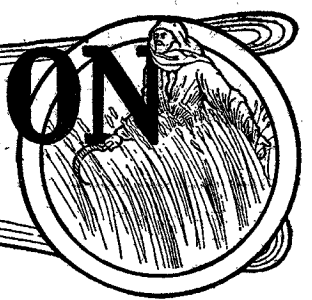


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. X

NASHVILLE, TENNESSEE APRIL 27, 1916

No. 17

Sand Will Do It

"I observed a locomotive in the railroad yards one day,
It was waiting in the round house where the locomotives stay;
It was panting for the journey, it was coaled and fully manned,
And it had a box the fireman was filling full of sand.

"It appears that locomotives cannot always get a grip
On their slender iron pavement, 'cause the wheels are apt to slip;
And when they reach a slippery spot their tactics they command,
And to get a grip upon the rail they sprinkle it with sand.

"It's about the way with travel along life's slippery track,
If your load is rather heavy you're always slipping back;
So, if a common locomotive you completely understand,
You'll provide yourself in starting with a good supply of
sand.

"If your track is steep and hilly and you have a heavy grade,
If those who've gone before you the rails quite slippery made,
If you ever reach the summit of the upper table land,
You'll find you'll have to do it with a liberal use of sand.

"If you strike some rigid weather and discover, to your cost,
That you're liable to slip up on a heavy coat of frost,
Then some prompt, decided action will be called into demand,
And you'll slip 'way to the bottom if you haven't any sand.

"You can get to any station that is on life's schedule seen
If there's a fire beneath the boiler of ambition's strong machine,
And you'll reach a place called Flushtown at a rate of speed
that's grand,
If for all the slippery places you've a good supply of sand."

Missionary Volunteer Day

Sabbath, May 6, has been set apart by the North American Division as Missionary Volunteer Day. The whole program appears in the *Review* of April 20:

Song: "Christ in Song," No. 480.

Scripture Lesson: Joel 2: 12-17, 28-32; Isa. 49: 24, 25.

Prayer.

Reading: Conference Greetings.

Reading: "What the Missionary Volunteer Work is Accomplishing," by M. E. Kern.

Special Music: "As a Volunteer" (quartet, in the *Instructor* of February 29).

Reading: "The Missionary Volunteer Work and the Mission Fields," by A. G. Daniells.

Song: By the children or the young people.

Reading: "The Missionary Volunteer Work a Preparation for Service," by Mrs. I. H. Evans.

Report: Annual report of Missionary Volunteer work in your church, by society secretary.

Presentation: Presentation of certificates by church elder.

Song: "Christ in Song," No. 678.

Closing Prayer.

This program is to be given by the entire church, and not merely the missionary volunteer society. The question of our young people's work should be taken up in every church, and this Sabbath should be made a rally day for the interests of our young people, both in missionary lines and in the interests of school work. The articles prepared for this program are especially strong, and we are praying that the day may be a great blessing to every church.

The reading "Conference Greetings" by Elder S. E. Wight, published in this *WORKER*, is to be used in connection with the program.

Remember, he who saves the children saves the church.

LYNN H. WOOD.

Conference Greetings

The Missionary Volunteer Department of the Seventh-day Adventist denomination has become an important factor in the development of the work. The life of any movement depends upon the ability of the recruiting officers to get young, vigorous workers in training for its departments. When an institution or any organized field work places in training young people, they have in their employment a class of workers with their life's service before them, which cannot be true of those who have reached a mature age.

Dear young people, this cause needs you. We trust this day's service may be the means of encouraging thousands of young people to enlist in a life-long service, if necessary, that the work of God in the earth may be speedily finished. Strong young men and women in the very prime of life are needed to go into the field and endure hardships. The home field and foreign fields call loudly for your talents. If this day is entered into heartily by all members in the church, it will be a profitable day, and will bring great returns to the cause. We should not let false modesty keep us from taking part and moving forward to do our duty, performing every task allotted to us for this day's program in the very best manner possible. S. E. WIGHT.

Love

If we keep uppermost in our minds the unkind and unjust acts of others we shall find it impossible to love them as Christ has loved us; but if our thoughts dwell upon the wondrous love and pity of Christ for us, the same spirit will flow out to others. We should love and respect one another, notwithstanding the faults and imperfections that we cannot help seeing. Humility and self-distrust should be cultivated, and a patient tenderness with the faults of others. This will kill out all narrowing selfishness, and make us larger hearted and generous. — Selected.

The Men Behind the Books

Marked Advancement

Since our last report in this department many encouraging letters and reports have been received of the onward march of "the men behind the books."

When presenting his report a few days ago at the Southwestern Union Conference session held in Oklahoma City, Brother Harrison stated that for January and February the Southwestern Union doubled their reports as compared with those months for last year, while for March they considerably more than doubled, making a gain of something over \$4,000. From the Keene (Texas) Academy, it is expected there will be forty students enter the colporteur field as soon as school closes. We understand that these are among the very best students in attendance. It is hardly necessary to say that Brother Harrison and his coworkers are of good courage.

