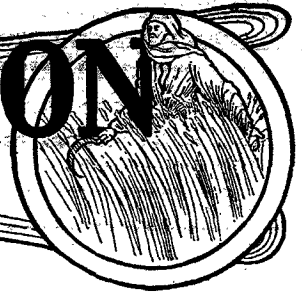




# SOUTHERN UNION WORKER



**"My meat is to do the will of Him that sent me, and to finish His work."**

## As To You

Did you give him a lift? He's a brother of man,  
 And bearing about all the burden he can.  
 Did you give him a smile? He was downcast and blue,  
 And the smile would have helped him to battle it through.  
 Did you give him your hand? He was slipping down hill,  
 And the world, so I fancied, was using him ill.  
 Did you give him a word? Did you show him the road?  
 Or did you just let him go on with his load?  
 Did you help him along? He's a sinner like you,  
 But the clasp of your hand might have carried him through.  
 Did you bid him good cheer? Just a word and a smile  
 Were what he most needed that last weary mile.  
 Did you know what he bore in that burden of cares  
 That is every man's load and that sympathy shares?  
 Did you try to find out what he needed from you?  
 Or did you just leave him to battle it through?  
 Do you know what it means to be losing the fight,  
 When a lift just in time might set everything right?  
 Do you know what it means, just the clasp of the hand,  
 When a man has been bearing just all he can stand?  
 Did you stop when he asked you to give him a lift?  
 Or were you so busy you left him to drift?  
 O, I know what you meant! What you say may be true,  
 But the test of your manhood is, What did you do?  
 Did you reach out a hand? Did you find him the road?  
 Or did you just let him go on with his load?

— Selected.

## How a Fijian Reasoned

### He Desired a Text From the Book — How He Would Reason With the Judge

PAULIASI BUNOA, a Fijian native, for ten years a Wesleyan missionary in New Britain, but now an Adventist minister, gave a remarkably strong argument on the Sabbath question, well worth repeating.

He had only recently accepted the Sabbath truth, and there was an unusual stir in the native village. The dark-skinned theologians had found themselves unable to solve the question. They therefore sent for *nai tabata vuku* — the wise preacher, the white man — to demonstrate that Pauliasi was an apostate, and utterly at fault in keeping the seventh-day Sabbath.

The white preacher came on Sunday morning, and the large congregation sat in silent expectancy for the texts proving that Sunday was ordained of God to take the place of the original Sabbath. Some of the natives, anxious to have their conscience saved, may have got some satisfaction; but many wanted definite Scripture proof, and were disappointed, for such was not given.

At the close of the service, the minister placed his Bible under his arm, and passed out of the church. Near the entrance, he greeted Pauliasi, the native preacher, saying: "We are sorry, Pauliasi, that after your long association with us, you have left

the church we thought you loved. We hope you will return." Pauliasi answered: "I am sorry indeed to leave the church I have loved so long. Even now, if you can give me one text from that book," pointing to the Fijian Bible under the minister's arm, "that tells us Sunday is the Sabbath, I will turn back, and remain with you. But you didn't give us proof in your sermon today. It was only a sermon of man's arguments. I want a text from the Book."

A large crowd had by this time gathered about; and the preacher, somewhat embarrassed, tried to make up for the unconvincing sermon by giving additional arguments to bolster up his cause, but no texts were given. Pauliasi again and again vainly appealed for the Scripture, and then himself presented a masterly argument, which all would do well to remember.

After the vapid and worn-out arguments of the minister had been given, Pauliasi, in a somewhat commanding tone, said: "Mr. —, in the day of judgment, you will not be the judge, neither will I; but God will be Judge. And if, in that day, I am found to be wrong in keeping the seventh day as the Sabbath, I am going to bring a charge against Jehovah, who came down upon Mt. Sinai, and wrote with his own fingers in tables of stone the Ten Commandments, the fourth of which commands us to observe the seventh day. I will bring a charge against Moses, who brought that law down from the mount, and taught it to the people. I will bring a charge against the Lord Jesus Christ, who on the mount said, 'Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.' And he kept the Sabbath, and said that it was made for man. I will bring a charge against the apostle Paul, who, after the cross, said the law is holy and just and good and spiritual. I will bring a charge against all the apostles and prophets of the New Testament.

"Against all these I will bring my charge, if I am found to be wrong in regard to the Sabbath. And Mr. —, if, in that day you are found to be wrong, against whom will you bring a charge, or whose example will you plead?" There was no reply. God had given to the man of color an unanswerable argument. — Selected.

"THE greatest want of the world is the want of men — men who will not be bought or sold; men who in their inmost souls are true and honest; men who do not fear to call sin by its right name; men whose conscience is as true to duty as the needle to the pole; men who will stand for the right though the heavens fall. But such a character is not the result of accident; it is not due to special favors or endowments of Providence; a noble character is the result of self-discipline, of the subjection of the lower to the higher nature, — the surrender of self for the service of love to God and man. — "Education."

"LIFE is a check signed in blank; what it is worth depends on how you fill it out."

