


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. X

NASHVILLE, TENNESSEE, JUNE 22, 1916

No. 25

Out of Touch

Only a smile, yes, only a smile,
That a woman o'er burdened with grief
Expected from you; 'twould have given relief,
For her heart ached sore the while.
But weary and cheerless she went away,
Because, as it happened that very day,
You were out of touch with your Lord.

Only a word, yes, only a word,
That the Spirit's small voice whispered, "Speak,"
But the worker passed onward, unblest and weak,
Whom you were meant to have stirred
To courage, devotion, and love anew,
Because, when the message came to you,
You were out of touch with your Lord.

Only a note, yes, only a note,
To a friend in a distant land;
The Spirit said, "Write," but then you had planned
Some different work, and you thought,
"It matters little." You did not know
'Twould have saved a soul from sin and woe —
You were out of touch with your Lord.

Only a song, yes, only a song,
That the Spirit said, "Sing tonight,
Thy voice is thy Master's by purchased right."
But you thought, "Mid this motley throng,
I care not to sing of the City of God";
And the heart your words might have reached grew cold —
You were out of touch with your Lord.

Only a day, yes, only a day,
But, oh, can you guess, my friend,
Where the influence reaches and where it will end
Of the hours that you frittered away?
The Master's command is, "Abide in Me";
And fruitless and vain will your service be
If out of touch with your Lord.

— Selected.

Young People Not in Our Schools

One of our union conferences has had compiled statistics which reveal in a startling way the fact that our schools have possibilities which they have not yet realized. In this union conference it was found that of 1,318 young men and women who are taking or should be taking work above the eighth grade, only 471 are in the academies and colleges of the union.

These figures are at once sad and yet inspiring,— sad, in that so many of our young men and women are not in our schools when they should be; inspiring, from the fact that they present

to us a task that is at once both a pleasant and a responsible one. Undoubtedly every union conference would reveal a similar task if similar statistics were compiled.

Our schools mean the salvation of our young people. It is rare that a young man or woman who has been in them for a number of years ever departs from our faith, and in the majority of instances such students become workers in the cause of truth. It is sad indeed that nearly two-thirds of our youth are not under the influences of our schools. The spirit of the world is strong. It is much more difficult for young men and women to be loyal to truth and right today than it was a quarter of a century ago, and the dangers confronting those who are not in some way associated with gospel work are fearful. This is the sad feature called to our attention by these statistics.

On the other hand, every boy or girl that we bring into our schools is placed on the high road to service in the kingdom of Christ, and his chances of a useful life and a home in God's eternal kingdom are greatly multiplied.

"The duty that lies next to the church members is to care for the children and youth." It thus becomes the duty of every church member to concern himself in an intense way about the education of the younger members of the church and of those who are not members at all. This is a God-given responsibility, and evidently from the facts already cited, one that is not being discharged. Now, if ever, should Israel know what to do, and when this duty for our young people is pointed out as clearly as it is, we should do it. The church members should surround our young people with every inducement to attend school this coming year. Thousands of them are in the high schools, who, under proper encouragement, will put forth an effort that will place them in our own schools another year, and this may mean their salvation. Let us work as never before to save our youth.

FREDERICK GRIGGS.

Our Relatives and Friends

All who believe in the early consummation of the third angel's message have relatives, friends, or acquaintances in whom they are deeply interested, and for whom they would do anything in their power in order that they might have the opportunity to do something for these, but no specially favorable way seems to have been suggested to them. Others have done some intermittent work for friends, but the great majority have attempted nothing in a well-planned, organized, and systematic effort. For all there is a good tried plan that we recommend. It is as follows:

Let all who have non-believing relatives and friends for whom they want to do good work in presenting the message, send them a complete set of the Present Truth Series, beginning with No. 1 and continuing to No. 24, one number being sent by the publishers each week until the entire series is covered. Sending one copy each week, it will take six months to use the entire series. The cost will be only 24 cents for the full set of 24 numbers to be mailed postpaid each week for six months. That means our relatives and friends will receive regularly each week a

copy of the Present Truth Series, giving the message in the order best suited to the subjects; well calculated to prevent confusion and to lead to conviction; 24 strong presentations of as many fundamental topics of the message, or 96 large pages sparkling with the brightest message-gems in print; the giving of the message in a very effective way to each relative or friend for only 24 cents. We know of no better or cheaper way to reach this class of people.

