


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. X

NASHVILLE, TENNESSEE, JULY 13, 1916

No. 28

Ode to Canvassers

Tramp on, ye canvassers, with fearless tread,
O'er mountains, rocks, and ditches;
Your mud-smeared shoes, and aching backs,
And sun-bleached, creaseless breeches
Will some sweet day a memory bring
To gladden your heavy heart,
When on that shore you meet the ones
To whom you did impart
The precious truths of righteousness,
That opened their eyes of error
To see the true and only way
That leads to joy forever.
If sometimes, now, you seek your beds
In straw beneath the stars,
Be cheerful with the thought that you
Are letting down the bars
To homes in heaven, where souls with joy
May enter in and be
In everlasting peace and bliss,
Because of work by thee.
Again, when hours of ten do slip
Between your scanty meals,
Rejoice in that the book you sell
The "Bread of Life" reveals.
Then, onward go, ye canvassers,
With faces set like flint,
And know the books you sell will send
Souls to glory bent.

— Frank R. Wood, in *Columbia Union Visitor*.

Family Worship

The value of family worship cannot be overestimated. That home in which there is no family altar cannot expect the divine benediction. If the Lord does not cover our habitation with the shadow of his wings, surely our home will be without a shelter in the storm. If we do not seek the Lord for his guidance, our household will be like a ship without a pilot.

The misbehavior of many of the children of professedly Christian parents is often due to the neglect of family worship or the cold formality at the altar of prayer. Many a sore judgment has befallen households because God was not duly honored therein. We have seen parents allow their young children to play or run about during worship, and later wonder why their children were not more inclined to seek the Lord at the family altar. Parents cannot begin too early to teach their children to reverence the hour of worship. The neglect of quiet reverence is one of the first steps toward the world.

"Eli was a good man, pure in morals; but he was too indulgent. . . . He did not want to hurt the feelings of any one, and had not the moral courage to rebuke and reprove sin. . . .

"The guilty sons of Eli were slain in battle. . . . He knew that his sin of neglect in failing to stand for the right and restrain wrong had at last deprived Israel of her strength and glory. . . . What a lesson have we here for parents and guardians of youth. . . . We are just as accountable for evils that we might have checked in others, by reproof, by warning, by exercise of parental or pastoral authority, as if we were guilty of the acts ourselves.

"Eli should have first attempted to restrain evil by mild measures; but if that would not avail, he should have subdued the wrong by the sternest measures. . . . Eli was gentle, loving, and kind, and had a true interest in the service of God. But he was wanting; . . . he did not add to his faith the courage and power to say no at the right time and in the right place."—*Testimonies for the Church*, Vol. IV, pp. 516, 517.

A lady with whom we are acquainted said, "I never knew family prayer to be neglected in our home, no matter how busy we were. If my father was away, mother would lead." That family of seven are all devout Christians. Did the earnest prayers and the quiet but steady requirements of these parents have anything to do with making the children what they are?

"If ever there was a time when every house should be a house of prayer, it is now. . . . And yet, in this time of fearful peril, some who profess to be Christians have no family worship. They do not honor God in the home; they do not teach their children to love and fear him. Many have separated themselves so far from him that they feel under condemnation in approaching him. They cannot 'come boldly unto the throne of grace,' lifting up holy hands, without wrath and doubting.' Heb. 4:16; 1 Tim. 2:8. They have not a living connection with God. Theirs is a form of godliness without the power.

"The idea that prayer is not essential is one of Satan's most successful devices to ruin souls. . . . By sincere, earnest prayer, parents should make a hedge about their children. They should pray with full faith that God will abide with them, and that holy angels will guard them and their children from Satan's cruel power.

"In every family there should be a fixed time for morning and evening worship. . . . The father, and in his absence the mother, should conduct the worship, selecting a portion of Scripture that is interesting and easily understood. . . .

"Fathers and mothers, make the hour of worship intensely interesting. There is no reason why this hour should not be the most pleasant and enjoyable of the day. . . . The prayer offered should be short and pointed. In simple, earnest words let the one who leads in prayer praise God for his goodness and ask him for help. As circumstances permit, let the children join in the reading and the prayer.

"Eternity alone will reveal the good with which such seasons of worship are fraught. . . .

"Each morning and evening gather your children around you, and in humble supplication lift the heart to God for help. . . . Those who would live patient, loving, cheerful lives

must pray. Only by receiving constant help from God can we gain the victory over self.

"Each morning consecrate yourselves and your children to God for the day. . . . Lay all your plans before God, to be carried out or given up, as his providence shall indicate. Accept his plans instead of your own, even though their acceptance requires the abandonment of cherished projects."—*Id.*, Vol. VII, pp. 42-44.—*J. M. Cole in Review and Herald.*

Does It Pay to Have an Aim?