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
 O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.  
 M. L. WILSON, Field Missionary Secretary.  
 J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.  
 HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.  
 OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

### Harvest Ingathering Honor Roll, \$5 or Over

#### CONFERENCE CHURCHES

##### BIRMINGHAM

Mrs. C. D. Elford	Mrs. N. C. Freeman
Mrs. Garrigan	O. R. Godsmark
Mrs. A. C. Helms	Mrs. T. J. Hoskins
F. D. Hunt	Mrs. F. D. Hunt
Elder R. I. Keate	Mrs. Helen M. Keate
Elder A. L. Miller	Mrs. A. L. Miller
Mrs. Clara Miller	Mrs. McLure
Sarah V. Parker	W. C. Wales
Mrs. J. R. Whittaker	Mrs. E. W. Booth
Mrs. Joiner	

##### CONFERENCE CHURCH

Harriet C. Fuller	H. O. Rogers
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##### SHEFFIELD

H. G. Miller	Mrs. Mollie Miller
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##### MOBILE

Elder James Bellinger	Mrs. James Bellinger
Mrs. E. F. Dickey	C. G. Meyer

##### MONTGOMERY

J. F. Dennis

#### MISSION CHURCHES

##### HUNTSVILLE

G. Powers	Mrs. E. Brandon
C. A. Wilson	

##### BIRMINGHAM

J. J. Pearson	R. Roberts
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### Huntsville Harvest Ingathering Report

	This Week	Total
Bessie Powers .....	\$ 85	\$ 3 65
Margaret Davis .....	75	3 50
Mary Townsend .....	50	1 65
Hattie Olvin .....	50	50
Cleo Wilson .....	45	1 00
E M Brandon .....	40	5 55
Lulu Caldwell .....	35	35
Classie Powers .....	30	2 89
F R Wilson .....	30	65
Bernice Brandon .....	25	95
Martha Harris .....	25	1 70
G W Powers .....	71	5 71
C A Wilson .....	1 10	6 35
<b>Totals .....</b>	<b>\$ 6 71</b>	<b>\$ 38 45</b>

C. A. WILSON:

### News Items

BROTHER O. A. PRIEGER, of Summerdale, writes that he is pleased with the little "Ammunition List" sent out by the Alabama Home Workers' Missionary Department. He orders 1,000 copies of the Present Truth Extras, one hundred of each from one to ten, to be used in his locality. We are pleased to notice the beginning of missionary work in this part of Baldwin County.

Considerable agitation is being made of the Sunday-law question in Birmingham recently. In the past, the city commissioner has not allowed the moving picture shows to open on Sunday. In the recent election a liberal-minded commissioner was elected and this seemingly has brought about a change in policy. The pastors and Sunday school leaders in Birmingham asked for a hearing on the question and it was held November 23. The Birmingham missionary society ordered by wire one thousand Religious Liberty Leaflets No. 2 on "Sunday Laws, Their Origin Nature and Object." These were distributed the day before the hearing. A great majority of the people seem to be opposed to Sunday closing. Some "good Christians," however, became real excited when approached on this subject.

Naturally Seventh-day Adventists do not approve of moving picture shows any day in the week, but this agitation has opened the way for us to approach the people with the truth on the Sabbath question. Elder Keate attended the hearing and will have an account of the hearing in this week's WORKER.

Sabbath school Quarterlies for the first quarter of 1916 are now in stock at Room No. 316 Lyric Building, Birmingham, Ala. Place your order at once, and avoid disappointments later.

Sabbath school secretaries and superintendents should give attention to the fact that the end of the quarter is right at hand, and orders for Quarterlies, Memory Verse Cards, Worker Picture Rolls and renewals to periodicals should be sent in at once.

There are only seventy-five names on the Alabama list who are receiving the good old *Review* week by week. This number is far below that which it should be. In fact to reach the goal set, it should be increased to nearly two hundred fifty. Remember you cannot keep pace with the message without the *Review* and *Herald*.

A very beautiful and useful premium is offered free with a year's subscription to the *Youth's Instructor*. It is a scriptural text calendar. The figures are large, can be seen across a common-sized room. Some event of the Saviour's life is pictured on each page. For every day there is a text given. We can recommend this calendar for the home. Sabbath Schools receiving clubs of the *Youth's Instructor* for six months or longer may obtain a copy of the calendar for fifteen cents extra.

Sister C. G. Leitzman writes that the school is progressing nicely in Red Level. We are confident that those attending will receive much good. Arrangements have been made whereby students who desire to, may deposit with the tract society the amount of their scholarship and the tract society will forward the payments monthly to the school. Several of our colporteurs are planning to enter the Red Level school the first of the year and thus continue their education received in the field.

The Morning Watch Calendar for 1916 is now ready and a large stock of these are on hand at our office. The plan given in last year's calendar is followed to a great extent. In addition is given an outline whereby the Bible may be read through during the year 1916. The daily readings are arranged in chronological order. In the Old Testament, the order of events is followed in a general way; in the New Testament, the order in which the books were probably written. The sunset table and map are given, which are worth more than the price of the calendar. Every Y. P. M. V. member in Alabama should have one of these calendars.

The Birmingham white church has reached the total of

\$266 as a result of its Harvest Ingathering Campaign. This church is planning to reach its goal of \$5 per member before the holidays. We trust that other churches will do likewise.

**FOR SALE**—320 acres of land about one mile from the railroad station at Elkwood, Ala. About 75 acres cleared. Any one wishing a portion or all of this land can secure it of the Southern Union Conference. Address any inquiry with regard to this land to the Southern Union Conference, 509 Cole Bldg., Nashville, Tenn.

