"My meat is to do the will of Him that sent me, and to finish His work."

Vol. X

NASHVILLE, TENNESSEE, JULY 20, 1916

No. 29

# Southern Training School to Open at New Location

At a meeting of the school board, together with a number of the North American Division brethren, held on the proposed school farm at Thatcher, near Ooltewah, Thursday, July 6, definite action was taken to arrange for the opening of the Southern Training School at the new location this coming fall. Because of the fact, however, that all the money has not yet been gathered with which to buy the farm, it was voted that we open the school October 18, instead of the usual time in September. This will give a month more in which to get ready, and will not seriously hurt the school year. Temporary buildings will be used the first year, with what buildings are now on the place, and many of the students who attend this year will have the honor of assisting in the erection of the school buildings. I am sure that when the plant is finished, those who help to build it up, beginning at the first, will feel that it has been an honor to them to have had a part in the work, as the two unions and the division conference are uniting their efforts to build up there one of the strongest and best schools in the denomination. I am also sure that those who give will not regret the sacrifice they will have made.

### Faculty

We are not in a position to announce just at present who all the members of the faculty will be, but the division brethren have agreed to undertake to secure for us at once the services of one of the very best educators in our ranks to head the school. We hope to be able to make a definite announcement very soon as to this matter. Then, Prof. A. N. Atteberry and Prof. and Mrs. Marshall will be with the school, and they are so well known that they need no introduction to the students of the South. Mrs. Thorne, who has acted as matron of a number of our institutions, has been asked to take the work of preceptress and matron. Others will be added whose names we are not able to announce at the present.

### A School Free From Debt

I am sure that all our people will be glad to know that all the old debt that we have had hanging over the Graysville school, amounting to over \$14,000, has been fully paid or provided for. Also, that in the building up of the new plant there is to be no debt incurred, as the buildings will be put up no faster than the money is in hand with which to do it. Think of what it will mean, brethren, to have the new school all free from debt, and to have the debts of the old school all cleared off! Surely that will please the Lord, and also all those who have a part in bringing it about.

And this can be done. Already we have received in cash and pledges over \$20,000, and the territory has not been covered

as yet. Many have not given who would desire to do so, and by the help of the Master, whose work this is, we shall soon see a splendid plant here in the South that will be a credit to the entire field, and it will be paid for.

Of course, it means a big lift, a long lift, and everybody lifting at once; but it can be done. Everybody will desire to do something, and some can do a great deal. Of course a good portion of the above was given toward the liquidation of the school debt, and therefore will not all apply on the purchase of the farm and erection of buildings on the new plant.

### Our Needs

At present we are in need of \$10,000 more, to be paid within the next sixty days, to help finish the fund to purchase the farm and enable us to get into working order. You may be able to give only a small share of it; but I am sure that every reader of the Worker will desire to help raise this ten-thousand-dollar fund.

How much will you do toward helping us to raise this \$10,000 within the next sixty days, or before September 1?

A ten-thousand-dollar fund to get a strong school started in the South!

Of course this will not provide the permanent buildings that will later be needed, but it will enable us to get started.

Don't decide too quickly how much you will give, as you might not take God into your reckoning. Take time to pray, after you have read this statement, and ask God to impress you what you should do. Then ask him to open the way for you to get the money — and he will. Many times have we seen definite answers to prayer already in this school matter, and we know that God will help you to do all that you should do.

Then after you have prayed, don't wait too long before coming to a decision, as the devil will be on hand to take away the impression received from the Lord and will try to cause it to be forgotten.

All those who desire to enter the school this year should get in touch with Prof. A. N. Atteberry, Graysville, Tenn., soon, and make definite arrangements. Catalogs will be sent out to all our people in a few weeks, explaining all about the school and what it will offer. It will be a fourteen-grade school after the first year; but this year only twelve grades will be offered.

Money may be sent in the regular way through your conference treasurer or directly to the union treasurer, G. H. Curtis, stating that it is to apply on the new location for the school.

W. H. Branson,

Pres. Southern Training School Board.

### Louisiana Conference

### President's Annual Address

To the delegates assembled in the fifteenth annual session of the Louisiana Conference of Seventh-day Adventists, Greeting:

Dear Brethren and Sisters: Swiftly another year has passed into eternity, with its joys, sorrows, failures, and victorites. We can only praise God with hearts filled with rejoicing that we are permitted to quietly assemble once more in annual conference.

When we turn our glances backward over the past year, and see that all of the first-class powers of Europe are engaged in the greatest war that the world has ever witnessed, we can be grateful to God that we have not been drawn into that great maelstrom. If we stop and consider that Europe is shaking under the tread of her armed forces marching forward to become provender for the cannon; and that her soil is reeking with the blood of her fathers and sons to satisfy the greed for power, we should thank God that our lot is cast in pleasanter places. While the world is fighting for power and glory, we who are assembled here today should be fighting under the banner of our Lord and Saviour, fighting the good fight of faith, and for the crown of everlasting life. We should be able to say what Paul said when he was about to lay down his life, as recorded in 2 Tim. 4: 6-8.