Men may be divided into two classes—those who have a "one thing," and those who have no "one thing," to do; those with aim, and those without aim, in their lives; and practically it turns out that almost all of the success, and therefore the greater part of the happiness, goes to the first class. The aim in life is what the backbone is in the body: without it we are invertebrate, belong to some lower order of being not yet man. No wonder that the great question therefore with a man is, What am I to do? and that the future looks rather gloomy until the life path opens.

Dale Owen in his autobiography told the story of a foot-loose man ruined by his happy circumstances. It was his father's friend, one born to princely fortune, educated with the best, married happy, with children growing up around him. All that health and wealth and leisure and taste could give were his. Robert Owen, an incessant worker, once went to spend a rare rest-moment with him at his country-seat, one of the great English parks. To the tired man who had earned the peace, the quiet days seemed perfect, and at last he said to his host, "I have been thinking that if I ever met a man who had nothing to desire, you must be he. Are you not completely happy?" The answer came: "Happy! Ah, Mr. Owen, I committed one fatal error in my youth, and dearly I have paid for it! I started in life without an object, almost without an ambition. I said to myself, 'I have all that I see others contending for; why should I struggle?' I knew not the curse that lights on those that have never to struggle for anything. I ought to have created for myself some definite pursuit, no matter what, so that there would be something to labor for and to overcome. Then I might have been happy." Said Owen to him: "Come and spend a month with me at Braxfield. You have a larger share in the mills than any of us partners. Come and see for yourself what has been done for the working people there and for their children; and give me your aid." "It is too late," was the reply; "the power is gone. Habits are become chains. You can work and do good; but for me—in all of the profitless years gone by I seek vainly for something to remember with pride, or even to dwell on with satisfaction. I have thrown away a life." And he had only one life in this world to lose.—*William C. Gannett, in Southwestern Union Record.*

Well Done

Just to do the very best that in us lies each day;
Just to glean the sunshine and toss the clouds away;
Just to keep on hoping though the disappointments grow;
Just to let the healing smile follow the tear-drops' flow;
Just to be as loving as we can, and kind, and true;
Cling to the Golden Rule in all we do;
Just to count the blessings with the ills of life,
And our heaven-helped victories over sin and strife,—
Then, as we journey toward life's setting sun,
Christ will wait to greet us with the praise, "Well done."

"The Lord rejoices to blot out the transgressions of repenting sinners, for he delighteth in mercy."

Orange Juice and a Pleasant Look

It is related of a sad looking man who went to a public restaurant and seated himself at a table, that as the menu was read to him, he said, "Oh, I don't want any of those things!" "Well," said the waiter, "what do you want?" Looking up with an almost heartbroken expression of countenance, he replied, "I only want a little orange juice and a pleasant look."

It may be that many others with whom we come in contact are hungering for that same "pleasant look" which drew forth the soul yearning of the man referred to. In some families where the tender home influence should overshadow all else, children lose their joyous spirit, because father or mother has naught but stern words of command, which chill all youthful enthusiasm. In such cases, it is not strange that boys and girls anxiously await the time when they may be free to go out into the world on their own behalf, leaving parents to wonder why so little attention is given them by their offspring.

In the common relations of world intercourse, there may be met those who look inquiringly into the faces of others, to discover an expression that will encourage them along the way. In view of this possibility, a responsibility rests upon every soul to carry a cheerful countenance, especially if he has reason to believe that God for Christ's sake has set him free from the thralldom of sin.

The divine exhortation is, "Rejoice in the Lord alway." A person should rejoice in every line of duty to which he is called. Nothing, however disagreeable, should be permitted to wreath the countenance in a cloud, and thus hide the God-given smile so natural in early life.

This thought was emphasized by the Lord Jesus when he was about to leave his disciples to the cold mercies of a heartless world. After telling them, in the tenderest manner possible, that he was about to leave them alone, he said, "In the world ye shall have tribulation: but be of good cheer." John 16: 33.

No matter what circumstances might attend them, they were to be of good cheer. That doubtless meant to wear a smile; because by that, souls in distress might be led to inquire the way to such happiness. This thing is worth the trial at least; and when the habit is acquired, success is certain. Its results have been well told thus:

"It was only a sunny smile,
And little it cost in the giving;
But it scattered the night
Like morning light,
And made the day worth living.

"It was only a kindly word,
And one that was lightly spoken;
Yet not in vain,
For it stilled the pain
Of a heart that was nearly broken.

"A smile, a word, or a touch,
And each is easily given;
Yet either may win
A soul from sin,
Or smooth the way to heaven."

