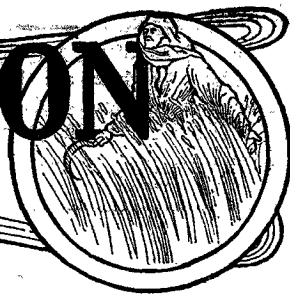


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. X

NASHVILLE, TENNESSEE, MAY 25, 1916

No. 21

The Glad Tomorrow

O, peaceful land! O, blessed rest!
O, home that's free from sorrow!
The night of pain will soon be past —
Then comes the glad tomorrow.

The clouds are dark, the wind is high;
The tempest rages wildly.
But in the storm I hear the voice
Of Him who whispers mildly.

He tells me that He trod the road
Of pain and grief and sorrow.
He tells me that 'twill all be past
When breaks the glad tomorrow.

Jackson, Miss.

MRS. CORA H. SMITH.

Southern Training School

Certain events, sometimes scarcely noticed until long after they occur, are, nevertheless, so important that they become great landmarks in history. Looking back we are able to trace great results to some inconspicuous beginning.

No great religious denomination ever makes a more important move than when it recognizes a vital principle in education and takes active steps to put that vital principle into operation. When, in the days of Luther, the University of Wittenburg recognized the importance of placing the Bible in the hands of the common people, it took the first step toward real success and efficiency in the sixteenth century Reformation. In 1833 a few men banded together, purchased a tract of wild land in northern Ohio, started Oberlin College, and dedicated it to the training of men and women to teach the Bible, and to place before the world the great principles of agriculture, health reform, and a practical preparation to carry the gospel to needy fields. This marked the beginning of that last prophetic period, the antitype of the blowing of the trumpets recorded in Leviticus 23. The simple act of these few men, which seemed so unimportant to many, was the beginning of a movement that planted more schools and that sent more teachers and missionaries among the freedmen of the South at the close of the war than all other agencies combined.

It was decided a short time ago that the Southern Training School should be placed in the country on a large tract of land, surrounded by conditions conducive to the training of workers. As a result of this change, students will have the great principles of truth impressed upon their minds and their souls and their bodies, truths which they will be prepared not only to talk to others, but to live before others, because of the great love for these principles which will grow out of the association in the new school on a farm. This is a marked event in Seventh-day Adventist history. It is a great blessing for those who are re-

sponsible for the education and training of our own children and youth to be able to see this in this movement.

Nehemiah and his associates built a wall about Jerusalem in fifty-seven days that his predecessors had not been able to build in forty-nine years. Nehemiah demonstrated that success attends the man who knows when to act. Until that wall was completed the Jews continually suffered from the inroads of their enemies. Some man must catch the mind of God and act quickly.

So those who are leading out in placing the Graysville school in its new home have been convinced that the time has come for southern young people to have a training school situated as God saw a training school should be situated. They know that it will be impossible to build up a strong southern work until this school is moved onto a farm, and then strengthened and equipped to keep our young people away from the weakening influences of the city.

There is opportunity just now for each Seventh-day Adventist to place himself on the side of Nehemiah, who did a great work in a short time, or to place himself on the side of Nehemiah's enemies, who spent their time sneering at the work that Nehemiah was doing. Nehemiah fulfilled the plan of God for Jerusalem and his people. So today, God's plan for young people of the South is that they be quickly developed, and a good school is to be established and equipped in a short time. God is going to cut this work short in righteousness. He will make a quick work of it. Blessed is that person who is able to read in these passing events the momentous results that may follow. Blessed are they who have the prophetic vision of Caleb and Joshua, and who will say, "We are well able to do it."

E. A. SUTHERLAND.

Circulate the Literature Among the Jews

It has been very encouraging the way our brethren and sisters have taken hold of the work of circulating the Yiddish magazine which was published last year. In a short time ten thousand copies of the magazine were disposed of, and the calls kept coming for more. Before we could get another edition out, orders for nearly two thousand copies were waiting to be filled. We regret that the orders could not be filled sooner, but we are glad that we know that all the papers which have been ordered have been sent.

We have printed another edition of five thousand copies of the same magazine, and we wish to tell our people that we have a good supply on hand to fill all orders.

Many encouraging words have come to us from those who have been among the Jews with this paper. Many Jews seem surprised when they learn that a Christian Sabbath-keeping people are getting out literature of this character. Some of our people have been obliged to wait while the Jews would read the magazine; it seemed such a surprise to these poor lost sheep of Israel that such a work was going on. Our people have many questions asked them, and the Jews wonder what these things

mean. Some of the Jewish people tell our brethren and sisters that they think *we* are the real Jews, and they feel as though they were castaways. It is sad to think of the Jewish people who once were the chosen people of God now without any hope, and practically without God in the world. The masses of the Jews are fast giving up religion of every form. Many of their leading men are taking from the laity what little faith the poor Jew had in Moses and the prophets.

The writer sees more and more the force of the statement the servant of the Lord made about forty years ago. It is as follows:

"His (Marcus Lichtenstein) knowledge of Hebrew would have been a help to the office in the preparation of publications through which access could be gained to a class that otherwise could not be reached."—"Testimonies for the Church," Vol. III, page 19.