The day of the Lord is rapidly approaching, and there are thousands of our relatives and friends who are gradually making their decision for eternal life or eternal death. The present day is the most favorable time we shall ever have to discharge our personal responsibility in behalf of these who are so dear to us. This is the time especially referred to in the following statement:

"All heaven is in activity, and the angels of God are waiting to cooperate with all who will devise plans whereby souls for whom Christ died may hear the glad tidings of salvation. Angels who minister to those that shall be heirs of salvation, are saying to every true saint, 'There is work for you to do.' 'Go, stand and speak . . . to the people all the words of this life.' Acts 5: 20. If those addressed would obey this injunction, the Lord would prepare the way before them, putting them in possession of means wherewith to go. The very simplest modes of work should be devised and set in operation among the churches. If the members will unitedly accept such plans, and perseveringly carry them out, they will reap a rich reward; for their experience will grow brighter, their ability will increase, and through their efforts souls will be saved."— *Testimonies for the Church, Vol. VI, page 433.*

This special effort in behalf of our friends and relatives will be made simultaneously the world over, beginning September 1, this year, 1916, and ending March 1, 1917. Between now and September 1 all names and addresses should be sent to the Present Truth Series, through the tract societies, ready to begin promptly on September 1, it being very necessary to begin mailing all subscriptions *at one time*, and receiving no new names after that date. This special effort for our friends and relatives is to be without variation, and limited to September 1 to March 1, not a name to be added after September 1, and no exceptions of any kind made in connection with any name. It is to be a straight and regular mailing of a copy of the Present Truth Series *each week to each name* on the list for *six months straight*.

There will be another regular list started January 1, 1917, which will include general subscriptions, either single or clubs, for general missionary purposes. This list will be mailed once a month, or as often as the paper is published, and will be for the *new series* which will begin January 1, 1917. Names for this list should be sent in for Present Truth, beginning with the *January list, 1917*. Orders for this list ought to be sent in early, at least one month previous to the beginning of the new list, January 1, 1917. Even earlier would be better.

Through this special plan for relatives and friends we may know just what they are reading as the weeks pass. We may write to them upon the subjects we know they are studying in the papers, and we may pray especially for them individually as they come to the most important subjects, and the churches may pray for them collectively and for the special effort being made in behalf of the dearest of all in the world to our people. This plan, faithfully worked, will bring great rejoicing to many members through relatives and friends accepting the truth, and to all through the blessing of heaven being bestowed upon those taking part in it.

Send all orders through the tract societies for this special effort for relatives and friends to the *Present Truth Series, September list*. Send all orders for the new regular list through the tract societies, to Present Truth, *January list, 1917*.

Principal's Report of the Oakwood Manual Training School, March, 1916

The Oakwood Manual Training School is located on a beautiful tract of 385 acres of land, five miles northwest of the city of Huntsville, Ala.

The school was established in 1895, the object being to build up a training school to prepare workers for the needy millions of colored people in the South. The school has made slow but steady growth. It was named Oakwood because of the great oak trees which at one time stood thick upon its campus, but only a few of which have stood the ravages of time. The original plantation homestead has been surrounded by seven other buildings all facing an open circle. The cottages are on drives leading from this circle, also barns, shop, storage buildings, etc.

God has been good to us the past year in bringing to the doors of our school a good class of students, largely those who are of mature age and who have definite aims and earnest desires to qualify for the work. Our enrolment for the year in the training school department has been 107, and the mission school, which consists of neighborhood children and those from our own orphanage, 80.

The work at Oakwood is manned by thirteen teachers. Elder T. H. Jeys has charge of the ministerial department, also edits our little paper, *Gospel Herald*, a monthly periodical with a circulation of 3,000, published in the interests of the colored work of the denomination.

Professor G. H. Jeys carries six classes in the academic department, serves as the school preceptor, and has charge of the mechanical work in the printing department. By his solicitation considerable job work has been secured from the business men of Huntsville. They appreciate the quality of the work which is being done and the moderate charges. We believe by a little encouragement this trade will grow. It not only furnishes profitable employment for the school, but also profitable and educational work for the students.

Professor Halliday, Oakwood's old time stand-by (he has served the institution for twelve years), has charge of the mechanical department. The year has been spent with the usual repair and smaller improvement jobs that the general up-keep of the institution demands, and also with the finishing off of Henderson Hall.

Brother J. M. Swafford is our farm superintendent. He and his squad of boys produced last year about 2,000 bushels of corn, 13 bales of cotton from twelve acres, 700 gallons of sorghum, and hay for the stock.

In connection with the farm, the school produced its usual amount of garden vegetables and smaller fruits. Twelve hundred gallon cans of tomatoes were packed at the cannery, 3,000 no. 2 cans of peaches, and smaller quantities of beans, cabbage, pears, and blackberries.

The school maintains a dairy of about twenty cows. We also have about twenty head of mules, horses, and colts.

Brother Swafford is a good farmer and gets along nicely with his student help.

D. H. Lewis has charge of the tent department. During the tent-making season last summer, \$5,000 worth of tents were manufactured. Seven students were employed in this department all or a part of their time. Orders for these tents came from a number of local conferences in the southern and south-eastern unions. New Jersey and Indiana each placed large orders with us, and smaller ones came from Illinois, Michigan, and New York. The white duck consumed in the manufacture of these tents was purchased at our local mills in the city of Huntsville. While we are getting some orders this year, yet our prospects are not quite so good as last year, because of the difficulty of securing duck.