—*Signs Weekly.*

"No soul can honorably claim Christ's power in his behalf, who proposes, when he has secured it, to let the rest of mankind struggle on without the Saviour whom he believes indispensable, but whom he is content to be obtained for himself alone."

"Perfect your mind and body to the best of your ability; you owe it to God and man."

The Colporteur's Final Reward



In the above cartoon is portrayed the colporteur's final reward—a home in the new earth and the joy of meeting those whom he was instrumental in saving. Expressive of this same truth are the following appropriate lines composed by Mrs. Carrie K. Butcher:

When I enter that wonderful city above,
Far removed from earth's sorrow and fear;
I hope that somebody will whisper in love,
"It was *you* first invited me here."

When I stand by the side of the river of life,
'Twill be joy to hear somebody say:
"I was drunk with the world and its maddening strife
Till the colporteur happened my way."

"From his books, and his tracts, and his papers galore
I first learned of this blessed abode;
When I turned me about and set out for the shore
'Twas the colporteur shewed me the road."

When at home in those mansions eternally grand;
Many dear ones with joy I behold;
I hope that somebody beside me will stand
Saved, because of the books that I sold.

That our message-filled books are doing their work becomes more and more evident. In "Manual for Canvassers," page 6, we read:

"It is true that some who buy the books will lay them on the shelf or place them on the parlor table, and seldom look at them. Still God has a care for his truth, and the time will come when these books will be sought for and read. Sickness or misfortune may enter the home, and through the truth contained in these books God sends to troubled hearts peace and hope and rest. His love is revealed to them, and they understand the preciousness of the forgiveness of their sins. Thus the Lord cooperates with his self-denying workers."

As a concrete illustration of God's care for his truth, as well as of the far-reaching results of the efforts of our faithful colporteurs, the following experience of a Mrs. ——— is suggestive. She was asked to write out her experience, and this is what she wrote:

"It was in the summer of 1912 that a lady 'book agent' came to my home. At that time I was one of the most discouraged persons that ever lived. It was after having one of the greatest sorrows of my life, one in which I could not see the hand of God—as death had entered my home a few months before. There was nothing but gloom and despair.

"The book she had was 'Past, Present, and Future.' The book did not appeal to me, and so I did not care for it. However, the lady said she might take some meals at my house as she was

quite a distance from her regular room. In this way I was induced to take the book. I read it some, but very soon laid it aside.

"When the war began in 1914, there was a great commotion among the citizens of my town. A neighbor who had also bought the book came to see me and asked me if I had read the millennium in my 'Past, Present, and Future,' and as I had not, she told me to read it, and see if things were not being fulfilled in such a way as to bring us right up to the end of time. I immediately began to study the book and to become more seriously concerned about my spiritual condition. At this time a young man came to my home and wanted to rent rooms for himself and friends. As he told me that they would take their meals elsewhere and only be there two days in the week, I let them have the room. They were canvassing for 'Practical Guide.'

"The second week one of them saw me studying my Bible and 'Past, Present, and Future,' and when he recognized the book he said he would like to study some subjects with me. One of the young men would read the book while I read the references from the Bible. These studies led up to the Sabbath question and other doctrinal subjects. As a result I began to keep the Sabbath and came to school and attended the past year, and after

studying all these important questions for the past nine months I was baptized Sabbath, May 20, 1916, and have cast my lot with this people. I am now attending the teachers' institute and intend to devote my life to service for the Master."

Not only was this book the means of first interesting this sister in the truth, but as she is now preparing to enter the work herself, she will no doubt be instrumental in leading others to an acceptance of it. Thus, the Lord blesses the seed sown and the good work goes on.

Dear reader, what message does this simple story bring to your heart? Do you feel that you are doing all you can to give this last warning message through the circulation of the printed page? The clouds are gathering fast, and it becomes more and more apparent that the time is not far distant when our people will wake up to the fact that what we have failed to do in "times of peace and prosperity" will have to be accomplished under the most adverse circumstances. The Lord has also said that the call of the hour is to be answered by the coming of the man. A question which many may well ask is, How many stars will be in my crown "because of the books I have sold?" May the Lord help each one to say, and say it now, "Here am I; send me."

R. L. PIERCE.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.
 F. C. BRUCE, Conference and Tract Society Secretary and Treasurer.
 M. WHEELER, Field Missionary Secretary.
 OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.
 PROF. S. L. CLARK, Principal Hazel Academy, Hazel, Ky.

Sunset Table. Standard Time.