We have hundreds of cities where there are thousands and tens of thousands of Jews. The Jews largely center in the cities. Dear brother and sister, have you yet done anything towards giving the Jews the bread of life? Why not get a few of these

magazines and go to your Jewish friends and neighbors and interest them in this truth? Be sure to tell them that you are a Christian Sabbath-keeper, that you do not believe in eating swine flesh, but you do believe in the binding obligation of the law of God and the teachings of the whole Bible.

We also have a number of different kind of tracts which will appeal to the Jews. We hope that you will order a quantity through your church librarian or through your local tract society, and do something for these poor lost sheep. Jesus when here had compassion on them. Why don't you? It is extremely difficult for them to be convinced that they ought to attend our services; but they will read. They are great readers; and when the orthodox Jew sees any literature in his vernacular, he at once becomes interested.

The Yiddish magazine costs you three cents per copy; three dollars per hundred. You get for them what you can. We are hearing encouraging words from many of the people to the effect that most of the Jews when they see the paper gladly give five or ten cents. May God bless you, dear brother and sister, for your interest in the work among the Jews.

South Lancaster, Mass.

F. C. GILBERT.

Report of the Colporteur Work in the Southern Union Conference for April, 1916

Conferences	Agts	Hours	Orders	Value	Helps	Bibles	Total Value	Books	Delivered
Mississippi	25	2075	1786	\$4581 25	\$ 131 10	\$	\$4713 05	76	\$ 217 00
Kentucky	13	1195	647	1990 60	39 10	29 56	2059 26	131	395 30
Alabama	11	1097	417	1236 00	16 95		1252 95	32	98 75
Tennessee River	13	946	343	897 50	124 90		1112 40	37	314 20
Louisiana	8	537	431	1431 00	50		1431 50	14	28 00
Totals	70	5849	3624	\$10227 05	\$ 312 55	\$ 29 56	\$10569 16	290	\$ 953 25
Magazines							332 50		332 50
Grand Totals							\$10901 66		\$1285 75

Comparative Statement for 1915 and 1916

	1915	1916	Gain	Loss	Per Cent
Mississippi Conference	\$3197 00	\$4713 05	\$1516 05	\$	47
Kentucky Conference	1823 55	2059 26	235 71		075
Alabama Conference	1286 90	1252 95		33 95	
Tennessee River Conference	787 15	1112 40	325 24		04
Louisiana Conference	871 20	1431 50	560 30		6433
Totals	\$7965 80	\$10569 16	\$2637 29	\$ 33 95	33

We are very grateful to the Lord for the above report and pray that the many books which are going into the homes of the people in this field will reap a great harvest of souls. The Lord says, "The time will come when these books will be sought for and read." "The same ministry of angels attends the books that contain the truth as attends the work of the minister."

Again this very fitting statement is made, "Papers and books are the Lord's means of keeping the message for this time continually before the people." Our part is to get these books into the homes of the people as fast as we can before the troubles of the last day burst upon us with all their fury.

"The time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger."

J. W. DAVIS.

Kentucky Conference

East 6: 38

Sunset Table. Standard Time.

Friday, May 26

West 7: 09

Covington and Louisville

Since my last report I have visited with the churches at Covington and Louisville. I was glad to meet with the brethren of the Tri City church. It had been more than a year since I met with them to hold meetings. I found all the members of good courage and pressing forward to help finish the work of God in the earth. This church is somewhat handicapped be-

cause they have no meeting house of their own. However, they have a hall rented for Sabbath services. While I was with them there was a desire on the part of all to dedicate their lives anew to God. There were a few outsiders present at the meetings, and I was glad to see the interest that was manifested by them.

One sister that attended the meetings had been taking Bible

readings from Brother F. F. Harrison, and she has decided to keep the Sabbath. I am sure that our church members could do much more to win souls than has been done if all would determine that at least one soul should be brought to Christ by them this year. Get a supply of Present Truth Series and give them out. In a short time you will find many ready to study more about the message.

I am glad that the Tri City church is working hard to raise their mission funds. At present they are taking the lead in the conference.

At Louisville I joined Elder Wight and Professor Wood. We held meetings at both churches and a good interest was manifest. Elder Dow is planning for each church member to have a part in the work of soul winning.

Elder Lawrence plans to put in more time with the Chestnut Street church and will organize them for work.

There are bright prospects before the churches that I have visited, and I trust that each member in the conference will work and pray to double our membership this year. It can be done by God's help. Let all press forward and finish the work.

B. W. BROWN.

News Items

Word just received at our office brings the sad news of Sister J. L. Crockett's death, which occurred May 13.

Brother E. Harp, one of our canvassers, spent Sabbath, May 13, with the Tri City church in Covington.

Brother C. L. Hornung is now selling magazines in Henry County. He has been spending some time with the Lockport church.

Brother F. F. Harrison, of Covington, is using sixty copies of each issue of the Present Truth Series. He has found many people who are anxious to know the truth.

Elder S. E. Wight and Professor Wood, of the union conference, spent Sabbath, May 13, with the church in Louisville. Their visit was appreciated, and all were pleased with the views which were shown of the new school the night after the Sabbath.