### Report of Sabbath Schools for Quarter Ending Sept. 30, 1915

School	Mem	Baptisms	13th Sab	Miss	Total
Birmingham	63		\$34 51	\$144 11	\$178 62
Borden Springs	47		59	4 87	5 46
Cool Springs	20	5	1 11	7 52	8 63
Citronelle	5		1 00	4 06	5 06
Elkwood	30		1 05	7 25	8 30
Fairhope	10		3 00	6 40	9 40
Gadsden	8		75	2 94	3 69
Headland	12			10	10
Long Island No. 1	16		1 44	5 82	7 26
Long Island No. 2	16		1 87	3 55	5 42
Long Island No. 3	36		2 16	5 00	7 16
Lynn Haven	7		3 16	3 36	6 52
Montgomery	10		2 75	11 00	13 75
Mobile	35	5	28 50	32 91	61 41
Red Level	24		3 12	2 39	5 51
Rockford	5			48	48
Stapleton	11	2	2 22	1 50	3 72
Silverhill	17		3 70	14 83	18 53
Sheffield	16		1 32	7 37	8 69
Summerdale	12			8 40	8 40
Santa Rosa					
Home Schools	28		4 96	25 14	30 10
<b>Totals</b>	<b>435</b>	<b>12</b>	<b>\$97 46</b>	<b>\$299 25</b>	<b>\$396 71</b>

#### MISSION SCHOOLS

Birmingham	39		3 24	11 57	14 81
Bessemer	14		5 25	1 20	6 45
Dothan	27		2 42	5 97	8 39
Huntsville	25		1 74	8 38	10 12
Montgomery	47		7 96	10 20	18 16
Mobile	31		23	15 58	15 81
Oakwood	105		1 339	13 73	27 12
Pensacola	31		40	8 76	9 16
Sylacauga	16	1			
Sycamore	10			75	75
Home Schools	7			4 28	4 28
Camp-meeting				26 62	26 62
<b>Totals</b>	<b>352</b>	<b>1</b>	<b>\$34 63</b>	<b>\$107 04</b>	<b>\$141 67</b>

**Grand Totals** 787 13 \$132 09 \$406 29 \$538 38

HELEN M. KEATE, *Sabbath School Secretary.*

### Missionary Societies

SEEMINGLY but few of our people realize the great possibilities as a soul winner, of the *Signs Weekly*. A large number of staunch Seventh-day Adventists owe their knowledge of the third angel's message to the pages of the *Weekly Signs*. It has, since its very beginning, stood in the foremost ranks of our periodicals as a missionary medium. It attracts people who are looking for something different. It presents the Bible truths in a clear, straightforward manner.

During the coming six months articles will appear on prophetic subjects, higher criticism, the subject of immortality, the prophecies in Revelation 12-16, in addition to articles on foreign mission work. A special series on foreign missions is to be given by Elder Spicer. Elder Daniels will continue his articles, which alone are well worth the subscription price.

The publishers of the *Weekly Signs* are giving to our foreign mission work the profits made on their sales. This means that for every *Weekly Signs* sold, an amount is given to foreign mission work, credited to our conference. The churches taking a definite hold of the work, distributing a club of the *Weekly Signs* week by week, will receive credit on their twenty-cent-a-week fund, for the profit allowed this conference. None can afford to let this opportunity pass by unnoticed. Two or more copies will be sent six months to one address for sixty cents each; to different addresses, sixty-five cents each.

A splendid way of appealing to friends and relatives is to make a Christmas present of the *Weekly Signs* for six months. Send all orders to the Alabama Tract Society, Room No. 316 Lyric Building, Birmingham, Ala. O. R. GODSMARK.

### Sunday Closing in Birmingham

AT THE hearing on the question of Sunday moving picture shows before the city commissioners of Birmingham, about one hundred people were present, representing the various churches and Sunday school organizations of the city. As the representatives of these different organizations arose to speak, they stated whom they represented and the number of people composing the organization. There was a striking similarity running through all their arguments as to their reason of protest against moving picture shows. The principal reason given was that it was a violation of God's law and desecration of the civic sabbath. Several spoke on the immoral effect of moving picture shows. One minister, in his talk, stated that he attended when there were shows of pictures which he desired to see and presumed that the majority of the church-members of the city did the same. One man arose saying he wished to present a little of the other side of the question and presented the fact that the Sunday before last, about 11,000 people attended the moving picture shows and last Sunday there were over 12,000 who attended. He stated that this was evidence enough to show what the people wanted, for the picture shows could not run Sunday or any other day unless the people attended. The hearing lasted about one hour and the president of the city commission arose and stated that they had given careful consideration to the matter some time ago and had come to the conclusion that the Sunday moving picture shows did more good than harm and therefore unless some motion was made and carried, their decision would remain as it was. R. I. KEATE.

### "Follow Thou Me"

WE are all acquainted with the apostle Peter's experience as a fisherman and the test that came to him after he had heard the call, "Follow me, and I will make you fishers of men." The question "Lovest thou me more than these?" was a great rebuke to Peter. He felt that he loved his Master, but when things went hard and he thought of giving up the job and face the scathing rebukes of friends and Pharisees, the old pond looked very attractive.

We are all so much like Peter. The comforts of home and friends are hard for us to get away from, but the loss of such here insures us a hundred-fold when the work is finished. The words of Christ, "Lovest thou me," and "Follow thou me," to Peter's question, as to what the apostle John was to do, forever settled his future work.