East 6: 41

Friday, July 14

West 7: 23

The Leach Church

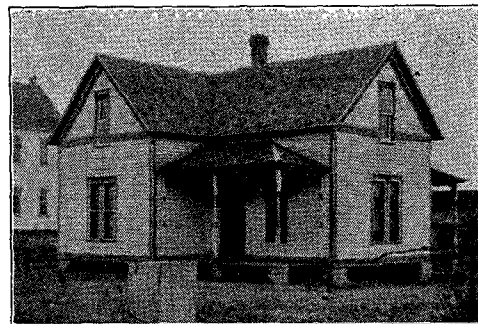
Since our last report we have spent one more week with the church at Leach, holding meetings every night and Sabbath. I have had some of the best meetings with this church that I have ever held, and feel that God came very near to his people. A determination was manifested on the part of all to live better lives. During our meetings a number who were not members of the church came forward for prayer. We hope to see them take hold of the truth. Five pledged themselves to keep the Sabbath. Our last Sabbath here, two dear souls were buried with their Lord in baptism and united with the church.

We held the quarterly meeting on Sabbath, July first. The meeting was well attended and enjoyed by all. A number not of our faith were present. Pray for us in our work.

JAMES BELLINGER.

Notice

The missionary society of the Memphis church No. 2 desires a continuous supply of any of our denominational papers, tracts, and magazines to be used in missionary work. Please send to Mrs. Emma R. Jones, 867 Florida St., Memphis, Tenn.



The above is a picture of a home in Hazel, Ky. It is on a desirable lot in the edge of the village. The lot contains two acres. This property is about one-half mile from the station, and about one and one-fourth miles from the Seventh-day Adventist Industrial School, and next door to the Seventh-day Adventist church seen in the picture.

This property was deeded to the conference to be sold and the proceeds given to foreign missions.

If the purchaser should desire to farm, land can be bought or rented in the vicinity. The country is level, and the land is fertile. Tobacco is the leading crop, but grains and grasses do well. The section is healthful, and there is no malaria.

Price, \$700.

Address the Tennessee River Conference, 2014 23rd Ave. N., Nashville, Tenn.

FOR SALE: A farm of 112 acres at Springville, Tenn., one mile from the Seventh-day Adventist church and school; about 85 acres under cultivation, most of fences new, two orchards with grapes and other small fruits, one seven-room house, one three-room house, and new barn with new concrete foundation. Will give possession at once. For particulars write to W. D. Wade, Springville, Tenn.

Two Like Religions

The religion of the priests, scribes, and rulers, like that of the modern Roman Church, consisted mainly in outward ceremonies, and was destitute of spiritual and practical godliness.—*"The Spirit of Prophecy,"* Vol. III, p. 59.

Alabama Conference

Conference Directory

A. L. MILLER, President.
 O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.
 M. L. WILSON, Field Missionary Secretary.
 J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.
 HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.
 OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

Sunset Table. Standard Time.

East 6: 43

Friday, July 14

West 7: 09

News Items

The tent meetings in Birmingham are progressing nicely, and with the week beginning July 2, the different phases of the Sabbath question will be discussed. The attendance the previous week was somewhat smaller than in times past, owing to the inclement weather. Hardly an afternoon would pass without some clouds coming up and either covering the sky or causing a shower. This naturally discouraged the people in coming. The average attendance is about one hundred for the week.

Brother C. E. Giles, of Attalla, sends a renewal to the *Little Friend*, *Signs of the Times Weekly*, and *Life and Health*.

Sister E. F. Dickey, of St. Stephens, sends a rush order for a dozen copies of the July *Watchman*, saying that the people were anxious to receive them.

Brethren R. L. Pierce, manager of the Southern Publishing Association, and J. W. Davis, the union missionary secretary, paid our office a very pleasant visit recently, spending several days in Birmingham. They report that they are pleased with the progress being made in this part of the Lord's vineyard.

Sister Lulu Rogers orders a large supply of *Temperance Instructors* and *Temperance Signs* to be sent to Mobile for use in a campaign there.

Sister C. A. Wilson orders twenty-five "His Glorious Appearing" to be used in Pensacola.

Sister Harriet C. Fuller, a member of our conference church, located at present in Dakota, sends her tithe and offerings for the quarter. She writes as follows: Another quarter is now in the past, and I wish to send a word of hope and good cheer to my people in the South. The work seems to be going forward as never before. It seems as though we must awake now or be left behind." Sister Fuller sends her renewal for the SOUTHERN UNION WORKER and says she appreciates its weekly visits.

Sister A. G. Herndon, of Dayton, sends tithe and offerings to the office. She states that she is the only believer in that part of the State, but is doing all she can to bring her neighbors to a knowledge of the truth.

By the time this note is printed we expect to have our new Bible catalogs ready for distribution. This list contains only select Bibles of the best kind at cheap prices. Send a post-card to Room 316 Lyric Building, Birmingham, Ala., asking for a copy of the catalog. It will be sent free.

