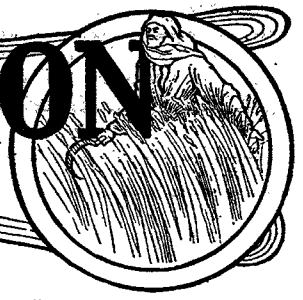




# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. X

NASHVILLE, TENNESSEE, MARCH 9, 1916

No. 10

## People Will Talk

"You may get through the world, but 'twill be very slow  
If you listen to all that is said as you go.  
You'll be worried and fretted and kept in a stew,  
For meddlesome tongues must have something to do,  
And people will talk.

"If quiet and modest you'll have it presumed  
That your humble position is only assumed.  
You're a wolf in sheep's clothing, or else you're a fool;  
But don't get excited, keep perfectly cool,  
For people will talk.

"And then, if you show the least boldness of heart,  
Or a slight inclination to take the right part,  
They will call you an upstart, conceited and vain;  
But keep straight ahead, don't stop or complain,  
For people will talk.

"If threadbare your dress, or old-fashioned your hat,  
Some one will early take notice of that,  
And hint quite strong that you can't pay your way;  
But don't get excited, whatever they say,  
For people will talk.

"Now, the best way is to seek to please God,  
Be true to God and man, though it put you 'neath the sod.  
Of course you will meet with all sorts of abuse,  
But don't think to stop them, for there is no use,  
As people will talk."

## Kentucky Elders' Meeting

A meeting of the church elders of the Kentucky Conference was held in Louisville February 26-29. It was attended by a majority of the church elders. It being held at the close of the colporteurs' institute, the meeting was visited by several of these workers, and by members of the Louisville church also.

The topics considered were such as are of great interest to church workers and especially to the leaders. It is impossible to write a report and give the reader any adequate idea of the spirit and benefits of this meeting. Only those who attended can understand it. At the close of the meeting the elders expressed themselves as being happily surprised, and requested that next year a similar meeting be held, and an effort be made to secure the attendance of every church elder in the conference.

We shall look for greater things in the churches where these elders preside, and it is expected that the instruction given will produce results and will mean the salvation of many souls during the remainder of the year 1916.

The colporteurs at the close of their institute went to their respective fields of labor with renewed determination to work until the people in Kentucky are warned. The elders also went from their convention determined to forward the work in every line. All these workers have gone out praying that their talents may be increased and that souls may be saved.

S. E. WIGHT.

## Our Work in Maine

There seems to be quite an awakening in our work in the East, and right in the center of the territory where our work first started many people are again interested. Elder A. G. Daniells, the president of the General Conference, has been spending some time in Maine lecturing and assisting in the work there. Large crowds have come out to listen to Elder Daniells' lectures on the war, present day conditions, etc.

There has recently come to our notice a copy of *The Daily Eastern Argus* bearing date of February 21, published in Portland, Me., containing a good write-up of what is being done. Elder A. G. Daniells' picture is here reproduced, and in large headlines the following:

"Crowd Biggest Ever Seen In New City Hall. For Safety's Sake Police Have to Drive Many From Auditorium. 3,400 Persons Hear Dr. Daniells' Lecture. Famous Missionary Claims that Warring Nations Are Not Christians."

This article states that Elder Daniells vigorously protested against the claims put forth throughout the world that the nations now involved in the terrible conflict in Europe are Christian, and declared just as vehemently that the wholesale slaughter of men on the battle-fields is the most unchristian act in the great world drama of life.

It further states:

"A half hour before Dr. Daniells began his lecture every available seat was taken in the great amphitheatre. Hundreds stood on the main floor and also in both balconies. More than a thousand people were turned away, the police taking precautions that no more forced their way through the entrances. Evangelist Arthur G. Daniells, of Washington, D. C., held his immense audience at the City Hall Auditorium last night in

"WHEN your good is evil spoken of, when your wishes are crossed, your taste offended, your advice disregarded, your opinions ridiculed, and you take it all in patient and loving silence—that is victory."

rapt attention during his lecture on "The European War, or Has Christianity Failed?"

"Great enthusiasm prevailed as the various scenes of the war were thrown on the screen, and though the lecture lasted an hour and a half the great throng gave excellent attention throughout.

"Throughout his lecture Dr. Daniells impressed his hearers with the thought that the principles of Christianity as so clearly enunciated in the doctrines taught by Jesus Christ when here on earth do not prevail in the hearts of all the men in control of the governments of earth, but on the contrary, only a very small portion endeavor to practise the mission of the Saviour in their hearts.

"The lecture was illustrated with stereopticon views, many of which brought to the mind the horrors that must come over the men who are compelled to face such death-dealing instruments of destruction. Beginning with the assassination of Archduke Ferdinand, which opened the way for the war to begin, Dr. Daniells carried his audience through various phases of the struggle, the views clearly showing the terrible carnage that is now going on in Europe.

"Several songs were thrown on the screen, which the audience sang under the leadership of Prof. F. S. Dexter, of South Lancaster, Mass. Herbert S. Davis of this city played the cornet.

"In his opening remarks the speaker asked the question, Has Christianity proved a failure because it has not prevented nations claiming to be Christian from waging this unjustifiable and desperately cruel war? He said the answer must depend on one or both of two things: First, Is Christianity in any sense responsible for the war? Second, Are these nations Christian nations?

