman
Mrs. Garrigan	O. R. Godsmark
Mrs. A. C. Helms	Mrs. T. J. Hoskins
F. D. Hunt	Mrs. F. D. Hunt
Elder R. I. Keate	Mrs. Helen M. Keate
Elder A. L. Miller	Mrs. A. L. Miller
Mrs. Clara Miller	Mrs. McLure
Sarah V. Parker	W. C. Wales
Mrs. J. R. Whittaker	Mrs. E. W. Booth

Mrs. Joiner

CONFERENCE CHURCH

Harriet C. Fuller	H. O. Rogers
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SHEFFIELD CHURCH

H. G. Miller	Mrs. Mollie Miller
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MOBILE CHURCH

Elder James Bellinger	Mrs. James Bellinger
Mrs. E. F. Dickey	C. G. Meyer

MONTGOMERY

J. F. Dennis

MISSION CHURCHES

BIRMINGHAM

J. J. Pearson	R. Roberts
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HUNTSVILLE

G. Powers	Mrs. E. Brandon
	C. A. Wilson

Total 33 names.

News Notes

BROTHER J. E. FOLEY, of Cottage Hill, Fla., has been enrolled as a member of the Alabama conference church, a letter having been received from the clerk of the Clearwater Lake, Wis., church recommending him to our fellowship and care.

Sister E. M. Graham, the secretary of the home missionary branch of the North American Division Conference, referring to the Harvest Ingathering plan for Alabama, writes: "I think that the Bulletins and the plan of putting the Honor Roll for those who have reached \$5 each in your paper an excellent one. I am glad that you are so wide awake and active in this work. I have shown your devices to several of the brethren here and they are all very much pleased with them. If every conference

is as active as yours is, we shall do well." That speaks well for the plan of work in this conference.

Sister Harriet C. Fuller, a member of our conference church, at present in Dakota, sends in \$5 on the Harvest Ingathering. Her name is the thirtieth to appear on the Alabama honor roll.

Sister L. N. McAlpine of Boligee, has been working with the Harvest Ingathering *Signs* and has been doing well. Brother McAlpine now asks that we send him papers so that he may work also.

We are glad to welcome Brother E. C. Widgery, of Nashville, to our conference. He will make the home of Brother Waldron at Rockford his colporteur headquarters. Brother Widgery plans to make a short-time delivery at Christmas. We trust that this will result in building up the Lord's work in Coosa County.

November 8, Brother M. L. Wilson left the office, planning to visit Brother M. L. Ivory at Montgomery, G. H. Ward at Stapleton, also to answer calls from several new recruits who desire to enter the colporteur work.

Sister Minnie Clark, of Silver Hill, is planning to take orders for Home Workers' books, making a Christmas delivery. Many of our sisters can do likewise.

In a recent issue of the WORKER, it was mentioned that Brother Guilford had raised an amount nearly enough to place him on the Honor Roll. We regret to state that this was a mistake and will reword the announcement "that we expect Brother Guilford to reach the \$5 mark by the work which he will doubtless do in the near future."

Kentucky Conference

Conference Directory

B. W. BROWN, President.
CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.
JAMES HICKMAN, Field Agent.
MISS LENA A. BROWN, Sabbath School and Y. P. M. V. Secretary.
OFFICE ADDRESS, BOX 398, Nicholasville, Ky.

Visiting the Churches

DURING the past month it has been my privilege to meet with a number of our churches and isolated members. It has been a privilege because the Lord has come very near to me as I have endeavored to help others to see more clearly the importance of the message and the times in which we live.

Having settled down once more in Covington the last of September, I spent Sabbath, October 2, with that church. The ordinances of the Lord's house were celebrated and the Lord blessed as we followed his example. I might say here that this service was celebrated with each of the other churches met with during the month; and as a result of the self-examination and reconsecration it brought, it has left them closer to God and stronger to fight the battles against sin.

October 7 found me at Lockport where I stayed till the tenth and held four meetings. From here I went to Louisville and spent the night at Brother Bossing's home. I then went to Hodgenville where I had a few hours' pleasant visit at the home of Sister S. N. Pearman; I was then taken on my way to the home of Brother and Sister J. T. Skaggs, an elderly couple who were members of our body some thirty-five years ago. They were found of good courage and endeavoring to do all in their power to advance the message. Their names were received for membership in the conference church. After spending a night here I went on to the home of Sister Lizzie Beams in Taylor County, where I held meetings last year. One family

who during those meetings accepted the message, had just moved away; but I was glad to be able to baptize Sister Beams and her daughter.