Brother J. B. Reichenbach reports some good experiences in selling the printed page. He is making his delivery at this writing.

Sister Diggs sends a good report of her work in the mountain towns where she is selling "Coming King."

Professor Wood met with the church in Bowling Green the past week. All enjoyed his earnest work for our young people.

Brother Wm. F. Bom, of the Henderson church, writes that the work is moving along nicely in that place. All the church members are working to win souls.

Sister Lucas, of the Louisville church, has gone to visit her sister, Mrs. McGee, in Graysville, Tenn.

Elder Brown has visited the churches at Covington and Louisville the past week. He reports a good spirit among the believers in that place.

Brother Hickman is spending a few days at the office. He reports the work onward where he has been with the boys.

Sister Edith Williams has renewed her WORKER the past week. She is anxious to know of the progress of the Lord's work in the Southern Union.

If your subscription has expired, you had better send 25 cents at once and have the paper sent until Jan. 1, 1917.

We have been pleased to have a good number order magazines to sell the past week. Now is a good time to place these good papers in the homes of the people.

Word just received from Butler County tells of some believers in that part of the State who desire a minister to visit them at once and hold a series of meetings.

Sister James, of the Chestnut Street church in Louisville, sent in a good order for magazines and tracts the past week.

Brother Murry, of Madison, Tenn., has secured a home near

Sand Hill and is moving his family to our conference. We are always glad to welcome those who desire to locate with us, and, in a special way, faithful canvassers.

Brother Winston has gone to Owensboro, where he will locate his family and hold a tent effort this summer.

Sister W. H. White is visiting her parents at Sadieville while Brother White is spending a few days at Mentor.

Brother F. Pierce just ordered \$800 worth of "Bible Readings" to be delivered in June.

Brother Jacob White recently sent in a remittance. He has a large delivery for June. He is enjoying the work of placing the printed page in the homes of the people.

Brother W. H. Shoemaker writes us a letter full of courage. He states that the school at Paint Lick has closed, and that it was a success in every way.

Brother J. P. Salmon sends an order for some of our good books. He is doing missionary work in his neighborhood.

Sister Dow reports a new Sabbath-keeper as a result of her Bible work in Louisville. She is having more calls for readings than she can fill.

Sister Schomburg sends in her report for the Louisville church. It is a good one. We are glad to state that Sister Schomburg always has her reports in on time, a good habit for a church treasurer to form.

Brother D. S. Sutton writes us a good letter and sends a remittance covering his tithe and twenty-cent-a-week offering for the past four months.

Brother W. F. Bom has ordered the Picture Roll for the Sabbath school at Henderson for the third quarter. The Lord is blessing the brethren at Henderson in a marked way. They are working hard to double their membership this year.

Master George Schickli received a Junior Reading Course Certificate the past week. He is the first one in the Louisville union society to receive this honor.

Miss Pearl Vermillion, of Ford, has completed the reading course and received a certificate.

Sister N. E. Doram, treasurer of the memorial church in Lexington, sends in a good report for the past month.

Tennessee River Conference

East 6:31

Sunset Table. Standard Time.
Friday, May 26

West 7:11

Twenty-Cent-a-Week Report

Quota for 1916	Amount Paid	Amount Short	Rate
\$7209.80	\$ 988.49	\$6221.31	\$.07

Another Drastic Press Bill

Another drastic press bill and a very significant Sunday bill, with an exemption for Sabbath-keepers, have been introduced into Congress. This Sunday bill is so deceptive in its application to our people, and of such grave importance, that the leading brethren are calling for another *Liberty* Extra with petition blanks in the back, in order to meet the issues. Congress is planning an early adjournment, so what is done must be done quickly, or they will "railroad" the bills through Congress during the closing days of this session. Our churches should take hold of this number in earnest, as it means much to our work if these bills should be enacted.

Our people should also order some of the regular current number of the *Liberty* magazine for the second quarter, and sell the regular issue and the new Extra together for 10 cents. This

would give the public more information and would help to meet the expenses of the campaign.

Order from the Tennessee River Tract Society, 2014 23rd Ave. N., Nashville, Tenn.

News Items

Brother M. Wheeler reached Nashville on the afternoon of May 17 and reports the work in the field progressing very nicely. Brother Jesse Allen, who was formerly located at Fulton, Ky., has moved to Haywood County, and in thirteen hours, with Brother Wheeler's assistance, took \$75 worth of orders. This is considered good work.

Miss Clyde Callicott, office assistant and stenographer, left Nashville Thursday night, May 4, for Loma Linda, Cal., where she goes to connect with the Loma Linda Sanitarium. She expects to visit relatives in Oklahoma and Texas. We are sorry indeed to have Miss Callicott leave us, for she has done faithful work while in the employ of the conference. Miss Ethel Murphy, of the Mt. Vernon Academy, has taken up the work which Miss Callicott has left.

Miss Maude Jones, of Memphis, Tenn., has come to Nashville to take up Bible work. We are glad to welcome Miss Jones to this city, and wish her much of the blessings of the Lord as she takes hold of her work.