"IF WE would only try to understand

The human failings to which all are prone,

How sweet a place would be this lovely land,

How fewer of us walk its way alone.

We need so much the sympathy they give

So sparingly that fail so oft to see

The self-same love I need to help me live

Is hungered for by others and by thee."

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 E. A. WILLIAMS, Secretary and Treasurer of Conference and Tract Society.
 JAMES HICKMAN, Field Missionary Secretary.
 MISS LENA A. BROWN, Sabbath School and Y. P. M. V. Secretary.
 OFFICE ADDRESS, 1122 Park St., Bowling Green, Ky.

Sunset Table. Standard Time.

East 6: 48

Friday, July 14

West 7: 19

News Items

Brother W. P. Ethington sends in offerings for June. There is no question as to the Lord's blessing the faithful.

We have just received a remittance from Brother G. H. Williams for the Davisville church, and he reports the brethren of good courage at that point.

Elder W. H. White began his tent effort at Henderson July 2. He should be remembered in prayer throughout the conference.

The year is half spent, and if we double our membership it will be necessary for each Adventist in the conference to work and pray as never before. It can be accomplished.

Let us not forget Elder and Sister Dow in our prayers during this present week at Irvington. They report quite an interest being manifested.

Brother Hickman spent a few days at the office the past week. He reports a successful trip to the western part of the State.

Brother Williams, our busy secretary, made a business trip to Louisville the past week.

Brother J. P. Salmon writes a letter full of courage and sends a remittance for the SOUTHERN UNION WORKER. He also sends his offerings for missions, which we are indeed glad to receive.

Brother Milton Jones sends in a remittance and reports the magazine sales good. He also states that he is finding ready sale for that excellent little book, "The Other Side of Death."

Elder Brown left the office Friday on a trip to Powder Mills. He will be with that church over the Sabbath and expects to visit Ed. Shelton on the way. Sister Lena Brown accompanied him on this trip in the interest of the Sabbath school work.

Sister Latitia Steele sends in an order for books and tracts to sell to the people who attend the tent effort which has begun in Louisville. We feel sure that the brethren at other points could very materially assist in similar efforts by adopting this plan.

Sister Schomburg is faithful as usual in sending in her report, and we certainly appreciate her untiring efforts to have a good report each month.

Elders Lawrence and Winston have begun tent efforts in Louisville and Owensboro respectively. Let us pray that the Lord will richly bless in these efforts.

We have just received a remittance from Mary F. Coble for tithe and offerings. She says that although they are isolated and are hungry for more of the message, yet they are of good courage.

Sister H. E. Beck was a caller at the office today and ordered some helps for the Sand Hill Sabbath school.

Sister Ella May Heminger, of Bowling Green, is quite ill with typhoid fever.

Brother Watson, of Ashland, writes that they plan to attend the camp-meeting this year. A number of our people in the eastern part of the State are planning to attend. This is as it should be.

**Statement of Twenty-Cent-a-Week Fund for Kentucky
Conference and Mission for Five Months
Ending May 31, 1916**

CONFERENCE

Church	Rate	Amt. Paid
Conference church	\$.06	\$ 81 91
Sewellton	.008	3 57
Henderson	.048	21 16
Powder Mills	.003	1 00
Hartford	.02	8 55
Sand Hill	.03	14 22
Locust Branch	.016	5 00
Lockport		
Louisville	.07	248 44
Bowling Green	.118	64 89
Ford	.02	10 09
Lexington	.07	17 11
Grove	.02	14 05
Covington	.115	40 46
Davisville	.008	3 43
Total raised by conference		\$ 533 88

MISSION

Bowling Green	.04	14 21
Louisville	.03	86 46
Louisville Shelby St.	.06	36 43
Lexington No. 2	.07	40 76
Total raised by mission		\$ 177 86
Total raised by conference and mission		\$ 711 74
Amount to be raised by conference and mission 1916		\$5808 40
Amount short		\$5096 66

In compiling the above statement I find that our quota to be raised amounts to \$5,096.66.

Now you know it is a fact, brethren, that it does not work a great hardship on any one to give small amounts often, and if all will do this, none will have such a hard lift at the end of the year. It's the drops that make the ocean.

Be sure to locate your church on this statement and see how it compares with the others, and by the help of the Lord forge to the front with the best.

As has been stated by others, the Harvest Ingathering campaign provides an excellent way for raising funds, and we trust you will send in your orders early for these good papers.