(To be continued)

Southern Union Conference Home Missionary Report for Quarter Ending March 31, 1916

	Alabama	Kentucky	Louisiana	Mississippi	Tennessee	Total
Number of churches.....	25	19	17	19	21	101
Membership.....	545	702	514	381	839	2981
Number reporting.....	306	230	40	129	126	831
Missionary meetings during week.....		4		6	4	14
Missionary meetings Sabbath.....	9	8		2	2	21
Number holding 4th Sabbath service.....	12	9		6	3	30
Isolated members.....	15	67	35	24	35	226
Number reporting.....	14	22	2			38
Letters written.....	712	230	78	228	144	1392
Letters received.....	515	159	83	130	78	965
Missionary visits.....	2900	1641	284	1059	1163	7074
Bible readings held.....	1017	929	131	463	471	1994
Subscriptions taken for periodicals.....	108	68	2	7	59	244
Papers sold.....	1796	2047	326	770	1093	6032
Papers lent.....	6859	2252	960	730	3005	13806
Books sold.....	221	450	20	243	186	1120
Books given away.....	470	750	71	108	229	1628
Tracts sold.....	83	296	4	30	26	439
Tracts given away.....	1708	3058	887	650	1830	8133
Hours of Christian help work.....	3064	762	362	764	4122	9074
Articles of clothing given away.....	778	370	127	806	550	2431
Meals provided.....	1416	604	157	263	217	2657
Treatments given.....	432	104	72	338	108	1054
Signers to temperance pledge.....	55	25				80
Donations to home missionary work.....	\$ 137 55	\$ 21 11	\$ 20 29	\$ 13 92	\$ 27 33	\$ 220 20
Number of conversions.....	11	9	2		11	33

G. H. CURTIS, Treasurer.

Comparative Missionary Report of the Y. P. M. V. Societies for the First Quarter of 1915 and 1916

	1915	1916	1915	1916	1915	1916	1915	1916	1915	1916	1915	1916
	Ala	Ala	Ky	Ky	La	La	Miss	Miss	TennRiv	TennRiv	Total	Total
Letters written.....	98	248	9	188	96	200		23	39	333	242	992
Letters received.....	59	141	2	65	57	5		19	16	127	134	357
Missionary visits.....	217	713	40	220	143	150	1	59	208	319	609	1461
Bible readings.....	50	264	30	89	60	5		4	86	261	226	623
Sub's for periodicals..	47	20		21	3			18	1	2	51	61
Papers sold.....	274	875	95	890	494	500	3	2	136	143	1002	2410
Papers lent or given...	1078	765	99	1205	1107	875	137	250	854	1462	3275	4557
Books sold.....	52	47	43	27	112	?	34	18	87	15	328	107
Books lent or given...	34	72	15	71	165	3		18	69	146	283	310
Tracts sold.....	35	38	10	268	2	5			64	27	111	338
Tracts lent or given...	246	414	10	826	227			2	715	915	1198	2157
Hrs. Chris help work..	299	1092	60	453	212	160		287	224	725	795	2717
Articles clothing given	66	111	3	92	82	86	2	35	201	328	354	652
Meals provided.....	62	248	133	104	126	40		49	47	123	46	59
Bouquets given.....	35	12	2	17	1	10	1		7	20	368	564
Scripture cards given.	15	62			49			1	148	17	212	80
Treatments given....	10	90	2		20	13		19	21	83	53	205
Signers temp'ce pledge	10	12			7				12	1	29	13
Off. for F. Miss. thru Ch	\$	\$ 1 46	\$	\$ 6 80	\$29 30	\$25 00	\$	\$	\$61 44	\$	\$90 74	\$33 26
Off. for Miss. thru MVS	20 54	8 19						1 20			20 54	9 39
Off. for F. Miss. thru SS	10 11	48 69	10 94	16 49			60	10		63 27	21 65	128 55
Off. for H. Miss. thru Ch.		18 90		11 20		35 78				21 69		87 57
Off. for H. Miss. thru MVS	1 68	7 35	11 07	1 80	13 74			1 80	44 57	14 05	71 06	25 00
N. Miss. for Soc. work..	2 56	4 14		1 80			1 00		5 90	2 10	9 46	8 04
Tithe pd. to Ch. Treas		86 49	34 70	105 27	78 40	45 95			201 39	233 83	314 49	471 54
Y. P. added to church.		15		1					3	7	3	23

Every one of the conferences has made a better showing this quarter than for the same time last year. The membership of our societies has increased from 465 to 536. While there were only 26 studying to become members of attainment last year, now there are 63. There were 59 taking the Senior Reading Course last year as against 87 now, and 9 taking the Junior Reading Course as against 46 now. There were 106 observing the Morning Watch a year ago, while 187 are reading

this daily reminder at the present time. A year ago only 74 were enrolled to read the Bible through, while this year it is a little difficult to say just exactly how many young people are enrolled. Throughout the union there are 1,244 enrolled, but this takes into account adult members as well as the young people.

Feeling it would be of interest to the people in the different conferences, I have had published this comparative report of

the first quarter's work by conferences for the last two years. It will be noticed that in many respects the total for the union during the last quarter is no more than equal to the work of one conference this year. Only in a few minor points does our work last year exceed the work during the same time in 1916. Surely this is cause for encouragement to us all. Taken as a whole, the report for this year far exceeds last year's.

