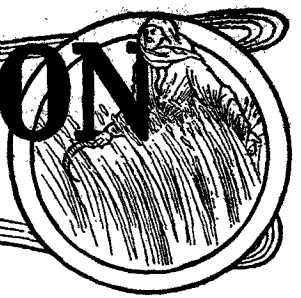


# SOUTHERN UNION WORKER



“My meat is to do the will of Him that sent me, and to finish His work.”

Vol. X

NASHVILLE, TENNESSEE, JUNE 8, 1916

No. 23

## Rural School Day, June 10

The North American Division Conference has set aside June 10 as a Sabbath to be observed throughout all our churches in the United States in the interests of our rural schools here in the South. There is to be a collection taken which will be distributed by a committee appointed by the Division to further the interests of this work.

The spirit of prophecy has definitely outlined the work that is to be accomplished by our rural schools in this field, and as I visit school after school and see how much is being accomplished, I am very much pleased. Surely the Lord has set his hand to finish the work! These schools are not catering to our own people, but are established in districts where they can lift the en-

tire community. Much is being done to interest the people in such a way as not to prejudice them, and the time will come when a great harvest will be reaped from the seed now sown.

A special program has been sent out to be read in all the churches at this time. This program is given in the *Review* of May 18, page 19. It would be well to read this on this date in our churches and set this day aside as a day of special fasting and prayer that God will turn the hearts of his people throughout the land to look upon our field and be willing to give that the work may not be hindered here. Let us consecrate ourselves to the work in such a way that God will be pleased to put means into our hands for the furtherance of his work.

LYNN H. WOOD.

## Convicted for Sunday Labor

On Thursday, May 27, we were again reminded that man is deprived of worshiping God according to the dictates of his own conscience. A few of our believers live about three and one-half miles from Aberdeen, on a farm. Being behind with his work, Brother H. Carter felt the need of working his corn on Sunday, May 7. He was working at least a quarter of a mile from the private road that ran through his land. During the day a traveler passed over this road. The traveler was not certain who the person was that labored, and to avoid a mistake, the three Adventists of this family were arrested,—Brother H. Carter, his son, and his son-in-law.

The father was first tried, and when convicted, the other two cases were thrown out of court without any trial. The evidence produced by the State that Brother Carter was the one that worked was not made clear in testimonies of the witnesses. In many courts and in any ordinary case it would have been dismissed from court. However, this is the third case that has come before the court in Aberdeen, and in each case the affidavit was sustained by the court. From the beginning it was evident that there was no appeal. The judge doubtless had made up his mind before the case convened, for in an interview beforehand he expressed himself in favor of enforcement of the Sunday law. It was known that these men have worked on Sunday, but to prove that Brother Carter worked on May 7 would not have been satisfactory to an unbiased judge.

The fine for the offense was \$5 and costs, which totaled \$41. The near neighbors have the highest respect for the family, and many in the town also expressed themselves very sorry that such a good citizen should be molested. In the opening remarks by the State's attorney, he said, “We have a law by which he must be condemned,” and then gave his reason. Our lawyer pointed out in a clear and distinct manner the weakness of the witnesses and appealed to the court for dismissal of the case. After the sentence was pronounced, the lawyer said in a joking manner, “Call the constable. I will arrest him for electioneering on Sunday.” The constable admitted the offense and said he would

hardly have been elected had he not done so, but was ready to pay his fine if arrested.

While this was pointed out in a jovial way, it shows, nevertheless, that an Adventist is in greater danger of arrest than any other violator of the Sunday law.

For the instruction of our believers in Mississippi I am asking the editor of the *SOUTHERN UNION WORKER* to publish the counsel given by the spirit of prophecy in Volume IX, which I hope you will study carefully.

C. S. WIEST.

## Sunday Labor

The light given me by the Lord at a time when we were expecting just such a crisis as you seem to be approaching, was, that when the people were moved by a power from beneath to enforce Sunday observance, Seventh-day Adventists were to show their wisdom by refraining from their ordinary work on that day, devoting it to missionary effort.

To defy the Sunday laws will but strengthen in their persecution the religious zealots who are seeking to enforce them. Give them no occasion to call you lawbreakers. If they are left to rein up men who fear neither God nor man, the reining up will soon lose its novelty for them, and they will see that it is not consistent nor convenient for them to be strict in regard to the observance of Sunday. Keep right on with your missionary work, with your Bibles in your hands, and the enemy will see that he has worsted his own cause. One does not receive the mark of the beast because he shows that he realizes the wisdom of keeping the peace by refraining from work that gives offense, doing at the same time a work of the highest importance.

When we devote Sunday to missionary work, the whip will be taken out of the hands of the arbitrary zealots who would be pleased to humiliate Seventh-day Adventists. When they see that we employ ourselves on Sunday in visiting the people and opening the Scriptures to them, they will know that it is

useless for them to try to hinder our work by making Sunday laws.

Sunday can be used for carrying forward various kinds of work that will accomplish much for the Lord. On this day open-air meetings and cottage meetings can be held. House-to-house work can be done. Those who write can devote this day to writing their articles. Whenever it is possible, let religious services be held on Sunday. Make these meetings intensely interesting. Sing genuine revival hymns, and speak with power and assurance of the Saviour's love. Speak on temperance and on true religious experience. You will thus learn much about how to work, and will reach many souls.

Let the teachers in our schools devote Sunday to missionary effort. I was instructed that they would thus be able to defeat the purposes of the enemy. Let the teachers take the students with them to hold meetings for those who know not the truth. Thus they will accomplish much more than they could in any other way.