From Badger I then went to Powder Mills and began meetings October 15, continuing until the twenty-third. While the outside attendance at this meeting was not large, the church attended well; and while we did not apparently see much new interest, still as the church parted after an all-day service Sabbath, October 23, they did so feeling that God had come very close to them.

I was asked to go from this place to Sand Hill and hold a meeting with the church there; therefore Sunday night, October 24, found me there with the church building practically full in readiness for the meeting. The weather was ideal at this time and large crowds attended, some nights many being compelled to stay outside. But the thing that caused us to rejoice most was to see five precious souls fully accept the message and be converted. These were all individuals who had known the message but never fully surrendered to it, and all but one had never been converted. These five with one other who was awaiting baptism, were baptized before the meeting closed Tuesday night, November 2.

Truly God does work in answer to prayer as was witnessed at this time; and as I left this church for my home my courage and faith were stronger than ever before. W. H. WHITE.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
G. B. BOSWELL, Field Missionary Agent.
R. W. PARMELE, Missionary Secretary.
MRS. FRIEDA HUBER-PAUL, Educational and Y. P. M. V. Secretary.
MRS. E. L. MORROW, Sabbath-School Secretary.
LYDIA E. PARMELE, M. D., Medical Secretary.
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

News Notes

ELDER JAS. A. MORROW spent Sabbath, November 13, with the Hammond church in the interest of the Harvest Ingathering work, also visiting the Natalbany believers before returning.

Brother B. F. Baker, from Castor, La., is spending some time in New Orleans.

Miss Lura Reed is again at her post of duty, selling magazines in New Orleans, with her sister, Pearl Reed.

An order from Mrs. T. E. Perkins for a good supply of tracts gives evidence of some active missionary work being done in DeQuincy. There is no better way of spreading the third angel's message than by the free use of tracts and the *Review Extras*.

There is Work for All

"SON, Go work today in my vineyard." The Saviour uses the parable of the two sons and the father to teach us a lesson of God's call to all for service in his great vineyard. He represents himself as our Father and us as his sons. 1 John 3: 1-3. The world is the field. Matt. 13: 38. Now the question for me to settle is, "Am I the son who went and worked, or the one who promised but did not fulfil his promise?"

Which one will meet the approval of God when the work is finished? To which one will he say, "Well done, good and faithful servant, I see you have obeyed me; you may now rest forever and enjoy the city, the tree of life, and the light of my presence?"

These two sons of the parable represent all of the sons of God

to the end of the world, and they are divided into just two classes—the working class and the promising class. As there are but two classes, it is plain that each of us belongs to one of these classes, for we cannot belong to both classes at the same time. Now let us examine ourselves to see if we can locate our position, for it is not the one that promises to do the work that is accepted with the Lord, but the one who actually goes and does it. Matt. 7: 21. I read in "Desire of Ages," p. 194, "Every true disciple is born into the kingdom of God as a missionary." In "Christ's Object Lessons," pp. 279-280, we read: "Do not think that because you do not manifest decided hostility to Christ you are doing him service. We thus deceive our own souls. By withholding that which God has given us to use in his service, be it in time, money, or any other of his entrusted gifts, we work against him.

"Satan uses the sleepy, listless indolence of the professed Christians to strengthen his forces and to win souls to his side. Many who think that though they are doing no actual work for Christ, they are yet on his side, are enabling the enemy to pre-occupy ground and gain advantage. By their failing to be diligent workers for the Master, by leaving duties undone and words unspoken, they are allowing Satan to gain control of souls who might have been won to Christ.

"We can never be saved in indolence and inactivity. There is no such thing as truly converted persons living a helpless, useless life. It is not possible for us to drift into heaven. No sluggard can enter there."

The above lessons from the inspired pen of the servant of the Lord are timely admonitions for the church in this closing time of the world's history, for we read in Rev. 3: 15 a warning from the Lord against a sleepy, lukewarm state of the church.

