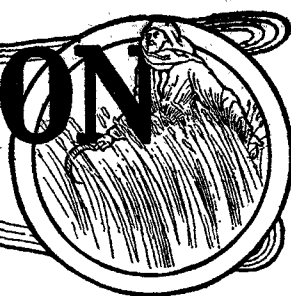


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. X

NASHVILLE, TENNESSEE, JUNE 29, 1916

No. 26

A Priceless Lesson

I've learned as days have passed me,
Fretting never lifts the load,
And that worry, much or little,
Never smooths a stony road:
For you know that, somehow, always,
Doors are opened, ways are made,
When we work and live in patience
Under all the crosses laid.

He who waters meadow-lillies
With the dew from out the sky,
He who feeds the fluttering sparrows
When in need of food they cry,
Never fails to aid His children
In their stress though great or small,
For His ears are always open
To their faintest far-off call.

—Arthur V. Fox.

How You May Help the New School

Many who are anxious to help the new school in a financial way will be glad to know that the Southern Publishing Association has donated one thousand copies of the good book "Home and Health" to the new school.

There is opportunity for you to take these books, sell them for the regular price — three dollars — and send the money to the school, and thus help very materially and at the same time put a most excellent book in the hands of some one.

Each person should have a copy for himself, and you will find its sale an easy matter, especially when the purpose for which the money goes is stated.

Every old student and each young person who plans to attend the new school should plan to have a part in its building. It will cost you nothing but a little pleasant experience. A printed canvass will make it easy for you.

Write your tract society secretary for a copy, and ask for a canvass, or write us.

SOUTHERN TRAINING SCHOOL,
A. N. ATTEBERRY, *Principal*,
Greysville, Tenn.

What the Home May Do to Save the Children and Youth

Children! Home! Salvation! What words appeal to our hearts more than these? What would home be without children? And what happiness would there be to children with no prospects of a home? And what a blight there would be if salvation were not obtainable! God does not picture the eternal reward with homeless children, or with childless homes, for God's plan of salvation is for both parents and children. The one is the complement of the other. Our heavenly Father's ideal should be the watchword for all our actions.

Home! What an endearing word! How much it means! Home is the center of the family's interest. It is where father and mother, brothers and sisters, are inseparably linked together by ties of love. Do you ask, What can the home do to save our children and youth? Rather, ask, What can it not do? Is there any factor that can be more potent than a Christian home? Every phase of its organization constitutes the home a life-saving station.

Home is more than a tent, a cottage, or a mansion — more than a mere building in which one resides. Home is the place where father's and mother's presence has been revered because of so many hallowed recollections. Every nook and corner is "sacred to the memory of the ones who love God, and to whom the law of God is a sacred legacy." Whether we are at play, work, or prayer, every room seems to have written on its doorposts "the commandments of God."

Father the high priest of the family, and mother the home missionary! Father's word is alpha and omega to the young, trusting heart of his child. His word is consolation in the hour of grief and trouble. Father knows how to comfort and

console. Every true father's heart sees the trouble long before it reaches his child. His petitions reach the throne of grace, anticipating every real need of his child. An unseen tie links the hearts of both. And mother's place! What child has not felt the tender caresses, the unnumbered loving touches, of mother's hands? No mortal can take her place. Neither time nor space will permit a recital of all that mother is to the home. No language has a vocabulary large enough to record the story.

Do you ask what fathers and mothers can do for the salvation of the boys and girls?—All that anybody can do. The destiny of our children is in our hands. If we know how to win for ourselves, in the conflict with sin, then we know how to win in behalf of our children. "Like parent, like child," is true to life. With this truism, God lays upon parents a responsibility which cannot be placed upon another. Parents must face the situation exactly as it is. The judgment alone will determine how we have performed our part. Other responsibilities may sometimes be shifted to another; this one, never. Job recognized this when he said, "It may be that my sons have sinned, and cursed God in their hearts." He "offered burnt offerings according to the number of them all. . . . Thus did Job continually." Job did not, could not, feel that his responsibility ended when his sons came to possess homes of their own. Nor can we.

Every means of grace must be put into operation to save our children, and keep them saved. This is the time. It cannot be put off to a more convenient time. What can we do? We can pray. We must pray for ourselves. We must pray for our children. We must pray for the children whose parents

do not pray. We must know the power of prevailing prayer.

Our children must know that this is the most serious business of our lives, and that they can never get away from father's and mother's prayers.

We must teach our children to pray. Prayer is the great check-book on the bank of heavenly blessings. Temporal food is essential, but there is something more essential. Prayer is the great battering-ram by which we demolish all the battlements of the enemy. Prayer is the electric spark that sets in motion the great dynamo of the universe, the Spirit of God. Prayer is the heart's wooing, longing for a better life.

We must come close to our children. Be a child with them. Enter into their joys and sorrows. Anticipate their needs and direct their young energetic, plastic minds. Look upon every God-intrusted gift of your child as a sacred legacy, a talent upon which both parent and child must trade. See that each talent brings definite returns. By and by God's cause will have a wide-open door for your child. Its demands are for boys and girls who have made a success.

Far more attention must be given this question at all our meetings than has been given it before. Is it not time that special parents' meetings should be held, where the salvation of our homes is the theme?