E. A. WILLIAMS, *Secy-Treas.*

Experiences in Martin County

I wish to give the WORKER some of my experiences in Martin County. May 14 being Sunday, I thought I would see what I could do. I started out and took ten orders before 2 o'clock in the afternoon. I stopped at a schoolhouse where Sunday school was going on, and remained for preaching service following Sunday school, as I was anxious to canvass the whole crowd at once. After church was out I asked permission of one of the preachers to show my work, which he granted, so I let the people get out of the house, and I stood in the door and took time and went through the good old "Bible Footlights" and then stepped down and asked for orders. I must say that I needed some one to help me take them for a while. There were six preachers present and I got an order from each one of them and many others. In all I took \$33.50 worth of orders that day.

A few days later I was in Warfield. I went up to a nice house where two ladies were sitting on the porch. I told my business,

and the lady of the house told me I need not waste my time there as she had plenty of books and would not buy. I insisted that she let me just hasten through and show a little of the work, so she said, "Go ahead." When I got nearly through the visiting lady said, "I have a book just like that one; it is put out by the Seventh-day Adventists." I told her it was, but the lady of the house gave me her order just the same.

You see the people are ready for our message-filled books. I am of good courage.

J. H. CLARK.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 BEN C. MARSHALL, Secretary and Treasurer.
 BEN C. MARSHALL, Tract Society Secretary.
 J. R. STATON, Field Missionary Secretary.
 R. E. BURKE, Religious Liberty Secretary, Box 78,
 Meridian, Miss.
 MRS. R. E. BURKE, Y. P. M. V. Secretary.
 MRS. FANNIE RICHARDSON, Sabbath School Secretary.
 OFFICE ADDRESS, 703 S. Gallatin St., Jackson, Miss.

Sunset Table. Standard Time.

East 6: 55

Friday, July 14

West 7: 22

Camp-Meeting

Another word in reference to the camp-meeting. We have secured a very beautiful place on 10th St. and 26th Ave., Meridian, for the camp-meeting. We shall endeavor to have some one meet the campers at the station the twenty-seventh and twenty-eighth of July.

It is very difficult to direct you to the camp, since there is no trolley that passes the station, but you can inquire for the nearest point to the trolley, which is about three blocks. Then you can take the trolley marked "24th Avenue," which will take you to 10th St. and 24th Ave., then walk to your left on 10th St. two blocks, which will bring you to the camp.

Now, a word in reference to what you are to bring. We have ordered 36 camp cots for those who do not desire to have beds. These cots will be rented for 35 cents each, while the beds will cost \$1. But whether you have a cot or a bed, you must bring your quilts, sheets, pillows, pillow cases, towels, etc. All that will be furnished with the tent is the bed, springs and mattress, chairs, and a table. Anything else that you desire you should bring with you.

We will have, as other years, a dining tent where you can secure your meals at a reasonable rate. We shall try to make everything just as inexpensive as possible.

I am pleased to announce that we shall have with us Elder Charles Thompson, president of the Northern Union Conference, and Elder Meade MacGuire, who will be a special help to the young people. Then of course we will have our union help — Elder S. E. Wight, Prof. Lynn H. Wood, and Brother J. W. Davis.

I think we are very fortunate in securing this help, and truly hope that every one will make an effort to attend this meeting.

If every one of us will take a deep interest in this meeting it will mean a spiritual blessing to all. In order for the Spirit of God to be present it is necessary that he be in our hearts. Let us all hope and pray for the success of this camp-meeting. Bring the Spirit of God with you and I am sure then you will not be disappointed.

The tents that we have ordered are about all taken, but if there are others who have not yet ordered, we will be pleased to hear from you immediately and will certainly make provision in some way.

C. S. WIEST.

Southern Union Conference Colporteurs' Report, Week Ending July 1, 1916

ALABAMA CONFERENCE

Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U BracyBF	37	39	\$58 50	\$ 1 25	\$59 75	\$
J R CookBF&HM	46	23	36 00	1 20	37 20	2 50
H L EdwardsBR	13	2	6 00		6 00	
Thos GoodmanBF	48	30	45 00	35	45 35	
Carl HollandBR	53	31	94 00	2 10	96 10	6 00
H A LyndBR	40	17	61 00	1 40	62 40	
Luther Miller*BR	82	19	59 00		59 00	
Q Tew*BR	82	21	77 00		77 00	
Norman WatersBF	58	37	56 50	2 10	58 60	3 00
M WhatleyD&R	48	3	10 00	1 75	11 75	48 00
J F FoleyBR	45	20	61 00	3 25	64 25	
E C WidgeryD&R	35	11	36 00	1 80	37 80	9 00
Totals (Agts.12)	587	253	\$600 00	\$15 20	\$615 20	\$68 50