The message which has brought us to these grounds is past due to the world. The question which should be uppermost in each mind is, Have I heeded the plaintive call from those in darkness, and done all I could by giving of my means to carry the third angel's message to them? Have I lived daily a victorious life? Has God been able to place in the ledger of heaven, "Well done, thou good and faithful servant?" These and similar queries should cause us to consider carefully how we are spending our God-given opportunities.

"When Jesus said, 'Love thy neighbor as thyself,' he laid down a rule of life that contains a world of wealth. If only we can succeed in looking on our neighbor's life with the same kind of interest as we regard our own, we shall find a key that shall unlock for us larger worlds than we have dreamed of." This, brethren and sisters, is a rule which should be answered by every Seventh-day Adventist, and which would be certain of fulfilling Matt. 24: 14, and our entering upon our eternal life. Let us here dedicate ourselves anew to the work we have accepted, and thus be sure of hearing the Lord say at last, "Well done, enter thou into the joy of thy Lord."

### HOME MISSIONARY WORK

There can be no more effective way of discharging the tremendous responsibility resting upon us as a people than by home missionary work. This branch of God's work enlists every member of the family in the service of the Master. It opens the way for the minister, as it creates an interest to hear the truths for these last days. Much more can be accomplished along this line in the year to come than has been done during the last six months, if all our people in the conference will arise and take hold of this work.

### COLPORTEUR WORK

We are glad to say that this work is on the gain. God has blessed our faithful colporteurs as they have left their home comforts and gone forth to carry the truth-filled books. I think we cannot say too much for our canvassers. It is largely through their efforts that our publishing houses are being supported. What a calamity it would be to this cause should our publishing houses be closed because their products were not being disposed of.

God has blessed in a material way the canvasser who has put in faithfully forty hours a week in the field. I believe the largest number of orders were taken by one of our men who has

passed the three-score-year mark. He took orders to the value of over \$198 during one week's work. This kind of work will certainly bring souls to Christ, and will create openings for the ministers to further proclaim the truth.

Let us as laborers and laity carry this branch of the work of God, not only on our hearts, but may we all become recruiting officers for this department. May our prayers ascend daily for those, who with aching limbs and tired muscles are traveling the dusty roads and bringing to the homes along the byways and highways the knowledge of the third angel's message. Let us rejoice when these servants of God come to our neighborhood that we are permitted to entertain them, and thus help along this work. Let us show the same hospitality and willingness to aid them in their work as we would if our ministers or Bible workers should come among us.

### EDUCATIONAL AND YOUNG PEOPLE'S WORK

This line of work is in its infancy, and our secretary, Sister Paul, has worked hard to bring it up to the proficiency which we all rejoice to see. We have a number of young people in our conference, and fathers, mothers, elders, and workers should have this work in mind when visiting the churches, and should encourage all who should be in the schools to attend, as well as organize young people's societies. One church has conducted a church school during the past year. There has also been one home school carried on.

### SABBATH SCHOOL WORK

We can all rejoice that God has worked upon hearts, and that the offerings have increased so much. Our offerings for 1913 were \$1,099.98; for 1914, \$1,252.01; and for 1915, \$1,463.68. Thus we find that the gain for the past two years over 1912 and 1913 was \$682.14; and the gain of 1915 over 1914 was \$211.67. The offerings for the past six months of 1916 show a good increase over the first six months of 1915. Our hearts rejoice, and we can say, To God be the glory.

### RELIGIOUS LIBERTY

The activity along this line has not decreased in the least. There have been several Sunday-law bills introduced into the national congress, but the Lord in his goodness has prevented their passing.

There has been no agitation along this line of legislation in our conference. The department has furnished the new senators and congressmen with the excellent book, "American Papers."

In some of our sister conferences a few of our brethren have been arested for Sunday labor, and this shows us that sooner or later we shall feel the ire of the dragon in our own conference.

We would urge all our people to become subscribers, if they are not already, to that most excellent magazine, *Liberty*, and circulate it among their friends and neighbors.

### TITHES AND OFFERINGS

We are pleased to report that our offerings have gradually increased. I am sure that I voice the feelings of all the conference when I say we thank God for this. There is not a single one who has given, who would wish his money back. With each gift has been breathed a prayer that God's watchcare would be over it, and that souls would be saved.

I am sorry to be obliged to say that our tithe is falling off very materially. The reason for this perhaps lies in the fact that some of our rice-growing brethren have not harvested their crops, and their tithe will come later. This, no doubt, can be said of those who are raising sugar cane and cotton. We should indeed feel sad if the deficit is caused by our people not obeying the Word of God on this important matter.

I wish to call the attention of the delegates to the fact that our laborers have not yet received any pay for the month of June. We are unable to say how long they will be able to stay in the field. We have not heard a word of complaint from them. Brethren and sisters, this is the spirit of loyalty to this message, and we feel sure that it will touch the hearts of those who have been negligent in this sacred duty, and we hope to see a change for the better.