Why not make this the time when the Elijah message will be proclaimed in very deed and truth? We cannot complete this message in this generation without our children. God needs them, and we should not rest satisfied until we see every one saved who will be saved.—*Review and Herald*.

Principal's Report of the Oakwood Manual Training School, March, 1916

(Continued from last week)

Professor C. S. Corkham is our cashier. He teaches the work in Bookkeeping, Stenography, Medieval History, History of Missions, and Solid Geometry. His class-room efforts are appreciated by the students.

Miss Etta Reeder has charge of our little sanitarium and the nurses' training department. She treats the school's sick, and teaches physiology and cooking. We are endeavoring to make our ideas of health reform and principles of simple treatment benefit the entire school rather than spend our entire efforts upon a selected few in the nurses' course as in the past.

Mrs. T. H. Jeys is rendering splendid service with the preparatory classes.

Mrs. Nellah C. Jeys is kept busy with her thirty instrumental music students and her vocal work. She also has charge of the study periods, and teaches a class in Plane Geometry.

Miss Bertha Bartholomew is superintendent of the normal department. She spends her time with her prospective teachers during the early morning and night periods and is with the mission school from nine in the morning until three-thirty in the afternoon. As mentioned above, this department of our school has an enrolment of eighty. The work that is here being done for the neighborhood children is by no means unimportant. They are receiving a great benefit by the service being rendered them, and the influence of the school is being greatly magnified in the neighborhood. Then, too, the students in the normal course have here a rare opportunity of learning how to teach by working with Miss Bartholomew under her personal direction. In other words, they have an opportunity during the day to apply the very principles in Pedagogy and Methods of Teaching which they learn in their own classes at night.

Mrs. Margaret Lewis is doing creditable work with the sewing department.

T. J. Buckner keeps the school records, and Herbert Green, a student, does our stenographic work.

Miss Isabella Cartwright is matron. She is the first of the

colored race that we have had to serve in this capacity. We are pleased with her efficiency.

Sister Emma Addison is matron at the orphanage and handles the children admirably.

Among the improvements of the year we would first mention Henderson Hall, a new dormitory for our girls. This building is so named because a part of the means used in its construction is from the estate of a deceased brother by that name who lived in the State of Colorado. This building is 38x84, three stories high. It was built at an expense of a little over \$6,000, and furnished for a little over \$1,000. It is constructed substantially throughout. The floors are double, with felt between to act as a deadener. The outside walls are lined with building paper. Metal ceiling was used above the first and second floors in order to avoid fallen plastering in the future, from spilled water and leaky radiators. The building is heated with low pressure steam, the boilers and radiators being manufactured by the American Radiator Company. On the first floor of this building is a large, well lighted assembly room, matron's room, guest's chamber, reception room, and four rooms for class work and music purposes. On the second and third floors are twenty-six students' rooms, affording accommodation for fifty-two girls. Each room is furnished with two single iron beds, table, wash stand, chiffonier, bookrack, and chairs. A large roomy closet also adjoins each. The tables, washstands, chairs, and book-racks were all made from oak and chestnut cut from our own woodland, sawed, seasoned, and dressed at our own sawmill. The wainscoting in the large assembly room, main entrances, and lower hall was prepared in the same manner. Only pieces having beautiful grain were selected for this purpose. Henderson Hall is our largest and best building. Its erection was superintended by F. L. Clarke, a colored brother who came to us from Wytheville, Va. Brother Clarke is a splendid mechanic and did us creditable work. The girls are happy in their new home. We have also constructed this year a large and spacious laundry. Its dimensions are 24x48. It is just being finished up, and machinery is being installed at this writing.

We drilled a new well near the large boiler at the sawmill last August. It is one hundred twenty-six feet deep, and affords about seven gallons per minute. This adds quite materially to our past scanty supply. We are equipping this well with a steam pump, and connecting it by a two-inch water main with a system on the campus.

We are extending our poultry yards. We now have over three hundred laying hens, most of which are first class thoroughbred fowls. At this time we are getting from fourteen to fifteen dozen eggs a day, and we have had from five to eight dozen eggs a day during the most of the winter. We make from time to time some good sales of thoroughbred fowls, to those who appreciate the best. Our hens represent ten breeds of standard poultry.

Professor George Jeys is organizing a fire brigade which is worth considerable in protecting our property.

We are having an interesting agricultural meeting at Oakwood each month. Posters are struck, and the neighbors are invited in. P. C. Parks, a colored man connected with the department of agriculture, is taking the lead. We are organizing in our community a boys' corn club, and a girls' tomato club. These meetings are stirring up considerable agricultural enthusiasm.

The Oakwood Manual Training School is duly incorporated under the charity act of the laws of Alabama. Its teachers are supported by denominational appropriation from the North American Division Conference. While we are proud of our school, its farm, its improvements, and its teachers, yet the greatest joy and satisfaction comes to us in the young men and young women that daily receive instruction within our gates. In a recent conversation with a business man in Huntsville, he said to me,

"Whenever one of your students comes into my store, I can talk with him just five minutes, and can tell that he is from Oakwood."

(To be continued)

Constitution and By-Laws of the Southern Union Conference

ARTICLE I. NAME

This organization shall be known as the Southern Union Conference of Seventh-day Adventists.

ARTICLE II. OBJECT

The object of this conference organization shall be to secure unity and efficiency in extending the work of the everlasting gospel throughout its territory.