But even this report does not represent the actual work done by our young people. It is, however, a token of the fact that God has set his hand to the finishing of the work, and let us all take hold with earnest zeal to accomplish it as soon as possible. He will bless us and will make those who will purge themselves, vessels of honor. See 2 Tim. 2: 21. LYNN H. WOOD.

Kentucky Conference

Sunset Table. Standard Time.

East 6: 51

Friday, June 23

West 7: 22

News Items

Elder S. E. Wight spent a few days in Louisville the past week. From there he went to Lexington, where he had a council with the colored brethren and spoke at the church on Sunday night.

Word has just been received from a brother at Woodrow, Ky., stating that he is keeping the Sabbath and that he follows all the truth as taught by Seventh-day Adventists.

Elder C. A. Chatman has recently moved to our conference from Mississippi and will take up work in Lexington. We welcome him to our conference and know that his efforts to save souls will be appreciated by the colored brethren in that city.

Sister Hallis, of the Louisville church, has been spending a few days with friends in Elizabethtown, Ky.

Brother Ramey writes from Davisville that a number of people are asking that meetings be held in that place. We hope to be able to answer this call soon.

We have received word during the past week of four new Sabbath-keepers, none of whom have been attending our meetings. Truly the Spirit of the Lord is at work in a marked way.

Elder Scott spent Sabbath, June 10, with the Shelby St. church in Louisville. His visit was appreciated by all the congregation.

Elder Brown spent the past two weeks in Louisville. At this writing he is at the office.

Sister Quinton writes from Bethelridge that several people are interested in the truth as a result of the missionary work she has been doing with our good literature.

Elder Dow writes from Hartford, where he is holding tent meetings, that there are a number who seem to be deeply interested in the truth.

Sister Mary Turlock sends in mission funds and states that she is of good courage. Being isolated from our brethren does not mean isolation from God. We can serve him just the same as when surrounded by those of like beliefs.

Brethren Schroader and Pierce are delivering, and report their courage good. We feel sure that they will have a fine delivery.

Sister Elsie Tatman is doing good work with "Coming King." Her reports show that the Lord is blessing her from day to day.

Brother Jacob White has been delivering and is of good courage.

Sister Elnora Kuebel, who has just enlisted in the book work, sends in a good report for last week's work.

Our book sales the past week were very good, considering the fact that so many of our workers were delivering. After all, it is the deliveries that count.

Brother Chas. E. Allen, of Indiana, has recently come to our

conference and has begun work in Louisville. We welcome Brother Allen to our conference and trust that God will direct him in building up a strong work in that city.

Elder White writes from Brooklyn, where he is holding meetings, that twelve persons have signified their intention to keep all of God's commandments.

Miss Mattie Hickman, of Bowling Green, has completed the examination on the Standard of Attainment. We are glad to receive this word, and hope that many more of our young people will follow her example.

Sister Dow has joined her husband in the tent effort at Hartford. She left many friends in Louisville who regret to have her leave them.

Louisiana Conference

Sunset Table. Standard Time.

East 7: 00

Friday, June 23

West 7: 30

News Items

Recognizing the many valuable articles in the July *Watchman*, the New Orleans church No. 1 placed an order for a supply for use in missionary work.

Brother R. Roberts, who has recently located in Shreveport to follow up the work started by Elder Buckner and his associates, writes they are now organizing a missionary society in the Shreveport church No. 2. A working church means a growing church.

Sister Susie Campbell, of the New Orleans church No. 2 is now attending the teachers' summer school at the Oakwood School, Huntsville, Ala.

Orders for Sabbath school supplies that have not already been placed should be sent in at once. Tardy secretaries should set their clocks at least seven days ahead.

Miss Grace White, who recently came from the Isle of Pines and who has been spending a few weeks in New Orleans, has gone on to California by way of Denver, Colo., where she spent a short time at the camp-meeting.

An order for "Armageddon," "World's Crisis," "Vatican and the War," "Shadow of the Bottle," and "The Other Side of Death" was recently received from Brother Paul at Lake Charles. He says these books are splendid entering wedges into the homes.

Remember the date for camp-meeting, July 20 to 30, at Alexandria. Many inquiries have come in of late regarding the camp-meeting. If further information is desired, address C. B. Caldwell, 810 Jackson Ave., New Orleans.

A good remittance has just come in from J. B. Hardy for his delivery, and he writes, "I have sold four books that were left on my hands, and feel sure I can work off all of them by the first of July. Crop prospects are improving. The outlook is for many orders. I placed books with three prominent families this morning."

Second Lake Charles Tent Meeting

The attendance at our tent meeting is surpassing our expectations. We pitched one week ago tonight and every night there have been more people in attendance than we could seat in our 40 by 58 foot tent, so they have had to stand up around on the outside and inside of the tent. It is an agreeable change from our last meetings where the attendance was poor. Now the people are taking the deepest interest, and it is a great source of encouragement to us. Pray for us that we may be enabled to hold the interest until we can establish many in the obedience of the faith.