#### EVANGELICAL WORK

During the present year two tents have been in the field working for the white people, and one for the colored. While

we would have been glad to report more who have accepted the message, yet we have seen some fruit of the efforts put forth. Elder Frank held some meetings during the winter at Lake Charles, and some were added to the church. Elder Morrow also has seen some fruit from his labors in New Orleans.

The conditions in the world call for earnest efforts on the part of every lover of this message. It is time to arise and in God's strength finish the work which we have accepted. Let us here on this ground, and before God, rededicate ourselves, our families, our means, and our strength to the finishing of this work, and thus hasten the coming again of the Prince of Peace to this sin-cursed and war-torn earth.

C. N. SANDERS.

Conference Association Revenue Ending Dec. 31,		for Year
Expense		
Depreciation Personal Property	\$ 294 11	
Repairs	96 08	
Insurance	11 20	
Interest	57 74	
Expense	43 40	
Depreciation, Buildings	93 32	
Total Expense		\$ 595 85
Income		
Rent on New Orleans Church No. 1	100 00	
Rent of Mission Building	447 53	
Total Income	547 53	
Expense in excess of Income	48 32	
		\$ 595 85
Balance Sheet, Jan.	1,1916	
Resources		
Real Estate          Buildings       \$3350 25         Less Depreciation       186 64	\$6163 61	
\$3163 61 Land 3000 00		
Personal Property	105 75	
Notes Receivable	26 35	
New Orleans Church No 2	1046 61	
Cash	105 69	
Total Resources		\$7448 01
Liabilities	•	
Notes Payable	2000 00	
Interest Payable	21 20	
Total Liabilities	\$2021 20	
SURPLUS		
Surplus January 1, 1915 \$5475 13 Net Loss for Year 1915 48 32		4

Surplus January 1, 1916 . . . . . . . .

Board of Trustees, Louisiana Conference Association of Seventhday Adventists, Elder C. N. Sanders, President:

This is to certify that I have made an examination of the books of account of the Louisiana Conference Association of S. D. A. (a corporation) and believe the statement herewith presented to correctly represent the standing of the association on January 1, 1916. G. H. Curtis, Auditor, So. Union Conference.

New Orleans, La., April 26, 1916.

### Mission Revenue Statement, Dec. 31, 1916

Expense	
Administrative Expense	\$ 234 46
Expense	96 87
Tent and Hall	163 60
Salary and Traveling Expense	$2050 \ 03$
Tithe	94 46
Sustentation	56 67
5% to Missions	47 23
Total Expense	128

\$2743 32

Income		
Appropriation	\$1550	00
Tithe	944	60
Donation	169	37
New Orleans No. 2 Ch. School Tuit'n	42	80
Total Income	2706	77
Expense in excess of Income	36	55

\$2743 32

### Balance Sheet

	RESOURCES	
Bank		\$ $56 \ 15$
Cash		33 84
	•	 

89 99

\$ . 89 99

	SURPLUS				
Surplus January 1,	1915	\$	126	54	
Loss December 31,	1915	,	36	<b>55</b>	

To whom it may concern:

Surplus December 31, 1915...

Having completed the examination of the books of account of the Louisiana Mission, I find the attached statement to truly represent the standing of this department on Jan. 1, 1916. Respectfully submitted,