A recent report from Kentucky shows that one of their newest workers took \$250 worth of orders for "Bible Readings" in seventy-eight hours, besides delivering \$19 worth. Another brother delivered \$110 worth of the same book in forty-two hours. Elder Brown, the president of the conference, is taking a lively interest in the book work and writes of one worker, who for some reason has been out of the field for some time, having now returned to the ranks. We trust that many more will enter the work at once, for there is now a demand for Seventh-day Adventist literature that never existed before.

In writing of the progress of the work in Louisiana, Brother G. B. Boswell states:

"I feel so encouraged over the past few days' work that I must tell you something about it. First of all I thank God that I have a part in this great work at this special time, for the people seem to be so anxious to receive light on present and future events.

"It is simply marvelous. Why the other day I canvassed a doctor for 'Bible Readings,' and when I had finished he said, 'I have been wanting to get a book like that.' He gave me his order for the best binding without any hesitancy. A large plantation owner who has had the book in his library for some years gladly gave me an order for one for his son-in-law and seemed to be glad of the opportunity. In this connection let me quote a little from a letter which I have just received from Brother R. R. Coble. He writes:

"I have orders from the president of the national bank, a lawyer, three merchants, the dentist, some of the Sunday school teachers, and a Baptist minister. All of my orders except three or four are for May delivery."

"Our new boy, Clifford Field, seems to be starting off well. I have his report which shows \$102 worth of orders for 'Bible Readings' in forty-one hours."

Space will not permit of our quoting further from Brother Boswell's letter which is full of courage and confidence. These extracts, however, show something of how our message-filled books are going to the rich and poor, and in fact to all classes.

Some correspondence has recently been received at this office which is so encouraging that we cannot refrain from quoting a small part of it as follows:

"Please send me *The Watchman* for one year and also the 28 large size four-page leaflets (Family Bible Teacher).

"As to how I first received the truth will say that it was through your book 'Bible Readings for the Home Circle.' This is how it happened. I had read the Bible off and on many years but not in the right way. I did not study it. I just read it. Last summer one of your men who was selling this good book dropped in and my wife thought that she would buy me one to help me out in Sunday school. At first I did not pay any attention to

the book, but one Sunday afternoon last fall I opened it up and turned to the prophecies and noticed something that had happened which I thought was yet to come. This caused me to read more and more until my eyes were opened. I have thanked God many times for that book, and may the good work go on. When you come up this way, plan on staying with us two or three days, as I am hungry to learn more of the truth for this time."

This is only another evidence of the good that our books are accomplishing. Our daily prayer is that the Lord will raise up more workers to carry this message to those in darkness while probation's hour lingers.

R. L. PIERCE.

Reeves School Farm

Only a quarter of a mile west from the station our road enters the four hundred sixty-seven acre farm which Sister Hurlbutt bought in 1912 for the purpose of establishing a farm school and country sanitarium. To this has been added an eighty acre peach orchard which never fails of a crop. This orchard is on the top of a hill one thousand feet above sea level.

The approach to the sanitarium is a winding road between the two pine-clad ridges, and I was pleasantly surprised to see on one of these ridges a good looking building which I knew was the new sanitarium. Passing on to the school building, I met many old friends.

I learned that there were about forty persons living on the farm. Of these about twenty were students. Of the other twenty, nearly half were children, and the others were teachers, mechanics, foremen of various lines of work, and sanitarium patients.

During the day just closing, Dr. Hayward with two or three of the school boys had been sowing field peas. Mr. Denny, the blacksmith, with a helper from Reeves had been harrowing in the peas, using the big tractor engine to draw the harrows. Prof. A. W. Spaulding, who recently came from North Carolina to take a leading part in the educational work, with one of the younger boys had been pruning the young orchard. Brother Roy S. Forney with two of the younger boys had been planting vegetable garden. Sister N. Whittenberg with three of the schoolgirls had been planting flower garden. W. F. Schultz, accountant and treasurer, had divided his time between accounts and the care of poultry, and had brought in the encouraging report of one hundred eighty-five eggs per day from their three hundred white leghorn hens. Brother Schultz also has charge of the power house, with its feed mill, grist mill, and air compressor for the water system. In the kitchen about eight girls had been busily engaged in preparing the meals, including the work of making butter, baking bread, and caring for the dining-room.

The class-room work for the day in which these same students and teachers had participated, included a Bible class by Dr. Hayward, Bible and science class by Mrs. Hayward, English class by Miss Gross, arithmetic and geography classes by Mr. Schultz, and a cooking class by Miss Whittenberg.

As the sun was setting and the Sabbath came on, the whole community gathered in a portion of the big dining-hall for worship. Mrs. Hurlbutt was there with the younger people. Her rickshaw being out of repair she had ridden over from the farm house in a buggy drawn by four or five of the younger boys and girls who delight to render any service they can to "Grandma Hurlbutt."

Sabbath was a very enjoyable day. All seemed to appreciate its calm rest. I spoke words of encouragement based on Isa. 12: 4, 5.

During the evening worship at the close of the Sabbath, Dr. Hayward was called suddenly from the meeting. After worship I enquired of a little group in front of the building, where the doctor had gone and who the patient was. From the

darkness his voice responded, "Here I am, and the patient is in the wagon." Drawing nearer, I saw a young black and white calf in the wagon, its mother marching interestedly about telling us not to hurt the youngster.