Brother, sister, let us arise and put on the whole armor of God for service. We all realize that we are in the closing scenes of this world's probation. "The night is far spent, the day is at hand." Some one may say, "Well I would like to do something to advance the cause, but I am not qualified to preach, teach school, work as a medical missionary, neither can I leave my home ties and go to foreign fields. All of these excuses may be true, but still the Master is saying, "My son, go work in my vineyard." In Acts 1: 8 the Lord told the disciples to work first at Jerusalem. He may want you to do work in your home town today. He may have precious souls there to whom he wishes you to give a tract, a paper, to loan a book, or to sell a book or paper, to study the Bible with them, to visit some sick ones and study with them some of the good things of his word. Oh! there is such a broad field for the soul-loving child of God in which he or she may labor for the finishing of this great work of God.

The canvassing field opens up before us a great mission field that has no limit to its usefulness. I read, in Vol. VI of the "Testimonies for the Church," p. 313: "The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time. The importance of the work of the ministry is unmistakable; but many who are hungry for the bread of life have not the privilege of hearing the word from God's delegated preachers. For this reason it is essential that our publications be widely circulated.

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books, and canvassers should be impressed with the importance of bringing before the world as fast as possible, the books necessary for their spiritual education and enlightenment. This is the very work the Lord would have his people do at this time." All may have a place to work in God's great harvest field. "Freely ye have received, freely give."

G. B. BOSWELL.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.

F. C. BRUCE, Conference and Tract Society Secretary and Treas.

M. WHEELER, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

Visit to the Churches

I HAVE already spoken of my visit to Jackson and to Memphis. After leaving Memphis, I went to Trezevant where I found Brother Carr had given notice of the meeting to be held Sunday night. Quite a number were present at this meeting and the people were very much interested. There were not enough young people there to consider the question of the Standard of Attainment, but the people were quite interested in the idea of reading their Bibles through, and after the beginning of another year there will be quite a number here that will take up this line of work. There were several who purchased Morning Watch Calendars, and I am sure the interest will increase along the line of Bible study.

Owing to sickness there was no meeting at Leach, and from Trezevant I went to Hazel. I found the school in good condition and all seemed happy and contented in their work. Professor and Mrs. Clark have a good hold on the work there, and I think the year will be a very prosperous one in many respects. Quite a number of the students took hold of the Bible Year plan and the Standard of Attainment work, as is shown by the list in another part of the paper. I visited a number of the classes and found the students doing very good work.

From Hazel I went up to Paducah and spent Sabbath and part of Sunday with Brother and Sister Pound. Quite a number here signified their intention of reading the Bible through and are commencing on the Reading Courses. Some signed for the Standard of Attainment examination to be given the last of December.

Leaving Paducah Sunday afternoon I went to Springville and spoke to the church that night. Monday was spent in visiting the church school at Springville, and it was an enjoyable day. Miss Mary Wolfe, who has charge of the school there, is doing good work and the school is prospering in many ways. A number of young people plan to take the Reading Course and some have signed for the Bible Year and the Standard of Attainment.

From Springville I went to Hustburg and found a very enthusiastic welcome at this place. There seems to be quite an interest among some of the people there to hear the message and I am praying that the Lord will open the way for something to be done there this winter. Let us not forget Brother Rooker and his family as they lead out in the work at that place.

From Hustburg I went to Bon Aqua and visited Brother and Sister Martin in their school work. Sister Martin's school has an attendance of twelve now, counting outside children from the neighborhood, and we can already see results of the school work. At least one of the children has signified her intention of being baptized as soon as possible. She is already keeping the Sabbath. Meeting was held at night at Brother Frank Artress's home near Abiff. There are several here who are interested in the Reading Course books as well as the Standard of Attainment and Bible Year.

I feel very much encouraged about the work throughout the conference and trust that our young people will take hold and see to it that the goal is reached before the end of the year. The Lord is going before us and hearts are being prepared for the speedy finishing of this work. Let us pray for our young people here in this conference that God may pour out his Spirit upon them.