ARTICLE III. TERRITORY

The territory of this conference shall comprise the State of Kentucky; all the counties west of and including Sumner, Trousdale, Wilson, Cannon, Coffee, and Franklin in Tennessee; the States of Mississippi, Louisiana, and Alabama; and the counties in the State of Florida west of the Appalachian River; and such mission field as may be assigned to it by the Division Conference.

ARTICLE IV. MEMBERSHIP

Section 1. The membership of this conference shall consist of:

(a) Such local conferences and missions as are or may be organized within its territory and accepted by vote.

Section 2. The voters of this conference shall be designated as follows:

(a) All representatives of the General and North American Division Conferences.

(b) The Southern Union Conference Executive Committee.

(c) Ordained ministers in the employment of the union.

(d) Delegates from the various conferences in the union.

(e) Such other persons as may receive credentials from the Executive Committee.

Section 3. Each local conference shall be entitled to one delegate for the organization and an additional delegate for each one hundred members or fraction thereof.

ARTICLE V. EXECUTIVE COMMITTEE

The Executive Committee shall consist of the President, the Secretary, the Treasurer, the local conference presidents, the secretaries in charge of duly organized departments, and not more than three other persons.

ARTICLE VI. OFFICERS AND THEIR DUTIES

Section 1. The regular officers of this conference shall be a President, a Secretary, a Treasurer, and an Auditor, who shall be elected by the conference.

Section 2. President: The President shall act as chairman of the Executive Committee, and labor in the general interests of the conference as the Executive Committee may advise.

Section 3. Secretary: It shall be the duty of the Secretary to keep the minutes of the conference sessions and of the committee meetings, and to collect such statistics and information from the local conferences and missions as may be desired by the conference and its Executive Committee, and shall hold in custody the archives of the conference, and perform such other duties as the Executive Committee shall direct.

Section 4. Treasurer: It shall be the duty of the treasurer to keep a correct account of the receipts and disbursements of all funds; to pay out the same as may be provided by the conference; to make statements when desired by the Executive Committee.

Section 5. Auditor: The duty of the Auditor shall be to audit all accounts of the local conferences and tract societies, and denominational institutions under conference control within its territory, and render such reports as may be asked for by the Executive Committee.

Section 6. The Executive Committee shall have full administrative power during the intervals of the sessions of the

conference, and shall exercise a general watchcare over all matters pertaining to the work of the conference. It shall direct the movements of the employees of the conference, and fill all vacancies occurring between conference sessions.

ARTICLE VII. ELECTION OF OFFICERS

All officers of the conference and departmental secretaries and members of the Executive Committee, except such members as are presidents of local conferences who are members by virtue of their office, shall be chosen by the delegates at the regular quadrennial sessions of the Union Conference, and shall hold their office for the period of four years, or until their successors are elected, and appeal to enter upon their duties.

ARTICLE VIII. CONFERENCE SESSIONS

Section 1. The conference shall hold quadrennial sessions at such date and place as the Executive Committee shall designate by published notice in the union paper, or *The Advent Review and Sabbath Herald* at least four weeks before the date of the meeting.

Section 2. The Executive Committee may call special sessions at such times and places as it deems proper, by a like notice, and the transactions of such special sessions shall have the same force as those of the regular sessions.

ARTICLE IX. INCORPORATIONS, DEPARTMENTS, AND AGENTS

Section 1. Such incorporations may be authorized and departments created as the development of the work requires.

Section 2. At each regular session of this conference the delegates shall elect the trustees of all corporate bodies connected with this organization as may be provided in the statutory law governing each.

Section 3. The conference shall employ such committees, secretaries, treasurers, agents, ministers, missionaries, and other persons, and make such distribution of its laborers, as may be necessary to effectively execute its work.

Section 4. The conference shall grant credentials or licenses to its ministers and missionaries.

ARTICLE X. FUNDS

The funds of the conference shall consist of the tithe received from the local conferences and such appropriations, offerings, or donations as may be made for its work.

ARTICLE XI. AUDITING

The Auditing Committee to audit accounts of conference laborers shall consist of the Union Conference President, Secretary, Treasurer, and the local conference presidents, and the three individuals appointed by the Executive Committee who have not been in the employ of the conference. This auditing shall be done annually.

ARTICLE XII. BY-LAWS

The voters of this conference may enact by-laws and amend or repeal them at any sessions thereof, and such by-laws may embrace any provision not inconsistent with the constitution.

ARTICLE XIII. AMENDMENTS

This constitution or its by-laws may be amended by a two-thirds vote of the voters present at any session, provided that if it is proposed to amend the constitution at a specially called session, notice of such a purpose shall be given in the call for such a special session.

Some results seen the past month from circulating the *Signs Magazine* follow:

A man who borrowed copies of it from a neighbor is now keeping the Sabbath. A woman reader of the magazine kept the Sabbath four months before ever seeing one of our ministers. An influential physician with large practise in a university city, with his mother became so interested in the prophecies he urged a call at his home for further study. The mayor of one of our big cities through reading the magazine sold to him by a faithful worker, although a Presbyterian, now believes as we do in nearly every point. More results like these will be seen. Will they come from your community?

Kentucky Conference

Sunset Table. Standard Time.