Inquiring about the dairy I learned that they have thirteen milch cows, and eleven head of young stock. Sunday morning I took a look at them, and I was greatly surprised at the progress that has been made in the improvement of the stock since my first visit to Reeves. Going over to the horse barn, we found two grown colts and thirteen horses that are kept busy notwithstanding the big tractor does much of the heavy work.

When meal time came, about thirty-eight persons gathered in the dining-hall. The menu consisted of hoe cake, browned potatoes, lima beans, milk gravy, lettuce, buttermilk, bread and butter, and peach butter. I found the food well cooked. It was both appetizing and nourishing. My meals according to the list prices cost ten to twelve cents each. Monday morning when I was going away, I thought I would indulge in an extravagant meal. I ordered cornmeal porridge, bread and butter, graham puffs, milk, two eggs, and a double order of cream, and brought the expense of my meal up to sixteen cents. I learned that here as well as at Madison the cost of meals averages about ten cents.

At table I was introduced to Miss Beth Hayward, the bread maker, and to Miss Nellie Smith, the butter maker. These girls are fifteen years of age. The breakfast cook is twenty years of age, and the dinner cook is eighteen. These young people under the careful instruction and direction of Mrs. Hayward and Miss Whittenberg are certainly doing honor to their profession.

Sunday I had a long visit with Sister Hurlbutt. She is full of courage regarding the work she has undertaken and is fostering at Reeves. Her whole life seems to be devoted to making a success of the work of educating and training young people for service in the Southland, and in providing a place for the care of the sick. She says she can sell property, and put on Hurlbutt Farm all such improvements as may yet be necessary to fully equip it for self-supporting work, and this she hopes to do soon.

Regarding those who came and spent a time at Reeves, and who are now working in other places, she said: "Twenty-seven are still in the Southland, and with the exception of one, are associated with the self-supporting work, and by them sixty southern children are being taught, besides other studies, the Scriptures. These twenty-seven are in six different places."

When I saw about forty people old and young in the Sabbath meetings, and nearly as many at meal time, and asked where they all lived, I was told that about twenty had their residence in the old farm house, the rooms above the dining-hall, and in the several cabins. Another twenty were living in ten well built tent houses on the hill near the new sanitarium.

The sanitarium seems to be well planned and well constructed. Dr. Hayward thought that with a few weeks of work by carpenters and plumbers, it would be ready for the furniture, and then for the patients. It is built to accommodate twenty-five to thirty patients; and by the use of tent houses, a much larger number can be cared for.

W. C. WHITE.

Assertions

"In this age, when pleasing fables are drifting upon the surface and attracting the mind, truth presented in an easy style, backed up with a few strong proofs, is better than to search and bring forth an overwhelming array of evidence; for the point then does not stand so distinct in many minds as before the objections and evidences were brought before them. With many, assertions will go farther than long arguments. They take many things for granted. Proof does not help the case in the minds of such."—*Testimonies, Vol. III, p. 36.*

Kentucky Conference

Sunset Table. Standard Time.

East 6: 15

Friday, April 28

West 6: 46

Visit to the Grove Church

Monday, April 10, I left Lexington and went down to meet with the Grove church at King's Mountain, arriving at Brother Shoemaker's too late in the afternoon to have a meeting that night, but we made announcement of the meeting for Tuesday night. Tuesday we visited a number of church-members, and Tuesday night the house was well filled, and the Spirit of the Lord came in marked measure. We are glad for the number of earnest believers at Grove and trust that the Lord will work through them this next year to bring many souls into the truth.

We found the Crystal Springs school closed owing to sickness in the teacher's family, but a large number have appreciated the work of that school this past year. Brother Haugsted is working on the farm and seems to be of good courage. I very much enjoyed this visit and trust the Lord may prosper the work there, and that we may see still greater results in the future than we have in the past. The work is onward.

L. YNN H. WOOD.

News Items

Professor Wood has spent the past week in our conference. He held meetings at the Grove church, then went to Henderson to attend the convention in that place.

Mr. Luther Bowles, one of our faithful canvassers, reports the arrival of a baby boy at their home. We suppose the newcomer will be trained for a canvasser.

Mr. Andy Schroader reports a successful week in his work with the printed page.

Did you read that good report of Felia Pierce in last week's WORKER? God is blessing him in a special way as he goes from door to door with the printed page.

Miss Lena Brown spent two days with the Ford church the past week. She reports a good interest on the part of the church members in raising their Sabbath school offerings, and the young people took new interest in their work.

Brother M. L. Howard, of Irvington, is doing a good work in his home town. He is determined to put some of our literature in every home there and thus warn all of the soon coming of Christ.

At this writing Brother James Hickman is assisting Brother Harp at Kenton, Ky. We will expect to hear a good report from them.

Brother R. W. Harris has been putting in only a part of his time selling our good books, but he sends word that after the first of May he will move to his territory and devote all of his time to the work.

Brother J. W. Wheeler, of Nicholasville, is very anxious to see the work of God move forward in our conference. He has not been able to do the missionary work he had expected to do because of sickness in his family.

Brother Harp, of Kenton, writes that his courage is good, although he has not been very successful in taking orders for "Bible Readings." We know that our people all over Kentucky are praying for the colporteurs.

Are you reading your Bible through this year? If not, you had better join the 400 that are now reading it. We want 500 in our conference who will read the Bible through this year. Send in your name to the young people's secretary, Miss Lena A. Brown.