G. H. CURTIS, Auditor So. Union Conference. New Orleans, La., April 25, 1916.

\$7448 01

5426 81

SOUTHERN UI	NION WORKER
Tract Society Revenue Statement for Year Ending	Balance Sheet, Jan. 1, 1916
Dec. 31, 1916	Resources
EXPENSE	Cash \$137 23
Expense Account	Notes Receivable 190 35
Postage 75 53	Acc. Receiv'ble Ind. 632 55
Depreciation Office Furniture 61 27	Less Res. slow Acc. 110 02 522 53
Sustentation	
Interest	Total cash and accounts \$ 850 11
Freight and Drayage	
Lost Accounts	Inventories
	Stock on hand 1003 40
Total Expense \$ 564 08	Furniture and Fixtures 229 28
Income	Expense (Office Supplies, etc) 6 00
Sale of Merchandise	Postage
Inv. Dec. 31, 1914 1331 40	T OSLUGO
Purchase of stock 3075 47	Total Inventories
Returns and allowances 469 60	
	Total Resources
<b>\$4876 47</b>	**************************************
Less Inv. Dec. 31 1003 40	T
	Liabilities
Cost of Goods sold	Notes Payable \$900 00
	Accounts Payable Pub 174 85
Gross profit on Sales	Abeyance 5 95
Lost Accounts Collected	Accounts Payable Indiv 2 08
	Louisiana Conference 5 00
Total Income	Accrued Interest 2 71
Net Loss for Year 1915 128 05	1000 50
•	1090 59
\$ 564 08	Surplus
To WHOM IT MAY CONCERN:	SURPLUS .
This is to certify that I have made a careful examination of	Surplus January 1, 1915 1024 15
the books of the Louisana Tract Society, together with such	Net Loss Operating 128 05
vouchers and original correspondence as was necessary, verify-	
ing all inventories and accounts, and believe the attached state-	896 10
ment to correctly represent the operating of this department	\$1000 Fund 104 50
for the year 1915 and standing of same on January 1, 1916.	0 1 7 1 1010 100 100
Respectfully submitted, G. H. Curtis, Auditor, So. Union Conference.	Surplus January 1, 1916 . 1000 60
New Orleans, La., April 26, 1916.	\$2091 1
======================================	#2001 1
Conference Balance Sheet, July 1, 1916	Conference Revenue Statement for Six Months End-
Liabilities	ing July 1, 1916
Abeyance \$ 1 00	
La. Mission Dept	Expense 21.45
Religious Liberty	Camp-meeting Expense
Tent and Emergency	Expense (general)
Young People's Tent	Office Expense         91 44           Salary and Traveling Expense         2823 29
Laborers' Accounts Unpaid 504 93	Salary and Traveling Expense
	-
Total Liabilities	Southern Union Worker         69 23           Tent Chair Fund         5 68
\$ 002 00	
	,0
Resources	Sustentation       115 14         Tithe to S. U. C.       192 14
Cash \$ 365 19	11the to 5. U. C
_	Total Expense
DEFICIT	· -
Loss for Six Months \$635 86	INCOME
Surplus Jan. 1, 1916 118 09	Appropriation
D. C. '. T. 1 1010	Book Sales
Deficit July 1, 1916 \$ 517 77	Donations
, <del></del>	Negro 8%
\$ 882 96	Tithe
<del></del>	Total Income \$2948 03
The publishers anticipate a sale of 75,000 copies of the August	Total Income
The publishers anticipate a sale of 75,000 copies of the August Watchman. Are you using it in your missionary work? If not,	Total Income

\$3583 89

try a club of ten of the August number and watch results.

of 1916	for First Si	x Months	Report of Sabbath Schools for 1915	Year Ending	Dec. 31,
INCOME			Mem. Av.At	. Miss. 13thS	ab. Avr.p.Mem.
Appropriation	\$ 915 00		Alexandria	\$81 39 \$22	
Tuition	51 40				
Tithe	426 16 .		Arcadia		98 59
1.000	120 10 .		Cleora 8 6	1 96	51   24
		******	DeRidder 21 12	31 86 1	75 1 03
Total Income		<b>\$1392</b> 56	Evangeline	-	07 1 13
Expense		•			
	\$ 106 09		Hobart		34 2 51
Administrative Expense			Hammond 23 18	71 37 7	07 3 10
Expenses (general)	<b>5</b> 3 <b>0</b> 5		Lena Station	13 63 3	59 91