"The simple, straight truth in the matter is that these nations are not Christian. There are no Christian nations on earth. There are nations in which Christianity is taught. In some nations the Christian religion is the dominant religion. In these nations there are individuals who are Christian. There are families who are Christian. Possibly there may be communities or villages wholly Christian. But there is no nation whose rulers, statesmen, and citizens are all Christians. The fact is the nominal Christians in any and every nation are in the minority, and are subject in governmental affairs to the non-Christian majority.

"There is no question but what these national and international problems and disputes would all be settled without war and bloodshed if they were referred to the sincerely Christian citizenship of these nations. But they are not, and as no civil government can be maintained on a Christian basis when the majority are not Christians, we have the sad spectacle of nations calling themselves Christian engaged in the unchristian thing of exterminating their fellow men.

"At the close of his lecture, Dr. Daniells announced that he would lecture the coming Wednesday night on "Universal Peace: Will It Come to the World? If So by What Means?"

### Southern Training School News Items

On Monday evening each week one of the boys has charge of worship in the boys' home. Last Monday Mr. Strickland gave us a talk on the importance of looking after little sins.

In the Canvassers' Band last Wednesday, February 16, a practical demonstration was given of how to secure lodging for Sabbath and Sunday while out in the field, and the band discussed the necessity of putting in full time.

Mrs. Patch occupied the chapel hour Thursday last, her subject being "Physical Development."

The class in Old Testament History are having some interesting studies on the Sanctuary.

Each Wednesday evening the young men of the home divide into prayer bands, each band having about five members. They look forward to these mid-week meetings as a source of strength.

Mr. Halvorsen, our assistant business manager, conducted worship in the boys' home last Thursday evening.

Brother Cruze, the school farm manager, reports that the potatoes, garden peas, radishes, and lettuce have been planted, and he is keeping two teams busy preparing the ground for corn.

A new washing machine has been placed in the laundry. This will materially assist in the work there.

Mr. Monroe Clark was agreeably surprised by the unexpected arrival of his sister, Miss Sina, who is on her way to attend the Hazel Academy.

Dr. O. M. Hayward was a school visitor Thursday, February 17.

February 18, Brother Dominski, by placing a drawing of the old dormitory on the blackboard in the chapel, reminded us that it was just one year ago when the girls' dormitory was burned.

Saturday night the students of the homes enjoyed a very pleasant evening together. Professor Atteberry showed quite a number of interesting views with his postcard projector. We also had a very interesting debate on the restriction of immigration.

The young people's program last Sabbath was on "The Advent Message to the Great Cities." Some stirring statements from the pen of inspiration were read on "The Call to Work the Great Cities," followed by interesting readings on "The Prime Requisites of Success in City Work," and "The Kind of Workers Needed." For inspiration to our society a reading was given on "What is Being Accomplished by the Young People's Society in One of Our Colleges." At the close of the meeting opportunity was given for reports of actual work done by members of our society. Several responded with interesting reports.

Last Sabbath afternoon Professor Atteberry and one of the students went for a short missionary trip across one of the ridges near Graysville. They took along a good supply of tracts and papers, and found the people very much interested in the literature that they had brought. We are thus made to realize that there is a large field for missionary work right at our doors, as it were.

### Work in the West

"From the rising of the sun unto the going down of the same the Lord's name is to be praised."

Though today finds me at the Loma Linda Sanitarium among flowers, and trees laden with oranges, for a needed rest, yet I just recently came in from a long canvassing campaign covering a part of four States, and a delivery extending over about one thousand miles. In it all, facing cold, storms, and constant changes, the Lord has given me constant evidences of his love and sustaining care. I just escaped an attack of bronchial trouble by a brief stop at the Boulder-Colorado Sanitarium. I left there November 14 for my delivery in Wyoming in the face of bitter cold weather. It was severe enough to make a well person ill, but the prayers of dear ones bore me up. I realized this day by day. I reached here safely without losing one day from sickness or breakdown.

I placed a large number of books in different homes, and I trust they will influence the hearts of the people, and produce fruit for Christ's glorious kingdom. I had many interesting experiences in placing the book, "Great Controversy," in the hands of the people. I never saw this book take hold of people in such a strong way as it does now. I know my work will not be in vain, for the Word of truth states it. Isa. 55:11. The sale of

smaller books among the foreigners was truly cheering. This has surpassed any previous experience. We have so many evidences of our Father's love and care. I cannot give a recital of all. Besides my regular work I have delivered over \$100 worth of "Ministry of Healing," relief edition.

Pray for me that I fail not, and that the good angels may have a special care over these religious and medical books.

WALTER HARPER.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
BEN C. MARSHALL, Secretary and Treasurer.  
BEN C. MARSHALL, Tract Society Secretary.  
J. R. STATON, Field Missionary Secretary.  
R. E. BURKE, Religious Liberty Secretary, Box 78, Meridian, Miss.  
MRS. R. E. BURKE, Y. P. M. V. Secretary.  
MRS. FANNIE RICHARDSON, Sabbath School Secretary.  
OFFICE ADDRESS, 703 S. Gallatin St., Jackson, Miss.