MISSISSIPPI CONFERENCE

Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
GeorgiaAndersonCK	14	15	\$22 50	\$ 25	\$22 75	\$
Drue BowenBR	48	33	101 00	3 50	104 50	
Elmer ChastainBR	21	15	55 00	1 40	56 40	
Annie FinleyPP&F	35	35	70 00	70	70 70	
PHampton*BF,PP&F	96	49	103 50	4 35	107 85	
A JohnsonHM,D&R	37	51	122 00	5 60	127 60	
Hattie JacobsHM	8	1	3 00	1 05	4 05	16 00
Mattie LeeHM	11	1	2 00	1 50	3 50	4 00
LJMcElroyPP&F,HM	48	80	159 50	9 05	168 55	
W F NanceCK	37	15	28 60	1 20	29 80	
Buford StatonBR	8	4	12 00		12 00	
V SmithBR,D&R	32	19	53 00	3 70	56 70	
E A TaylorBR	34	10	34 00	1 80	35 80	
W W TinsleyBR	35	19	59 00	35	59 35	
J L WallerD&R	46	51	160 00	95	160 95	
J WeathingtonHM	19	16	48 00	35	48 35	
Annie WattsPP&F	35	44	90 00	35	90 35	
Totals (Agts.17)	564	458	\$1123 10	\$36 10	\$1159 20	\$20 00

G'd Totals (A. 46) 1794 1058 \$2842 90 \$92 38 \$2935 28 \$148 50

KENTUCKY CONFERENCE

B E WagnerD&R	39	36	\$103 00	\$ 1 25	\$104 25	\$
D E LindseyD&R	30	32	94 00	7 25	101 25	
F L HarrisonBR	41	22	66 00	40	66 40	
E TatmanCK	32	12	21 00	1 50	22 50	
E KuebelCK	37	11	17 50	50	18 00	
E HarpBF	27	11	17 50		17 50	
Alonzo RameyBR	24	14	44 00		44 00	
J HickmanBR	31	34	103 00		103 00	
C EmanuelCK	76	14	28 00	2 75	30 75	
Miscellaneous				4 43	4 43	9 00
Bibles			7 30		7 30	
Totals (Agts. 9)	337	186	\$501 30	\$18 08	\$519 38	\$ 9 00

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference	\$5667 00	\$ 108 60	\$ 925 00
Kentucky Conference	8417 00	255 02	3728 50
Louisiana Conference	4493 40	34 10	708 60
Mississippi Conference	16527 70	705 40	1015 45
Tenn. River Conference	6536 25	475 30	1207 51
Totals	\$41641 35	\$1578 42	\$7585 06

LOUISIANA CONFERENCE

A B CheekBR	38	12	\$45 00	\$	\$45 00	\$
J B HardyBR	29	36	120 00		120 00	
Bibles			6 00		6 00	
Totals (Agts. 2)	67	48	\$171 00	\$	\$171 00	\$

TENNESSEE RIVER CONFERENCE

Jesse AllenBR	56	24	\$81 00	\$10 75	\$91 75	\$49 00
E B EdwardsBR	17	10	40 00	50	40 50	
R H HazeltonGC	35	7	14 00	95	14 95	
Wm J KeeleD&R	45	23	83 00	3 00	86 00	2 00
Paul StuyvesantBR	50	31	111 00	2 20	113 20	
W E TempletonBR	36	18	66 00	5 60	71 60	
Bibles			52 50		52 50	
Totals (Agts. 6)	239	113	\$447 50	\$23 00	\$470 50	\$51 00

Magazine Agents' Report for Week Ending July 1, 1916

Agent	No.	Value
ALABAMA CONFERENCE		
U Bracy	4	\$ 40
M E Whatley	5	50
KENTUCKY CONFERENCE		
Milton Jones	50	5 00
Ada James	50	5 00
LOUISIANA CONFERENCE		
Lura Reed	50	5 00
Miscellaneous	300	30 00
MISSISSIPPI CONFERENCE		
Mrs A H Kelly	443	44 30
Totals	902	\$ 90 20

New Studies by Correspondence

The Fireside Correspondence School, Takoma Park, D. C., desires to announce lessons in the following new subjects: Logic, Geology, Reporting and Punctuation, and Bible for grades four to seven. Those interested should write to the foregoing address for further information and for our booklet entitled "The Fireside Correspondence School in a Nutshell."

C. C. LEWIS, Principal.

August "Signs" Magazine

You should read these articles in the August Signs Magazine:

"Human Emancipation"

"A Revelation and Solution of Present Problems"

"Humanity's Greatest Need"

The August number is full of the message. It contains just

the things which man needs to know, not simply for the life which is to come, but which will be of untold benefit in this life. Why not order ten or more copies of this valuable number to place in the hands of your friends and neighbors?

June 20, 1916

"I have received gratis several copies of your weekly Signs of the Times. I think that an Adventist friend of mine sends them. I am profoundly thankful for the paper, since I value it highly. I admire your positive stand against Modernism, Evolution, Christian Science, Spiritualism, etc., and also your unique knowledge of our portentous times."