Miss Beulah Cothren, one of our Bible workers in Nashville, expects soon to go to her home in Alabama for a vacation.

Elder Elliott spent Sabbath, May 13, with the church at Memphis, where he took up the foreign mission work. He secured in pledges over \$140. Several other pledges will also probably come in from this place. Our donations have not come up to what we expected, and as a consequence we have only paid one-third of the mission money that we should have raised by May first.

Tithe and Twenty-Cent-a-Week Fund for Four Months Ending April 30

Church	CONFERENCE		
	Amt Paid	Rate	Tithe
Ashland City	\$ 21 96	\$.14	\$ 8 26
Bon Aqua	11 08	.03	34 15
Cedar Grove	14 25	.04	8 60
Fountain Head	50 73	.06	185 14
Goodlettsville	4 05	.004	116 39
Hazel	60 02	.23	104 47
Hustburg	8 86	.04	21 52
Jackson	41 40	.13	53 80
Lane	12 34	.14	304 24
Lawrenceburg	3 95	.02	33 92
Leach	9 89	.015	49 50
Memphis	186 46	.09	603 25
Madison	21 82	.01	41 90
Nashville Memorial	368 29	.15	1584 15
Paducah	23 40	.10	54 79
Springville	12 31	.02	108 05
Trezevant		.00	
Conference Church	70 72	.41	52 15
Totals	\$ 921 53	\$.07	\$3362 88
	MISSION		
Nashville	\$ 37 05	\$.04	\$ 307 87
Memphis	23 54	.04	144 05
Jackson	6 07		10 00
Hillcrest			
Totals	\$ 66 96	\$.03	\$ 461 92
Grand Totals	\$ 988 49	\$.07	\$3826 20

Louisiana Conference

Sunset Table. Standard Time.

East 6: 50

Friday, May 26

West 7: 19

Mrs. E. G. White Memorial Hospital

The following was passed at the fall council of the North American Division Executive Committee at Loma Linda, Cal., Nov. 5-21, 1915.

In order to equip and properly complete the medical college at Loma Linda, Cal., it will be necessary to build in Los Angeles a hospital requiring an outlay of approximately \$60,000. The constituency of the medical college voted to erect this building when the funds have been provided, so that there will be no further increase of indebtedness. A memorial was presented, suggesting that the necessary funds to this end be raised by the women of the denomination, and that a committee of sisters be appointed to promote this work. Resolution five is as follows:

"That a representative woman be selected in each union conference, and in such local conferences as may be deemed advisable, to aid in carrying forward the work."

In harmony with these recommendations, at a meeting of the conference committee held at New Orleans, January 24, Sister E. L. Marlow was appointed secretary to solicit funds in the Louisiana Conference for the Ellen G. White Memorial Hospital Fund. We hope she will meet with a hearty response in soliciting for this enterprise.

C. N. SANDERS.

News Items

Miss Sadie Klindt and Mrs. A. H. Kelly are now in New Orleans and are doing excellent work with our magazines, having spent several months in Mississippi with splendid success.

Elder Sanders spent Sabbath, the thirteenth, in Welsh, where he spoke to interested congregations twice. He then went to Lake Charles and visited the tent company there. He is now in Shreveport, where he is holding a special effort with Elder McLennan.

Sister J. T. Ezell, of Fullerton, is rejoicing in prayers answered. A friend is meeting with them for the study of the Sabbath school lesson each week, and has kept her first Sabbath.

Good reports continue to come from the colporteurs. Brother Hardy writes: "The more I do, the greater interest I have in the work. I feel that the Lord has been with me and has accomplished the work through me; I am only the vessel in his hands."

A large number of the Sabbath schools are planning a good program for Sabbath school Rally Day, June 3, which will be both interesting and profitable.

Camp-meeting time will soon be here. Lay your plans to be present on the opening day, and enjoy the full benefits. Remember the date, July 20 to 30.

Shreveport Church No. 2

Sabbath, April 29, we celebrated the ordinances the first time in the Shreveport No. 2 church. Most all of the members were present, some coming as far as fifty and a hundred miles to be present and take part. We baptized three precious souls the same day.

Our members are somewhat scattered, but all seem to be of good courage. The writer visits them whenever he can. We still have some visitors at our Sabbath and Sunday-night meetings. These seem to be much interested, and we expect to see them take their stand for the truth soon.

T. B. BUCKNER.

Alabama Conference

Sunset Table. Standard Time.

East 6: 33

Friday, May 26

West 6: 50

Among the Churches

For the past three weeks Elder Wright and I have been visiting the churches and isolated in the southwestern part of the conference in the interest of the work in general, but especially the missionary part of it.

In our trip we visited the churches of Stapleton, Silverhill, Marlow, Citronelle, and Mobile. We had splendid meetings with these different churches and all seemed to be strengthened and much encouraged. One thing we noticed in every church, and that is a desire to live a more faithful life, a life that will prepare one for the judgment and fit him for eternal life. In connection with this faithful life, and as a part of it, the members are endeavoring to make known to their friends this last message of mercy. This manifest desire to be true to God in every line is a good omen, and we trust is taking hold of all our people in every church.