Sunset Table. Standard Time.

East 5:57

Friday, March 10

West 6:13

### Notice

We desire very much that our people order their Sabbath School Quarterlies for the second quarter of this year, before March 18, as the office will be closed for ten days at that time on account of the Union Conference which convenes in Nashville. Please see to this so you will not be without the Quarterlies on the first Sabbath of the new quarter.

### The Mission Goal for Mississippi 1916

We have just received the figures from the union office giving the amount that Mississippi is to raise for missions during 1916. The total amount required from Mississippi is \$3,122.60. This figure is arrived at by figuring twenty cents per week per member for the conference and fifteen cents per week for the mission.

The following is the amount of money received from the churches in January this year to be applied on this fund.

#### CONFERENCE CHURCHES

	Per Week per Member	Total
Pine Grove .....	\$.08½	\$ 3 00
Hatley .....	.00¼	31
Meridian .....	.05	5 95
Jackson .....	.11¾	22 05
Conference Church .....	.12½	13 21

#### MISSION CHURCHES

Natchez .....	.04	3 15
Ellisville .....	.33	17 25
Meridian .....	.06½	3 78
Greenville .....	.04	4 92
Hattiesburg .....	.02	1 07
Mission .....	.02	1 00
Individual .....		7 10

Total Funds from Conference and Mission \$ 82 79

You will see that no church has reached its goal, except Ellisville, colored, and that was because we did not receive their December remittance in time to enter it in last year's business.

In order to reach our goal we will need to raise \$260.22 per month. You will notice the total amount reaching our office for January was \$82.79, making a shortage for that month of \$177.43.

Brethren and sisters, would it not be excellent if we could reach our goal each month, and then at the close of the year we would not need to put forth such a supreme effort and possibly fail in this effort.

Let us all reconsecrate our lives and our means to the Lord that this great work may be finished in this generation. Let us start a systematic giving, and then I am sure that by the Lord's help Mississippi will not come short of her goal.

BEN C. MARSHALL, Secretary-Treasurer.

### News Items

Brother Staton has been assisting Brother Waller the past week. This is Brother Waller's first experience in the colporteur work. Brother Staton reports that he is of good courage. Their total amount of orders in forty-five hours was \$190.70.

Brother Percy Stewart took \$105.80 worth of orders the past week in thirty-four hours. Brother Stewart is enjoying his work very much.

Elder Wiest spent Wednesday and Thursday of last week at Stampley visiting the believers there. He went from there to Natchez where he spent the Sabbath.

Brother Byrd Peterson starts to work Simpson County this week.

By the time this paper reaches you our colored colporteurs will be gathered for the institute, which will be held at Greenville March 9-19.

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.  
M. L. WILSON, Field Missionary Secretary.  
J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.  
HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.  
OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

Sunset Table. Standard Time.

East 5:44

Friday, March 10

West 6:02

### Preparedness

Talk "Preparedness" and you will make friends, also enemies. The prominent men in this nation are gravely considering the necessity of preparedness, of being ready to resist a foe which at some future time might invade this fair land of ours.

To successfully wage a war, thorough preparation is necessary. Lack of preparation means sure defeat, discouragement, ruin, and desolation. Victory brings life, defeat brings certain death.

Not long ago a company of determined men gathered in the capital of our State to prepare to successfully engage in a mighty warfare. Great armies are being marshalled. Prince Immanuel, leading the hosts of heaven and the faithful of earth, is opposed by the legions of darkness. There can be no question as to the result of the battle. At present the legions of darkness appear to be in the majority, but Prince Immanuel's strength lies not in numbers. Each private in the ranks has a large company of heavenly beings in attendance. A call for recruits for this army is given, and earnest men and women are answering, "Here am I, send me."

Before going to battle a short period of thorough instruction is given. The last company to enlist received training in Montgomery. This entire company is now in the trenches, and letters from their battle-field tell of victories won and no de-

feats. No censor has passed on their war dispatches. Read them:

FROM TALLADEGA COUNTY

I have a greater desire to work for the Master since attending that good institute. I have never attended a meeting that I enjoyed more, for the spirit of the Lord was present and the angels near. I can still feel the good influence of that meeting as I am at my work. Pray for me. ROBERT J. COOK.

FROM JEFFERSON COUNTY

I am now in my territory. It looks prosperous, for the furnaces are all bubbling with smoke, and everything is busy. I am of good courage. Pray for us. Yours in the blessed hope, THOMAS GOODMAN.

FROM MONTGOMERY COUNTY

I certainly richly enjoyed the grand institute we held here. Really, it is to my mind the best ever held, or that I ever attended. It went home to my heart, and I am a new man. In short, the institute was just what the Lord wanted it to be to me. M. L. IVORY.

FROM LEE COUNTY

That was the best institute I ever attended. I felt that the Holy Spirit was there every day and I received instruction just in time to do good service for the Master. I am going to let my work prove me this year, if the Lord be with me. You will find my tithe with this letter. B. D. CRAWFORD.