On Rally Day, June 3, the Lake Charles church had a high day, for the Sabbath school came into its own. An excellent

program was prepared for two services, one in the forenoon and one in the afternoon. Many brought their lunches, and none left hungry, either physically or spiritually, for we had a feast of good things. The children also enjoyed it so well that it was voted unanimously to have another program a little later in connection with a picnic.

We are all getting stirred up to make more use of the opportunities of the Sabbath school.

O. F. FRANK.

Statement of Twenty-Cent-a-Week Fund for First Five Months of 1916

CONFERENCE		
Church	Amt. paid	Rte pr wk.
Alexandria	\$ 21 67	\$.075
Arcadia	5 45	.01
Conference church	109 00	.15
Hammond	40 29	.105
Hobart	33 54	.035
Lake Arthur	75	.004
Lake Charles	36 25	.09
Lena Station	5 16	.02
New Orleans	277 90	.215
Shreveport	68 41	.065
Ringgold	6 60	.04
Sugartown	27 18	.09
Welsh	35 92	.04
MISSION		
New Orleans No. 2	60 24	.03
Newellton	1 30	.005
Mission church	1 77	.01
Shreveport No. 2	34 69	.055
Amount paid to date	\$ 766 12	
Amount due to date	1731 17	
Shortage on five months	965 05	
Quota for year	\$4154 80	
Paid	766 12	
To be raised	\$3388 68	

C. B. CALDWELL, *Treasurer.*

Alabama Conference

Sunset Table. Standard Time.

East 6: 45

Friday, June 23

West 7: 12

Long Island

Elder A. L. Miller has been spending a few days with the Long Island church. During his visit we enjoyed several meetings held for the public, which were well attended. Our meetings for family worship were also seasons of blessing to us.

While at Long Island, Elder Miller made his headquarters at the school farm of W. R. Tolman. This work has been recently strengthened by the addition of four new members—Brother Reynold Peterson, of Madison, Tenn.; Sister Lula Musser, of Hinsdale, Ill., who has just completed her nurses' course of that institution; Sister Florence Peterson, of College View, Neb.; and Sister Blanche Noble, of Madison, Tenn., a graduate of Union College. Miss Elsie Peterson is expected to join us in the fall.

On the last evening of the visit occurred the happy home wedding of Brother Peterson and Sister Musser. We wish this happy couple the blessings of God in their wedded life and in their work for him.

WILFRED R. TOLMAN.

Mississippi Conference

Sunset Table. Standard Time.

East 6: 56

Friday, June 23

West 7: 22

Standing of the Churches in the Mississippi Conference on the Foreign Mission Funds for First Twenty-two Weeks of 1916

Amount to be raised by conference and mission \$3122 68

CONFERENCE		
Church	Av. pr mem pr week	Total raised
Cedar Creek	\$.01½	\$ 8 39
Conference church	.11	57 22
Ellisville	.03	9 93
Hatley	.01	7 10
Jackson	.10½	98 99
Meridian	.17½	92 57
Pine Grove	.11	21 19
Vicksburg	.05	6 39
Hattiesburg company		4 00
Stamplery company		10 80
Individuals		6 60
Total raised by conference		\$323 18

MISSION		
Church	Av. pr mem pr week	Total raised
Brookhaven	\$.02	\$ 9 49
Columbus	.03½	4 90
Ellisville	.06½	17 25
Greenville	.03	18 66
Hattiesburg	.05½	14 30
Jackson	.02	14 00
Meridian	.06	15 25
Natchez	.01½	5 51
Yazoo City	.04	19 35
Vicksburg	.01	6 96
Mission church	.04½	13 15
Hazlehurst company		1 80
Greenwood company		8 45
Individuals		17 19
Total raised by mission		166 26
Total raised by mission and conference		489 44
Amount yet to be raised this year		\$2633 16

You will see from the above statement just the amount we will need to raise in order to reach our quota for foreign missions. The amount yet to be raised is \$2633.16. Now the year is almost half gone, and we will need to put forth an earnest effort in order to raise this amount.

For the first five months there is no church that has raised its full quota of 20 cents per week per member for the conference and 15 cents for the mission.

Now I am sure that there is no one in the State that wants us to come up short on our quota at the close of the year. A good way, as we all know, to raise money for this purpose is by the Harvest Ingathering. Plans are already being laid for the campaign this fall, and if any one wishes to start at this time we will be glad to furnish them with papers.

Let us all put forth an earnest, consecrated effort, and I am sure that by the help of the Lord we will raise the required amount by the close of the year.

BEN C. MARSHALL, *Secretary-Treasurer.*

Tennessee River Conference

Sunset Table. Standard Time.

East 6: 43

Friday, June 23

West 7: 26

News Items

Elder D. P. Wood, formerly connected with the work in Michigan, has been secured to connect with the work in Memphis, and he will arrive there about the middle of August. He plans to attend the Tennessee River camp-meeting to be held at Nashville. We know that our brethren and sisters throughout the field will be glad that the conference has secured his services.

Brother F. C. Varney, formerly connected with the Tennessee River Conference, has accepted a call to take the secretary-treasurership of the Inca Union Mission, South America. He will probably leave the middle of August. We wish him success in his new field.