At Stapleton, while their numbers are not many, the outside interest in the message is good. The public school teacher is much interested, and we are hopeful of her accepting the truth ere long.

The Sabbath meetings at both Silverhill and Marlow were especially good. At both places consecration meetings were held, and in each instance every one present gave his heart anew to God. Solemn indeed were these occasions and all eyes were moved to tears. Two were baptized and united with the Silverhill church.

At the Marlow church, Brother O. A. Prieger saw that we should succeed in visiting as many of the isolated as possible by taking us over a twenty-mile territory in his carriage. We appreciated this very much.

We visited five different homes among the isolated and held two public meetings with them.

The Citronelle church is so scattered that it is impossible to get many of them together at one time. It may be well to disband this church and form a company of it until more recruits are brought in.

The few who meet regularly are of good courage. The meeting at Mobile was similar to those of Silverhill and Marlow. All expressed themselves of good courage and much strengthened by the meetings. Mobile is gathering in funds for a church building. They greatly need it, and the cause needs a present truth memorial in the city of Mobile. Any assistance you can give for their enterprise will be thankfully received. Remit to the conference office.

Time is short, and what is done must be done quickly. Faithfulness should characterize every life, for only to the faithful will the "well done" be said.

A. L. MILLER.

News Items

Elder and Sister Keate spent several days in Fort Payne and report an enjoyable visit. Elder Keate felt the need of a few days' rest and recuperation before beginning the taxing work connected with the summer's tent effort. The Birmingham church was glad to welcome their pastor at the prayer meeting.

Brother M. L. Wilson is in the office for a few days, following an extended trip through the southern part of the State. He brings encouraging reports of the progress made by our colporteurs.

The publishers inform us that the Eastern Question Extras

are all sold. The first war extras issued may still be obtained at the reduced rate of \$2 a thousand. These extras are good and should be used.

One sister states that she does not have to give a canvass to sell the *June Watchman*, for the striking cover design awakens an interest as soon as it is shown. It is not a pretty cover, but very striking. The statement is made, "One Thing Cheap, Human Life." Souls are hanging in the balance today. A copy of the *June Watchman* may prove the turning point in some one's experience. Will you do your part in placing it in their hands?

Brother R. L. Etheridge, of Stapleton, has decided to enter the colporteur work, using "Bible Footlights." We are glad to welcome him to the corps of workers in this State.

Brother Q. Tew was located for a few days in Castleberry. He writes that he expects to reach the \$100 a week mark in obtaining orders in the very near future. Brother Tew is of good courage and asks the prayers of the brethren that he may remain faithful and true.

Sister F. P. Thompson, of Barnwell, is using the *Signs Weekly* as a medium of missionary work.

Elder Keate is rejoicing through the liberality of some kind friend whose name as yet remains unknown, who has supplied a club of 100 *Signs of the Times Weekly* for the work in Birmingham. These papers will be used before and during the tent effort which will soon be conducted in this city. The members of the church will assist in the distribution of these papers. Every copy is to be given to some one who is really interested in the points of our faith. The papers should prove of great value in the salvation of souls in Birmingham.

Brother M. E. Whatley, who is located at West Blocton, writes encouragingly of his colporteur work. He states that conditions there make it difficult to put in forty hours a week, that the men are all away from home during the day and it seems necessary to wait until they return before he can do effective work. Brother Whatley has been doing excellent work, and the Lord is blessing his efforts.

Willie A. Crowson, of Elkwood, orders thirty-two copies of the Temperance number of *Our Little Friend*.

Report of Home Missionary Work for Quarter Ending March 31, 1916

Number of churches and companies	25
Membership of churches	545
Number of persons reporting	306
Number of churches holding meetings each Sabbath....	9
Number of churches holding fourth Sab. miss. service....	12
Membership of conference church	15
Number of conference church members reporting.....	14
Letters written	712
Letters received	515
Missionary visits	2900
Bible readings held	1017
Subscriptions taken	108
Papers sold	1796
Papers mailed or given away	6859
Books sold	221
Books lent or given away	470
Tracts sold	83
Tracts lent or given away	1708
Hours Christian help work	3064
Articles of clothing given away	778
Number meals provided	1416
Treatments given	432
Signers to temperance pledge	55
Offerings for home missionary work	\$137.55
Number of conversions	11

J. F. WRIGHT Secretary.

The Birmingham Church

In Birmingham we are planning and praying for the coming tent effort, and we earnestly request our brethren and sisters in the conference to join with us in praying that the Lord will guide us to the best place to pitch the tent and that a large number may accept the message we have for them.

We are certainly grateful to some kind friend who is interested in the spread of the message, who is furnishing us with a club of 100 *Signs* for three months. We have not learned yet whom to thank for this, but we are confident it is money well spent, as these papers will be a great help to us in the work here this summer. I believe there will be persons brought into the truth by these papers.

The work here is still moving forward. The most marked gains have been in our Sabbath school offerings, which reached a total of \$175.96 for the quarter, or an increase of over \$55. We have also launched a campaign to raise funds for a church building. This is the largest church in the conference and one of the oldest, yet we meet in a rented building. During the school term this past year we have paid \$27.50 a month for rent, \$15 for the church and \$12.50 for the schoolroom. We feel a church building would be a great benefit to the work here.