God has given us plain directions regarding our work. We are to proclaim the truth in regard to the Sabbath of the Lord, to make up the breach that has been made in his law. We are told to do all that we can to enlighten those in ignorance; but we are never to confederate with men of the world in order to receive financial assistance.

The Sabbath is the Lord's test, and no man, be he king, priest, or ruler, is authorized to come between God and man. Those who seek to be conscience for their fellow men, place themselves above God. Those who are under the influence of a false religion, who observe a spurious rest day, will set aside the most positive evidence in regard to the true Sabbath. They will try to compel men to obey the laws of their own creation, laws that are directly opposed to the law of God. Upon those who continue in this course, the wrath of God will fall. Unless they change, they cannot escape the penalty.

The law for the observance of the first day of the week is the production of an apostate Christendom. Sunday is a child of the papacy, exalted by the Christian world above the sacred day of God's rest. In no case are God's people to pay it homage. But I wish them to understand that they are not doing God's will by braving opposition when he wishes them to avoid it. Thus they create prejudice so bitter that it is impossible for the truth to be proclaimed. Make no demonstration on Sunday in defiance of law. If this is done in one place, and you are humiliated, the same thing will be done in another place. We can use Sunday as a day on which to carry forward work that will tell on the side of Christ. We are to do our best, working with all meekness and lowliness.

We are to do all we can to remove the prejudice that exists in the minds of many against our work and against the Bible Sabbath.

Teach the people to conform in all things to the laws of their State when they can do so without conflicting with the law of God.—“*Testimonies for the Church*,” Vol. IX.

### The Trial at Gallatin

The trial of five of our brethren, members of the Goodlettsville church, having been set for May 22, came before the court as scheduled, and the defendants, prosecutors, and witnesses were on hand. The trial was held in the courthouse at Gallatin, Tenn. The brethren were aided in their defense by Mr. Baskerville, who very ably handled the cases. It was no doubt due to his forcible arguments and the leniency of the trial judge that the outcome was so favorable.

Those who were on trial were Mr. Atch Templeton, Mr. Robert Ashton, Mr. Ralph Ashton, W. R. Robertson, and his son, Willie Robertson. The cases of Ralph and Robert Ashton were thrown out of court without trial. The case of Atch Temple-

ton was next tried, but after a short examination and cross examination was thrown out of court without the jury taking the case for study. The case of Brother W. R. Robertson was taken up, and after finishing an examination of the witnesses by the attorneys, the jury took the case under advisement, and after five hours of deliberation reported that they were unable to reach an agreement of guilt or innocence. Nine of the jurymen were for acquittal, and three were for conviction. The cases of Brother W. R. Robertson and his son being parallel, they have been set for the September term of court. The Lord has surely guided in this matter, and has given wisdom to the brethren and counsel for defendants, and we are glad that no fines or sentences have been imposed on these members for their religious belief.

### Sunday Laws in Congress

In this issue of the WORKER will be found a complete list of the senators and congressmen from the States comprising the Southern Union Conference. No doubt most of our readers have knowledge of the efforts now being made to secure the enactment of Sunday laws in the National Congress. A strong effort is being made by our people to bring influence to bear on our representatives in Congress to defeat these measures, and a special petition blank was inserted in the recent *Liberty Extra* to be used for this purpose. It is urged that all make use of these petitions, sending them to your senators and representatives direct. The list is printed herewith for your assistance. This should be given prompt attention, as our hope of defeating these bills depends largely upon our petitions of protest to Congress. We also urge a large circulation of the *Liberty Extra*.

#### STATE OF ALABAMA

Senators: John Hollins Bankhead, Oscar W. Underwood.

Representatives:

John W. Abercrombie	At Large
Oscar Lee Gray	First District
S. Hubert Dent, Jr.	Second
Henry B. Stegall	Third
Frederick I. Blackmon	Fourth
James Thomas Heflin	Fifth
William Bacon Oliver	Sixth
John Lawson Burnett	Seventh
Edward B. Almon	Eighth
George Huddleston	Ninth

#### STATE OF KENTUCKY

Senators: Ollie M. James, J. Crepps Wickliffe Beckham.

Representatives:

Alben W. Barkley	First District
David H. Kincheloe	Second
Robert Young Thomas, Jr.	Third
Ben Johnson	Fourth
Swager Sherley	Fifth
Arthur B. Rouse	Sixth
James Campbell Cantrill	Seventh
Harvey Helm	Eighth
William Jason Fields	Ninth
John Wesley Langley	Tenth
Caleb Powers	Eleventh

#### STATE OF LOUISIANA

Senators: Joseph Eugene Ransdell, Robert F. Broussard.

Representatives:

Albert Estopinal	First District
Henry Garland Dupre	Second
Whitnell Pugh Martin	Third
John Thomas Watkins	Fourth

Riley Joseph Wilson  
 Lewis Lovering Morgan  
 Ladislav Lazaro  
 James Benjamin Aswell

Fifth  
 Sixth  
 Seventh  
 Eighth

## STATE OF MISSISSIPPI

Senators: John Sharp Williams, James K. Vardaman.

Representatives:

Ezekiel Samuel Candler  
 Hubert D. Stephens  
 Benjamin G. Humphreys  
 Thomas Upton Sisson  
 Byron P. Harrison  
 Percy E. Quin  
 James W. Collier

First District  
 Second  
 Third  
 Fourth  
 Sixth  
 Seventh  
 Eighth

## STATE OF TENNESSEE

Senators: Luke Lea, John Knight Shields.