These words are still echoing down the stream of time and the words of the Master, "Follow thou me" in labor, persecution,

trials, and suffering is still in force. This is the message to the faithful people of God today. We are fast coming to the close of another year and will soon begin planning our future work. Certainly, the fast fulfilling signs of the times speak to us in no uncertain tones but show us that the time for work will soon be forever past. The world is rushing blindly and madly on to its great and final fray, and we, the lighthouse keepers, as it were, must give the alarm.

The Lord has said through the spirit of prophecy: "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures.

"Many are going directly contrary to the light which God has given to his people, because they do not read the books which contain the light and knowledge in cautions, reproofs, and warnings. The cares of the world, and love of fashions, and lack of religion have turned the attention from the light God has so graciously given, while books and periodicals containing error are traveling all over the country. Skepticism and infidelity are increasing everywhere. Light so precious, coming from the throne of God, is hid under a bushel. God will make his people responsible for this neglect."

The wider the circulation of our publications, the greater will be the demand for books that make plain the Scriptures of truth. There are many who are seeking for light in the darkness.

Who will answer the question: "Lovest thou me more than these"—friends, home, brother, sister, mother, wife, father, or the good old home life?  
M. L. WILSON.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.  
CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.  
JAMES HICKMAN, Field Agent.  
MISS LENA A. BROWN, Sabbath School and Y. P. M. V. Secretary.  
OFFICE ADDRESS, BOX 398, Nicholasville, Ky.

### News Notes

BROTHER R. W. HARRIS, one of our faithful colporteurs, called at the office a few minutes the past week. He has just finished his November delivery.

Brother Allman has just sent us a good order for "Daniel and the Revelation" to be delivered the first of December.

Brother Michael from the southeastern part of the State sends in a good report for "Bible Footlights," and says that his courage is good. He finds some one almost every week who is interested in the message from reading some one of our good books. Words of courage are coming from all parts of the field.

Brother Hickman is making a trip through the eastern part of the State assisting some of the workers. He was pleased to answer the call from Brother F. L. Harrison, of Covington, Ky., to help him get started in the work. He is a new recruit for this line of the work, and we hope soon to receive some good reports from him.

Elder J. H. Lawrence was a visitor at the office the past week. He reports the work going nicely in Lexington. Sabbath, November 13, seventeen were baptized as a result of the tent effort there the past summer, and the prospects are very good for a membership there of 30. We praise the Lord for this good work.

We are receiving some good reports from different ones as a result of their Harvest Ingathering efforts. We trust that every one will push this line of work just now. Now is our time for work. We still have a good supply of papers and will be glad to furnish any one who is not supplied with them.

I wonder how many have read the late issues of the *Protestant* and really know what we are facing as a people. Have you read the December *Watchman*? If not, you are missing something that you need. Send us 10 cents in postage and read the article by C. B. Haynes on the trend of the Eastern Question. Read it to your neighbors and tell them about this good magazine, ask them for a year's subscription and you will be surprised at what you can do. This is your opportunity to get a copy of the fine book, "The Vatican and the War," as a premium for a yearly subscription. Are you taking the good old *Review*? If not, we would be glad to have your subscription for a year or six months. Perhaps you are waiting for the annual clubbing offer. We are glad to tell you that word has come that these will soon be out, but remember they do not continue long, so be ready.

For the interest of those who are acquainted with Brother and Sister Evans, of Nicholasville, and especially those who enjoyed their kindness during our institute held here last winter and also during our camp-meeting, we are sorry to announce the death of Sister Evans on November 14. We feel sure that those who were acquainted with these aged people, extend to Brother Evans their deepest sympathy in his bereavement.

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
G. B. BOSWELL, Field Missionary Agent.  
R. W. PARMELE, Missionary Secretary.  
MRS. FRIEDA HUBER-PAUL, Educational and Y. P. M. V. Secretary.  
MRS. E. L. MORROW, Sabbath-School Secretary.  
LYDIA E. PARMELE, M. D., Medical Secretary.  
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

### The Honor Roll

THE following are entitled to a place on the Honor Roll, having gathered in \$5 or more since the opening of the present Harvest Ingathering Campaign:

#### LAKE CHARLES

Mrs. E. L. Frank                      Mrs. Mary Perkins

#### NEW ORLEANS No. 1

Elder J. A. Morrow              Mrs. E. L. Morrow  
Mrs. J. B. Collie                      Mrs. J. P. Ulmer  
Mrs. C. L. Ulmer                      Dr. A. K. Brown  
Mrs. Laura Brown

#### NEW ORLEANS No. 2

W. Williams

### News Notes

ELDER O. F. FRANK reports three more additions to the Hope Villa church, two subject to baptism, and says: "But the end is not yet. I am sure there are quite a number more who will take their stand for the truth. Pray for the success of the meetings."

A remittance of \$5.25 for the Harvest Ingathering comes from W. Williams, of Alexandria, accompanied by a request for 50 more copies to be sent at once. We are also glad to report that his health is improving, and trust that he may be fully restored to resume active work in spreading the message.

Brethren Turner and Coble have moved from Norwood to the northern part of the State, and are now located at Arcadia, from which point they will canvass the surrounding territory.

Mrs. Mettie Stegal, from Welsh, made a short visit to New Orleans, but has again returned to her home.

Beginning with the first of December, Elder T. B. Buckner plans to spend some time in the interests of the Harvest Ingathering work, visiting companies and isolated members of the mission in the northern part of the State, doubtless stopping at Newellton, Dickard, Mansfield, Bryceland, Monroe, and other points.