Our church school closes May 28, and we expect that several of the pupils will then be ready for an advanced school.

Pray for this summer's tent effort.

R. I. KEATE.

Huntsville

Elder Sydney Scott recently spent some time with the Oakwood Manual Training School, near Huntsville, Ala. While there he accepted the invitation of the Huntsville church to conduct a series of lectures. The public attended the meetings in such numbers that the ushers were forced to use care in seating the people. Ministers of the city also attended, giving earnest attention to every word spoken. The mystery of godliness was clearly unfolded.

The church choir assisted in the meetings by rendering good music, which was appreciated by all.

Much to our surprise we found a nice basket of good things on the door-steps when we returned from the meeting one night, showing that our friends were determined that the speaker should not want for physical strength.

The members of the church in Huntsville are all of good courage and feel strengthened by Elder Scott's visit. Pray for us that these meetings may be of real and lasting benefit.

C. A. POWERS.

Word From the Field

"In my zeal I almost overdid the thing by working too hard in the heat and walking too far at a time for my physical good. The people received me gladly and made it very pleasant in their homes for me. I surely enjoy being out among them. Even a man who is a gambler gave me his order for this book and wants it delivered in June."

M. L. IVORY.

"I feel more each day the necessity of hastening the work, and when I come from the field tired, I long for the time to come when I can lay down my old grip for the last time and say with the redeemed, "It is finished," and "Lo, this is our God, for whom we have waited." As I look around me and see the field all white for the harvest, it is then I am constrained to pray to the Lord of the harvest that he will send more laborers into the field. I ask an interest in all your prayers, that I may be more faithful in the future than I have been in the past. I want you to pray while I work, and pray that I may reach the \$100 mark a week, which is the goal I have set for myself."

Q. TEW.

"I have just got back to Brother Ivies for the Sabbath. Last Monday on account of a leaky tire on my motorcycle I did not get in as much time as I hoped. I did not have as good success

in getting orders as I did the week before. I only lacked \$55.70 of getting up to the \$100 mark; \$100 would look good on my report every week, and I want to try and do the best I can to make it."

H. A. LYND.

"I found quite a number of people here who are interested in good reading and who understand the Bible. I will do my best to take all the orders I can and deliver as many as possible in this country."

E. C. WIDGERY.

"I have chosen _____ County. Since this is a mining district, I can make early deliveries, because I propose to return to Oakwood in September. I would like to reach the field of labor by Monday."

CHAS. GRIFFITHS.

"I am sending an order for ten copies of "Vatican and the War," five copies for Luther Miller and five copies for myself. We are still in school and getting along very nicely. We took a day off and got several orders for the book. I notice some of the boys have very good reports in the *WORKER*, and I am sure that the Lord will bless in the colporteur work this year. I am very anxious to get into the work again.

CARL HOLLAND.

Mississippi Conference

Sunset Table. Standard Time.

East 6: 46

Friday, May 26

West 7: 12

News Items

Elders Burke and Wiest will conduct a tent effort at Meridian. The other workers have not been decided upon, but possibly Brother Balsbaugh will also be with them.

Camp-meeting will follow this effort, July 27 to August 6. Begin to plan to be at this meeting. We shall have all new tents and we are sure that you will be well satisfied with the outfit that has been secured for our camp-meeting.

Elder Wiest was at Meridian Sabbath, the thirteenth. He spoke to the colored church on Friday night and to the white believers on Sabbath.

Sunday, May 14, Elder Burke visited the believers at McDonald, where Brother McKee's family is located. Sabbath, the twentieth, he will visit Pine Grove and Hatley.

Elder Wiest will visit Biloxi, Gulfport, and Ellisville from May 17 to the end of the week. He hopes to spend the Sabbath at Ellisville.

It is planned to hold a tent effort in Vicksburg after the camp-meeting. There has been no white effort held in this city, but Brother Crawford has been living here and has conducted a school which has met with considerable favor. Elder Wiest was here a few weeks ago and reports a good interest.

Have you noticed the new series of the *Signs Weekly*? Every church should get a club. You can secure two or more copies for six months at 60 cents each.

It has been a perplexity for some time whether or not we should sell the property at 932 Union St., but after due consideration it was decided by the committee to sell, and the property was disposed of for the sum of \$1,000.

Have you been thinking about coming to camp-meeting? It is only about eight weeks until the meeting begins, and surely this is none too soon to make preparation to be at this important annual gathering. If you do not know how to get there write to the office and we will give you some suggestions. We want to make this the greatest attendance of any year. You can't afford to miss it.

The new book, "The Other Side of Death," is just off the press. We find this to be an excellent book on this subject. It is the same size as "The World's Crisis" and sells for 25 cents in the paper and 50 cents in the cloth. In orders of ten or more the usual 10 per cent discount is given, plus the transportation under 100 pounds.