5% to Missions	$21 \ 32$		Lake Arthur 8 6		60 2 77
Salary and Traveling Expenses	877 06			-	
	25 57		Lake Charles 19 15		72 3 04
Sustentation			Mansfield 16 15	$32 \ 97 \ 4$	45   2   06
Tent and Hall Expense	3 67		New Orleans No. 1 68 62	518 57 103	<b>5</b> 3 7 63
Tithe to Union	$42 \ 61$				46 1 29
Takal Danger	#1190.97		Natalbany No. 2	4 02	40 40
Total Expense	\$1129 37		Natalbany No. 1 16 12	11 17 2	<b>35</b> 69
Income in Excess of Expense	263 19		Shreveport No. 1 40 31	141 28 33	61 3 53
_					39 1 86
		\$1392 56	•	-	
O		φ100 <b>2 0</b> 0	Welsh 40 33		08 3 47
Surplus			Home Department 25 25	94 01 29	68 3 76
Surplus Jan. 1, 1916	\$ 89 99		<u> </u>		
Gain for first six months	263 19		770 900#	1490 0# #900	86 \$ 2 48
,			Totals 579 389#	1439 05 \$288	00 ₽ 2 40
Surplus July 1, 1916	\$ 3 <b>5</b> 3 18		Mrs. F	E. L. Marlow,	Secretary.
Conference Balance Shee	t, Jan. 1, 19	16	Conference Revenue Statement	for Year E	nding Dec.
RESOURCES			31, 1915		
Cash on hand	\$ 154 04	-	<del>-</del>		
Accounts Receivable	6 50		INCOME		
			Tithe	<b>\$47</b> 13 33	
Louisiana Tract Society	5 00		Appropriations S. U. C	1975 00	
W			Negro 10%	$234 \ 46$	
Total Resources		\$ 165 54			
2000-11000-11000 ************************		# 200 02	Donations	105 60	
<b>.</b>			Book Sales	61 27	
Liabilities			_		
Abeyance	<b>\$ 1</b> 0 00		Total Income		\$7089 66
Religious Liberty Balance \$ 4 93			Total Income		## 009 00
Appropriation S. U. C 15 00			7-4		
			Expense		
Donations 5 79		•	Administrative Expense	\$6862 12	
			· •	#000# I#	
\$25 72			Salary and Traveling \$5301 60		
	04.00		General Expense 106 15		
Payments 1 50	$24 \ 22$		Tent and Hall Expense 106 61		
Tent and Emergency			Southern Union Worker 131 47		
, ,			50 issues \$144 12		
_			Receipts 12 65		•
Receipts in 1915 110 24					
*			Office Expense 216 29		*
198 48			Office Haperise 210 25		
Payments					
-			General	989 79	
Camp-meeting Overdraft \$ 3 80			So. Union Conf. Tithe 471 33		
Shreveport Tent 69 40					
Special Appropriation 5 15			Sustentation 282 80		
			<b>5</b> % to Missions		
Inst. Expense 106 90				<u> </u>	
***************************************			Total Expense	6851 91	
185 25			· •		
Balance				1107 7E	2
Daranee	<b>#</b> 12.00	,	Income in Excess of Expense	237 75	
	<b>\$</b> 13 23		Income in Excess of Expense	23/ 10	
		•	Income in Excess of Expense	231 13	<b>\$70</b> 89 66
Total Liabilities	\$ 13 23 \$ 47 45	•	Income in Excess of Expense	23/ 10	\$7089 66
Total Liabilities		•		23/ 13	<b>\$7089</b> 66
Total Liabilities		,	To whom it may concern:	23/ 13	<b>\$70</b> 89 66
Total Liabilities		•	To whom it may concern:		
Surplus			To whom it may concern: I have completed a careful exami	nation of the	accounts of
Surplus Net Gain for year			To whom it may concern: I have completed a careful examinate Louisiana Conference of Seventh	nation of the	accounts of
Surplus		,	To whom it may concern:  I have completed a careful examithe Louisiana Conference of Seventh the source of all income, the transfer of	nation of the day Adventis f trust funds, a	accounts of ts, verifying nd vouchers
Surplus Net Gain for year			To whom it may concern: I have completed a careful examinate Louisiana Conference of Seventh	nation of the day Adventis f trust funds, a	accounts of ts, verifying nd vouchers
Surplus Net Gain for year		•	To whom it may concern:  I have completed a careful examithe Louisiana Conference of Seventh the source of all income, the transfer of	nation of the day Adventis f trust funds, a ying statemer	accounts of ts, verifying nd vouchers its correctly