FROM ELMORE COUNTY

I have enjoyed the blessing of one more colporteurs' institute. It was held in Montgomery, beginning January 26 and ending February 3. This is one of seven institutes I have attended and one of the best I have ever enjoyed. The instruction that was given was a real blessing to me. It afforded me much joy and encouragement, I shall go forward this year, 1916, and do a greater work than ever before. My courage is good. I would be glad to see all of our faithful canvassers enter the work and accomplish results as never before. I wish all that were not at the institute might also engage in the work. GEO. W. BROWN.

FROM MACON COUNTY

I am glad to have a part in this great work. One thing that I will always appreciate is the great feast that we had at our institute in Montgomery.

I feel like the man that heard Dr. Spurgeon preach. He stated that he was obliged to go right for eight days, for Dr. Spurgeon's sermons wound him up like a clock. Brother Davis wound me up for the next six months or more. I never enjoyed a better meeting in all my life, and I intend to give more of my time to the Lord than ever before. S. S. GUILFORD.

A second call for recruits was issued and volunteers promptly rallied to the standard which was set up at the school of Brother and Sister C. G. Leitzman, located a short distance from Red Level. From February 28 to March 8, the training for service was given. Experienced men who have actually fought and proved victors were in charge, giving the instruction which will make successful men and women; this is the kind of colporteurs wanted in Alabama.

The battle line extends from Lauderdale County on the northwest to the Apalachicola River in Florida, and from Jackson County to Mobile Bay. Other reports will be given from time to time. O. R. GODSMARK.

## News Items

All indications point to a most successful institute at Red Level, February 28 to March 8. The attendance will be good. Both book and magazine workers have promised to be present.

Sister Clara Miller, of Birmingham, is taking up the magazine work, and in the future will be listed as a regular magazine worker in this conference. We are glad to welcome Sister Miller to the ranks of our successful workers.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.  
E. A. WILLIAMS, Secretary and Treasurer of Conference and Tract Society.  
JAMES HICKMAN, Field Missionary Secretary.  
MISS LENA A. BROWN, Sabbath School and Y. P. M. V. Secretary.  
OFFICE ADDRESS, 1122 Park St., Bowling Green, Ky.

Sunset Table. Standard Time.

East 5:31

Friday, March 10

West 6:02

## News Items

Elder Wight attended the elders' meeting at Louisville. His help was appreciated by all present.

The institute has been one of great interest and blessing to all who have attended. We believe God will give success to those who go out in the field to sell the printed page.

The elders' convention which has just closed in Louisville was attended by the following elders: Brother R. Eason, of Lexington; Brother H. U. Jacobs, of the Grove church; Elder W. H. White, of Covington; Elder O. A. Dow, of Louisville; Brother Felia Pierce, of Sewellton; Brother F. T. Jacobs, of Hartford; Brother S. D. Bassing, of Louisville; Brother Lanza Ramey, of Davisville; Brother C. Hornung, of Lockport; Brother Wm. Winston, of Louisville; Brother Boyd, of Louisville; Elder Chatman, of Lexington; Elder Lawrence, of Louisville; and Brother Young, of Louisville.

Professor Wood, of the union conference, attended the Sabbath school and young people's convention which was held in Louisville February 26.

Miss Edna George, the church school teacher at the Henderson church, decided that assistance was needed in her work, and on February 7 was united in marriage to Brother Jacob Bam, of Henderson.

Sister Howard, of Irvington, who has been sick, was healed by prayer during the institute.

Brother H. E. Beck spent Sabbath, February 19, with the church in Louisville. He was on his way to Boston, where he went to visit his wife and baby.

Brother D. R. Allman has moved his family from Ford to Richmond and will locate there for the summer.

Sister Jeff Hickman has gone to Bowling Green, where she will spend some time at the home of our field secretary.

Brother E. A. Williams, our conference secretary and treasurer, spent several days at the elder's convention the past week.

Elder O. A. Dow reports some additions to the Louisville church during the past few weeks.

Miss Lena Brown, our Sabbath school and young people's secretary, attended the convention held in Louisville.

Elder Chatman, of the Mississippi Mission, has been spending some days in our conference. He has been holding a meeting in Lexington.

Sister Bivin, of Lexington, has ordered a supply of magazines to sell in that city. We feel sure many of our sisters in the different churches should sell some of our good magazines each month.

## The Work in Louisville

Since coming to Louisville two weeks ago, we have been glad to note a spirit of revival taking hold of the members. The Lord is blessing us with a fresh supply of his spirit and grace.

In the past the work has been passing under clouds of disappointment and trial, but now bright clouds are beginning to appear, and as the rain falls, every one expects to find grass in

his field. Zech. 10:1. For this we have been praying, and we are thankful to see souls responding to the call of a deeper consecration.

The colporteurs brought cheering reports of their success in the book work, and of personal effort for souls. We are looking for blessed experiences among the churches of the State and a spirit of revival after these good meetings.

Many in the Louisville church are engaged in personal work selling magazines, giving away books and tracts, visiting the sick, and trying to get the truth before the people. God is graciously answering prayer for the sick, backsliders are being reclaimed, and new ones are being enlisted in the cause we love. Many are reading the Bible through and are observing the Morning Watch. Nearly all in the Sabbath school have determined to study the lesson daily, and to raise their part of the \$1,000,000 for missions in two years.