L. H. WOOD.

Twenty-cent-a-week Fund, Ten Months, Nov. 1, 1915

Church	Mem	AmtDue	AmtPd	AmtShort	Rate
Ashland City	9	\$77 94	\$74 83	\$ 3 11	\$ 19
Bon Aqua	27	233 82	26 65	207 17	02
Cedar Grove	15	129 90	71 63	58 27	11
Conference	6	51 96	129 90	77 94*	50
Fountain Head	41	355 06	72 91	282 15	04
Goodlettsville	23	199 18	33 70	165 48	03
Hazel	16	138 56	161 63	23 07*	23
Hustburg	17	147 22	18 37	128 85	02½
Jackson	16	138 56	138 13	\$44 57*	33
Lawrenceburg	10	86 60	20 99	65 61	04½
Leach	37	320 42	55 50	264 92	03½
Lane	5	43 30	41 75	1 55	19½
Madison	68	588 88	198 02	390 86	06½
Memphis	125	1082 50	545 37	537 13	10
Nashville	161	1394 26	1114 26	280 00	16
North Nashville	43	372 38	251 00	121 38	13
Springville	48	415 68	81 59	334 09	04
Trezevant	14	121 24	8 28	112 96	03
Paducah	15	129 90	32 47	97 43	05

696\$6027 36\$3121 98\$2905 38 \$ 10

THE above report will no doubt be of interest to the members of the churches throughout the conference. It will be noted that to date we have paid only \$3,121.98 on our quota, which is an average per week of ten cents per member. The best record made aside from the conference church is that of the Jackson church which has paid \$44 more than is necessary to cover its quota. This was made possible through the efforts of the sisters there with the Harvest Ingathering. They have already sent in over \$50 and are still at work. There are a number of our churches that are considerably behind in raising their part of this fund and we would urge that all money on hand be turned in to the church treasurers so that these showings may be bettered in time for the next report which will be made the first of December.

F. C. BRUCE.

News Items

BROTHER J. A. YOUNG, a former colporteur in the Tennessee River Conference, has left his home at Paducah, Kentucky, for Oklahoma. He is making the trip through the country with his son, going with horse and buggy. We are very sorry to lose Brother Young from our field and trust that he will be blessed of the Lord in his new home in Oklahoma.

Brother C. G. Bishop, who has been in Chicago visiting his mother for the past few weeks, returned Wednesday, November 17, to make his delivery at Murfreesboro. We are glad indeed to have Brother Bishop with us again. He will no doubt give a report of his work as soon as his delivery is completed.

Brother R. H. Dewberry has just finished his delivery in Rutherford County and returned to his home in Memphis. He made a fairly good delivery, but is compelled to drop the work for a short time.

Elder O. L. Denslow visited the Cedar Grove church at Madison, Sabbath, November 13, and spoke to the congregation at the eleven o'clock service. His subject was the Second Coming of Christ. The brethren and sisters at that place seemed glad indeed to have him visit them. They report that their courage is good. Brother S. M. Knox is leading out in the work there.

Elder Littell, formerly of the Arkansas Conference, occupied the eleven o'clock hour Sabbath, November 13, at the Nashville Memorial Church. There was a good attendance and his

remarks were appreciated. Elder Littell is connected with the Nashville Nurses' Home near Madison.

Orders for the Reading Course books have been coming in quite nicely the past week. We have received orders from a number of the churches in the conference for a set of these books.

Mr. Chas. R. Smith, one of our former colporteurs, writes from his home in Missouri that he will canvass in that field during the winter and return to his conference next summer to reenter the work. Brother Smith states that his heart is in the canvassing work and that he expects to continue in it. We shall be glad to have him with us next summer.

We have received word from Brother Keele that his wife is suffering from an attack of malarial fever and is in the care of a friend. We hope that Sister Keele will soon be able to resume her work with the printed page. Brother Keele is making a delivery this week at Rives, Tennessee.

It might be of interest to the readers of the WORKER to learn that the Tennessee River Conference has already paid in more money to the Harvest Ingathering Mission Fund this year than was paid in 1914, and there are yet seven weeks to work before the close of the year. This is indeed encouraging to us. Let all those who have money yet on hand, turn it in, so that our standing may be increased. We have received a repeat order from the Hazel church for 150 copies of the Harvest Ingathering *Signs*. We believe they are hard at work with these papers.