East 6: 52

Friday, June 30

West 7: 23

News Items

Elder White has closed his meeting at Brooklyn and reports eight believers as a result of the effort.

Sister Mary Taylor, of Lexington, has just ordered a supply of literature for the colored church in that place.

Brother Vermillion, of the Ford church, writes that the church members are of good courage. We hope to see Brother Vermillion out in the canvassing field again soon.

Brother N. C. Bennett, of Woodrow, writes a very encouraging letter and sends in an order for tracts with which to do missionary work.

Elder O. A. Dow is still holding meetings at the Hartford church. We hope to hear of new believers in that place.

Brother Leslie Pryor, of the Shelby St. church in Louisville, sent us a good encouraging letter. He is the treasurer of that church.

Brother F. L. Harrison and wife have located at Henderson, where Brother Harrison will sell "Bible Readings" and Sister Harrison will do Bible work in connection with the tent meeting.

Brother Hickman spent Sabbath, June 18, with the Covington church. He reports the work onward in that place.

Sister Grace Diggs has gone to the Oakwood summer school. She will be ready for work in the school room this fall.

Our office has been a busy place the past week. Three tent outfits have been shipped out, besides several shipments of books.

Elder Lawrence was a caller at the office during the past week. He spent a few days in Bowling Green looking after the colored work. Three persons were baptized.

Brother Allen has ordered a supply of that new book, "The Other Side of Death." He will use them in connection with his work in Louisville.

Brother T. L. Bryant and wife made the office a pleasant call the past week. They also bought some of our good books.

Brother Pierce writes that he is of good courage and is determined to press the battle to the very gate of the enemy.

Brother Jones, of Louisville, writes that the book, "The Other Side of Death," is a good seller. He has ordered a new supply.

Brother Howard writes from Irvington that the company there is of good courage. They have set their mark to double their membership. He also sent in a good remittance.

Sister William Bom has recently ordered a good supply of our literature.

We are rejoiced to see how earnest the brethren are at the Henderson church. They have been using the Present Truth Series for some time and have now increased their order to 1,000 of each number. We are sure that God will bless their efforts.

Brother Schroader has just finished his delivery and is now located in another part of the county. He plans to finish his work in that part of the State before camp-meeting.

Brother Field writes that he is glad to be in the canvassing field.

Brother J. H. Clark is doing good service for the Master in his territory in placing so many of the truth-filled books in the homes of the people.

Sister Katie Washington sends in an excellent report for the Louisville Chestnut St., church for the month of May.

Sister Susan White, treasurer of the Locust Branch church, sends in remittance for the month of May.

Sister Hattie L. Frogue is another isolated member that has

not forgotten her obligation to God in the way of tithe and offerings.

Brother Milton Jones sends in an order for a supply of "The Other Side of Death," stating that it is no trouble to sell this little book. We feel sure that all of the workers in the field would find no trouble in placing this good book in the homes of the people.

Brother Hickman is working with Brother Boling at this writing in Lewis County. He will assist Brother Harp the last of the week.

Sister Latitia Steele sent in an order for some of our literature the past week.

Mary Belle Winston closed her school in Louisville June 13. She decided that single life was not the best road to travel, so she had Elder Scott change her name to Loving.

Elder Lawrence has secured ground on which to pitch the tent for the summer's effort in Louisville. He hopes to begin the meeting next week.

Brother Bowles has finished his delivery. He will be out of the field for a short time, but expects to be out on the firing line soon.

Don't forget that we are very anxious to have a large mid-summer offering. Begin now to lay aside your money for missions. God expects every man to do his best.

Brother Martin, of Louisville, sent in a remittance the past week and states that he plans to enter the canvassing field in a short time.

Word just received from a brother in the eastern part of the State brings the good news that his whole family plans to attend the camp-meeting. All of our people in Kentucky should be present. This is one meeting you can't afford to miss.

Brother Alonzo Ramey ordered a supply of our good books and papers a few days ago.

Brother Wallace, of Hopkinsville, has just sent us an order for some of our good books.

Sister Mikel has ordered a supply of our literature to use in missionary work. She is anxious for a worker to visit their home.

Louisiana Conference

Sunset Table. Standard Time.

East 7: 01

Friday, June 30

West 7: 33

Are You Going?

Where? To camp-meeting at Alexandria, July 20 to 30.

Have you read the instruction of God to ancient Israel about attending camp-meeting? You will find it in Ex. 23: 14. If they were required to come three times each year, we ought to attend at least one annual feast. We are looking forward to this gathering at Alexandria, July 20 to 30.

It is only about four weeks before the camp-meeting, and our people should soon have all the arrangements made to attend. If we all seek God he will open the way whereby we shall be able to come to this annual feast. There is a blessing which is awaiting all who will follow out the instruction as given by the Spirit of prophecy in regard to God's people attending the camp-meeting. Let us all decide that we will have this blessing.

Are you expecting to take the children and young people to the camp-meeting July 20 to 30? There are plans being made for something special for them at this meeting, so let us as parents see that they are all there.

C. N. SANDERS.

Attention!

If you have not already ordered your tent for camp-meeting, do so at once. Send your order to C. B. Caldwell, 810 Jackson Ave., New Orleans.

Alabama Conference

Sunset Table. Standard Time.