Representatives:

Sam R. Sells  
 Richard W. Austin  
 John Austin Moon  
 Cordell Hull  
 William C. Houston  
 Joseph W. Byrns  
 Lemuel P. Padgett  
 Thetus Willrette Sims  
 Finis James Garrett  
 Kenneth D. McKellar

First District  
 Second  
 Third  
 Fourth  
 Fifth  
 Sixth  
 Seventh  
 Eighth  
 Ninth  
 Tenth

## The Men Behind the Books

### Home Office Notes

Mr. W. A. Philpott, of Murfreesboro, Tenn., began work at the Publishing House last week. He has accepted the position of shipping clerk to take the place of Brother Charles Blackburn who expects to return to Texas in a short time.

At the present time an addition is being made to our bindery. This will not only give us much needed room, but will also materially increase the efficiency and production of the plant. Nearly all of the work is being done by our own workers.

The second edition of "The Other Side of Death" is exhausted. The book is having a splendid sale. Stock is now on the road for an edition of 25,000 which will be printed as soon as it arrives.

Of late a large number of shipments have been going to Kentucky. Elder B. W. Brown, president of the conference, was in Nashville a few days ago, and while here stated that the prospects were very promising for good deliveries. A large number of these books were "Bible Readings for the Home Circle."

Mr. Gilbert Knox and Miss Alsie Gray, two of our employees, have returned to Nashville after spending a very successful school year at Hazel Academy. In order to encourage some of our younger workers to secure a better education, the Publishing House agrees to hold the positions of such workers open during vacation, providing the school is able to give a satisfactory report of their work and conduct while in school. In the case of Mr. Knox and Miss Gray, we are informed by the principal of Hazel Academy, Prof. Stanley Clark, that they stood at the head of their classes and in every way fulfilled their part of the agreement. We are therefore glad to welcome them home, and in fact, feel very much gratified at the splendid record they have made.

Of the Booker T. Washington Special of *The Watchman*, 25,000 copies have been printed. From the way the orders are still coming in it is feared that we are going to run short. Of the regular issue for June, we printed 50,000 copies which were exhausted by the first of June, or by the time the July issue was ready. The students are now going out and are sending in orders for large quantities. It is expected that the July issue will have a much larger sale.

One of the aims and efforts of the Publishing House is to secure hearty cooperation between its various departments and employees. To further facilitate the good feeling already existing between the composing department and the proofroom, Mr. Earl Jeys, one of our monotype operators, and Miss Aleene Knox, assistant proofreader, recently decided to unite their life interests a little more closely. The result was that a very pretty wedding took place on Wednesday evening, May 31, upon the lawn of the bride's parents, Mr. and Mrs. M. F. Knox. The ceremony was performed by the groom's father, Elder

T. H. Jeys, formerly of Huntsville, Ala. Mr. and Mrs. Jeys have the best wishes of the Publishing House family, which were well expressed in the unusually large and useful number of presents of which they were the recipients.

### A Remarkable Record

A letter from Brother Chas. L. Bainer, formerly secretary of the Kentucky Conference, written from Lockhart, Tex., was recently received at this office. Since returning to Texas, Brother Bainer has been canvassing for that good old book, "Daniel and the Revelation," and the Lord has been giving him remarkable success. Of his movements since leaving the "Blue Grass State" he writes:

"I take the SOUTHERN UNION WORKER and am always interested in the progress of the work there. After leaving Nicholasville we enjoyed a good visit in Oklahoma. I also spent a short time in Keene before coming on to my field. Mrs. Bainer and the boy are in Keene, and I am here by myself. Of course it is useless to say I am lonesome without them. I came here the first of April, and expect to remain all summer. The Lord has blessed me greatly. I have been able to work most of the seven weeks I have been here, and the Lord has blessed me with \$1,150 in orders. My work the past week amounted to \$220. Last week I took \$36 worth of orders in less than thirty minutes from three canvasses. I took six \$3 orders from one canvass. The Lord has indeed been very good to me. We have had fine rains, and crops look good, but just a little late. I have a good horse and saddle now and am working for at least, if the Lord is willing, a \$3,000 delivery to begin in September."

We are informed by the secretary of the South Texas Tract Society that this was all done in a place where canvassers were forbidden to work. Therefore, this is only additional evidence that the success of this work is not dependent upon good territory and favorable local conditions. From the Scriptures we learn that it is "not by might nor by power, but by my spirit, saith the Lord of hosts" that this work is to be carried forward with increasing success until it is finally finished.

### Oklahoma

The following from Brother W. A. Woodruff, secretary of the Oklahoma Tract Society, will no doubt be of interest to our readers, although it was written some time ago.

"We believe that there is a very bright prospect before the book work in this union. As far as Oklahoma is concerned, we expect to do our usual aggressive business this summer. Our men have been just a little slow up to the present time, but through some real spicy correspondence and personal effort on the part of the office and the field secretary, I believe we are waking them up. Brother Harrison is warming things up in the institutes wherever he goes. We have eight new colporteurs

from the intermediate school at Ketchum, will receive five or six from the Clinton German seminary, and I do not know how many from Keene, but a large number. We will also have representatives from Washington College and Union College in the field this summer. Brother Harrison and Brother Priest will begin the first of the coming week with the Addington Intermediate School, and we expect to get a number from there also. So, Brother Pierce, we invite your attention over this way, and feel sure that you can see some actual results being accomplished in the near future."

Inasmuch as Brother Woodruff spent some time in the Southern Union as secretary of the Mississippi Conference, there are no doubt many of our readers who will be interested to learn that invitations have been received for his marriage to Miss Maude Lickey, of Galt, Mo., the same to take place June 6. Miss Lickey is a sister of the wife of Brother J. L. McConaughy, circulation manager of *The Watchman*.