Young People's Work

THE goal that has been set for our young people in this conference is as follows:

- 11 Standard of Attainment certificates
- 22 young people converted
- 22 to read the Bible through
- 33 Reading Course certificates
- \$412.50 for missions to supply a well for Kalyan, India.

As I visited the different churches throughout the conference, I found that there was a great willingness and determination to see this goal reached. There were quite a large number who promised to take the Reading Course this year, and finish it before January 1.

The following persons pledged themselves to study in order to take the special examination in the Standard of Attainment to be held December 19-31:

BURNS AND BON AQUA

Lenore Artress Neil Martin

HAZEL, KY.

Mrs. S. L. Clark Carrie A. Borg
J. W. Grounds Claud Terry
Mattie Hill Jesse L. Elliott
Gladys Ruth Clarke W. J. Burrow
Masie White Alsie Gray

Lillie Harp

JACKSON, TENN.

Mrs. F. C. Hightower E. P. Mayberry
Jessie B. Mayberry Miss Virginia Caradine
Mrs. Lena Meadows Miss Ethel Holland

PADUCAH, KY.

I. C. Pound Mrs. Edna S. Pound

NASHVILLE, TENN.

F. C. Bruce M. Wheeler

* Overpaid.

This is very encouraging and we trust that these young people will do everything in their power to see that the examination is passed, and that we as a conference succeed in reaching our goal. There may be others who wish to add their names to this list. If so, please send them in as soon as possible.

The following list contains the names of those who are striving by the Lord's help to read the Bible through before the year is out, and from reports that are coming in at the present time, it looks as though a large number would succeed in doing this.

BERNS AND BUNTYN, TENN.

Mrs. A. Lanz Mary Catherine Hesley
Mabel Helsley

HAZEL, KY.

S. L. Clark Grace Holt
Mrs. S. L. Clark Bessie Lee Morgan
J. W. Grounds Ruby Chastain
Lola May Brown Lillie Harp
Faith Alberta Clark Nobia M. Morgan
Alsie Gray Jessie Elliott
Gladys Ruth Clarke

JACKSON, TENN.

Mrs. F. C. Hightower Virginia Caradine
E. P. Mayberry Mabel Caradine
Jessie B. Mayberry Lois Hightower
Mrs. Lena Meadows Virginia Holland
Mr. and Mrs. E. E. Howell Ethel Holland
Eva Louise Meadows

MEMPHIS, TENN.

Mrs. S. Frisby J. H. Parrott
Mrs. M. E. Eilert Delia Johnson
Frieda Eilert Mrs. L. B. Jones
Emma Eilert Jamie M. Burrow
Mrs. W. J. Lorrells Inez Frisby
Mrs. K. G. Lipsey Gladys Lambert
Mrs. L. F. Lambert Ruth Strawhun
Mrs. M. L. Alvarez Elsie Lambert
G. J. Dawson Ollie Mae Robertson
Charles M. Reed Emory Lipsey
Virgie Reed Kathyne V. King
Mrs. W. H. Colbert Mrs. Kate McKinney
Earl Strawhun Florence Frisby
Sibyl Strawhun Oneta Dillard
Dora E. Whitmore Margaret Strawhun

Alice Parrott

NASHVILLE, TENN.

G. H. Curtis Mrs. G. H. Curtis

PADUCAH, KY.

Mrs. M. T. Shafter Mrs. Mattie English

SPRINGVILLE, TENN.

Mrs. Mary E. Allen Mrs. T. F. Dortch
J. R. Allen

A report recently received from Memphis carries the information that some of the children in that church school who had begun less than two weeks ago are now over in 1 Samuel. There is an enthusiasm taking hold of the young people in the conference that is indeed gratifying. May the Lord strengthen our hands to make this work a great success.

Let us remember in our donations to missions to report everything that goes in for foreign work whether it is Sabbath School donations, Harvest Ingathering, Christmas Offering, or any other funds that have been set aside for the foreign field. This all goes to make up our \$412.50. If our young people who have

not reported the offerings they have given heretofore will include these in their next report, it will help to a remarkable extent.

LYNN H. WOOD.