East 6: 45

Friday, June 30

West 7: 12

The Camp-Meeting

The time for our annual camp-meeting is nearing. Camp-meeting this year will be held in Montgomery at Hamner Hall Place, August 10-20. Ancient Israel under the direction of the Lord was called upon to attend three annual gatherings. If it was needful for Israel to have three general gatherings a year, is it not needful for us, modern Israel, to meet once a year? Note the following from the servant of the Lord:

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people."—*"Testimonies for the Church,"* Vol. VI, pp. 38, 39.

The times demand a close walk with God and the improvement of every opportunity for spiritual growth and uplift. Our camp-meetings should afford just such opportunities. We hope our meeting this year will be one of the best we have ever held. It will not be long until our annual gatherings will be in the past, and these privileges will be no more, for the work will be finished. So we hope all who can will come to camp-meeting.

We hope all churches will select their delegates on or before Sabbath, July 22, and send a list of your delegates to the secretary, O. R. Godsmark, 316 Lyric Bldg., Birmingham, Ala. Each church is entitled to one delegate for the organization, and an additional delegate for each ten members.

Plan to come Wednesday and Thursday, August 9 and 10, as the first meeting will be Thursday evening.

We will do all we can to make your expenses as low as possible, but we should plan to make all expenses. Meals will be served on the cafeteria plan.

To reach the ground, take car at depot, get transfer to High and Holt St., transfer at Fountain Square, taking High and Holt car, which will take you to the camp ground.

May the Lord help you to come, and may we have a splendid meeting.

A. L. MILLER.

News Items

Elder A. L. Miller left the office Friday, June 16, planning to visit the following churches before returning to the office: Montgomery, Dothan, Ashford, and Lynn Haven. He will also stop off to visit several of our isolated brethren and sisters on the way.

The tent meetings now in progress in Birmingham are receiving the earnest attention of the people. Sunday nights the tent is full to overflowing, two hundred and over being seated within the tent and others on the outside. During the week the attendance ranges from seventy-five to one hundred eighty. Although the tent is pitched in the same location as last year, yet the attendance has been excellent. In fact the people are displaying greater interest this year than last, if that is possible. The subjects announced for June 18-25 were as follows:

Sunday. "Armageddon," or "The last conflict of the nations." When and where will it be fought?

Monday. "The European War." Why this great conflict? When will it end?

Tuesday. "Preparedness," or "The Call to Arms." Is the President's message a fulfillment of prophecy?

Wednesday. "Is Christianity a failure." Does the present conflict prove that Christianity has broken down?

Thursday. "After the War, What?" Will there be universal peace?

Friday. "Will the Old Book Stand?" Shall we have a new Bible? Will present-day attacks destroy the Book?

Sunday. "The Creator's Competitor." The question of sovereignty the underlying cause of every war.

Brother Carl Holland writes as follows: "Last Monday I sold a book to a teacher who holds a life certificate. After giving him the canvass, he asked where the book was published. I told him Nashville, Tenn. He stated that he had a book which was published by the Seventh-day Adventists people and wanted to make sure that he was not ordering another one, but I sold him the book just the same. This week I have on my lists the names of three merchants, a Baptist minister, a Methodist minister, and a school teacher. I know the Lord is giving me success."

It is unusual to have more than thirteen Sabbaths in a quarter, but the third quarter of this year begins and ends on Sabbath days, making fourteen Sabbaths in the quarter. The publishers notify us that there will be no memory verse cards for the children on the eighth Sabbath of the quarter, which is August 19.

As Brother Tew was working his way home from his field Friday morning, he tells us of the following experience: "I passed by three men talking in a field. One of them being the gentleman I had been looking for, I spoke to him, and he made me acquainted with the others. Although inclined to give them a canvass, something seemed to say to me, 'Hold your peace.' After they had finished their conversation a sawmill proprietor invited me to ride with him and save a three mile walk home. Again the impression came to me as to Philip of old, 'Go near and join thyself to this chariot,' so I accepted his invitation to ride and 'opened the Scriptures' to him by giving him a canvass. As the result I took an order for two books in the best binding, one for himself and one for his daughter."

Brother G. H. Curtis, of Nashville, paid our office a very pleasant visit, completing the annual audit of our books, leaving on the noon train, June 16, for Huntsville.

Plans are being laid to assure everything being in readiness for the coming camp-meeting. Every one who can do so should plan to attend. Remember these feasts come but once a year and no one should willingly absent themselves from them.

In telling of this past week's work, Brother Norman Waters writes: "The first part of the week I was in a settlement of 'Hardshell' Baptists. The latter part of the week I worked among Missionary Baptists. My first order Friday morning was from a Missionary Baptist preacher. When I started to show him the book, he said, 'You are talking to a Baptist preacher.' When I reached the subject of baptism, I dwelt on it at length, and when I was through he said to bring him one of the books. He stated that he had encyclopedias and many other helps on the Bible, but my book, 'Bible Footlights,' made the Bible the plainest he had ever seen. He then invited me to attend his meetings and sell his members each a copy of the book. A little farther along in my work I took four orders from five exhibitions. I have learned that every time some one tells me not to go to a certain place I must go there at once. Four orders out of five exhibitions were taken in a neighborhood against which I was warned."