The brethren of the Hartford church have pitched a tent to hold their Sabbath school in. They hope to build a church this year.

Elder Dow is now at Davisville. He is preaching to the people in that neighborhood and is assisting in the building of the church. We are glad to know that another church building is going up in our conference.

The Harvest Ingathering work is being carried on by several of our members throughout the conference. It would be well for each member to begin at once to raise their mission funds. If you need Harvest Ingathering papers, order them from the conference office.

Elder J. H. Lawrence has moved his family to Louisville and will make that his home. He will visit the Lexington church every two weeks until a permanent pastor can be secured.

The Henderson church had a convention April 14-15. Those attending from the union and local conferences were Prof. L. H. Wood, Elder B. W. Brown, and Miss Lena A. Brown. Word has been received that the convention was a spiritual feast to those in attendance.

Brother D. R. Allman reports his baby out of danger. The little one has been having pneumonia. We are glad to learn of its recovery and hope to see Brother Allman soon out in the field selling the printed page.

Mary Belle Winston reports a good average attendance at the school she is teaching in the Chestnut St. church in Louisville.

Brother and Sister Grisham, who live near Basket Station, attended the convention at the Henderson church.

Word has been received that a colored man at Geneva has been keeping the Sabbath as a result of our church at Henderson sending him papers and tracts. It does pay to do missionary work. Let every member in the conference labor and pray to double our membership this year. If every one will pray twice a day for God to give us souls and then do the missionary work that we should, God will do wonders for us.

Elder Brown was with the Louisville church in their business meeting the past week. He also visited Brother Howard and held one meeting at his home on his way to Henderson.

Brother D. C. Ray and Virginia Bom have united their interests in wedlock. Brother Ray will be remembered as one of our canvassers in the past. Sister Ray is a member of the Henderson church.

Elder W. H. White writes that the Tri City church will continue to use the Present Truth Series to warn the city of Covington.

From the Field

The Lord has blessed me during the past week while I have been in the mountainous part of the State working with "Bible Readings." I started out Sunday afternoon among the miners and took an order at almost every exhibition. One young man asked what denomination I represented, and after learning, said, "My brother-in-law in Nashville is a Seventh-day Adventist. You have the truth, and I want your book." Brother Jacob White was to meet me Monday afternoon. When he arrived I had \$48 worth of orders for ten hours' work.

While working Tuesday we met a man who proved to be an isolated Seventh-day Adventist. He told us that two families had accepted the truth through his labor, and they had a little Sabbath school. He also ordered a book and wants to help scatter the printed page. We took \$27 worth of orders and I then went to Lee County to meet Brother Alex Perry and W. B. Wilson. They were of good courage. While with Brother Perry, the Lord gave us \$55.50 worth of orders for eleven hours' work. Brother Wilson met me at 4 P. M. Thursday, and I stayed with him until Sunday morning. In ten hours we had \$30 in orders and crossed the mountains into Owsley County, which had been worked with "Bible Readings," but we sold a \$5. binding for cash and made arrangements to stay with the man who purchased it until Sunday. This made a total of \$165.50 in orders for 38 hours' work.

JAMES HICKMAN.

Opening of the Lexington Memorial Church

On Sabbath, April 8, a convention was held with the Lexington Memorial church, and on Sunday, April 9, the church was formally opened.

During the past summer Elder J. H. Lawrence conducted tent meetings in Lexington, assisted by Sister Delia Wilson, the Bible reader. The whole town was stirred, and as the result a church of twenty-seven members has been organized. A very neat, commodious building located on Fifth Street has been obtained. This is right in the center of town within easy reach of the car lines, and makes a very commendable representation of the truth in Lexington.

Sabbath was given to Sabbath school and young people's work. Miss Lena Brown had charge of the convention, and a great deal of interest was manifested in all the different topics. The church-members saw the importance of attending Sabbath school, and each pledged himself to be there on time and take an active part in the work of the school. Quite a number in the Young People's Convention signed for the Standard of Attainment, and we are anticipating a big revival along this line.

At 2:30 Sunday, the church was formally opened for the use of our people. A large crowd was present and Elder B. W. Brown spoke of the work of Seventh-day Adventists all over the world.

Elder Lawrence has done faithful work, and we are certainly glad to see so many take their stand in that city.

LYNN H. WOOD.

Louisiana Conference

Sunset Table. Standard Time.

East 6:34

Friday, April 28

West 6:59

News Items

The magazine workers in New Orleans are having good success.

A good report from Cliff Field reads as follows: 41 hours, 30 orders for "Bible Readings," valued at \$102. He is working in Homer Parish. This is his first experience in the colporteur work.

From his new territory Brother Coble writes, "I have orders from the president of the national bank, a lawyer, three merchants, the dentist, some of the Sunday school teachers, and a Baptist minister. All of my orders except three or four are for May delivery." The orders are for "Bible Readings."

Twenty-nine hours, 37 orders for "Bible Readings," valued at \$136.50 is the good report that comes in from Brother Boswell this week. This is in addition to his other duties that necessarily must have attention.

A message was received at the office April 17 stating that Dr. W. Williams passed away the previous night.

Brother and Sister Paul are now in Lake Charles assisting Elder Frank.