**A Fifty Per Cent Prospectus for Home Workers**

One of the recommendations adopted at the last constituency meeting of the Southern Publishing Association, was the following:

"WHEREAS, In Volume IX it is stated that 'The work of God in this earth can never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with those of ministers and church officers,' and

"WHEREAS, The home missionary work affords a most excellent means of enlisting the lay members of our churches in active service in the winning of souls, therefore

"We Recommend, (a) That our people be encouraged to improve the present favorable opportunity to distribute such timely books as 'The World's Crisis,' 'The Vatican and the War,' 'The Other Side of Death,' and other literature especially designed for home workers, including our magazines and tracts.

"(b) That special efforts be made for the revival of the sale of our juvenile books, and that a Home Workers' Prospectus be prepared, containing only such books upon which a fifty per cent (50%) discount may be allowed, said prospectus to also include the class of books mentioned in section 'a' of this recommendation."

In harmony with this action, a new prospectus is now being prepared which will contain the following books, and upon which a fifty per cent commission will be given:

	Cloth	Board	Paper
Armageddon .....	\$ 50	\$	\$ 25
Best Stories .....	75	60	
Christ Our Saviour .....	75	60	
Gospel Primer .....	50	35	
Gospel Story .....	50	35	
King's Daughter .....	75		
Making Home Happy .....	75		
Man That Rum Made .....	75		
Men of the Mountains .....	1 50		75
New Testament Primer .....	50	35	
Other Side of Death .....	50		25
Shadow of the Bottle .....	50		25
Steps to Christ .....	75		
Tiger and Tom .....	75		
Vatican and the War .....	50		25
World's Crisis .....	50		25

This prospectus will be ready in a short time. The price of it is only 50 cents, postpaid. Order of your tract society.

R. L. PIERCE.

"Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?" Jer. 13: 20.

**Alabama Conference**

Sunset Table. Standard Time.

East 6: 41

Friday, June 9

West 7: 08

**Birmingham Church School**

Our church school taught by Miss Angie Foster closed its nine month's term on Friday, May 26. An appropriate program was rendered the following Sunday at the outing in Green Springs Park. The program, an excellent one, was cut short by threatening rain.

Miss Edna Ward, Miss Margarette Keate, and Miss Bertha Waters graduated. Norman Waters completed all of the eighth grade but one study, as he was carrying some seventh grade work. He is now in the canvassing work. Sister Ward left Monday morning for Stapleton. Sister Bertha Waters went to Mobile where her brother Clarence is, and Sister Foster, the teacher, has returned to her home in Graysville. A number of the parents expressed to her their appreciation of what she had done for their children. May the blessing of the Lord go with her in her work for him.

R. I. KEATE.

**News Items**

"Onward is our determination," writes Sister R. L. Hunter in reporting the work that is being done by the Decatur church.

Brother Harold T. Bland is located near the northeastern boundary line of Alabama with a post office address in Georgia. Brother Bland sends a remittance of tithe with a very encouraging letter.

Brother and Sister R. L. Smith sent tithe and offerings from Huntsville.

Brother O. E. Walker has moved from Carbon Hill to Sipsey. He states that he has abundant work in this new locality.

Brother Norman Waters has completed his school work in Birmingham and will be located in Ashland for his summer's work. Brother Walters feels that by the Lord's help he will be able to earn a scholarship this summer. No providence preventing, we expect to see Brother Waters in the Southern Training School when it opens this fall.

Brother Carl Holland will work in the same county with Brother Waters this summer. It will be several days yet before Brother Holland will complete his school work in Red Level, but just as soon as possible he will enter the field with the intention of earning a scholarship.

Brother Thomas Goodman, who is canvassing near Bessemer, writes, "I am also glad to say that I am of good courage in this work. I am glad that the Master has given me the privilege of having a part in his work. Pray for me."

The following is an experience related by one of our colporteurs, which is not only interesting but shows that the Lord is blessing the faithful efforts of the earnest workers in this conference. "I must tell you of the wonderful way in which the Lord blessed me last week. I was notified Tuesday afternoon by the station agent that my books were there, and as I had not the money to pay all the freight at that time, I did not know what to do. However, I went out to my field fully convinced that the Lord would provide a way. The result was that the first man I canvassed Wednesday morning asked me how soon he could get the book if he paid for it then. I told him he could have it just as soon as I could work my way back to town Friday morning. He paid me the full price of the book, \$3, in advance, telling me to mail it to him as soon as possible. That same evening about eight thirty another man did the same, so you see the Lord has given me much to be thankful for."

## Louisiana Conference

Sunset Table. Standard Time.

East 6: 57

Friday, June 9

West 7: 27

### News Items

Elder Frank is now closing his present series of meetings in Lake Charles. A full account will be given later.

Elder T. B. Buckner was recently at Pineville (near Alexandria), and while there organized a little Sabbath school of five adults and about ten children. May this little school prove a beacon light which may cause the light of the blessed gospel truth to shine in many homes.

Orders are still coming in for the Morning Watch Calendars, orders having been received in the last mail for fifteen copies to one address, and six to another, while others were mailed out yesterday. If you have not yet secured one, do so at once.

Miss Lizzie May Ulmer, who recently underwent a very serious operation and is still at the hospital, is reported to be improving.

### Experiences From the Highways and Hedges and Along the Dusty Roads

Am getting along just fine, and am having some good experiences.— *Cliff Field.*

It is a great pleasure to know that we are truly serving the Lord.— *J. B. Hardy.*

Thursday was a rainy day, but I kept dry by the aid of my slicker, and found every one at home. I took just as many orders as I gave exhibitions. It doesn't pay to go in on rainy days. They have been my best days.