## Mississippi Conference

### Conference Directory

- C. S. WIEST, President.  
 BEN C. MARSHALL, Secretary and Treasurer.  
 BEN C. MARSHALL, Tract Society Secretary.  
 J. R. STATION, Field Missionary Agent.  
 R. E. BURKE, Religious Liberty Secretary, Box 78, Meridian, Miss.  
 MRS. R. E. BURKE, Y. P. M. V. Secretary.  
 MRS. FANNIE RICHARDSON, Sabbath School Secretary.  
 OFFICE ADDRESS, 703 S. Gallatin St., Jackson, Miss.

### News Items

ELDER A. C. CHATMAN is now permanently located in Jackson for the winter. His mail should be addressed to 1166 Hickory St., Jackson, Miss.

Elder N. B. King left Hattiesburg for his home in Yazoo City for a ten days' visit after which he will return to his work in Hattiesburg.

Brother Staton is making a visit in the southern part of the State this week, stopping off at Brookhaven to see the Thomas brothers who are contemplating entering the book work. He goes from there to McComb City to be with Brother Taylor for a few days.

The people in Jackson have been appreciating the lectures given by Elder Burke on Sunday nights. His subject for last Sunday night, the twenty-first, was "The Other Worlds." Those that were present felt that they would have missed a great deal had they not been there.

Elder Burke is spending this week on the coast visiting the believers at Gulfport and Biloxi.

### Obituary

HADDON.—William H. Haddon was born Dec. 12, 1841, and died Nov. 18, 1915. Aug. 6, 1862, he enlisted in Company "A" of the seventy-third Illinois Infantry and served until Jan. 23, 1863 when he was honorably discharged because of disability.

Early in life he heard the call of the Master for soldiers and enlisted for life. While selling Bibles in Kansas he learned the truth which he studied and accepted. For a number of years he labored in that State selling a great many books. Being impressed with the great needs of the South he came to Mississippi where with his unflinching enthusiasm he sold hundreds of dollars worth of books.

For some time it has been very evident to all that his labors were about over, yet he still continued to do what he could. In August his health became so poor that he had to give up the work in which he had engaged so long. A few days before he died he moved from Ellisville to Jackson so that he could be near the church.

On the morning of his death he got up and ate his breakfast and appeared to be feeling better than usual. He walked around for a time and asked his wife to bake him an apple. While she was gone to fix it he lay down to rest a while and went peacefully to sleep from which they can never awake him.

The members of the church and a goodly number of friends were present to listen to the very impressive funeral service conducted by Elder H. C. Balsbaugh. Though late in the season, the coffin was covered with flowers and as the sun was casting its last rays across the beautiful Cedar Lawn Cemetery we laid him to rest to await the Lifegiver's call to come home.

The writer was closely associated with him during the last years of his work and it is indeed a pleasure to look back and think of the encouraging letters he used to send in with his reports. They were always so full of courage and hope. He died with a strong, steadfast hope of soon seeing the Saviour come.

VIRGIL SMITH.

### Harvest Ingathering Fund, 1915

Church	Jan to Aug	Sept	Oct	Nov. 1-20	Total
Alexandria	\$	\$	\$	\$ 1 95	\$ 1 95
Conference Church	2 55			2 50	5 05
Hammond	2 00		35	35	2 35
Lake Arthur		2 30			2 30
Lake Charles	12 05			11 00	23 05
Lena Station	4 05		1 30		5 35
New Orleans No. 1	2 60	25	33 01	29 80	65 66
New Orleans No. 2	26 35		13 50	14 00	53 85
Shreveport No. 1	16 50		50		17 00
Shreveport No. 2			7 80		7 80
Welsh	2 25	40	1 70		4 35
<b>Totals</b>	<b>\$68 35</b>	<b>\$ 2 95</b>	<b>\$58 16</b>	<b>\$59 25</b>	<b>\$188 71</b>

### Church of Shreveport

DOUBTLESS the brethren throughout the State are interested in knowing the progress we are making in the direction of securing a house of worship in the city of Shreveport, and so I thought you would appreciate a few lines in the WORKER regarding it.

We began raising funds for this purpose in the month of June, 1914, which is less than a year and a half ago, and, notwithstanding some interruptions in our work, we have up to the present succeeded in raising in cash and pledges \$1,675, \$1,100 of which is cash, which would make about \$64 cash received per month since we began. Now \$850 of the cash has come from outsiders, and about half of the pledges from those not of our faith.

This work has consumed so much of my time that I have had to neglect other important lines of work, but I am hopeful that this work will soon be finished.

We have been making good use of our literature in the raising of funds, recognizing that we could sell much literature for such a cause. Thus far we have sold one hundred fifty copies of the "World's Crisis," and twenty copies of "From Judaism to Christianity," and for a number of months we have been selling one hundred copies of our 10 cent periodicals each month.

We are hopeful to soon have our building, for certainly a city like Shreveport with its 40,000 inhabitants needs to have a monument to the truth of the third angel's message.

If we could collect the pledges that have been made we could at once begin to build, and so I appeal to those that have made pledges to redeem them as soon as you possibly can. Now is the opportune time to build, as the cost of material is low.

If any who read these lines feel impressed to help us we will thankfully receive your donation, or we would appreciate selling you a copy of Elder Gilbert's book, "From Judaism to Christianity," price \$1. Let all in our conference at least, help to get the work on a good footing in this, the second largest city in the State. Remember that now is the time to work the cities.