\$ 165 54 New Orleans, La., Apr. 23, 1916.

G. H. Curtis, Auditor, So. Union Conference.

### Statement of Funds Received for the First Six Months of 1916

								Con	r cro c	NCE												
Church	Mem.	Tith	ne T	ent&En	nerg.	T.M.C	Chairs			R. Li	Ь.	RuralSel	. S.	s.	H. In	g.	Mis	s.	Week	ly	Tota	al
Alexandria	14	\$65		\$		\$		\$	76	\$		\$	\$40	10	<b>\$</b> 1	40	\$		\$		<b>\$41</b>	50
Arcadia	• 23	2	86										6	50	•		1	35			7	85
Conference Church	34	247	75	5	70			1	00	<b>2</b>	50	2 00	104	25	$^{2}$	20	47	43			153	88
Hammond	19	96				5	15					•	51	01	4	55					55	56
Hobart	45	130											39	24	5	50					44	74
Lake Arthur	9	30								٠.			1	25							1	25
Lake Charles	19	173		3	91						90	57	37		3	00	5	81		40	46	99
Lena Station	13	24		•	0.						00			55		00	Ū	25				80
New Orleans	61	729		5	91	98	QΛ			4	36	4 00			42	18	16	50			341	
	8		03	0	91	90	04			-	50	4 00		95	12	10	10	00			11	
Ringgold				1	45	14	20							65			1	45			91	
Shreveport	49	226		1	45	14	20						,	-				28			33	
Sugartown	14	48		~	71					10	75	66		71			_				-	
Welsh	43	143	90	2	91					12	75		40	28			4	03			44	31
Totals	351		04	\$20	59	\$118	19	\$ 1	76	\$21	26	\$ 7.23	\$736	31	\$59	13	\$79	10	\$	40	\$882	29
	-								Mı	SSION												
New Orleans No. 2	104	\$321	08	\$		\$28	90	\$		\$ 1		\$	\$52	13	\$ 9	80	<b>\$ 4</b>	64	\$ 4	13	\$70	70
Newellton			00	**		, Ψ-υ		₩		. " -		π-	**	30	w		и		•			30
Mission Church		1	00											12								12
Shreveport No. 2														84.	1	60	1	31		21		96
omeveport 10. 2	- 31	104																				
Totals	158	\$426	16	\$		\$28	90	•	anium)	\$ 1	21	\$ 	\$92	39	\$11	40	\$ 5	95	\$ 4	34	\$114	08
				Sta	ten	ent	of '	Func	ls R	lecei	ved	for 19	15									
				Sta	ten	ent		Func Cone			ved	for 19	15									
Church Tithe Te	nt&Em	erg. C	an.Fd		ten .Lib.			Сом				for 19	15 Ma.s	S.Off.	Mis	ıs.	Week	ly	M.V		Tot	
Church Tithe Te Alexandria . \$ 83 58 \$		erg. C	an.Fd					Cone s.	ERE	NCE Ann.	Off.	•	Md.S	5.Off. 50	Міs \$ 1		Week \$	ly	M.V \$		Tot \$57	
			an.Fd	i. R		Col		Cone s. \$43	ERE S.	NCE Ann.	Off.	H.Ing.	Md.S		<b>\$ 1</b>		**	ly			\$57	
Alexandria \$ 83 58 \$ Arcadia 84 23			an.Fd	i. R		Col		Cone s. \$43 18	ERE S. 06	NCE Ann. \$3	Off.	H.Ing.	Md.S . \$		\$ 1 3	65	\$	ly 38	\$	•	\$57	87 96
Alexandria \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3			an.Fd	i. R		Col		Cone s. \$43 18 146	ERE S. 06 42	Ann. \$ 3	Off. 75	H.Ing. \$ 8 91	Md.S \$	50	\$ 1 3 99	$\frac{65}{54}$	\$		\$	•	\$57 18	87 96 17
Alexandria \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3	87-86		an.Fd	i. R		Col		Cone s. \$43 18 146 75	SERE S. 06 42 74	Ann. \$ 3	Off. 75 80	H.Ing. \$ 8 91	Md.S \$ 5 3	50 30	\$ 1 3 99	65 54 30	\$		\$	•	\$57 18 295 138	87 96 17
Alexandria \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond 111 32 Hope Villa 189 87	87-86		an.Fd	i. R		Col		Cone s. \$43 18 146 75	ERE S. 06 42 74 07	Ann. \$ 3	Off. 75 80	H.Ing. \$ 8 91 17 68 20 91	Md.S \$ 3 1 2	50 30 75	\$ 1 3 99	65 54 30 43	\$		\$	•	\$57 18 295 138 61	87 96 17 09
Alexandria \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa 189 87 Lake Arthur . 86 98	7 86 1 25 1 00	<b>#</b>		i. R	.Lib.	Co! \$	l.Wk.	Cone s. \$43 18 146 75 51 20	S. 06 42 74 07 29 08	Ann. \$ 3 12 5	Off. 75 80	H.Ing. \$ 8 91 17 68 20 91 5 56 2 30	Md.S \$ 5 3 1 2 0 4	50 30 75 40	\$ 1 3 99 11	65 54 30 43	\$		\$	•	\$57 18 295 138 61	87 96 17 09 19 48
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur . 86 98 Lake Charles 293 29	7 86 1 25	<b>#</b>	an.Fd	i. R		Co! \$		S. \$43 18 146 75 51 20	S. 06 42 74 07 29 08 80	Ann. \$ 3 12 5	Off. 75 80 80	H.Ing. \$ 8 91 17 68 20 9. 5 56 2 36 24 08	Md.S  3  4  2  4  2  1  1  1  1  1  1  1  1  1  1  1  1	50 30 75 40 10	\$ 1 3 99 11 - 5 11	65 54 30 43	\$		\$	•	\$57 18 295 138 61 29 130	87 96 17 09 19 48