My colored "forerunner" is still at work. He has gone into a new neighborhood and told them about me.

I am trying to have \$1,000 worth sold at the end of ten weeks. That will be in the next three weeks. My goal for the summer is \$2,000.— *R. R. Coble.*

I have been more in the field this week and have had good help, as you will observe. All praise to Him who hath called us.— *J. B. Hardy.*

[Brother Hardy's report for last week is \$168 worth of orders for "Bible Readings" and \$30 worth of Bibles in 41 hours.]

I find this a splendid territory, and I wish we had some good man here to work it. I have had some good experiences while here. Two whom I canvassed wanted me to send the book by parcel post. They all seem to be anxious to learn of the precious truth for this time. Brother Ben Wilson is anxious to enter the work as soon as his crop is finished.— *G. B. Boswell.*

Am sending you a report of the past week's delivery with remittance. I had one order to postpone until fall, and four or five will be delivered next week. If I deliver these I will make a 100 per cent delivery again.

Cliff did very well. He has some to deliver to next week that could not pay this week.— *R. R. Coble.*

I have been having many precious experiences in my book work among the people. I shall mention only a few of them.

On my starting out, as you know, one man could not wait until the day of delivery but had his book come by mail. I had one refuse to give an order, but as soon as I was gone he had a great desire to follow me up, so he told his father, and as I was passing his place a few days later he stopped me and gave me an order for the book, and said that his father had asked him to order one for him, but as I had to pass his place I had better call and see him. So I did, and took the father's order for a book and a Bible, and another order from a widow on his place.

Just recently I called at a place, the man and his wife being in the field at work. These people had had some bitter experiences

with book agents, so when they saw me coming the man said that he had made up his mind to get rid of me in short order by refusing to look at anything I might have, and did so stoutly. But I insisted on showing my book. When I got through he gave me his order, and said that he intends to take two others in the fall of the year for relatives.

I have had other similar experiences. One aged lady in telling her husband of the book she had ordered, said, "I was crazy about that book."

Many ask the price almost at the beginning of the canvass. I had one say that he could hardly be still, he wanted to ask the price so bad. We ask the Lord to prepare the hearts and homes for us to enter, and that we may be received as messengers bearing "glad tidings of great joy." So when I see these things I can realize that the Lord is in this work and can feel more assured that he will hear and answer prayer.— *J. B. Hardy.*

## Mississippi Conference

Sunset Table. Standard Time.

East 6: 52

Friday, June 9

West 7: 21

### Experiences from the Canvassing Field

As I have not written to the WORKER for some time I suppose you will be glad to hear a few words from Mississippi. Our work in this field is progressing nicely. Our workers tell of many good experiences in their work.

One of the colporteurs wrote me the other day and said that he left home on Monday morning without any corn for his horse. He said he hated to drive him without feed, so he prayed over the situation and turned his horse for home. He had not gone very far when he met a man that halted him. The man wanted to buy a "Best Stories" and pay him in corn, so he gave him a bushel of corn for the book. He also took his order for a \$3 book. He went on a little further and met another man and took his order for a \$3 book. So he canvassed on that week near home and was blessed with many orders. He also took in corn and many other things that he needed for his family. So the Lord blessed in many ways.

Last week I worked with Brother Waller. In 32 hours we took \$112 worth of orders and \$3.75 worth of helps. Brother Waller has not failed to reach his \$100 in orders for every week but one since he has been out, and that week he was sick. Many weeks his reports run way over \$100 in orders. This is Brother Waller's first experience in the canvassing field.

I want to say, too, that the ministers in his county are preaching against him and telling the people not to take his books, but God is still blessing his work. They have written to the *Baptist Record* in Jackson and published our work. The following is the article:

#### SEVENTH-DAY ADVENTIST LITERATURE

According to a report made in their periodical, the colporteurs traveling in Mississippi — six of them in the State — selling Seventh-day Adventist literature, for the week ending February 26 sold for cash \$13.90 worth and took subscriptions for a book to be delivered later, of \$359.50. At this rate they will sell \$16,700 worth in the course of a year. These colporteurs are living largely upon the religious hospitality of our evangelical Christian people and palm off their literature as orthodox upon unsuspecting people. These colporteurs are instructed to be careful only to present to a possible customer the points the customer will endorse and make the sale on those points, "leaving the books to do the rest."

Their colporteur who is at present doing the most successful work belongs to a highly reputable Baptist family and himself was once a Baptist in the enjoyment of the full confidence of

his acquaintances and left the community some years ago an esteemed member of a Baptist church. And since leaving he has imbibed the new faith. Now he is moving around in the territory of his old associates and through the former confidence in which he was held, the people are unconsciously taking this heretical literature into their homes.—*T. J. Moore.*

So you can see from this that the devil is stirred up, but I think this just makes the people more anxious for their books. Our Leader is greater than the one that is in the world.

Another good experience comes from Brother E. A. Taylor. He had a delivery some time ago in town. He canvassed the minister of the town, but could not take his order for a "Bible Readings." The minister said he did not want the book in his home, and gave as his reason that it was an Adventist book. He also told his people to cancel their orders. When Brother Taylor went to deliver, the people told him that it looked like the minister did not want them to know anything about the Bible. So he had a good delivery. He delivered every book he had an order for, or \$121 worth in a small town.

So, you see, if we stir the devil up enough we can deliver books in "Ole Mississippi" in the summer time.