Call for Workers

THE canvassing work has not of late had the life infused into it which was once given by the field agents. The end is near; the world is to be warned, and as never before we are to be laborers with Christ. "Let not the canvassing work be left to languish. Let the books containing the light on present truth be placed before as many as possible." Vol. VI, p. 329. "In the morning sow thy seed and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6. Surely the harvest is ripe but the laborers are few. There are precious souls all around us who are hungry for the great message of truth that our books contain. Are we answering the call that the Saviour is giving us? Read the sixth chapter of Isaiah, and answer the great call as did Isaiah.

"From all countries the Macedonian cry is sounding, 'Come over and help us.' God has opened fields before us, and if human agencies would but cooperate with divine agencies, many, many souls would be won to the truth. But the Lord's professing people have been sleeping over their allotted work, and in many places it remains comparatively untouched. God has sent message after message to arouse our people to do something, and to do it now." Vol. IX, p. 46. Let us turn our worldly business loose, and take hold of the work of the Lord and help finish it. There is territory in this conference where there is no record of any work having been done. Are we going to sit down at ease and let these people perish without the truth or are we going to arise out of sleep and answer the call of the Lord saying, "Here am I, send me"?

The work cannot come up until the men and women comprising the membership of our churches rally to the work. Surely if we believe that the Lord is soon coming, we will plan to spend 1916 in some definite part of the Lord's work. We would be glad to hear from any who have a burden for souls. We would also be glad to hear from any who are planning to attend the canvassers' institute this winter. Let us pray over this matter most earnestly that God will guide us in making a decision that may mean everlasting life to some one.

Those interested should address M. Wheeler as soon as possible.

Jackson Missionary Society

THE missionary society of the Jackson church met at the usual place October 30. Under the direction of the leader, Mrs. Lena Meadows, the following program was rendered:

To open the meeting all joined in singing, "Onward Christian Soldiers." After prayer, the report of the previous meeting was read.

"Where is My Wandering Boy Tonight" were the words of the solo rendered by Miss Hightower. Intemperance, one of the greatest evils of today, which is fast dragging the larger part of the world to destruction and ruin, was the subject on which Mr. Freeman gave a most interesting talk. All then listened to a reading, "I'll take What Father Takes," given by Virginia Holland. The "Temperance Call" was sung by three of the members, following which was a reading, "Licensed to Sell, or Little Blossom" by Louise Meadows, also a reading by Mrs. Holland showing the effect of intemperance. After a reading by Mabel Caradine, "Mother — A Promise," the reports were given orally.

Several pledges were made toward securing the Reading Course books for the Jackson church, and the meeting adjourned after singing the hymn, "A Walk with God."

VIRGINIA CARADINE, Secretary.

Colporteurs' Report Southern Union Conference for Week Ending Nov. 13, 1915

ALABAMA CONFERENCE*							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy	GC	42		\$	\$ 35	\$ 35	\$ 9 00
G W Brown	BF	90	4	4 00	6 30	10 30	16 20
B D Crawford	BR	19	3	9 00		9 00	3 00
Robert Cook	BF	74			3 30	3 30	32 00
H L Edwards	BR	9	1	3 00		3 00	3 00
S S Guilford	BR	53			1 35	1 35	21 00
Carl Holland	BR	96	26	78 00	3 15	81 15	12 00
M L Ivory	D&R	10					3 00
H A Lynd	BR	15	5	17 00		17 00	
Mary Miles	BR	32					29 00
J W Wade	PP&F&BR	34			35	35	2 00
G H Ward	BR	75	5	15 00	35	15 35	22 00
E F Waters	BR	57	6	18 00	3 65	21 65	
Alex Wood	D&R	17	1		1 20	1 20	13 20
Bibles				13 35		13 35	
Totals (Agts.14) 683 51 \$157 35 \$20 00 \$177 35 \$165 40							

KENTUCKY CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
H E Beck	BF	19	8	\$12 00	\$ 2 00	\$14 00	\$
Felia Pierce	BR	34	10	30 00		30 00	
J B Reichenbach	BR	41	25	79 00		79 00	
W G Michael	BF	43					55 00
Andy Schroader	BF	31	9	13 50		13 50	
H Ethington	BF	20	3	4 50		4 50	6 00
Luther Bowles	BR	24			12 30	12 30	41 00
P M Winkler	D&R	45	8	26 00		26 00	
D R Allman	D&R	8	3	9 00		9 00	
D C Ray	BR	66	1	3 00	2 25	5 25	38 25
Bibles				8 50		8 50	3 00
Totals (Agts.10) 331 67 \$185 50 \$16 55 \$202 05 \$143 25							