Elder Sanders spent Sabbath and Sunday, April 22 and 23, with the Hammond church, and reports a very profitable visit.

Elder Morrow is having an increased interest in his Bible work in New Orleans.

Elder Sanders spoke to an interested congregation at the New Orleans Church No. 2 Sunday, the sixteenth. There were present quite a number from the outside.

An order for a good supply of the Anti-tobacco number of the *Instructor* has just been received from Brother Radeke, of Hammond.

The New Orleans Church No. 2 has a live young people's and missionary society which is doing good work and creating a live interest in the third angel's message.

Alabama Conference

Sunset Table. Standard Time.

East 6: 17

Friday, April 28

West 6: 38

News Items

Brother E. H. McKay, writing from Gadsden, tells of the good meetings which were held there April 7-10 by Elder J. F. Wright. He says, "A great many seem to be interested in the truth in this territory." We are glad to learn of the excellent prospects in Gadsden and Attalla.

Brother C. G. Leitzman, writing from the Red Level school, says that some of the boys there wish to dispose of a few of the small books, and the following were sent to begin work with: 18 "Vatican and the War" paper, 6 cloth; 18 "Shadow of the Bottle" paper, and 6 cloth; and also 18 copies of "Armageddon," the new book which is having such a wide sale. These books in the paper binding sell at twenty-five cents each and in the cloth binding at fifty cents.

Sister H. E. Eggleston, of Foley, states that she highly appreciates the second Sabbath readings which are sent out each month especially the recent one dealing with health principles.

Even the children are taking a part in the distribution of magazines. Clarence Kelley, of Birmingham, aged seven years, has disposed of thirty-five copies of the *Temperance Instructor* and is enthusiastically working to finish up his package of fifty just as soon as possible.

Brother N. F. Nelson, of South Port, ordered ten copies of "Christ in Song" for use in their Sabbath school in that locality. The attendance in this new Sabbath school has been from fourteen to twenty-three each Sabbath.

The 1916 missionary volunteer goal for the Alabama Conference is as follows: 24 young people converted, 24 to read the Bible through, 12 Standard of Attainment certificates, 36 Reading Course certificates; and \$286 for foreign missions.

Sister D. C. Fuller, of Cullman, writes that they are saving the copies of the *Little Friend* for the purpose of sending them to the foreign fields. Missionaries in English-speaking countries highly prize the *Little Friend* and *Youth's Instructor* even though the copies may be old.

Mississippi Conference

Sunset Table. Standard Time.

East 6: 28

Friday, April 28

West 6: 51

News Items

Elder R. E. Burke is spending the week in Gulfport visiting the believers there.

Brother Waller was compelled to lose three days out of the canvassing field last week on account of the illness of a relative. This is the first time that Brother Waller has lost since entering the work in February.

On account of illness, two of our colporteurs, Brethren Walter Edmonds and Percy Stewart, were unable to be in the field all

of last week. We hope, however, that they will soon be back to their usual health and be again sending in their good reports.

Sister J. N. McLeod reports having sold 18 of the *May Watchman* in a very short time. She has sent in the proceeds to be applied on the new tents, together with \$15 which she had solicited among her friends for the same purpose.

Elder Wiest left Tuesday morning, the eighteenth, to assist Brother Roscoe Watkins in the effort he is holding at Sibley. He intends to visit the companies at Natchez and Stampley on his return.

Brother J. D. Grimes reports a good interest in Vicksburg as the result of using 50 copies of each of the Present Truth Series. This is certainly a good series for missionary work. As you know, they are a four-page paper, and we will mail them postpaid for one-half cent each.

Foreign Missions

You have all doubtless noticed the report in last week's *WORKER* from Brother Marshall showing the standing of the offerings that make up the twenty-cent-a-week fund. You have also noticed that we are more than \$300 behind on this fund. I am very much concerned about this matter, and in counsel with others, we have decided to solicit pledges from our people to be paid any time between now and Dec. 31, 1916. You will see the form of the pledge below:

These cards are being placed in the hands of our workers, who will, as opportunity offers, speak of the plan and secure your cooperation. Now you may be isolated or may lead out even before you can be approached by any of our workers. If so, kindly sign this pledge and send it to the office and we shall certainly appreciate your promptness.

The list of pledges will appear in the *WORKER* from time to time. The following is a beginning:

C. S. Wiest \$25.00

A. H. Friberg 25.00

Who will follow and be on the next list? C. S. WIEST.

<p>Date _____</p> <p>Promises to pay \$ _____ per year, or</p> <p>\$ _____ per week.</p> <p>Church _____</p>	<p>Date _____</p> <p>Promises to pay \$ _____ per year, or</p> <p>\$ _____ per week.</p> <p>Church _____</p>
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191_____

Foreign Mission Pledge

I promise to pay to the Treasurer of this church during the coming year, \$ _____, or \$ _____ per week.

I am a member of the _____

Church: _____

Name _____

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.
 F. C. BRUCE, Conference and Tract Society Secretary and
 Treasurer.
 M. WHEELER, Field Missionary Secretary.
 OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.
 PROF. S. L. CLARK, Principal Hazel Academy, Hazel, Ky.

Sunset Table. Standard Time.