W. P. McLENNAN.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.  
 F. C. BRUCE, Conference and Tract Society Secretary and Treas.  
 M. WHEELER, Field Missionary Agent.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

### News Notes

WORD has been received that five of our brethren at Goodlettsville have been indicted for Sunday labor, and the trial has been set for January 3, at Gallatin, Tenn. At the present time they are out on bond. It was thought for a time that nothing would be done to harm our brethren, but the indictments have been made, and now is the time for our people to get busy with our literature dealing with the enactment of Sunday laws, and other laws tending to cut short religious freedom. The *Liberty* magazine is splendid for this work, and this paper should be sent to every judge and attorney in the State. Who will assist in this needy work?

Elder Elliott writes that he left Loma Linda, Cal., November 17 for Nashville, stopping at several points of interest en route. He is expected to reach the office December 2.

Brother Lowry writes that he is quite busy with the work in Memphis and that he expects to do all in his power to bring the work up to where it ought to be. The brethren write that they are much pleased to have Brother Lowry with them, as they have had no pastor for nearly a year.

Brother Widgey, one of our former colporteurs, has gone to Alabama, where he will locate with Brother Waldron. He will do some canvassing while there.

Brother Bishop did not arrive from his visit to Chicago as stated in the last issue of the *WORKER*. He writes that business is holding him there temporarily.

Brother Wheeler visited the church at Cedar Grove Sabbath, November 20, and spoke to the church in regard to the colporteur work. Several from that place are much interested, and it is hoped that these will go out into the field and enter active service.

Brother Hixon has just completed his delivery. He is one of our new workers, and writes that he is of good courage.

Miss Beulah Cothren, one of our Bible workers in Nashville, is resuming her work after an illness lasting for several months. We are glad to see Miss Cothren back in the work again.

Brother C. F. Dart, a former Tennessee River colporteur, writes that he expects to make his home in Florida this winter, but will remain in the canvassing work.

Brother Berl Wagner and D. H. Lindsey have begun their work in the cities with the small books. We have recently received an order from them for 150 "World's Crisis" and 100 "Shadow of the Bottle." They expect to work in west Tennessee this winter.

Miss Emelia Robertson, a Bible worker in Jackson, has returned from a visit to her home in Wisconsin.

**FOR SALE**—A farm of 100 acres within 15 minutes walk of the Springville church and church school; good house with seven rooms and two halls, two stock barns, and several small buildings. There is a good well of water with windmill, three orchards, and a vineyard. The land lies nearly level. Price \$1,800. Address Frank S. Parker, Big Sandy, Tenn.

A MAN who lives right and is right has more power in silence than another has by his words.—*Philip Brooks.*

### Obituary

NEBLETT.—John D. Neblett was born in Montgomery County, Tennessee, July 1, 1841. Twenty years later he enlisted in the Twentieth Tennessee Infantry, Company "E," at the beginning of hostilities in the Civil War. He was paroled from prison at the close of the war. He received a wound while in active service which disabled him and made the use of crutches necessary throughout the remainder of his life. He entered the Soldiers' Home June 29, 1898, and remained for two years when he voluntarily left the Home. He was readmitted to the Soldiers' Home at the Hermitage near Nashville, Tenn., June 13, 1905, where he remained until his death, Nov. 19, 1915. Brother Neblett lived to the ripe old age of eighty-four years and four months. He leaves only a nephew to mourn his loss. Brother Neblett was faithful in his devotions, was present at all religious services conducted at the Home, and was a student of the Bible.

Very soon after the church in Nashville was organized he joined it by letter from the church at Cross Plains which has long since ceased to exist.

Formerly he always tried to come in to Nashville at the time of church quarterly meetings, but for several years he has been able to attend only once or twice. His age, and his confederate uniform which he always wore, made him a striking figure as he sat on one of the front seats that he might hear every word of the service.

From time to time as members of the church visited the Hermitage, the old home place of President Andrew Jackson, some would stop to see this aged brother. At such times his face lighted up as he spoke of his hope for the future, and tears of joy rolled down his cheeks in appreciation of the privilege of meeting others of the same faith.

Copies of the *Review*, *WORKER*, and others of our papers, sent to him by members of the church, were much appreciated.

The funeral service was conducted by Rev. T. C. Ragsdale, of the Methodist Church, and the remains were buried at the Brick Church Cemetery, the burial ground of the Soldiers' Home.

O. L. DENSLow.

### Have You Arranged for Territory?

A LARGE number of persons are already taking orders for the Home Workers' books. Others who are planning to go out should arrange with the field agent at once for territory and supplies. Fleeting time calls for prompt action.

The present season promises to be the best on record for books of the character of the Home Workers' set. People are appreciating more and more the need of clean, wholesome books for young, impressionable minds, and will give warm welcome and consideration to persons selling them.

This year's prospectus is similar to the one used last year. A few new books—better sellers, perhaps,—have been substituted for some that were carried heretofore. Your old prospectus can be used again by having it brought up to date, the pages being loose in the binder.

To interested persons who do not fully understand the plan under which these books are sold, we would suggest that you write to the office and ask for a free copy of "Alice Goes to Work." This short, interesting story tells of some actual experiences of workers, and contains helpful selling hints, also sufficient other information for the beginner. Free upon request. Address the Tennessee River Tract Society.

"You must not only be cheerful but stay cheerful, too: Don't be like the revolving light, flashing out one minute and submerged in darkness the next. Send a steady ray of cheer throughout the year."