Elder C. F. Lowry, the pastor of the Memphis church, will sail for Burma, India, August 8, together with a number of brethren and sisters from the home land who are leaving to take up mission work.

The report of our twenty-cent-a-week fund as shown below is very interesting. We see that the Tennessee River Conference is paying only about one-half of its quota to missions. The amount which is due up to the first of June for our conference as a whole, was \$3562.90, which is a little more than twice the amount which has been paid.

Elder Elliott has gone to Big Sandy, Tenn., where he will conduct a tent effort. Brother I. C. Pound, of Paducah, will take charge of the effort after Brother Elliott gets the meetings well under way. We hope this effort will result in many new converts for the truth.

Elder Denslow has pitched his tent at Bourdeaux, just across the river from North Nashville, where he will conduct a short effort for the people of that community.

Sister Mayme Moore, who has been doing Bible work in Memphis, reports some very interesting experiences, and says that she has been reading with several prominent people, some of whom are Catholics. We are glad that success is attending her efforts.

Brother Randall Johnson, who was formerly pastor of the Nashville No. 2 church, is now in Jackson, and will conduct a tent effort with the assistance of Brother Henry E. Alston. They report having secured a very nice location where the tent has already been pitched.

Mason Jackson, of Birmingham, Ala., has connected with the Tennessee River Mission and will act as tent master in connection with the effort which Elder Scott is now conducting in Memphis. The brethren of the colored church there are very anxious for the meetings to begin, and have promised their hearty cooperation. Elder Scott will begin the effort in a few days.

Experiences

I drove up to a wealthy farmer's residence and he met me at the side porch. I introduced myself and my business and asked if I might see him and his wife together for a few moments. He said, "I am very busy and my wife is also." I insisted that they both spend a few moments with me, stating that if they would not appreciate it they were different from all their neighbors. He finally gave in, invited me in, and called his wife to come. They were much interested and ordered a four-dollar "Daniel and the Revelation," after which the man told me why he was so slow to give me his attention, stating that so many agents of all descriptions had been after him. Having found that so many of them are "on the beat," he had decided that he would make every one prove himself before giving attention,

stating that he was sorry that he had been driven to that position. After this he said, "I have a number of men in the field, and I would be glad for you to go and tell them about the book as you did me. I did so and sold another book. Others wanted to order but were not able to do so.

I took an order from an old lady eighty-five years of age, another from a lady eighty-two, and another from a lady eighty years old. I am so thankful to see these dear old intelligent women interested in searching out the prophecies. One old lady said she had been trying to understand Revelation for twenty years. I said, "They that hunger and thirst after righteousness shall be filled." I find people interested as never before in the book of Revelation.

Oh brethren! how can you allow the people to go without your assistance to enlighten them? There is error scattered everywhere. God wants the people to know and hear the truth. Why not do the work which God is calling us to do and then go home where sin will be no more?

Last Friday I took dinner with a principal of a public school. I sounded him on the kind of books that are being used, also his attitude regarding the military drill in the schools. I found him to be a man of principle, and one who had his eyes open regarding the Catholics.

We are getting but a very small per cent of the literature before the people that we should. Who of my dear brethren, in love for Jesus and for this generation, will join us in the last call to service?

WM. J. KEELE.

Report of Twenty-Cent-a-Week Fund for Five Months Ending May 31, 1916

Church	Amt.Pd.	Rate	Tithe
CONFERENCE			
Ashland City	\$36 04	\$.19	\$15 51
Bon Aqua	11 08	.02	34 15
Cedar Grove	18 75	.05	13 60
Fountain Head	536 23	.55	211 49
Goodlettsville	4 05	.0066	116 39
Hazel	68 63	.21	117 42
Hustburg	8 86	.03	21 52
Jackson	48 96	.12	66 10
Lane	12 34	.11	327 17
Lawrenceburg	3 95	.02	37 22
Leach	10 00	.01	52 69
Memphis	245 13	.09	743 83
Madison	21 82	.01	45 95
Nashville	506 90	.115	1993 75
Paducah	29 06	.09	63 44
Springville	13 31	.01	119 95
Trezevant	3 05	.01	1 07
Conference church	71 77	.32	78 70
Totals	\$1649 93	\$.102	\$4060 66
MISSION			
Nashville No. 2	42 52	.03	480 69
Memphis No. 2	30 63	.04	187 91
Hillcrest			
Jackson	7 01		12 60
Totals	\$ 80 16	\$.03	\$681 20
Grand Totals	\$1730 09	\$.094	\$4741 86

We see a truth with clearer eyes for trying to make others see it. We lift our own load more easily for helping others bear their burdens. The giver never fails to get back.—A. T. Pierson.