LOUISIANA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
S F Reeder	BF,sofB&GP	5		\$	\$	\$	\$12 15
E W Radeke	D&R	17		6 00		6 00	6 00
Totals (Agts. 2) 22 \$ 6 00 \$ \$ 6 00 \$12 15							

MISSISSIPPI CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Hattie Jacob	CK	8		\$	\$	\$	\$13 00
L McElroy	PP&F&D&R	39			1 05	1 05	34 50
E A Taylor	BR	175			3 50	3 50	491 00
Bibles							3 75
Totals (Agts. 3) 212 \$ \$ 4 55 \$ 4 55 \$542 25							

TENNESSEE RIVER CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
R H Dewberry	D&R	48		\$	\$	\$	\$160 70
J A Dominski	GC	24					22 00
M Hixson	BF	23	16	17 50	1 50	19 00	
R H Hazelton	GC	38	7	15 00	1 55	16 55	
L F Judkins	PG	23	2	6 00	25	6 25	
Wm J Keele	D&R	42	11	33 00	1 25	34 25	
Ralph Raymond	BR	18					22 00
R W Stem	BR	16	2	6 00	1 75	7 75	
Bibles				3 15		3 15	73 00
Totals (Agts. 8) 232 38 \$80 65 \$ 6 30 \$86 95 \$277 70							

G'd Totals (A. 37)	1490	156	\$429 50	\$47 40	\$476 90	\$1140 75
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Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference	\$9231 80	\$ 264 65	\$2886 40
Kentucky Conference	18773 00	969 52	10360 07
Louisiana Conference	5214 01	205 30	2317 65
Mississippi Conference	15887 25	641 70	5311 55
Tenn. River Conference	7353 80	1023 35	3503 70
Totals	\$56459 86	\$3104 52	\$24379 37

"Watchman" Tract Series

WHEN ordering any of the following named tracts, please give the number, such as "Watchman Series No. 6," etc. On all orders for less than ten cents, add two cents extra for postage.

Number	Price
1. Scripture References	\$.02
2. How Esther Read Her Bible	.00½
3. The Winning of Margaret	.01
4. Privilege of Prayer (From Steps to Christ)	.01
5. What to Do With Doubt (From Steps to Christ)	.00¾
6. The Eastern Question (Smith)	.01
7. The Coming of the Lord	.00¼
8. Christ's Second Coming	.02
9. Can We Know?	.00½
10. Is the End Near?	.00½
11. Waymarks to the Holy City	.01
12. Important Questions on Great Events	.00½
13. Heralds of His Coming	.01½
14. The Coming of Christ	.00½
24. Spiritualism	.01
25. Tormented for Ever and Ever	.01
26. Is Man Immortal?	.01
29. The Perpetuity of the Law of God	.01
30. The Law in Christ	.01½
31. The Perfection of the Ten Commandments	.00½
32. What the Gospel Abrogated	.00½
33. Christ in the Old Testament	.01

34. Under the Law or Under Grace	.01
35. The Priesthood of Christ	.01¼
36. Is Sunday the Sabbath?	.00½
37. Elihu on the Sabbath	.01
38. Bible Facts Concerning the Sabbath and the Law	.00½
39. One Hundred Bible Facts	.00½
40. Sunday Not the Sabbath	.00½
41. Why Not Found Out Before?	.00½
42. Which Day Do You Keep and Why?	.00½
43. The Identical Seventh Day	.01
44. The Sabbath in the Greek	.00½
45. The Seventh or One Seventh	.00½
46. Sunday in a Nutshell	.01
47. Faith	.00½
51. Tobacco—Its Effects Upon the Human System	.01
52. The Name	.01
53. The Demon's Council	.00½
61. Bible Baptism	.00½
62. The Way to Christ	.01
63. Ownership and Tithing	.00½

All orders should be sent to your tract society.

"YOUR own faults, and by the same token your own virtues, too, it would seem, are those which you most vehemently accuse or praise in others."