Word comes from Brother Walter Edmonds of his experience with a minister. This minister was more liberal. He told his people to take the book, that it was a good book, except the Sabbath question in it. So when Brother Walter canvassed him, the minister said they could just skip over the Sabbath question in it. So Brother Walter told him that would be all right. They skipped it in the Bible and could skip it in the book—a good answer from a young boy sixteen years old and having his first experience in the work.

Brother Stewart, one of our young boys who has been doing excellent work, has been on the sick list the past few weeks. He writes me that he is ready to go out again. Brother Percy has run as high as \$196 in orders for one week.

Brother Lamar Cooper is doing excellent work down in his home county. He expects to go to one of our schools this coming winter.

Brethren Boyce and Nance are now located up in Lee County, and we are expecting good reports from them.

Four of our canvassing boys now have horses and buggies. I am very thankful for this, because I think it is a great help in the work. Brother Virgil Smith has just purchased a nice buggy and will start to his field of labor Sunday.

Our colored workers are doing good work, many of them running over a hundred dollars a week. So I can see nothing but success ahead of us. With the faithful workers we have in the field and the Lord behind this work, we can do a mighty work for God.

J. R. STATON.

## Kentucky Conference

*Sunset Table, Standard Time.*

*East 6: 47*

*Friday, June 9*

*West 7: 18*

### How Every Adventist in Kentucky Can Help Spread the Message

As I travel from place to place I find that our church members throughout the conference have a desire to do something to help finish the work of God in the earth. Some feel that God has called them to do a definite work of going out to sell the printed page. To such I would say, Go at once and engage in the work to which you are called. We need more faithful men who will go out and trust the Lord to help them put the printed page in the homes of the people. Some of our people think they could not sell our good books, but they desire to have a part in the work. So I will suggest that they get our papers and tracts and distribute them among their neighbors.

Then, there is another way that you can help the work along, and that is by paying the tithe which belongs to God, and when we pay the money that God has entrusted to us, we should see that it is paid into God's storehouse, which will be to the treasurer of the church where we belong. There is a great danger of losing God's blessing if we fail to bring all the tithe into the storehouse. Seventh-day Adventists should not be classed with those who are robbing God as recorded in the book of Malachi. Brethren, you can help forward this message by being prompt in the payment of your tithe. Those who will go into the kingdom will be loyal to God in every respect. We will all be called upon to sacrifice and give up all for the truth's sake. Now, brethren, I appeal to you at this time to be faithful in supporting the cause of God.

As we have planned for the summer's work it has been decided to take on three new workers. This will mean added expense, and we feel sure that our loyal believers will do all in their power to raise the tithe. We have calls for ministerial help in all parts of the conference. In order for us to answer these calls we must have more workers, so the committee has launched out by faith and secured these men and women to help us.

We ask your prayers that God will go before each worker in the conference and make this year one of blessing.

B. W. BROWN.

### News Items

Elder Brown made a trip to Nashville the past week to counsel with Elder Wight about some conference matters.

Sister Grace Diggs was called to her home the past week to attend the funeral of her sister.

Sister Sarah Leet, of Campbellsville, has been visiting her son, Charles Leet, near Buechel. They attended the church in Louisville last Sabbath.

Brother Alex Perry writes a good letter and remits in full to the tract society. This is a good example for all our workers to follow.

Word received from Elder White brings us the good news that he has a large attendance at the meetings being held in Brooklyn.

Brother F. L. Harrison writes that the brethren are of good courage at Covington and plan to carry forward the work in that city.

Brother Curtis Pound, of the Tennessee River Conference, is spending a few days in our conference visiting his sister, Mrs. H. E. Beck, of Sand Hill, also his parents, who live at Boston.

Brother James Hickman is out assisting Brother J. W. Boling in Lewis County. Brother Boling is just taking up the work of selling the printed page.

Little Mildred Reichenbach writes:

"Please find enclosed amount to cover June *Watchman* sent me. I disposed of them (50) in about one hour in the L. & N. office building."

This should be quite a stimulus for the *Watchman* workers, and I am sure this good record could be duplicated if others would put the life into their work that little Mildred does.

We have just received payment for the book "Acts of the Apostles" from Mrs. Lennie Gatton, of Louisville, Ky. She states that she intends using the book in connection with the Sabbath school lessons for the third quarter.

The young people in the Bowling Green church are certainly waking up. The writer attended the missionary volunteer meeting Sabbath afternoon, and I must say that I never have attended so enjoyable a gathering of young people. The Spirit of God seemed to impress every mind with the importance of education along Scripture lines. Such subjects as the "Spirit of Prophecy" and "When the Sabbath Begins," and other subjects of like importance were given to

different members, with request to produce Bible proof. The way these subjects were handled by them showed them to be professionals and not mere raw amateurs. We feel that no State has our peer in the person of Sister Lena A. Brown as a leader, and we certainly appreciate her untiring efforts to build up the cause amongst the youth, for we realize that the burden of the last message is to soon fall upon the shoulders of the young people of the remnant church.

Brother W. W. Murry, who recently moved his family to Sand Hill, attended services at Bowling Green last Sabbath en route to Madison in response to a long distance message calling for his services as nurse.

Brother Eason recently ordered a good club of the *Signs Weekly*. The Lexington church holds the banner for keeping their club of *Signs*. Other churches would do well to follow their example.

Mrs. W. S. Cary and children, of Slick Rock, are visiting Mrs. Cary's sister, Mrs. E. A. Williams, of Bowling Green.

Delia Wilson, who has been doing Bible work in Lexington, has gone to Louisville to spend a few days with her sister, Mrs. J. H. Lawrence, before taking up work in Alabama.