Colporteurs' Report Southern Union Conference, Week Ending May 13, 1916

ALABAMA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
RobtCook .BF&HM	40	7	\$13 60	\$ 25	\$13 85	\$ 3 00
HEdwards* .BR	41	12	38 00		38 00	
J E Foley .BR	43	23	75 00	35	75 35	6 00
T Goodman .BFL	44	6	7 00	50	7 50	
Carl Holland v&W	11	13	5 75		5 75	2 00
M L Ivory .HH	52	27	75 00		75 00	
Clara Miller .				1 75	1 75	
Luther Miller v&W			3 25		3 25	25
Quinnie Tew .BR	43	17	61 00	2 45	63 45	
M E Whatley D&R	24	14	46 00		46 00	
E C Widgery .D&R	26	1	3 00		3 00	24 00
Bibles .			7 15		7 15	
Totals (Agts.11)	324	120	\$334 75	\$ 5 30	\$340 05	\$35 25

LOUISIANA CONFERENCE						
J B Hardy .BR	33	36	\$114 00	\$	\$114 00	\$
F W Schmehl .BR	25	22	76 00		76 00	
G B Boswell BR&BF	16					60 00
Bibles .			21 50		21 50	
Totals (Agts. 3)	74	58	\$211 50	\$	\$211 50	\$60 00

TENNESSEE RIVER CONFERENCE						
Jesse R Allen .BR	41	9	\$27 00	\$ 3 25	\$30 25	\$ 3 00
DELindsey*PG&BR	61	18	57 00	5 00	62 00	
WmJKeefe BS,D&R	44	13	39 00	3 00	42 00	
EmeliaRobersongc	25	5	15 00	2 05	17 05	
WETempleton BR	44	25	78 00	2 55	80 55	
PaulineStuyvesantBR	40	22	77 00	1 30	78 30	
B E Wagner* .BR	60	20	60 00	12 00	72 00	
Bibles .			2 50		2 50	2 50
Totals (Agts. 7)	315	112	\$355 50	\$29 15	\$384 65	\$ 3 00

G'd Totals (A. 38)	1238	678	\$1908 00	\$60 50	\$1968 50	\$113 25
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KENTUCKY CONFERENCE						
Felia Pierce .BR	30	31	\$96 00	\$	\$96 00	\$
AndySchroader BR	29	15	45 00		45 00	
JBReichenbach BR	40	12	36 00		36 00	
Luther Bowles .BR	43	15	45 00		45 00	
A G Diggs .CK	22	15	15 50		15 50	
E Harp .BF	16	9	20 50		20 50	
Bibles .			17 25		17 25	
Totals (Agts. 6)	180	97	\$275 25	\$	\$275 25	\$

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference..	\$3063 45	\$ 56 04	\$ 330 95
Kentucky Conference..	5860 85	190 80	2036 00
Louisiana Conference..	2335 55	27 75	383 00
Mississippi Conference	10291 50	426 35	507 50
Tenn.River Conference	3128 75	284 55	748 00
Totals .	\$24680 10	\$ 985 49	\$4005 45

MISSISSIPPI CONFERENCE						
GeorgiaAndersonck	19	18	\$27 00	\$	\$27 00	\$
Emily Billups .HM	36	22	47 00		47 00	
Lamar Cooper .BR	40	17	55 00	2 80	57 80	
AnnieFinley .PF&F	40	37	78 00	2 50	80 50	
A A Johnson .HM	14	13	26 00	5 25	31 25	
MattieLee .HM						10 00
Virgil Smith .D&R	41	36	109 00	2 95	111 95	
E A Taylor .BR	42	37	114 00	6 60	120 60	5 00
J Weathington HM	27	32	71 00	70	71 70	
Annie Watts PF&F	40	41	83 00	5 25	88 25	
J L Waller .D&R	46	38	121 00		121 00	
Totals (Agts.11)	345	291	\$731 00	\$26 05	\$757 05	\$15 00

Magazine Agents' Report for Week Ending May 6, 1916

ALABAMA CONFERENCE			
Agent	No.	Value	
Clara Egleston .	98	\$ 9 80	
Clara Miller .	37	3 70	
LOUISIANA CONFERENCE			
Lura Reed .	67	6 70	
Sarah Klindt .	258	25 80	
MISSISSIPPI CONFERENCE			
Mrs. A. H. Kelly .	1200	120 00	
Totals .	1660	\$ 166 00	

"The Other Side of Death"

The hearty reception accorded "The Other Side of Death," together with its large advance sale, has been rather of a surprise to the publishers. It was thought that until time was given for the merits of the book to become known, the demand would not be very great. On the contrary, however, the book seems to have touched a responsive chord in the hearts of our people, and the first week over 10,000 copies were shipped on bonafide orders. The following, written by a branch house manager in the West, is expressive of the letters being received in regard to this new book:

"The postman just came in with a copy of 'The Other Side of Death' and I have hastily looked through the book and am indeed pleased with its general make-up and contents. I believe it will be a great seller throughout the country, and we shall do all within our power to help it have a tremendous sale within the borders of our territory. It appeals to me as a book that every Seventh-day Adventist will want to read and have on their shelves. I like the chapter headings and think Brother Robert has done some excellent work along this line. In short, I believe the Southern Publishing Association is to be congratu-

lated in putting out a book of this kind, dealing, as it does, with such an important subject. We shall look for our supply within the next few days and hope to send you many more such orders before the season closes this year. Thanks for mailing us the copy so promptly."