## Colporteurs' Report Southern Union Conference for Week Ending Nov. 20, 1915

ALABAMA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
U Bracy . . . . .GC	74	1	\$ 3 00	\$ 6 55	\$ 9 55	\$ 8 00
Robert Cook . . .BF	25	3	3 00	1 60	4 60	6 00
B D Crawford . . .BR	36	3	9 00		9 00	3 00
Carl Holland . . .BR	48	7	21 00	1 40	22 40	
H A Lynd . . . . .BR	38	4	15 00	70	15 70	
Totals (Agts. 5) 221 18 \$51 00 \$10 25 \$61 25 \$17 00						

KENTUCKY CONFERENCE						
Luther Bowles .BR	24	9	\$27 00	\$ 2 45	\$29 45	\$
W G Michael . . .BF	27	14	23 00	2 25	25 25	6 00
E Harp . . . . .BR	16					7 00
CW Vermillion .BR	60	23	74 00	1 50	75 50	4 00
RWHarris .BF&BR	24					88 00
P M Winkler .D&R	16	2	6 00		6 00	
JB Reichenbach .BR	34	13	39 00		39 00	
F F Swan . . . . .D&R	15			3 25	3 25	15 00
HMShoemaker .BR	30					43 00
Alex Perry . . . .BR	50					179 00
E Harp . . . . .BR	32	5	15 00	6 20	21 20	42 00
Miscellaneous .BR	10	8	25 00	2 70	27 70	73 50
Bibles . . . . .			5 70		5 70	16 45
Totals (Agts.11) 338 74 \$214 70 \$18 35 \$233 05 \$473 95						

MISSISSIPPI CONFERENCE						
J M Boyce .BR&BF	47	70	\$102 00	\$	\$102 00	\$
C A Abbey . . . .BR						64 00
FloydBooth .BR&BF	12					10 00
Elmer Chastain .BR	28			60	60	56 00
Bibles . . . . .						5 75
Totals (Agts. 4) 87 70 \$102 00 \$ 60 \$102 60 \$135 75						

TENNESSEE RIVER CONFERENCE							
R H Hazelton .GC	33	6	\$14 00	\$ 1 20	\$15 20	\$	
L F Judkins . . .PG	19	3	9 00	1 20	10 20		
R A Judkins .MofH	16	5	7 50	1 00	8 50		
Wm J Keele . . .D&R	40			40 25	40 25	156 50	
Mrs Mae Keele .BR	11			23 25	23 25		
F E Wagner . . .GC	38	5	15 00	6 85	21 85	21 00	
Bibles . . . . .			4 50		4 50	14 85	
Totals (Agts. 6) 157 19 \$50 00 \$73 75 \$123 75 \$192 35							

G'd Totals (A. 26) 803 181 \$417 70 \$102 95 \$520 65 \$819 05

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference..	\$9232 80	\$ 274 90	\$2903 40
Kentucky Conference.	18987 70	987 87	10834 02
Louisiana Conference.	5214 01	205 30	2317 65
Mississippi Conference	15989 25	642 30	5447 30
Tenn. River Conference	7403 80	1097 10	3696 05
Totals . . . . . \$56877 56 \$3207 47 \$25198 42			

## Magazine Agents' Report for Week Ending Nov. 20, 1915

ALABAMA CONFERENCE			
Agent	No.	Value	
U Bracy . . . . .	7	\$ 70	
Robert Cook . . . . .	1	10	
B D Crawford . . . . .	3	30	
KENTUCKY CONFERENCE			
Mary Ramey . . . . .	50	5 00	
Seth T Walker . . . . .	250	25 00	
Totals . . . . . 311 \$ 31 10			

THE December *Watchman* with its unusually stirring articles gives the message in a clear, plain, and convincing manner. Give it a trial. Order a few copies and sell to your neighbors and friends and watch results.

## God's Leading Hand

ONE day recently, there came into the office of the Maine Tract Society a well dressed lady and her husband, who were returning to their home in New York City after spending the summer at their summer home in Maine. Just a year ago they bought copies of "Bible Readings" and *Signs of the Times Magazine* of one of our agents. They secured the address of the Maine office, and called for the purpose of subscribing regularly for the monthly *Signs*, and also paid to have the magazine sent to their sister for one year.

They stated that they were much interested, and thought "Bible Readings" was the most wonderful book they had ever read, and that the *Signs* was the best magazine that they could have come to their home. They left their order for all the back numbers of the *Signs* up to the time when they were unable to obtain them.

Sister Ross saw an opportunity of presenting them with a copy of the Harvest Ingathering *Signs*. The lady was delighted, and said that she would send an offering on returning to New York. Soon afterward a letter came containing a crisp ten-dollar bill. We have faith to believe that God will bring them into this blessed message, for we can see his leading hand.

Let us pray, trust, and work, brethren, for the time is short, and there are many precious souls waiting for these great saving truths.—A. E. Sanderson, in *Atlantic Union Gleaner*.