PASTOR OF A CHURCH IN MUSKOGON, MICH.

The gate of heaven is love; there is none other.—Lucy Larcom.

* Two Weeks.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana
Conferences

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Secretary.
LYNN H. WOOD, Educational and Y. P. M. V. Secretary.
OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

Camp-Meeting Dates

Louisiana, Alexandria.....	July 20-30
Mississippi, Meridian	July 27-Aug. 6
Tennessee River, Nashville	Aug. 3-13
Alabama, Montgomery.....	Aug. 10-20
Kentucky, Bowling Green.....	Aug. 17-27
Mississippi (Colored) Hattiesburg.....	Aug. 24-Sept. 3
Rural School Institute, Madison, Tenn.....	Aug. 31-Sept. 4

Three Helpful Ideas for Ten Cents

A New York City business man recently purchased a copy of *Life and Health* from one of our agents. The next day he said that he had received three points from reading this journal which were helpful to him. Most people would be willing to pay ten dollars or more for one idea which would help them to retain or secure good health.

The August number of *Life and Health* tells you how to keep well and cool during the hot summer months. If a copy of this number were placed in every home in America, much suffering would be eliminated which is occasioned by ignorance with reference to diet, clothing, and exercise during hot weather. Who will help to circulate 100,000 of this very excellent number? Five to forty copies of this journal cost five cents each; fifty or more, four cents each. Send orders through your tract society.

Alabama Conference

The fourteenth session of the Alabama Conference of Seventh-day Adventists will be held in Montgomery, Ala., in connection with the camp-meeting August 10-20. At this meeting officers for the ensuing two years are to be elected, and such other business as may properly come before the conference is to be transacted. The first meeting of the conference will be at 11 A. M. Friday, August 11. The churches should elect their delegates and send a list of them to O. R. Godsmark, 316 Lyric Bldg., Birmingham, Ala.

A. L. MILLER, *President*,
O. R. GODSMARK, *Secretary*.

"There are men who are always absolutely on time; they are the men the world trusts and believes in."

Alabama Conference Association

Notice is hereby given that the annual meeting of the constituency of the Alabama Conference Association of Seventh-day Adventists (incorporated) will be held on the camp ground at Montgomery, Ala., in connection with the camp-meeting, August 10-20, to elect officers, make a change in the by-laws, elect trustees for two years, instead of one, and to transact what other business may be deemed necessary. The first meeting will be held at 11 A. M. Monday, August 14.

A. L. MILLER, *President*,
O. R. GODSMARK, *Secretary*.

Mississippi Conference

The fifteenth annual session of the Mississippi Conference of Seventh-day Adventists will convene in connection with the camp-meeting to be held in Meridian, July 27 to August 6, for the purpose of electing officers and transacting such other business as may properly come before the conference. Each church is entitled to one delegate for the organization and one additional delegate for each ten members. The first meeting of the conference will be called at 3 P. M. Thursday, July 27.

C. S. WIEST, *President*,
BEN C. MARSHALL, *Secretary*.

Mississippi Conference Association

The sixth annual session of the Mississippi Conference Association of Seventh-day Adventists is called to convene at Meridian in connection with the camp-meeting at 10 A. M. Monday, July 31, to elect officers, change the by-laws, and transact such other business as may be deemed necessary. All accredited delegates to the camp-meeting are regarded voters to the association meeting.

C. S. WIEST, *President*,
BEN C. MARSHALL, *Secretary*.

Tennessee River Conference

The thirteenth annual session of the Tennessee River Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Nashville, Tenn., August three to thirteen, for the purpose of electing officers and of transacting such other business as may properly come before the conference. Each church is entitled to one delegate for the organization and one additional delegate for each ten members. The first meeting of the conference will convene at 9 A. M. Friday, August 4.

W. R. ELLIOTT, *President*,
F. C. BRUCE, *Sec. and Treas.*

Tennessee River Conference Association

Notice is hereby given that the annual meeting of the Tennessee River Conference Association of Seventh-day Adventists will be held in connection with the conference and camp-meeting, August 3-13 at Nashville, Tenn., for the purpose of electing a board of trustees, changing the by-laws to provide for the election of officers for a term of two years instead of one, and transacting such other business as may properly come before the constituency. All properly accredited delegates to the Tennessee River Conference are delegates to the Tennessee River Conference Association. The first meeting will be held at 10 A. M. Monday, August 7:

W. R. ELLIOTT, *President*,
F. C. BRUCE, *Secretary*.

A good deed is never lost. He who sows courtesy reaps friendship, and he who plants kindness gathers love.—Richard Brooks.