East 6:11

Friday, April 28

West 6:49

Twenty-Cent-a-Week Fund

Quota for 1916	Amount Paid	Amount Short	Rate per Week
\$7209.80	\$681.20	\$6528.60	\$.075

News Items

We are glad to announce an addition to our family of colporteurs, Mr. Jesse Allen, of the Springville church. Brother Allen has made considerable sacrifice to take up the work. He says it is his only desire to do what the Lord would have him do and to make his work a success. We wish for Brother Allen the abundant blessings of the Lord and a colporteur's reward.

Elder Elliott visited the church at Goodlettsville, Tenn., on April 19. The brethren there are making preparations for the defense of five of their number who will be tried at the May term of court. It will be remembered that some time ago several at that place were indicted for Sunday labor. Let us hope and pray that this trial will present a favorable opportunity for making known the beliefs of Seventh-day Adventists on religious liberty. An account of the trial will be published in the *WORKER* as soon as it transpires.

Brother H. E. Alston, who is in charge of the colored work in Jackson, Tenn., writes that there are a number of outsiders attending his meetings and the prospects are good for a number of additions to the church there. We are planning to hold a tent effort for the colored people in that place this summer.

We have received word from the publishers that the Booker T. Washington number of *The Watchman* will be published about the middle of May, some days after the regular June edition has been mailed. The Outlook Department will be omitted, and several pages of matter pertaining to the life of Booker T. Washington and the work that is being done at Tuskegee will be inserted and other features added to make this number an easy seller for our colored people.

Miss Emelia Roberson, one of our former Bible workers, has taken up the colporteur work, making her headquarters at Paducah, Ky. She reports some good experiences the past week and says that she enjoys her new field of labor very much.

It will be noticed from the heading at the top of this column that the Tennessee River Conference is exceedingly in arrears on its goal for the twenty-cent-a-week fund, there being yet due \$6,528.60. This of course represents the amount to be raised the remaining nine months of the year. On the per capita basis, it will be noticed that the conference has only paid 7½ cents per member for the first three months of this year, lacking 12½ cents of reaching its quota. Let us all work hard that the Tennessee River Conference will not fall behind at the end of the year.

The Foreign Mission Investment plan was tried in our conference two years ago and was so successful that we have thought to try it again this year. Blanks are being sent out to the different church elders with a letter requesting them to secure pledges on the produce of the farm. This is an easy method for our brethren who are engaged in farming to donate for the carrying on of the work an amount which they will not miss. If there

are any who desire to pledge who will not have an opportunity of doing so through their churches, we should be glad to hear from them and will be glad to send them a blank.

Brother Wheeler, our field missionary secretary, visited Brother Keele last week and reports his courage good. Brother Keele and wife have been doing some good work since the institute and expect to continue in the field. Brother Keele writes that he is planning on securing a horse and buggy for his wife so she may take up work in the country districts.

We have on hand here at the office a number of copies of "Life Sketches of Mrs. E. G. White." This is a book that should be in every Adventist home. It tells in her own writing the work Sister White has endeavored to do and a number of plans for the upbuilding of the work. Prices, cloth binding, \$1; limp leather, \$1.50. Order from your tract society.

The Pacific Press Publishing Association announces that the Temperance number of the *Little Friend* will be ready for distribution about the middle of May. They are planning to have an attractive two-color cover and a number of good illustrations in the paper which will make it easy for the little folks to sell. The publishers are expecting to sell 100,000 copies of this issue. Last year 55,000 were sold with little or no promotion given to the paper. Order at once.

Mrs. Emma R. Jones, missionary secretary of the Memphis No. 2 church, writes that they have a live society organized there and are conducting classes in cooking and other lines of helpful work. The society mails out a large number of papers each week and carries on an extensive missionary correspondence. We wish that all of our churches would follow the example of this church.

The Nashville Sabbath school has done good work the past quarter. The average attendance has been 165. The donations for the first quarter of the year were considerably over \$250, the goal they have set for each three months. They plan to raise \$1,000 during 1916 and expect to reach the goal without very much difficulty. The school is doing efficient work under the leadership of Brother A. L. Nay, the superintendent.

FOR SALE: 52 acres of land situated eight miles from Portland, Tenn., near Gallatin Pike, 30 acres cleared, seven-room house occupied but not yet completed, concrete cellar, good 30 x 40 foot barn, good water, lumber, and other improvements. Price \$1,500. For further information write to George Wallace, Fountain Head, Tenn.

FOR SALE: Six-room house in good repair, just repainted and papered; good out buildings; sixty fruit trees; one and one-half acres of land; located on the Gallatin Pike, five miles from Nashville, and four miles from Madison, and only five minutes' walk from the Gallatin Interurban car line. Address F. E. Wagner, Madison, Tenn.

FOR SALE: A farm of 112 acres at Springville, Tenn., one mile from the Seventh-day Adventist church and school; about 85 acres under cultivation, most of fences new, two orchards with grapes and other small fruits, one seven-room house, one three-room house and new barn with new concrete foundation. Will give possession at once. For particulars write to W. D. Wade, Springville, Tenn.

FOR SALE: A nice residence at Hazel, Ky. The lot contains two acres of land, a good well of water, and out buildings. There is a good six-room house on the place also. This is next door to the Seventh-day Adventist church and about one-fourth of a mile from the post office. Price \$700. Address the Tennessee River Conference, 2014 23rd Ave. North, Nashville, Tenn.