In Testimony No. 32, page 220, we read, "It is no time now for God's people to be fixing their affections, or laying up their treasure in the world. The time is not far distant when like the early disciples, we shall be forced to seek a refuge in desolate and solitary places. As the siege of Jerusalem by the Roman armies was a signal for flight to the Judean Christians, so the assumption of power, on the part of our nation, in the decree enforcing the papal Sabbath, will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones, for retired homes in secluded places among the mountains. And now, instead of seeking expensive dwellings here, we should be preparing to move to a better country, even a heavenly." Moving day is almost here. Let us be up and doing while probation lasts.

O. A. Dow.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.

F. C. BRUCE, Conference and Tract Society Secretary and Treasurer.

M. WHEELER, Field Missionary Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

PROF. S. L. CLARK, Principal Hazel Academy, Hazel, Ky.

Sunset Table. Standard Time.

East 5:30

Friday, March 10

West 6:06

### News Items

Brother Bishop was in Nashville Friday, March 3, after completing a delivery in Robertson County. He reports that crop conditions are favorable for the book work.

Brother Elliott writes that several from Springville are interested in the truth, and that one has taken his stand for the message and united with the church. Elder Elliott went from Springville to Memphis, where he will be for a few days.

Brother Wagner and Brother Lindsey left Nashville March 3 for their territory. We wish them success in their work.

Brother Pound writes that they have secured a new location for the church services, and have things nicely arranged at their new home on Trimble Street. He reports that a number of outsiders have attended one of their recent meetings and that the interest is growing.

The new Southern Publishing Association catalogues have been received. These will be mailed out to the members of our churches in a few days. If any should fail to receive their copy, a card to the office will bring one by next mail. Quite a number of new books have been added to the already splendid list and every Adventist should plan to secure the new books as they come from the press.

### A Double Wedding

At 6 o'clock Tuesday evening, February 29, Mr. B. E. Wagner and Miss Jessie Snider, and Mr. D. E. H. Lindsey and Miss Rose Biederman were united in marriage by Dr. E. A. Sutherland at the home of Mr. Wagner, near Nashville, Tenn. Mrs. Wagner is from Parkersburg, W. Va., and Mrs. Lindsey from Cincinnati, Ohio. The young men are two of our most successful colporteurs, and were originally from Ohio. They will make their home at 1207 S. Main St., Columbia, Tenn., which is the center of the territory they are now working. We are sure all will unite with us in wishing them many happy anniversaries, and every success in their work.

**FOR SALE:** Six-room house in good repair, just repainted and papered; good out buildings; sixty fruit trees; one and one-half acres of land; located on the Gallatin Pike, five miles from Nashville, and four miles from Madison, and only five minutes' walk from the Gallatin Interurban car line. Address F. E. Wagner, Madison, Tenn.

**FOR SALE—**A farm of 100 acres within 15 minutes walk of the Springville church and church school; good house with seven rooms and two halls, two stock barns, and several small buildings. There is a good well of water with windmill, three orchards, and a vineyard. The land lies nearly level. Price \$1,800. Address Frank S. Parker, Big Sandy, Tenn.

### The Importance of the Colporteur Work. Extracts from the Testimonies

We cannot too highly estimate the work of the colporteur, for were it not for the efforts of such, many would never hear the warning. Some who buy books will for a time lay them on the shelf, but the time will come when these books will be sought for and read. Sickness and misfortune will enter the home and through the truth contained in the books, God sends to troubled hearts peace and hope and rest, and these burdened ones seek forgiveness of sins, and thus the Lord cooperates with his self-denying workers.

"When the colporteur goes from place to place angels of God will be round about him giving him words to speak that will bring light and hope and courage to many souls."

"The Holy Spirit will impress minds as they read the books just as he impresses the minds of those who listen to the preaching of the Word."

"Pray and work, and work and pray, and the Lord will work with you. The intelligent, God-fearing, truth-loving canvasser should be respected." He occupies a position equal to that of the gospel minister."

The colporteur can point the discouraged ones to the Word of God and take the sick to the Lord in prayer. As you pray speak to Christ as you would to a trusted, much loved friend. The simple story of Christ's love for man will open doors for you, even to the homes of unbelievers. The Lord may call you to this noble work, and when he calls, may you respond, "Here am I, send me." The Lord desires us to be soul-winners. As we learn the meekness of Christ we will know what to say to the people. Read Eccles. 11:6.

MAE KEELE.

### Present Conditions a Fulfilment of Prophecy

This is the title of a most interesting article in the April Watchman. This issue of *The Watchman* is one of the most interesting the publishers have yet produced. Secure a few copies for distribution among your friends.

## Louisiana Conference

### Conference Directory

C. N. SANDERS, President.  
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
 G. B. BOSWELL, Field Missionary Secretary.  
 C. N. SANDERS, Missionary Secretary.  
 MRS. FRIEDA HUBER-PAUL, Educational and Y. P. M. V. Secretary.  
 MRS. E. L. MORROW, Sabbath School Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Sunset Table. Standard Time.

East 6:04

Friday, March 10

West 6:25

### News Items

In a recent delivery of Brother Coble's he reports every book but one delivered, that being ordered by a woman whom he was unable to see. The delivery amounted to considerable over \$100.

On account of the sickness of his wife, Brother Turner has had to leave the field for a time, and is now in Graysville, where they have gone for medical aid.