This book was written by Elder Carlyle B. Haynes, an evangelist and one of the contributing editors to *The Watchman* magazine. Elder Haynes has also been assisting Elder A. G. Daniells of late in holding meetings in Portland, Me., and other cities in the East.

"The Other Side of Death" contains 128 pages, and nearly all of the illustrations were prepared expressly for this book. Price of paper covers, 25 cents; cloth 50 cents, less 50 per cent discount in lots of 10 or more copies.

It is a book that can be used to excellent advantage by ministers, Bible workers, and home workers, as well as by our regular colporteurs.

Order of your tract society.

* Two Weeks.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

Camp-Meeting Dates

Louisiana.....	July 20-30
Mississippi, Meridian.....	July 27-Aug. 4
Tennessee River, Nashville.....	Aug. 3-13
Alabama, Montgomery.....	Aug. 10-20
Kentucky, Bowling Green.....	Aug. 17-27

Rags!

The "anti-waste campaign" has struck this country, and it begins in a very vital place—with paper and the materials for making paper. There is at the present time a serious shortage of raw material for the manufacture of paper, including rags and old papers. Recently the Department of Commerce of Washington, D. C., sent out an appeal to superintendents and principals of the public and other schools, urging them to encourage the students to save all materials that might be used again in the manufacture of paper. The appeal says:

"Something like 15,000 tons of different kinds of paper and paper board are manufactured every day in the United States and a large proportion of this, after it has served its purpose, could be used over again in some class of paper. A large part of it, however, is either burned or otherwise wasted. This, of course, has to be replaced by new materials. In the early history of the paper industry, publicity was given to the importance of saving rags. It is of scarcely less importance now. A little attention to the saving of rags and old papers will mean genuine relief to our paper industry and a diminishing drain upon our sources of supply for new materials."

This is an opportunity for the missionary volunteers to raise money for the goals. Leaders of the junior societies should encourage their members to gather and save these materials, such as cotton and woolen rags, old magazines, newspapers, cardboard, wrapping paper, etc. The following suggestions are made concerning the proper way to save these materials:

1. Keep waste material clean and dry.
2. Separate rags from old papers.
3. Separate cotton and woolen rags.
4. Separate magazines from other papers.
5. Tie in bundles for convenience in handling or put in bags.
6. Call in the nearest dealer in junk and rags.

Commercial organizations in the principal cities of the United States supply lists of local firms which assemble rags and paper and sell them to manufacturers. Missionary volunteers who

cannot find a market for the collected papers and rags, should write to their conference missionary volunteer secretary.

While, of course, the price paid is small, all should remember that many "littles" saved in this easy way, will in the aggregate amount to a considerable sum.

MISSIONARY VOLUNTEER DEPARTMENT.

Notice

The missionary society of the Memphis church No. 2 desires a continuous supply of any of our denominational papers, tracts, and magazines to be used in missionary work. Please send to Mrs. Emma R. Jones, 867 Florida St., Memphis, Tenn.

New Studies by Correspondence

The Fireside Correspondence School, Takoma Park, D. C., desires to announce lessons in the following new subjects: Logic, Geology, Reporting and Punctuation, and Bible for grades four to seven. Those interested should write to the foregoing address for further information and for our booklet entitled "The Fireside Correspondence School in a Nutshell."

C. C. LEWIS, *Principal*.

If any of the missionary volunteers are failing to avail themselves of the privileges of the Bible Year course, they should remember that it is not too late to join. A little time spent regularly each day will enable them to make up the time lost, so they can finish with those already enrolled.

NASHVILLE SANITARIUM-FOOD FACTORY

Our Foods are STANDARD, and our prices VERY LOW. Best COOKING OIL, ten gals., \$8.50; best KOKOFAT, ten gals., \$11.50. We make a number of NEW FOODS from the soy bean and cotton seed flour (bolted), especially prepared, so they are wholesome, very nutritious, and easy of digestion. Send for price list and descriptive circular.

Nashville Sanitarium-Food Factory,
Madison, Tenn.

"Rays of Light on the Sabbath Question" by Eliza H. Morton is the title of a new book which has just been issued. This little work deals with a single subject. Its style is new and original. It is not divided into chapters but into paragraphs, each paragraph having a suitable heading something after the manner of newspaper writers. The book is well written and would be most excellent to place in the hands of any one who is interested in the Sabbath question. It contains 133 pages, the paper binding selling for 25 cents, and the cloth binding 50 cents. Send all orders to your conference tract society office.

A large number of students are laying their plans for some good aggressive work this summer with *The Watchman* magazine. Many are planning to make a scholarship by its sale this vacation. *The Watchman* offers a splendid opportunity for consecrated young people to earn their way through school next winter. A number made scholarships with it last year. Write your tract society for the leaflet, "How to sell *The Watchman*."

Scripture Post Cards

Like Bible studies on Baptism, the Sabbath, Second Coming of Christ, Mortality, etc. Eighteen different kinds. Price 1 cent each; 125 for \$1.

Order of your tract society, or address S. H. Logan, Calgary, Alberta, Canada, 214 Underwood Block.