"A truly noble character will not stoop to resent the false accusations of the enemies; every word spoken falls harmless; for it strengthens that which it cannot overthrow."

* Two Weeks. † Five Weeks.

SOUTHERN UNION WORKER

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
2273	\$15,241.20	\$10,087.29	\$5,153.91

News Notes

PROFESSOR L. H. WOOD returned last week from a trip through the Tennessee River Conference, and reports that the young people are waking up and taking hold of the work well.

Professor W. E. Howell, of Washington D. C., spent three days in Nashville last week attending the National Rural Convention held at Peabody College.

Harvest Ingathering Report to November 1

	Receipts				
	1913	1914	1915	1914	1915
Alabama	2997	4970	5182	\$194 45	\$361 86
Kentucky	3853	4715	5568	264 57	168 73
Louisiana	3972	4844	3605	283 02	129 46
Mississippi	3363	5224	4244	273 13	101 71
Tennessee River..	6150	7645	9430	332 78	371 71
Total	20335	27398	28029	\$1347.95	\$1133 47

Above is a report of the Harvest Ingathering work to November 1 showing the number of papers issued in 1915 by each conference, also comparative report for the past two years, and the receipts for the year 1915 to November 1. We also give the comparison of the receipts for the year 1914. It will be observed that in Alabama and Tennessee there is a good increase over the last year's report, and from reports that are coming to us of success with the papers, it is evident that a much larger amount will be gathered with the papers this year than in 1914. In connection with this we would urge all those who have funds on hand to turn them over to the church treasurers before the last of the month so that all such moneys can be turned in to the conference offices, and our records be completed to December 1.

Respectfully submitted,
G. H. CURTIS, Treasurer.

REMEMBER the publishers of *The Watchman* are still offering Dr. Magan's new book, "The Vatican and the War," with all new yearly subscriptions. If you are not a subscriber send a dollar at once.

Evening Thanksgiving

THE babe is cozy in his bed,
The kitten on the floor,
The wood is in, the stock are fed,
The key turned in the door;
The firelight flickers on the wall,
And gives the room to sight.
For peace that broodeth over all,
We thank thee, Lord, tonight.

The paper lies upon the stand—
In letters huge and black
It tells the woes of other lands,
Of battle, death, and wrack.
We take upon our lips the words
Long usage once made trite—
For "peace within our borders," Lord,
We give thee thanks tonight.

— Selected.

THANKSGIVING Day is an annual festival of thanksgiving to God for his mercies and blessings of the year. The first thanksgiving was kept in 1621 by the Pilgrim fathers at Plymouth, Massachusetts. President Washington appointed two such days to be observed, one in 1789 and one in 1795. Since 1864 the presidents have annually issued proclamations appointing the last Thursday in November as Thanksgiving Day. President Lincoln was the first to appoint Thursday. Since no special significance attaches to Thursday, there is a movement on foot to substitute Saturday for Thursday, that a week-end holiday may be obtained.

A BEAUTIFUL 1916 Scripture Text Calendar 9¼x16½ inches in size and printed in harmonious colors is given free with every single full-year *Instructor* subscription (\$1.25). It will also be sent as long as the stock lasts for fifteen cents extra for every calendar ordered with any six-month's *Instructor* clubs. In order to be sure of securing this handsome and most helpful calendar, it will be necessary to order early, the stock being limited.

Order through the conference tract society.

Important Notice

BEGINNING January, 1916, the denominational health magazine will be issued under its old and popular name — *Life and Health*.

This change is in response to the expressed preference of many of our subscribers, and to the statements of our agents that they have not been able to make the large sales that they formerly made with *Life and Health*.

The January issue of *Life and Health* will be ready for distribution December 1. The aim is to give in every number practical information regarding the preservation of health. An important feature will be a series of cooking school lessons, such as is needed by every family in the land. These articles alone are worth many times the price of the magazine and should be of special value to our agents in making sales. Besides these, with the twelve other departments, *Life and Health* for 1916 will be of inestimable value in every home.

We make this early announcement so that all those who have sold *Life and Health* may get in their orders in good time. "Every number a seller" shall be our motto. Usual rates: 50 or more copies, 4 cents each; 5 to 40 copies, 5 cents each. Order through your tract society.

Life and Health, Washington, D. C.