A fire has recently destroyed Mr. G. C. Wood's store at Natalbany. Bennie Wood will doubtless enter the canvassing field as soon as school closes.

If you have not yet seen the 1916 *Temperance Instructor*, send to the tract society office for one at once. 10 cents each, or 5 for 25 cents. Better still, send at least \$1 for 25 copies to give to others, or a larger supply for sale. The common comment by all is, "It's the best temperance issue yet printed."

"If prayer is anything to a Christian, it is everything."

## Report of Sabbath Schools for Quarter Ending

December 31, 1915

	Mem	AvAtt	Miss	13thSab	Avper	Mem
Alexandria .....	16	14	\$22 77	\$ 6 08	\$ 1 42	
Arcadia .....	23	15	5 26	1 66	23	
Cleora .....	7	6	60	15	09	
DeRidder .....	21	12	10 11	1 00	48	
Evangeline .....	13	10	3 02	64	23	
Hobart .....	17	12	18 57	2 00	1 09	
Hammond .....	23	18	23 42	2 66	1 02	
Lena Station .....	15	11	3 60	1 25	24	
Mansfield .....	18	17	23 17	1 75	1 29	
New Orleans .....	68	62	130 70	28 30	1 92	
New Orleans No. 2 .....	89	70	29 08	6 88	33	
Natalbany No. 2 .....	10	7	75		07	
Newellton No. 2 .....	14	11	3 05	35	25	
Ringgold .....	12	10	3 17	1 22	26	
Shreveport .....	40	31	50 34	13 57	1 26	
Sugartown .....	22	15	15 14	5 14	69	
Welsh .....	40	33	29 92	5 82	75	
Home Department .....	39	39	20 30	11 80	52	

Totals .....	556	440	\$423 63	\$99 24	\$ 76
4th quarter 1914 .....	501	364	343 69	82 41	

Gain .....

55	76	\$79 94	\$16 83
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MRS. E. L. MORROW, Secretary.

Every piece of work that we do which is well done is so much help; every piece of pretense and half-heartedness is so much hurt.—William Morris.

Every new burden rolled upon us, demanding self-denial, sacrifice, or service, carries in it a new blessing for us, if only we will accept it.—Miller.

## Report of Home Missionary Work in Southern Union Conference, Fourth Quarter, 1915

	Alabama	Kentucky	Louisiana	Mississippi	Tenn. River	Total
Number of churches and companies .....	26	18	17	16	22	99
Membership of churches .....	545	670	509	335	800	2859
Persons reporting .....	300	215	65	122	147	849
Churches holding missionary meeting during week .....		3	1			4
Churches holding missionary meetings Sabbath .....	7	9	1			17
Churches holding 4th Sabbath missionary service .....	12	3	4	5		24
Memb. conf. ch., isolated members, M. V. isolated .....	15	67	43	43		168
Number conf. ch. isolated members reporting .....	14	28	6	7		55
Letters written .....	774	203	136	236	182	1531
Letters received .....	444	77	112	143	108	884
Missionary visits .....	2585	575	570	567	589	4886
Bible readings or cottage meetings held .....	1117	307	124	259	356	2163
Subscriptions taken for periodicals .....	162	42	8	20	3	235
Papers sold .....	2110	1740	367	1327	1291	6835
Papers mailed, lent, or given away .....	13855	1010	3060	1430	12197	31552
Books sold .....	781	340	385	153	227	1886
Books lent or given away .....	456	192	164	88	200	1100
Tracts sold .....	220	490	15	51	64	840
Tracts lent or given away .....	9488	1355	723	347	3750	15663
Hours of Christian help work .....	3181	511	288	948	1141	6069
Articles of clothing given away .....	624	197	298	297	343	1759
Number of meals provided .....	1030	304	124	455	154	2067
Treatments given .....	888	101	29	105	55	1178
Signers obtained to temperance pledge .....	28			7		35
Offerings for home missionary work .....	\$ 107 46	\$ 19 00	\$ 40 95	\$ 97 19	\$ 26 15	\$ 290 75
Number of conversions .....	24	19		3		46