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49	37 86 1 25 1 00 6 49	<b>#</b>		i. R \$	Lib. 00	Co! \$	l.Wk.	CONF S. \$43 18 146 75 51 20 78 13	SERE S. 06 42 74 07 29 08 80 28	NCE Ann. \$ 3 12 5	Off. 75 80 80 80	H.Ing. \$ 8 91 17 68 20 91 5 56 2 30 24 08 6 28	Md.S \$ 5 3 1 2 0 4 0 2 5 11	30 75 40 10 05	\$ 1 3 99 11 5 11 1	65 54 30 43 00 17 05	\$	38	\$	-	\$57 18 295 138 61 29 130	87 96 17 09 19 48 57 58
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans . 1716 86	7 86 1 25 1 00	<b>#</b>		i. R \$	.Lib.	Co! \$	l.Wk.	CONF S. \$43 18 146 75 51 20 78 13	SERE S. 06 42 74 07 29 08 80 28 31	NCE Ann. \$ 3 12 5	Off. 75 80 80	H.Ing. \$ 8 91 17 68 20 91 5 56 2 30 24 08 6 29 106 34	Md.S \$ 5 3 1 2 0 4 0 2 5 11 5	50 30 75 40 10	\$ 1 3 99 11 5 11 1	65 54 30 43 00 17	\$		\$		\$57 18 295 138 61 29 130 20 744	87 96 17 09 19 48 57 58 86
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans . 1716 86 Ringgold 20 70	7 86 1 25 1 00 6 49 7 47	\$ 5	00	i. R \$	Lib. 00	Co! \$	l.Wk.	CONF S. \$43 18 146 75 51 20 78 13 521	SERE S. 06 42 74 07 29 08 80 28 31	NCE Ann. \$ 3 12 5 5	Off. 75 80 80 50	H.Ing. \$ 8 91 17 66 20 9 5 50 2 30 6 24 106 36	Md.S. \$ 6 3 1 2 0 4 0 2 6 11 6 14	50 30 75 40 10 05	\$ 1 3 99 11 5 11 1 82	65 54 30 43 00 17 05 25	\$	38	\$		\$57 18 295 138 61 29 130 20 744 3	87 96 17 09 19 48 57 58 86 77
Alexandria . \$ 83 58 \$ Arcadia \$ 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans . 1716 86 Ringgold 20 70 Shreveport . 807 48 2	37 86 1 25 1 00 6 49	\$ 5		i. R \$ 1	Lib. 00 28	Co! \$	l.Wk.	CONF S. \$43 18 146 75 51 20 78 13 521 3 162	SERE S. 06 42 74 07 29 08 80 28 31 17	NCE Ann. \$ 3 12 5 5	Off. 75 80 80 80	H.Ing. \$ 8 91 17 68 20 91 5 56 2 30 24 08 6 29 106 34	Md.S \$ 5 3 1 2 0 4 0) 2 5 11 5 14 0 9	50 30 75 40 10 05 10	\$ 1 3 99 11 - 5 11 1 82 26	65 54 30 43 00 17 05 25	\$ 15	38	\$		\$57 18 295 138 61 29 130 20 744 3 221	87 96 17 09 19 48 57 58 86 77 44
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur. 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans. 1716 86 Ringgold 20 70 Shreveport . 807 48 2 Sugartown 62 31	7 86 1 25 1 00 6 49 7 47 2 06	\$ 5	00	i. R \$ 1	Lib. 00	Co! \$	l.Wk.	CONH S. \$43 18 146 75 51 20 78 13 521 3 162 61	SERE S. 06 42 74 07 29 08 80 28 31 17 59 60	NCE Ann. \$ 3 12 5 17	Off. 75 80 80 50 87	H.Ing. \$ 8 91 17 65 20 91 5 56 2 30 24 06 6 24 106 34 60 19 06	Md.S. \$ 5 3 6 2 7 2 7 11 7 14 7 14 7 15 7 5 7 5 7 5 7 5 7 5 7 7 7 7 7 7 7 7 7	50 30 75 40 10 05	\$ 1 3 99 11 5 11 1 82 26 7	65 54 30 43 00 17 05 25 85 10	\$ 15	38	*		\$57 18 295 138 61 29 130 20 744 3 221 73	87 96 17 09 19 48 57 58 86 77 44 70
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur. 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans. 1716 86 Ringgold 20 70 Shreveport . 807 48 2 Sugartown 62 31	7 86 1 25 1 00 6 49 7 47	\$ 5	00	i. R \$ 1	Lib. 00 28	Co! \$	l.Wk.	CONH S. \$43 18 146 75 51 20 78 13 521 3 162 61	SERE S. 06 42 74 07 29 08 80 28 31 17	NCE Ann. \$ 3 12 5 17	Off. 75 80 80 50	H.Ing. \$ 8 91 17 66 20 9 5 50 2 30 6 24 106 36	Md.S. \$ 5 3 6 2 7 2 7 11 7 14 7 14 7 15 7 5 7 5 7 5 7 5 7 5 7 7 7 7 7 7 7 7 7	50 30 75 40 10 05 10	\$ 1 3 99 11 5 11 1 82 26 7	65 54 30 43 00 17 05 25	\$ 15	38	*		\$57 18 295 138 61 29 130 20 744 3 221	87 96 17 09 19 48 57 58 86 77 44 70