Colporteurs' Report Southern Union Conference, Week Ending June 10, 1916

ALABAMA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
G W Brown BF&BR	5	7	\$18 50	\$ 60	\$19 10	\$
Robert Cook . . . HM	20	4	11 00	90	11 90	
H L Edwards . . . BR	9	3	9 00		9 00	
J E Foley BR	26			1 20	1 20	61 00
Thos Goodman BF	19	9	13 50	30	13 80	
S S Guilford . . . HM	45	1	2 00		2 00	18 00
Carl Holland . . . BR	43	28	91 00	35	91 35	
M L Ivory* HH	102	8	24 00		24 00	
Q Tew BR	44	10	37 00		37 00	
Norman Waters BF	51	45	71 50	1 05	72 55	1 50
M E Whatley*D&R	63	32	100 00		100 00	
E C Widgery*D&R	54	22	70 00	35	70 35	14 00
Bibles			7 85		7 85	6 50

Totals (Agts.12) 481 169 \$455 35 \$ 4 75 \$460 10 \$101 00

KENTUCKY CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Jacob White . . . BR	55	49	\$167 00	\$	\$167 00	\$
E Tatman CK	39	26	42 00	2 00	44 00	
E Harp BF	37	15	27 50		27 50	
J Boling BF	55	21	23 00	1 60	24 60	
E Kuebel CK	30	13	20 00	35	20 35	
A Schroader . . . BR	54	2	6 00		6 00	149 00
F Pierce BR	42					117 00
R W Harris . . . BR						105 00
JB Reichenbach BR	26	4	12 00		12 00	
A G Diggs CK						4 50
Miscellaneous . . .						28 00
Bibles			7 00		7 00	

Totals (Agts.10) 338 130 \$304 50 \$ 3 95 \$308 45 \$403 50

MISSISSIPPI CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Georgia Anderson CK	19	14	\$21 00	\$ 1 00	\$22 00	\$
J M Boyce . BF&BR	24	26	30 00		30 00	
Annie Finley . PP&F						30 00
PHampton*BF,PP&F	109	49	104 00	4 50	108 50	
A A Johnson . . HM	11	13	26 00	35	26 35	
Ella Johnson . . HM	42	119	238 00	8 75	246 75	
Mattie W Lee . . HM	13	4	9 00	85	9 85	
LMcElroy PP&F, HM	52	81	182 00	4 20	186 20	
M A Murphy PP&F				1 40	1 40	21 50
W F Nance CK	32	28	40 50	3 00	43 50	
E B Stowall . . . HM	42	12	24 00	3 75	27 75	
V Smith . . . BR, D&R	27	17	51 00	1 05	52 05	
J. Weathington HM	28	27	59 75	2 20	61 95	
Annie Watts PP&F						52 00
J L Waller . . . D&R	44	49	153 00	2 50	155 50	
Mrs AHK Kelley SB ARM WC VW				44 75	44 75	
Bibles			11 70		11 70	4 50

Totals (Agts.16) 443 439 \$949 95 \$78 30 \$1028 25 \$108 00

LOUISIANA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
R R Coble BR	40	27	\$88 00	\$	\$88 00	\$
Cliff Field BR	38	29	94 00		94 00	
J B Hardy BR		3	11 00		11 00	55 00
F W Schmehl* . . BR	60	44	139 00		139 00	
L B Facundus* . . BR	24	16	56 00		56 00	
Bibles			4 25		4 25	

Totals (Agts. 5) 162 119 \$392 25 \$ \$392 25 \$55 00

TENNESSEE RIVER CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Jesse Allen BR	14	14	\$48 00	\$ 2 50	\$50 50	\$
John Allen BR	13	10	39 00	50	39 50	
H Halvorsen PP&F	12	2	4 00	75	4 75	
R H Hazelton . . . GC	45	18	32 00	1 20	33 20	3 00
Wm Keeled&R, COS, BS	45	23	76 00	6 75	82 75	
W McEachern . . . BR	29	24	81 00	1 50	82 50	
E Roberson GC	21	5	15 00	3 65	18 65	
P Stuyvesant . . . BR	28	7	30 00	4 45	34 45	
W E Templeton BR	19	6	24 00	25	24 25	
W D Wade BR	19	13	43 00	1 75	44 75	
Bibles				21 00	21 00	

Totals (Agts.10) 245 128 \$413 00 \$23 30 \$436 30 \$ 3 00

G'd Totals (A.53) 1669 985 \$2515 05 \$110 30 \$2625 35 \$670 50

Summary from January 1 to Date				
Conference	Orders	Helps	Deliveries	
Alabama Conference..	\$4234 55	\$ 70 20	\$ 632 25	
Kentucky Conference..	7431 00	215 44	2992 50	
Louisiana Conference..	3709 80	34 10	673 60	
Mississippi Conference	13995 75	608 35	646 75	
Tenn. River Conference	4627 25	380 95	967 75	
Totals	\$33998 35	\$1309 04	\$ 5912 85	

Magazine Agents' Report for Week Ending June 10, 1916

ALABAMA CONFERENCE			
Agent	No.	Value	
Clara Miller	6	\$ 60	
KENTUCKY CONFERENCE			
Miscellaneous	50	5 00	
LOUISIANA CONFERENCE			
Lura Reed	50	5 00	
Sadie Klindt	109	10 90	
MISSISSIPPI CONFERENCE			
Mrs Ida Harell	440	44 00	
M A Murphy	400	40 00	
W H Waite	40	4 00	
Jackson colored church	500	50 00	
Mrs A H Kelly	1132	113 20	
Miscellaneous	345	34 50	
Totals	3072	\$ 307 20	

Sunday School Teacher Orders Fifty

Two of our sisters from the South Lancaster Academy recently sold 271 copies of the Signs Magazine in a very short time in the city of Boston. Among others, they sold one to a Methodist Sunday school teacher. Later, he called at the tract society office and ordered fifty more for distribution among his class of fifty-two members. If this man were to see the July number he surely would want fifty of it too. This issue of the magazine is almost sure to make a profound impression on thinking, truth-seeking persons.