## Trustee's Sale

Notice is hereby given that I, the undersigned trustee, by virtue of the power and authority vested in me as trustee, by the deed of trust recorded in Book No. 478, page 3, and noted in Note Book 27, page 162, will sell at Hillcrest Farm, situated about five miles from Nashville on the White's Creek Pike, in Davidson County, Tennessee, at 10 o'clock A. M., Thursday, April 6, 1916, at public auction, to the highest bidder, for cash, free from the equity of redemption, homestead, dower, and all other exemptions of every kind, which are expressly waived in said deed of trust, the following, being a tract of land in the 21st Civil District of Davidson County, Tennessee, about five miles from Nashville on southwest side of White's Creek Pike and described as follows: Beginning in the center of said Turnpike at T. D. Webb's N. E. corner, running thence with said Webb's N. Westerly line S. 53° W. 98 poles to a stone in the center of fence; thence south 36½° E. 27.4 poles to a stone 10 feet east of a gully; thence S. 60° W. 58.4 poles to the center of White's Creek, said Webb's N. W. corner opposite a honey locust on the bank of said creek; then up the center of said creek as follows: N. 45° W. 28 poles; N. 21¼° W. 34 poles; N. 32¼° W. 19 poles; N. 21° W. 18 poles to a point opposite an angle in a stone wall, continuing up said creek N. 11½° E. 16 poles; N. 26° E. 24 poles; N. 6° E. 25 poles more or less, to the southwest corner of a tract of land conveyed by Dr. Crockett to Droper, by deed recorded in Book 58, page 386, R. O. D. C. Tenn. Thence with Droper's line east 42 poles to an offset in the line; thence south .32 of a pole; thence S. 89° E. 75 poles to the center of said turnpike, to the north end of a triangular tract of land conveyed by Mary Ann Green to W. W. T. Crockett by deed recorded in Book 60, page 459, R. O. D. C. Tenn.; thence with the center of said pike, S. 34° E. 42 poles more or less to the beginning, containing 93 acres and 86 poles more or less. Also a tract of land in the 12th Civil Dist. of Davidson County, Tennessee, containing by estimation 88.1 acres. Beginning in the center of Ewing's Creek under center of a bridge over Ewing's Creek where White's Creek Pike crosses same, the S. E. Corner of the tract of land conveyed to J. C. Patrick by deed from James A. Vaughn, Book 48, page 450, and runs thence with the center of White's Creek Pike N. 37¼° W. passing the N. W. corner of said tract at 71½ poles, containing with the center of said pike in all 112¼ poles to a point in the center of said pike (A. P. McFerrin N. W. corner), also the S. E. corner of a 3 acre tract conveyed by M. Vance to S. D. Baldwin by deed registered in Book 27, page 72, R. O. D. C.; thence with said McFerrin's line N. 42½° E. 60 poles to the center of a lane; thence S. 75° W. 15.6 poles to the N. E. corner of a 5 acre tract conveyed by A. W. Putman to F. C. Treppard; see Book 16, page 72-3, R. O. D. C.; thence with the N. line of said 5 acre tract, S. 89° W. 52.5 poles to said pike; S. 37¼° E. 11.35 poles to the corner of a tract of land conveyed by J. C. Kirkpatrick to W. W. T. Crockett by deed in Book 60, page 228, R. O. D. C.; thence with the line of said tract S. 53° W. 98 poles to a stake; thence S. 36½° E. 27.4 poles; thence S. 47¾° E. 116.8 poles to the center of Ewing's Creek; thence up said creek N. 35½° E. 15.5 poles to a point in center of said creek; thence N. 88° E. 32 poles; and thence N. 39° E. 31 poles to the beginning.

S. E. WIGHT, Trustee.

A word of explanation will be in order, for the readers of this paper will wonder why the Hillcrest School Farm is to be sold under a mortgage. This is a means to give a clear title to the farm, which is the cheapest. All who have had experience in transferring real estate will readily understand it.

S. E. WIGHT.

Colporteurs' Report Southern Union Conference,  
Week Ending Feb. 26, 1916

ALABAMA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Robert J. Cook HM	39	7	\$12 00	\$	\$12 00	\$ 2 50
Thos Goodman HM	39	10	26 00	35	26 35	
SS Guilford . . . HM	36	24	49 00	60	49 60	
E C Widgery . D&R	18	4	12 00		12 00	
Bibles . . . . .			2 50		2 50	

Totals (Agts. 4) 132 45 \$101 50 \$ 95 \$102 45 \$ 2 50

KENTUCKY CONFERENCE						
Jeff Hickman . . BR	20	23	\$70 00	\$ 2 50	\$72 50	\$
Hatton Ford . . BR	19	12	40 00		40 00	
JB Reichenbach BR	45	12	36 00		36 00	26 00
Andy Schroader BR	46	12	36 00		36 00	50 00
Felia Pierce . . BR	57	16	56 00		56 00	39 00
Luther Bowles . BR	60			14 25		154 00
Bibles . . . . .						13 50

Totals (Agts. 6) 247 75 \$238 00 \$16 75 \$240 50 \$282 50

LOUISIANA CONFERENCE						
R R Coble . . . BR	27	6	\$18 00	\$	\$18 00	\$

MISSISSIPPI CONFERENCE						
Elmer Chastain BR	26	19	\$66 00	\$ 4 05	\$70 05	\$
Hattie Jacobs . CK	2	1	1 50	35	1 85	
Percy Stewart . BR	36	33	104 00	1 80	105 80	
Miss MPSparks BF	7	5	5 00		5 00	
J L Waller . . . D&R	45	54	183 00	7 70	190 70	
Annie Watts PP&F	31					28 35
Totals (Agts. 6)	145	112	\$359 50	\$13 90	\$373 40	\$28 35

TENNESSEE RIVER CONFERENCE						
C G Bishop . . . D&R	15	3	\$ 8 00	\$ 75	\$ 8 75	\$
Wm J Keele . . D&R	35	5	15 00	3 75	18 75	6 00
Mrs Keele . H&H, BR	33	14	43 00		43 00	
J N Womack . . GC	20	5	19 00	1 95	20 95	
W D Wade . . . GC	21	9	28 00	75	28 75	
F E Wagner . . . GC	27	6	16 00	7 45	23 45	
Totals (Agts. 6)	151	42	\$129 00	\$14 65	\$143 65	\$ 6 00