Brother M. L. Wilson relates an experience that he had while assisting Brother J. E. Foley in his recent delivery. While canvassing in Flomaton, Brother Foley found a Baptist minister. After hearing the canvass, this gentleman observed, "That

must be a Seventh-day Adventist book. It seems to me as though it clearly meets the arguments which Pastor Russell's books make. I would be glad to have you place one of these books ['Bible Readings for the Home Circle'] in the hands of every one of my members." Brother Foley told Brother Wilson about this, and so when Brother Wilson came to the house he found the minister waiting for him. As an introduction Brother Wilson said, "Well, we have brought you that Adventist book." The minister smiled and complimented its appearance and contents. We have nothing to be ashamed of in our books or other literature. They not only contain the truth for this time, but they are mechanically perfect. Brother Foley's delivery was excellent. Notice the figures in the report.

One hundred seventeen dollars' worth of orders for "Bible Footlights," and \$1 worth of helps, making a total of \$118 in 43 hours, is the record which Brother U. Bracy presents in this week's colporteur report. To say that this is excellent is expressing it mildly. Reports of \$50 and more per week are becoming very frequent in Alabama. This week we have Carl Holland, Luther Miller, and Norman Waters all ranging between \$55 and \$79, with Brother Q. Tew not far in the rear with \$49. The colporteur work in Alabama is on the up-grade.

Mississippi Conference

Sunset Table. Standard Time.

East 6: 56

Friday, June 30

West 7: 25

News Items

Sister Della Greer, one of our colored sisters here in Jackson, had quite a narrow escape in the storm that recently visited Jackson. Her house was almost entirely blown away, and the chimney was blown across the bed in which she was sleeping. But with the exception of one small bruise she escaped uninjured. The loss to this sister was considerable, but she feels thankful that her life was spared.

Brother Staton just returned to the office this morning after a ten days' visit in the northern part of the State among the workers. He reports all of good courage.

Monday night, the nineteenth, the closing exercises of the Jackson church school were given in the church. The way that this program was rendered proved that our church school was far from a failure this past year. Each pupil, as well as the teacher, Miss Peterson, needs to be commended. The valuable assistance of Sister Wiest in the training of the children is also worthy of mention.

Remember to order your tent for camp-meeting. We have already received orders for nine. From all appearances, this is going to be the best camp-meeting that Mississippi has had for some time. The date is July 27 to August 6.

Elder Burke reports a large crowd at the tent Sunday night. There is a growing interest in this effort, and we are praying that many souls may be brought into the truth through this series of meetings. May our people remember these brethren at Meridian in their prayers.

Lamar Cooper writes that in one day he took sixteen orders from seventeen exhibitions. This certainly shows that the people want our books when they have an opportunity to buy them.

I wonder if our people saw in the WORKER of June 15 the names of those who have pledged for missions. Sister McLeod writes, "Put me down for \$50 for missions." Some time in July we will again print the names of those who have pledged. If you have not already pledged, you had better do so at once. If you have no pledge card, just drop us a card and we will be glad to send you one.

Tennessee River Conference

Sunset Table. Standard Time.

East 6: 44

Friday, June 30

West 7: 26

Sabbath School Officers, Attention!

The attention of our Sabbath school officers and teachers is called to the fact that on account of there being fourteen Sabbaths in the third quarter, lesson eight of the memory verse cards is omitted. It is planned to have only twelve cards in the series, consequently this one has been dropped out. On the last Sabbath of the quarter there will be no card, as this is review day. Notice has been given in the *Sabbath School Worker*, but as all do not have the *Worker*, we take this means of calling your attention to this.

The memory verse cards are on hand and orders can be filled promptly. Be sure and send the orders in at once. Every time an order is sent in late, there is a loss to the school, as some of the cards are too late for use when they are received after the first Sabbath in the quarter.

Order of the Tennessee River Tract Society, 2014 23rd Ave. N., Nashville, Tenn.



The above is a picture of a home in Hazel, Ky. It is on a desirable lot in the edge of the village. The lot contains two acres. This property is about one-half mile from the station, and about one and one-fourth miles from the Seventh-day Adventist Industrial School, and next door to the Seventh-day Adventist church seen in the picture.

This property was deeded to the conference to be sold and the proceeds given to foreign missions.

If the purchaser should desire to farm, land can be bought or rented in the vicinity. The country is level, and the land is fertile. Tobacco is the leading crop, but grains and grasses do well. The section is healthful, and there is no malaria.

Price, \$700.

Address the Tennessee River Conference, 2014 23rd Ave. N., Nashville, Tenn.

FOR SALE: A farm of 112 acres at Springville, Tenn., one mile from the Seventh-day Adventist church and school; about 85 acres under cultivation, most of fences new, two orchards with grapes and other small fruits, one seven-room house, one three-room house, and new barn with new concrete foundation. Will give possession at once. For particulars write to W. D. Wade, Springville, Tenn.

"Your light may be small, but remember that it is what God has given you, and that he holds you responsible to let it shine forth. Some one may light his taper from yours, and his light may be the means of leading others out of the darkness."