THE following is the corrected Present Truth Series list giving the new topic, "The Papacy," as No. 9, and eliminating the subject, "Conversion; or The Way to Christ," given in old list as No. 15:

- 1 The Bible the Word of God.
- 2 The Origin of Sin and the Plan of Salvation.
- 3 A Great Prophetic Dream; or The Kingdoms of This World and the Kingdom of God.
- 4 The Second Coming of Christ.
- 5 The Signs of Christ's Coming.
- 6 The Millennium.
- 7 The Home of the Saved.
- 8 The Four Great Beasts of Daniel 7 and the Work of Antichrist.
- 9 The Papacy.
- 10 A Great Prophetic Period — the 2300 Days.
- 11 The Sanctuary.
- 12 The Judgment and the Judgment-hour Message.
- 13 The Law and the Gospel.
- 14 The Bible Sabbath.
- 15 The Change of the Sabbath.
- 16 The United States in Prophecy.
- 17 Christian Liberty.
- 18 The Seal of God and the Mark of the Beast.
- 19 The Threefold Message of Revelation 14.
- 20 Life Only in Christ.
- 21 Spiritualism.
- 22 Spiritual Gifts.
- 23 Health and Temperance.
- 24 Support of the Gospel Ministry.
- 25 Synopsis of Present Truth.



# SOUTHERN UNION WORKER

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## THE SOUTHERN UNION CONFERENCE

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### Pertaining to the Union

#### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
LYNN H. WOOD, Educational and Y. P. M. V. Secretary.  
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

#### News Items

PROF. LYNN H. WOOD left Monday, November 29, for an extended trip into Kentucky to visit the churches in that conference in the interests of the young people's and educational work.

In a letter recently received from Memphis we learn that the children of the church school are taking a very vital interest in the Bible Year, and from the present prospects, there will be more receiving certificates both for the Bible Year and the Reading Course in the Memphis school than in any other. Let us hope this will be an inspiration to our other young people throughout the conference that they may do likewise.

The questions for the Standard of Attainment examination to be held December 19-31 are on hand now, and will be sent out to the leaders of the young people's societies or to church elders upon request.

Elder S. E. Wight left the Council at Loma Linda November 22, and after a visit of a few days in San Francisco, will return east by way of Chicago, spending some time in Michigan.

THE following excerpt from a letter to Prof. Lynn H. Wood from W. B. Walters may be of interest to our readers:

"It has been said that 'age can give advice, but youth must pull the oar.' Therefore, if in this letter, we may represent 'Age,' we know you, as leader of the young people in your conference, and your faithful corps of young people may be depended upon as the ones with power to 'pull the oar.'

"The young people throughout the conference have done noble work in sending the *Liberty* magazine to many prominent people, and you will be interested in the importance of this work from the following items:

"1. That brethren in Oklahoma have been arrested for Sunday work.

"2. That brethren in Tennessee have been indicted for Sunday work.

"3. That the Lord's Day Alliance has decided to urge that all Sunday-law exemptions in favor of Seventh-day Adventists be eliminated from the statute books.

"4. That all Sunday-law fines and imprisonments be doubled.

"5. That all property of Seventh-day Adventists be confiscated for violation of Sunday laws.

"6. That it is determined to get a Sunday law through Congress at its next session.

"These things, in a nutshell, are what are before us, and we must redouble our energies.

"We therefore appeal to you to convey this information to the leaders of the young people in the churches. We must educate the public, and to do this promptly there is no better way than to circulate the fourth quarter *Liberty*. By donations, or profits from selling the magazines, or otherwise, funds can be raised to buy fifty or more copies at 4 cents each. These may be given away or sold, and thus funds raised to purchase more. Our young people can circulate thousands of copies before the end of the year, but much will depend upon the enthusiasm which you instil into your societies as to what is accomplished.

"Will you kindly take this matter up at once and turn the energies of your young people into this good work? We shall be glad to hear from you and will do all we can to second your efforts. Please note the advertisement of *Liberty* in the *Review* of November 25."

WANTED: By a man with a family who has recently accepted the Sabbath, a place to work on a farm. Address A. L. Nay, 2127 24th Ave. N., Nashville, Tenn.

#### Some New and Beautiful Songs

WE have just received from the publisher, Brother C. P. Whitford, three new and beautiful songs in sheet music form. The melody is excellent, and the words, aside from their musical association, are rich in spiritual thought, and inspiring in true sentiment.

We can most cordially recommend these songs to all lovers of good music, and bespeak for them a wide circulation, believing they will prove a help and blessing to all who may chance to hear them sung.

"The Paradise Home" and "A Light in the Window Up There" are companion songs. Price 25 cents.

"When the Shades of Eve Are Falling." Price, 25 cents.  
Address Charles P. Whitford, Orlando, Florida.

#### "It Certainly Does Give the Message"

BROTHER C. E. SMITH, secretary and treasurer of the Southwestern Union Conference, writes as follows of Dr. Magan's new book, "The Vatican and the War":

"It certainly does give the message in a clear-cut and dignified manner, and yet no one can find fault with the arguments presented. I heard Dr. Magan lecture on the subject matter of the book at the Oklahoma City camp-meeting, and he held the audience of over 2,000 people spellbound for almost one hour and a half. I am glad that we have such an able writer and speaker among us, and I am sure the book will have a large circulation in this territory."

At the close of one of the services during the Oklahoma camp-meeting, 1,755 copies of the book were sold in a few minutes. At some of the other camp-meetings as many as 3,000 copies were sold. In lots of ten or more, the price is but 12½ cents for the paper cover, and 25 cents for the cloth, plus the transportation. Order of your tract society.

FROM this morning's mail we take the following:

"Five hundred December *Watchman* received yesterday at noon; before 8:30 this morning every one was sold. Have ordered three hundred more. Our agents say this is the best number of *The Watchman* ever published."

"If you have not tried the December number yet, order today. Show it to your friends; they may wish to order also. Our motto: 'Every issue better than the one before.'"

"RESTRAINING prayer is retaining care."