G'd Totals (A. 23) 702 280 \$846 00 \$46 25 \$878 00 \$319 35

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference . .	\$ 415 00	\$ 16 35	\$ 32 35
Kentucky Conference . .	1638 95	51 95	736 35
Louisiana Conference . .	198 15		193 00
Mississippi Conference .	1489 00	62 05	267 50
Tenn. River Conference .	934 90	136 35	179 50
Totals . . . . .	\$4676 00	\$ 266 60	\$1408 70

Magazine Agents' Report for Week Ending  
Feb. 26, 1916

ALABAMA CONFERENCE			
Agent	No.	Value	
Clara Miller . . . . .	93	\$ 9 30	

KENTUCKY CONFERENCE			
Mrs T O Bivin . . . . .	50	5 00	

LOUISIANA CONFERENCE			
Lura Reed . . . . .	85	8 50	
Totals . . . . .	228	\$ 22 80	

# SOUTHERN UNION WORKER

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## Pertaining to the Union

### Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

### Institute Dates for 1916

Mississippi, Greenville Mar. 10-20 (colored)  
Louisiana Apr. 3-13.

### News Items

Brother G. H. Curtis spent three days last week at the conference office in Bowling Green, Ky., assisting Brother E. A. Williams in starting his work as treasurer of that conference, and finishing the audit for the year.

Prof. L. H. Wood left Nashville Thursday, March 2, for Memphis, Tenn. He expects to visit the church school there on Friday, and will spend Sabbath and Sunday with the church, taking up especially the young people's and educational work.

Elder S. E. Wight returned to Nashville March 1 from Louisville, Ky., where he has been attending the meeting for the elders of that conference.

Brother J. W. Davis reports a good attendance at the Colporteurs' Institute at Red Level, Ala., and an encouraging outlook for a good meeting.

We are sure all will be sorry to learn of the destruction by fire of the Pacific Branch at College View, Nebr. The fire broke out Sunday morning, February 27, just at the close of the chapel service. When first discovered the entire basement where was the heating plant was filled with flames. The local fire company was on the ground quickly and eight minutes later the company from Lincoln, but in spite of their best efforts, the entire plant was burned, and it was only with difficulty that the adjoining buildings were saved. The work will go forward with as little interruption as possible.

### Among the Mountaineers

In writing to the author of "The Men of the Mountains," Dr. Edward O. Guerrant, founder and president of the America Inland Mission, states:

"I wanted to tell you how much I am enjoying your excellent book. I haven't seen a finer description of the 'Modern Mountaineer' and 'The Heart of Appalachia' than in your book, and certainly none has given so full an account of religious work among the Highlanders. . . . I find it admirably

written, with a remarkably clear apprehension of the peculiar traits of the Southern Highlanders.

"We owe you a debt of gratitude for your faithful description of the country and people, and I certainly hope that God will honor your efforts in raising up many friends to help this splendid nation of people, so long neglected, and so eminently worthy of our esteem.

"I do not know of any investment for the good of our country or the glory of God that would pay such dividends as the money invested in the cause of education and religion among these splendid people."

"The Men of the Mountains" contains 320 pages, printed in large clear type, and is illustrated. The price of the full cloth style is \$1.50; paper covers, 75 cents, postpaid. Order from your tract society. A liberal discount on quantity orders.

### Southern Union Conference Association

Notice is hereby given that the fifth biennial session of the constituency of the Southern Union Conference Association of Seventh-day Adventists will be held at the chapel of the Southern Publishing Association, 2123 24th Ave. N., Nashville, Tenn., Monday, Mar. 27, 1916, at 9 A. M., for the purpose of electing a board of directors for the ensuing quadrennial term and for the transaction of such other business as may properly come before the meeting.

Dated Nashville, Tenn., Feb. 17, 1916.

S. E. WIGHT, President,  
G. H. CURTIS, Secretary.

### Meeting of the Southern Union Conference

The first meeting of the seventh biennial session of the Southern Union Conference of Seventh-day Adventists will be held in the chapel of the Southern Publishing Association, 2123 24th Ave. N., Nashville, Tenn., Wednesday, Mar. 22, 1916 at 9 A. M.

Each conference is entitled to one delegate for its organization and one additional delegate for each fifty of its church organization.

Dated Nashville, Tenn., Feb. 17, 1916.

S. E. WIGHT, President,  
G. H. CURTIS, Secretary.

### Entertainment at the Southern Union Conference

As announced in one of our recent issues, the Southern Union Conference will convene in Nashville, March 22-28. Arrangements are being made by the committee appointed on entertainment to furnish rooms to all accredited delegates and possibly to a few visitors. The committee will do the best that is possible to provide for the comfort of all. Brother J. L. McConaughy is chairman of this committee, and all communications regarding arrangements, notices of arrival, etc., should be sent to him at 2123 24th Ave. N., Nashville, Tenn., and they will be attended to promptly.

Board will be provided on the cafeteria plan, a large room near the meeting place having been secured for the dining-room. Meals will be served at a low price.

For any other information desired, write to the chairman of the entertainment committee as above, or the writer.

G. H. CURTIS, Secretary.

Read Elder I. H. Evans' article, "The Resurrection," in the April Watchman.

"The wrong judgments of men hurt us not if we remember that the balances of God are justly poised."