Southern Union Conference Colporteurs' Report, Week Ending June 17, 1916

ALABAMA CONFERENCE

Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U BracyBF	43	78	\$117 00	\$ 1 00	\$118 00	
R CookBF	41	4	9 00	4 20	13 20	4 50
E L Edwards . . .BR	8	2	6 00		6 00	
John Fahrner . .GC	20	2	6 00		6 00	75
J E FoleyBR	20	2	6 00		6 00	106 00
Carl Holland . .BR	52	26	79 00	1 40	80 40	3 00
Clara Miller . .BR	4	4	12 00		12 00	
Luther Miller . .BR	44	23	74 70		74 70	
RMMcAllister . .BR	2	1	3 00		3 00	
Quinnie Tew . .BR	34	12	49 00		49 00	
N H Waters . . .BF	51	36	55 00	1 90	56 90	3 00
M E Whatley D&R	30	15	48 00		48 00	10 00
E C Widgery .D&R	37	11	33 00	70	33 70	4 00
Bibles			8 25		8 25	2 50

Totals (Agts.13) 395 216 \$505 95 \$ 9 20 \$515 15 \$133 75

KENTUCKY CONFERENCE

E HarpBF	16	20	\$30 20	\$	\$30 20	\$ 9 00
AndySchroader BR	36					120 00
F PierceBR	46					110 00
JBREichenbach BR	21	7	23 00		23 00	
J W Boling . . .BF	48	28	42 00	85	42 85	
E TatmanCK	26	6	10 00	50	10 50	
E KuebelCK	26	5	7 50		7 50	
Jacob White . . .BR	128	40	131 00		131 00	128 00
K HarrisSJ	60			11 00	11 00	
Luther Bowles .BR	20		61 00	7 15	68 15	45 00
Bibles			3 00		3 00	47 00

Totals (Agts.10) 407 126 \$307 70 \$19 50 \$327 20 \$459 00

MISSISSIPPI CONFERENCE

GeorgiaAndersonCK	28	38	\$58 00	\$ 2 50	\$60 50	\$
C A AbbeyBR	15	10	31 00		31 00	
Emily Billups .HM						120 00
Drew BowenBR	34	16	49 00	2 10	51 10	
J M BoyceBF	19	9	13 50		13 50	7 50
Elmer Chastain BR	25	15	48 00	4 90	52 90	
Hattie Jacobs . .CK	16			1 40	1 40	19 00
A A Johnson . . .HM	16	6	12 00	1 05	13 05	
Ella Johnson . .HM	21	36	72 00	7 35	79 35	
Mattie LeeHM	8	2	4 00		4 00	2 00
LMcElroyPP&F,HM	43	62	121 50	6 50	128 00	3 50
W F NanceCK	13	10	15 00	3 00	18 00	69 00
V SmithBR,D&R	30			70	70	78 70
Percy Stewart .BR	6	5	15 00	35	15 35	
J L Waller . . .D&R	35	37	131 00	1 65	132 65	
Bibles			9 65		9 65	

Totals (Agts.15) 309 246 \$579 65 \$31 50 \$611 15 \$299 70

LOUISIANA CONFERENCE

R R CobleBR	24	6	\$18 00	\$	\$18 00	\$
J B HardyBR	6	2	8 00		8 00	6 00
L B Facundus . .BR	1	1	3 00		3 00	
A B CheekBR	18	10	35 00		35 00	
F W Schmehl*.BR	83	62	194 00		194 00	23 00
Bibles			3 40		3 40	3 00

Totals (Agts. 5) 132 81 \$261 40 \$ \$261 40 \$32 00

TENNESSEE RIVER CONFERENCE

Jesse AllenBR	45	30	\$102 00	\$ 4 25	\$106 25	\$
John AllenBR	34	34	120 00		50 120 50	
H Halvorsen . .BR	17	3	9 00	2 25	11 25	
M Hixson*. . . .BR	50	19	50 50	2 60	53 10	14 26
Wm KeeleD&R	50	18	55 00	7 50	62 50	
W McEachern . .BR	38	31	108 00	3 05	111 05	
E Roberson*. . .GC	40	8	25 00	9 80	34 80	6 00
P Stuyvesant*.BR	64	14	56 00	7 20	63 20	
WE Templeton*.BR	61	46	158 00	2 65	160 65	
W D Wade . . .BR	25	24	85 00	2 00	87 00	
Bibles			14 00		14 90	

Totals (Agts.10) 424 229 \$782 50 \$41 80 \$824 30 \$20 26

G'd Totals (A. 53)1667 898\$2437 20 \$120 00\$2539 20 \$944 71

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference..	\$4740 50	\$ 79 40	\$ 766 00
Kentucky Conference..	7434 20	231 50	3046 00
Louisiana Conference..	3971 20	34 10	705 60
Mississippi Conference	14575 40	639 85	946 45
Tenn.River Conference	5409 75	422 75	988 01
Totals	\$36131 05	\$1407 60	\$6452 06

Magazine Agents' Report for Week Ending
June 17, 1916

ALABAMA CONFERENCE

Agent	No.	Value
Mary Bracy	23	\$ 2 30
John Fahrner	12	1 20
Carl Holland	13	1 30
Clara Miller	32	3 20
R. M. McAllister	10	1 00

LOUISIANA CONFERENCE

Sadie Klindt	95	9 50
Miscellaneous	425	42 50

Totals 610 \$ 61 00

Forty per cent Discount to Seventh-day Adventists

"The Men of the Mountains" is a new book that reveals the mountain and hill country of the South as it really is today. It tells of the aid that is being given the mountaineer and of the response he is making to this help. It is indeed cheering to read how he is welcoming the light of the message as it is presented by our teachers and other consecrated workers.