Word just received from C. B. Shearer states that he is planning to enter school. He plans to work on the school farm this summer.

Sisters Tatman and Keubel have just come to our field from Mount Vernon Academy and will sell our books in Georgetown and Lexington this summer.

A letter received from Sister Jenkins, of Cecilia, states that she is of good courage and expects to pay her full twenty-cent-a-week fund for missions.

Alonzo Minton sent in remittance for the *Review*. He says he can't afford to miss a copy of this good paper which is filled with present truth.

Sister Mary Taylor sends in an order for books and periodicals to be used in the memorial church at Lexington to advance the work there.

Sister Cora Wood, secretary of the young people's society of Louisville, sends an order for literature.

We are expecting several new recruits to join our ranks of field workers in a few days. Let all of our members pray for them in their new fields of labor, that the Lord may use them to his glory.

Elder Sydney Scott, the union evangelist, is spending a few days with the memorial church in Lexington. We appreciate Brother Scott's service at this time, as we have no settled pastor in Lexington.

We have just received an order from Brother Milton Jones for "The Other Side of Death." Brother Jones has moved to Valley Station but will continue to sell papers in Louisville.

The young people's society of the Henderson church is doing a noble work in putting out the Present Truth Series preparatory to a tent effort this summer.

Brother Irving Tate was seriously injured in the mines last week by falling slate. We are sorry indeed to hear of the accident, and our prayer is that the injury will not prove fatal.

**Scripture Post Cards**

Like Bible studies on Baptism, the Sabbath, Second Coming of Christ, Mortality, etc. Eighteen different kinds. Price 1 cent each; 125 for \$1.

Order of your tract society, or address S. H. Logan, Calgary, Alberta, Canada, 214 Underwood Block.

With one of the most suggestive cover designs, three most striking cartoons, and a number of other selected illustrations, the *July Watchman* is a very ready seller.

**Colporteurs' Report Southern Union Conference, Week Ending May 27, 1916**

KENTUCKY CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
E Harp . . . . .BR	19		\$	\$ 75	\$ 75	\$49 00
JBReichenbach BR	41	12	36 00		36 00	
AndySchroader BR	42	28	92 00		92 00	
Felia Pierce . . BR	41	27	82 00		82 00	
A G Diggs . . . .CK				11 50	11 50	
Bibles . . . . .			2 00		2 00	

Totals (Agts. 5) 155 86 \$212 00 \$12 25 \$224 25 \$49 00

LOUISIANA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
R R Coble . . . .BR	25		\$	\$	\$	\$95 00
Cliff Field . . . .BR	20					24 00
J B Hardy* . . . .BR	67	79	261 00		261 00	3 00
L B Facundus .BR	5	6	19 00		19 00	
G B Boswell . . .BR	16	11	42 00	3 35	45 35	
E W Radeke .D&R						6 00
Bibles . . . . .			57 20		57 20	8 60

Totals (Agts. 6) 133 96 \$379 20 \$ 3 35 \$382 55 \$136 60

MISSISSIPPI CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
GeorgiaAndersonCK	38	51	\$77 50	\$ 3 00	\$80 50	\$
Lamar Cooper .BR	30	16	49 00	2 10	51 10	
Elmer Chastain BR	41	28	87 00	6 30	93 30	
AnnieFinley .PP&F	15	5	10 00		30 10 30	
PHampton BF,PP&F	39	23	58 00	2 05	60 05	
EllaJohnson . .HM	42	76	152 00	7 00	159 00	8 00
A A Johnson . .HM	53	69	144 00	3 85	147 85	
M W Lee . . . .HM	9	1	2 00	70	2 70	2 00
LMcElroy HM,PP&F	41	74	155 50	7 00	162 50	
WF Nance . . . .CK	28	22	34 29	1 20	35 40	
E B Stowall . . .HM	18	8	16 00	50	16 50	
Percy Stewart .BR	8	7	22 00	30	22 30	
E A Taylor* .BR	68	62	190 00	8 40	198 40	3 00
J L Waller . . .D&R	44	41	128 00	3 45	131 45	
Annie Watts PP&F	15	6	12 00		12 00	
J Weathington HM	10	14	28 00		28 00	
Bibles . . . . .			17 80		17 80	6 25

Totals (Agts.16) 499 503\$1183 00 \$46 15\$1229 15 \$19 25

TENNESSEE RIVER CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Jessie Allen . .BR	45	29	\$98 00	\$ 5 25	\$103 25	\$
R H Hazelton .GC	85	39	85 00		85 00	
W J Keele . . .D&R	45	22	72 00	3 00	75 00	
DEHLindsey . .BR	5	5	21 00	2 50	23 50	51 00
EmeliaRobersonGC	16	7	21 00	1 00	22 00	
BEWagner BR&PG	50	1	3 00	2 00	5 00	60 00

Totals (Agts. 6) 316 103 \$300 00 \$13 75 \$313 75 \$111 00

G'd Totals (A. 33)1419 788\$2074 20 \$75 50\$2149 70 \$315 85

**Summary from January 1 to Date**

Conference	Orders	Helps	Deliveries
Alabama Conference . .	\$3450 25	\$ 59 75	\$ 356 95
Kentucky Conference . .	6686 80	205 40	2441 50
Louisiana Conference . .	3120 75	34 10	519 60
Mississippi Conference .	12423 00	503 05	535 25
Tenn.River Conference .	3716 75	331 45	916 00

Totals . . . . . \$29379 55 \$1133 75 \$4769 30

"You should never be ashamed to own that you have been in the wrong, which is but saying, in other words, that you are wiser than you were yesterday."