Colporteurs' Report Southern Union Conference, Week Ending April 15, 1916

ALABAMA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Rob't Cook BF&HM	46	21	\$46 00	\$ 60	\$46 60	\$
H L Edwards .BR	26	10	32 00	1 25	33 25	
J E Foley .BR	41	29	87 00		87 00	
Quinie Tew .BR	44	12	41 00	50	41 50	20 00
M E Whately D&R	22	7	28 00	1 40	29 40	
Totals (Agts. 5) 179 79 \$234 00 \$ 3 75 \$237 75 \$20 00						

KENTUCKY CONFERENCE						
Felia Pierce .BR	26	42	\$138 00	\$	\$138 00	\$
J H Clark .BF	33	53	82 50		82 50	
Alex Perry .BR	18	20	63 00		63 00	
JB Reichenbach BR	36	17	51 00		51 00	
Andy Schroader BR	38	13	39 00		39 00	
R W Harris .BR	19	11	33 00		33 00	
Bibles .			2 50		2 50	
Totals (Agts. 6) 170 156 \$409 00 \$ \$409 00 \$						

MISSISSIPPI CONFERENCE						
Susie Beasley .HM	42	28	\$58 00	\$ 70	\$58 70	\$
Emily Billups .HM	48	35	75 00		75 00	
Lamar Cooper .BR	35	17	53 00	1 05	54 05	
Walter Edmonds BR	14	2	7 00	4 30	11 30	
Annie Finley PP&F	15	12	26 00		26 00	
N L Ford .CK	8	3	4 50		4 50	
PHampton BF,PP&F	47	40	96 00	1 05	97 05	
A Johnson D&R,HM	38	64	138 00		138 00	
Ella Johnson .HM	26	42	84 99	1 05	85 05	
Hattie Jacobs .HM	14	34	77 00	1 05	78 05	
Sadie Klindt WC&SB	10			10 00	10 00	
Mattie Lee .HM	8	3	6 00		6 00	
L J McElroy .HM	9	14	28 00	35	28 35	
MMurphyD&R,PP&F	24	17	48 50	1 40	49 90	
M E Stafford .CK	8	7	10 00		10 00	
E B Stowall .HM	25	10	26 00	3 00	29 00	
V Smith .D&R,BR	38	29	86 00	6 65	92 65	
E A Taylor .BR	38	32	102 00	3 35	105 35	
J L Waller .D&R	17	15	54 00		54 00	
J Weathington HM	44	46	103 00		103 00	

Annie Watts PP&F	15	13	27 00	3 15	30 15	
Bibles .			3 85		3 85	

Totals (Agts. 21) 513 463 \$1112 85 \$37 10 \$1149 95 \$

TENNESSEE RIVER CONFERENCE						
Jesse Allen .BR	24	10	\$32 00	\$	\$32 00	\$
R H Hazelton .GC	35				112 00	
Wm J Keele .D&R	43	11	27 00	7 50	34 50	6 00
D Lindsey .PG&BR	32	10	34 00		34 00	
Emelia Roberson GC	19	10	30 00	6 75	36 75	
BE Wagner PG&BR	34	12	36 00	6 00	42 00	
FE Wagner CK&GC	36	15	20 00	50	20 50	11 00

Totals (Agts. 7) 223 68 \$179 00 \$20 75 \$199 75 \$129 00

G'd Totals (A. 39) 1085 766 \$1934 85 \$61 60 \$1996 45 \$149 00

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference..	\$1580 00	\$ 38 45	\$ 150 85
Kentucky Conference.	4080 65	114 45	1418 00
Louisiana Conference.	349 55	4 55	197 00
Mississippi Conference	6931 35	209 20	272 50
Tenn. River Conference	1989 25	160 70	470 00
Totals	\$14930 80	\$ 527 35	\$2508 35

Magazine Agents' Report for Week Ending April 15, 1916

ALABAMA CONFERENCE			
Agent	No.	Value	
Mrs. Clara Miller	50	1 5 00	
Clarence Kelley	35	3 50	
KENTUCKY CONFERENCE			
Mildred Reichenbach	23	2 30	
MISSISSIPPI CONFERENCE			
Mrs. J. N. McLeod	18	1 80	
Mrs. A. H. Kelly	301	30 10	
Miss Sadie Klindt	37	3 70	
Totals	464	\$ 46 40	

"Drawing Me Nearer to the Lord"

One faithful magazine worker while out in the field wrote: "I am having many good experiences every day and know that this work is drawing me nearer to the Lord."

Another writes: "I am enjoying my school work more this year than I ever did before and am sure that it is because I earned my scholarship selling magazines. I certainly enjoy the magazine very much, and you can count on me for next year also."

Still another writes: "I enjoy the work better the longer I am at it. The Lord is so near to me while I am selling magazines."

Others write: "I am glad to be numbered among the magazine workers this year. I am having so many good experiences which I know will help me to appreciate my next school year more than I have before."

"My heart is filled with courage and thankfulness to God for the many good experiences I am having in the magazine work. My sales are increasing every week and I know that I shall be able to make my scholarship."

"I love the magazine work because I know that it is God's work."