This book contains 27 chapters, or 320 pages, is printed in large clear type, and is illustrated by numerous pen-drawings and sixteen full-page engravings. Scores and scores of unsolicited testimonials have been received for it from all parts of

* Two Weeks.

North America. In order that all our people may be able to secure a copy of "The Men of the Mountains," it has been arranged to furnish this book to Seventh-day Adventists at forty per cent discount. The regular price is \$1.50 for the cloth and \$.75 for the paper covers. Less the discount as above stated, the full cloth will cost only 90 cents, and the paper covers 45 cents, postpaid. Send all orders to your tract society.

"Only a starved soul sees the worst side of people. If we find ourselves constantly noting the unworthiness of people we meet, we may well take alarm — not over their condition, but over our own."

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

Camp-Meeting Dates

Louisiana, Alexandria.....	July 20-30
Mississippi, Meridian	July 27-Aug. 6
Tennessee River, Nashville	Aug. 3-13
Alabama, Montgomery.....	Aug. 10-20
Kentucky, Bowling Green.....	Aug. 17-27
Mississippi (Colored) Hattiesburg.....	Aug. 24-Sept. 3

Home Wanted

A good home is desired for a thirteen-year-old orphan girl. She is a member of the Seventh-day Adventist Church, has a very bright disposition, and will be a blessing in any home. It is feared that if she is not placed in a Christian home soon, it will be necessary to place her in a Catholic home or institution. Any one who would be willing to take this child, or knows of any one who will take her, please communicate with Mrs. Willie Thompson, 267 Pasadena Place, Memphis, Tenn.

Third Quarter "Liberty" Magazine

This is now ready for mailing, and is an especially convincing number along religious liberty lines. You will want to read Senator Coleman's telling speech on the struggle for liberty of belief and worship, as given in the House of Representatives when the Immigration Bill was under discussion.

The result of recent trials of Sabbatarians in Tennessee is given by the editor, also more complete information concerning the Haverhill riot in Massachusetts.

"Will the United States Climb the Vatican Stairs?" is a strong article by Claude E. Holmes, as is also the "American Republic Being Betrayed by Its Friends" by Elder W. H. Healey.

The entire number is *good*. Your friend should read it. Will you give him the opportunity? Ten cents a copy; 5 to 40 copies, five cents each; 50 or more copies 4 cents each. Order of your tract society.

The July *Watchman* is a magazine that will appeal to people at first sight. If you want to place the truth in the hands of your friends and neighbors in a most attractive and interesting form, just sell them a copy of the July *Watchman*. It will not only interest them, but will help to break down prejudice.

Alabama Conference

The fourteenth session of the Alabama Conference of Seventh-day Adventists will be held in Montgomery, Ala., in connection with the camp-meeting August 10-20. At this meeting officers for the ensuing two years are to be elected, and such other business as may properly come before the conference is to be transacted. The first meeting of the conference will be at 11 A. M. Friday, August 11. The churches should elect their delegates and send a list of them to O. R. Godsmark, 316 Lyric Bldg., Birmingham, Ala.

A. L. MILLER, *President*,
O. R. GODSMARK, *Secretary*.

Alabama Conference Association

Notice is hereby given that the annual meeting of the constituency of the Alabama Conference Association of Seventh-day Adventists (incorporated) will be held on the camp ground at Montgomery, Ala., in connection with the camp-meeting, August 10-20, to elect officers, make a change in the by-laws, to elect trustees for two years, instead of one, and to transact what other business may be deemed necessary. The first meeting will be held at 11 A. M. Monday, August 14.

A. L. MILLER, *President*,
O. R. GODSMARK, *Secretary*.

Louisiana Conference

The fifteenth annual conference and camp-meeting of the Louisiana Conference of Seventh-day Adventists will be held at Alexandria, La., July 20-30, 1916. The purpose of the meeting is to elect officers for the ensuing two years, and to transact such other business as may properly come before the conference session. The first meeting of the conference will be held at 11 A. M., Friday, July 21. Let the churches elect delegates, and forward credentials to C. B. Caldwell, 810 Jackson Ave., New Orleans, La.

C. N. SANDERS, *President*,
C. B. CALDWELL, *Secretary*.

Louisiana Conference Association

Notice is hereby given that the annual meeting of the constituency of the Louisiana Conference Association of Seventh-day Adventists (incorporated) will be held on the camp ground in Alexandria, La., Tuesday, July 25, 1916. The first meeting will be held at 11 A. M. on the above date, for the election of officers, and the transaction of such other business as may properly come before the association.

C. N. SANDERS, *President*,
C. B. CALDWELL, *Secretary*.

Does This Interest You?

The publishers of the *Signs Magazine* try to live up to their "one better" motto. The July issue indicates that this is so. Our interest is aroused over such titles to articles as the following: "The Church Correcting God;" "Talking for Peace;" "Blue-penciling the Bible;" "Cumulative Evidence of Christ's Second Coming;" "Why God's Judgments Visit the Earth;" "The Great War;" "Fifteen Facts Regarding the Sabbath." If you can't use some of the July number yourself, why not suggest to some other person to do so?

Study at Home

The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address, C. C. Lewis, Principal, Takoma Park, D. C.