A large number of students are laying their plans for some good aggressive work this summer with The Watchman magazine. Many are planning to make a scholarship by its sale this vacation. The Watchman offers a splendid opportunity for consecrated young people to earn their way through school next winter. A number made scholarships with it last year. Write your tract society for the leaflet, "How to sell The Watchman."

* Two Weeks.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

2014 23rd Ave. N., Nashville, Tenn.

SUBSCRIPTION PRICE : : : FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879.

Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.
 G. H. CURTIS, Secretary-Treasurer and Auditor.
 J. W. DAVIS, Union Missionary Secretary.
 LYNN H. WOOD, Educational and Y. P. M. V. Secretary.
 OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

Camp-Meeting Dates

Louisiana, Alexandria.....	July 20-30
Mississippi, Meridian.....	July 27-Aug. 6
Tennessee River, Nashville.....	Aug. 3-13
Alabama, Montgomery.....	Aug. 10-20
Kentucky, Bowling Green.....	Aug. 17-27
Mississippi (Colored) Hattiesburg.....	Aug. 24-Sept. 3

"This above all: To thine own self be true,
 And it must follow as the night the day,
 Thou canst not then be false to any man."

Report of the Colporteur Work in the Southern Union Conference for May, 1916

Conference	Agts.	Hrs.	Orders	Value	Helps	Bibles	Total Value	Books	Delivered
Mississippi.....	21	1889	1711	\$4185 85	\$ 157 80	\$	\$4343 65	17	\$ 49 25
Kentucky.....	10	1408	766	1785 90	30 25	134 89	1951 04	264	804 00
Alabama.....	15	1455	592	1720 70	16 60		1737 30	104	331 75
Tennessee River.....	11	1256	570	1472 05	104 30	118 00	1694 35	23	340 00
Louisiana.....	10	828	470	1498 00	3 00	55 20	1556 20	66	201 00
Totals.....	67	6836	4109	\$10662 50	\$ 311 95	\$ 308 09	\$11282 54	474	\$1726 00
Magazines.....							853 45		853 45
Grand Totals.....							\$12135 99		\$2579 45

Comparative Report

Conference	May 1915	Gain for 1916	Loss for 1916
Mississippi.....	\$3189 95	\$1153 70	\$
Kentucky.....	2347 23		396 19
Alabama.....	1461 10	276 20	
Tennessee River.....	446 90	1247 45	
Louisiana.....	544 00	957 0	
Totals.....	\$7989 18	\$3634 35	\$ 396 19

Scripture Post Cards

Like Bible studies on Baptism, the Sabbath, Second Coming of Christ, Mortality, etc. Eighteen different kinds. Price 1 cent each; 125 for \$1.

Order of your tract society, or address S. H. Logan, Calgary, Alberta, Canada, 214 Underwood Block.

FOR SALE: My house and fruit garden in the block across the street from the site of the new chapel of Washington College. A good location for a family desiring educational privileges. For price and terms address C. C. Lewis, Takoma Park, D. C.

New Studies by Correspondence

The Fireside Correspondence School, Takoma Park, D. C., desires to announce lessons in the following new subjects: Logic, Geology, Reporting and Punctuation, and Bible for grades four to seven. Those interested should write to the foregoing address for further information and for our booklet entitled "The Fireside Correspondence School in a Nutshell."

C. C. LEWIS, *Principal.*

Our truth-filled magazines are getting better every month. We should begin using them more in our missionary work. They help to break down prejudice among the people. The *July Watchman* is an unusually attractive and interesting number. If you have never sold any magazines, order a supply of this issue and get a good experience.

We are brought into existence because we are needed; and it is a sad thought that if we stand on the wrong side, in the ranks of the enemy, we are lost to the design of our creation.— *Testimonies.*

Magazines Sold in May, 1916

Conference	Number	Value
Kentucky.....	3826	\$ 382 60
Alabama.....	3145	295 05
Tennessee River.....	920	92 00
Louisiana.....	838	83 80
Totals.....	8729	\$ 853 45

and we feel very much encouraged. There is yet room for many more colporteurs in the South, and we pray the Lord of the harvest to send forth more laborers for this very needy field. Those who are working are doing most excellent work. Our union is among the leading unions in the Division for the month of April, and we feel confident that it will not be far behind for June. There is a great demand for our books at the present time.

J. W. DAVIS, *Union Field Miss. Sec'y.*