"I am having many good experiences which I shall not forget as long as I live."

"Had some wonderful manifestations of the Spirit of the Lord in the sale of my magazines. Some seem to be hungering for the very things the magazines teach them."

"As I meet the different people and see their conditions I am indeed thankful to God that he has brought me into this truth."

"I have never realized what a blessing a Christian's hope is, so much as now when I meet those who seem to have no aim in life. It makes me appreciate the truth so much."

Would you learn how to appreciate the truth? Then order some magazines and go out among your friends and sell them. Do you long for more spirituality? Then engage in the magazine work, for it is when we seek to help others that God can best help us.

Our truth-filled magazines have an important work to do in the finishing of the work of God in the earth. In order to do that work they must be circulated. Men and women are wanted now who are as true to duty as the needle to the pole; men and women who will work without having the way smoothed and every obstacle removed.

The question of success is solved by following God wholly.
S. A. RUSKJER.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana
Conferences

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

News Items

Brother G. H. Curtis left Nashville Tuesday, April 18, for New Orleans, La., where he goes to audit the conference and tract society books for the past year. He will also visit Jackson, Miss., and other points before returning to the office.

Prof. Lynn H. Wood left Nashville Wednesday, April 19, for Lawrenceburg, Tenn. From here he goes to Jackson and Memphis to meet with the churches located at these places.

Brother J. W. Davis has just completed an interesting colporteurs' institute at Graysville, Tenn.

A photo of Lerolle's beautiful and impressive painting, "The Arrival of the Shepherds," 10 by 13 inches in size, will be sent free as long as the supply holds out, with a single subscription for the *Sabbath School Worker*—the *Worker* and the photo of the "Arrival of the Shepherds at Bethlehem" for 50 cents.

FOR SALE: My house and fruit garden in the block across the street from the site of the new chapel of Washington College. A good location for a family desiring educational privileges. For price and terms address C. C. Lewis, Takoma Park, D. C.

WANTED: Work for a man of 40 and his sister of 37 years. Both are devout Seventh-day Adventists and will work at anything and anywhere they can keep the Sabbath. They could be generally useful in an institution or could work on a farm. They are used to farm life and the handling of horses and cattle. Good home more appreciated than large wages. They both speak, read, and write English and German. Address John Intz, 103½ Newburgh Ave., Beacon City, N. Y.

New Studies by Correspondence

The Fireside Correspondence School, Takoma Park, D. C., desires to announce lessons in the following new subjects: Logic, Geology, Reporting and Punctuation, and Bible for grades four to seven. Those interested should write to the foregoing address for further information and for our booklet entitled "The Fireside Correspondence School in a Nutshell."

C. C. LEWIS, Principal.

WANTED: A Sabbath-keeping man not over fifty, or a boy not under fifteen years of age, to work on a farm. Wages for the man, \$15; for the boy, \$10. A good home for the right parties. Their services will be required till January, 1917, and possibly longer; also transportation will be refunded at the close of year for any distance under three hundred (300) miles. Answer promptly.

M. S. Hubbell, Plain Dealing, La.,
Route 1, Box 80.

NASHVILLE SANITARIUM-FOOD FACTORY

Our Foods are STANDARD, and our prices VERY LOW. Best COOKING OIL, ten gals., \$8.50; best KOKOFAT, ten gals., \$11.50. We make a number of NEW FOODS from the soy bean and cotton seed flour (bolted), especially prepared, so they are wholesome, very nutritious, and easy of digestion. Send for price list and descriptive circular.

Nashville Sanitarium-Food Factory,
Madison, Tenn.

Notice

The missionary society of the Memphis church No. 2 desires a continuous supply of any of our denominational papers, tracts, and magazines to be used in missionary work. Please send to Mrs. Emma R. Jones, 867 Florida St., Memphis, Tenn.

How about the proper care of new-born babes, thousands of whom are negligently, ignorantly, and criminally handled at the time of birth, and for months following? Thousands of blind all over the world are needlessly so. Study the *May Life and Health* for the remedy, and give it to the hundreds and thousands who are making a failure of life for the lack of what this number contains. It is the most practical number that has been issued for many months. Do not fail to get it, and after reading it, pass it on. It is greatly needed.

Say It

In the early morning meeting a brother arose,—a devout farmer, elder of a country church.

"This morning," he said, "it seemed as if something said to my heart clearly, 'Speak.'

"What shall I speak?' I thought.

"The answer came clearly, 'speak a kind word.'

"What word, Lord?' I said in my heart. And the answer came, 'Love.'

"So, brethren," he said, stretching his arm toward the congregation, "I say it this morning. I love you all, my brethren."

It was simply spoken, by a simple farmer brother; but as he spoke the words, "I love you all, my brethren," there passed over the congregation a spirit of melting tenderness that gave the keynote to a blessed social meeting.

We think it so often—the love of the brethren. Let us say it oftener. "And be ye kind one to another, tender-hearted, forgiving one another. . . . And walk in love, as Christ also hath loved us."—*W. A. S.*

"You are only one, but still you are one,
And this call to the work is for you;
Though you can't do all there is to be done,
You can come to us, steadfast and true,

"To do your share of the wonderful work
The Master has laid at our feet;
And the heart-cheering sound of the words, 'Well done,'
Will be yours when the work is complete."