\* Two Weeks.

**SOUTHERN UNION WORKER**  
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**Pertaining to the Union**  
**Union Conference Directory**  
 S. E. WIGHT, President.  
 G. H. CURTIS, Secretary-Treasurer and Auditor.  
 J. W. DAVIS, Union Missionary Secretary.  
 LYNN H. WOOD, Educational and Y. P. M. V. Secretary.  
 OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

**Camp-Meeting Dates**

Louisiana.....	July 20-30
Mississippi, Meridian.....	July 27-Aug. 6
Tennessee River, Nashville.....	Aug. 3-13
Alabama, Montgomery.....	Aug. 10-20
Kentucky, Bowling Green.....	Aug. 17-27
Mississippi (Colored) Hattiesburg.....	Aug. 24-Sept. 3

**News Items**

Mrs. G. H. Curtis and daughter Helen left Nashville Friday morning, the twenty-sixth, for the home of Mrs. Curtis' parents in western Iowa. Mrs. Curtis spent two days in Chicago, also visited the Iowa camp-meeting held at Nevada. Mr. G. H. Curtis accompanied his family a part of the way, later spending a few days at the Hazel Academy.

Mrs. Lynn H. Wood returned to Nashville Thursday, the twenty-fifth, from a six-weeks' visit with her mother in Lansing, Mich.

Elder Sydney Scott left Nashville May 31 for Lexington, Ky., to help the church there which at the present time has no pastor.

**Tennessee River Conference**

*Sunset Table. Standard Time.*

East 6:40                      Friday, June 9                      West 7:21

**Twenty-Cent-a-Week Report**

Quota for 1916	Amount Paid	Amount Short	Rate
\$7209.80	\$ 988.49	\$6221.31	\$ .07

**News Items**

Elder Elliott reached Nashville Sunday, May 21, and reports a very interesting visit with the Hazel Academy. Elder Elliott delivered the baccalaureate sermon Sabbath, May 21. Friday evening, May 19, a consecration meeting was held, and eight of the students took their stand for the truth, and Sunday morning were baptized in the creek. The students all left the school of good courage. The influence from the school home has been very good.

Mr. Chester Maddox, son of Mr. and Mrs. R. H. Maddox, members of the Hazel church, passed away May 20 after a short

illness. Elder Elliott officiated at the funeral service and spoke words of comfort to the friends and relatives.

The closing exercises of the Nashville church school were held Thursday evening, May 25, and were largely attended by friends and patrons of the school. A very interesting program had been arranged for, and the evening was made more pleasant by the rendering of selections by the Watchman quartet. Nearly all of the students made grades averaging over 90 per cent, and considerable progress was made in the school work the past year. Miss Flossie Hall was in charge of the school, and was ably assisted by Mrs. F. M. Izlar.

We were pleased to welcome Brother F. C. Varney, former conference secretary, several days ago on his return from school at Graysville. Other students from our schools whom we have been glad to see among us are Mr. Gilbert Knox, Misses Eleanor and Jessie Elliott, Miss Genevieve Robert, Miss Alsie Gray, and Miss Masie White. Mr. Eugene Ward passed through Nashville en route to his home in Graysville after returning from school at Hazel. We are glad to see all these familiar faces once more.

Mr. J. A. Dominski, a member of the faculty of the Graysville school, passed through Nashville last week en route to Chicago, where he will take up work among the Polish people. We wish Brother Dominski much success in his labors.

The trial at Gallatin was largely attended by the brethren and sisters from Fountain Head and Goodlettsville, as well as a number from Nashville. Those going from Nashville were as follows: Elder S. E. Wight, Elder W. R. Elliott, O. L. Denslow, L. H. Wood, M. Wheeler, and F. C. Bruce. Remarks were made by some of the outside people attending the trial that Adventists were seemingly coming from every direction and must be interested in the outcome.

Brother I. C. Pound was in Nashville a few days at the close of the month and counseled with the conference president in regard to his work. He reports an addition of two members to the Paducah church within the last two weeks. We are glad for the progress that is being made in this place.

Elder J. G. Dasent, formerly a laborer in the Alabama conference, reached Nashville June 1, and will take charge of the Nashville No. 2 church. We are glad to welcome Elder Dasent to our field and wish him much success in his efforts. Brother Randall Johnson, who has been in charge of the work in Nashville, has gone to Jackson, Tenn., where he will conduct a tent effort this summer with the assistance of Brother Henry E. Alston.

Dr. F. D. Knox, of Erwin, Tenn., was in Nashville a few days the past week to attend the wedding of his sister. He reports having been very busy with the work of his profession.

Elder T. H. Jeys and wife were in Nashville a few days to attend the wedding of their son Earl. From here they will go to South Dakota, where Elder Jeys will connect with the school at Redfield.

Mr. Martin J. Halvorsen, the assistant business manager of the Southern Training School, was united in marriage on Thursday evening, May 25, to Miss Flossie Hall. They left on the early morning train for her home in Michigan, where they will enjoy a short vacation. We trust that many years of pleasure will be theirs to enjoy.

Dr. Magan is now connected with the *Signs Weekly* as special editorial contributor. His articles on "The Restoration of the Papacy" and "The Eastern Question" should be placed in every home in this country. Dr. Magan needs no introduction; he is well known, and his articles are sought for.

The July 11 issue of the *Signs Weekly* will begin to publish Dr. Magan's articles on the above subjects, and we are hopeful of having a large number of orders from those who have appreciated his articles in *The Watchman* in the past. Order from the Tennessee River Tract Society, 2014 23rd Ave. N., Nashville, Tenn.