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur. 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans. 1716 86 Ringgold . 20 70 Shreveport . 807 48 2 Sugartown . 62 31 Welsh 541 04	37 86 1 25 1 00 6 49 7 47 2 06	\$ 5	00	1 1 2	00 28 77	Co! \$	06	CONH S. \$43 18 146 75 51 20 78 13 521 3 162 61 153	S. 06 42 74 07 29 08 80 28 31 17 59 60 34	12 5 17 3	0ff. 75 80 80 50 87 65	H.Ing. \$ 8 91 17 65 20 91 5 56 2 30 24 06 6 24 106 34 60 19 06	Ma.S \$ 3 1 2 0 4 0 2 5 11 6 14 0 9 5	50 30 75 40 10 05 10 30 00	\$ 1 3 99 11 5 11 1 82 26 7	65 54 30 43 00 17 05 25 85 10 54	\$ 15 3	38	\$	18	\$57 18 295 138 61 29 130 20 744 3 221 73	87 96 17 09 19 48 57 58 86 77 44 70 41
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa . 189 87 Lake Arthur. 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans. 1716 86 Ringgold . 20 70 Shreveport . 807 48 2 Sugartown . 62 31 Welsh 541 04	37 86 1 25 1 00 6 49 7 47 2 06	\$ 5	00	1 1 2	00 28 77	Co. \$	06	CONH S. \$43 18 146 75 51 20 78 13 162 61 153 \$1370	78 S. 06 42 74 07 29 08 80 28 31 17 59 60 3 34	12 5 5 17 3 15 \$644	0ff. 75 80 80 50 87 65	H.Ing. \$ 8 91 17 65 20 91 5 56 2 30 24 06 6 24 106 34 60 19 06	Ma.S \$ 3 1 2 0 4 0 2 5 11 6 14 0 9 5	50 30 75 40 10 05 10 30 00	\$ 1 3 99 11 5 11 1 82 26 7 69	65 54 30 43 00 17 05 25 85 10 54	\$ 15 3	38	\$	18	\$57 18 295 138 61 29 130 20 744 3 221 73 243	87 96 17 09 19 48 57 58 86 77 44 70 41
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans . 1716 86 Ringgold . 20 70 Shreveport . 807 48 2 Sugartown 62 31 Welsh 541 04 Totals \$4713 33 \$5	37 86 1 25 1 00 6 49 7 47 2 06	\$ 5 1 \$ 6	00	1 1 2 2 \$ 5	00 28 77	C. \$ 4	06 06	CONH S. \$43 18 146 75 51 20 78 13 162 61 153 \$1370 Mis	78 S. 06 42 74 07 29 08 80 28 31 17 59 60 3 34 0 86 SSSION	NCE Ann. \$ 3 12 5 5 17 3 15 \$64	Off. 75 80 80 50 87 65 . 00	H.lng. \$ 8 91 17 64 20 9: 5 56 2 30 24 03 6 24 106 34 60 19 05 4 3.	Ma.s. \$  6 33  1 22  3 11  6 14  6 9  5 5  1 \$52	50 30 75 40 10 05 10 30 00	\$ 1 3 99 11 5 11 1 82 26 7 69 \$315	65 54 30 43 00 17 05 25 85 10 54	\$ 15	38 00 00	1 \$ 1	18	\$57 18 295 138 61 29 130 20 744 3 221 73 243 \$2039	87 96 17 09 19 48 57 58 86 77 44 70 41
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans . 1716 86 1 Ringgold 20 70 Shreveport . 807 48 2 Sugartown 62 31 Welsh 541 04 1 Totals \$4713 33 \$5	37 86 1 25 1 00 6 49 7 47 2 06	\$ 5	00	1 1 2	00 28 77	C. \$ 4	06 06	CONH S. \$43 18 146 75 51 20 78 13 162 61 153 \$1370 Mrs \$118	76 FERE S. 06 42 74 07 29 88 80 28 31 17 59 60 34 34 0 86 SSION 3 38	NCE Ann. \$ 3 12 5 5 17 3 15 \$64	Off. 75 80 80 50 87 65 . 00 37	H.Ing. \$ 8 91 17 65 20 91 5 56 2 30 24 06 6 24 106 34 60 19 06	Md.S \$  6 3  1 2  9 4  1 4  1 4  6 9  5 5  1 \$52	30 75 40 10 05 10 30 00	\$ 1 3 99 11 5 11 1 82 26 7 69 \$315	65 54 30 43 00 17 05 25 85 10 54	\$ 15	38	\$	18	\$57 18 295 138 61 29 130 20 744 3 221 73 243 \$2039	87 96 17 09 19 48 57 58 86 77 44 41 10
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans . 1716 86 1 Ringgold 20 70 Shreveport . 807 48 2 Sugartown 62 31 Welsh 541 04 1  Totals \$4713 33 \$5  New Orleans 2 \$843 17 \$ Newellton 33 90	37 86 1 25 1 00 6 49 7 47 2 06	\$ 5 1 \$ 6	00	1 1 2 2 \$ 5	00 28 77	C. \$ 4	06 06	CONH S. \$43 18 146 75 51 20 78 13 521 3 162 61 153 \$1370 Mis \$118 8	5	NCE Ann. \$ 3 12 5 5 17 3 15 \$64	Off. 75 80 80 50 87 65 . 00	H.lng. \$ 8 91 17 64 20 9: 5 56 2 30 24 03 6 24 106 34 60 19 05 4 3.	Md.S \$  6 3  1 2  9 4  1 4  1 4  6 9  5 5  1 \$52	50 30 75 40 10 05 10 30 00	\$ 1 3 99 11 5 11 1 82 26 7 69 \$315	65 54 30 43 00 17 05 25 85 10 54 88	\$ 15	38 00 00	1 \$ 1	18	\$57 18 295 138 61 29 130 20 744 3 221 73 243 \$2039	87 96 17 09 19 48 57 58 86 77 44 70 41 10
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans . 1716 86 Ringgold . 20 70 Shreveport . 807 48 2 Sugartown 62 31 Welsh 541 04  Totals \$4713 33 \$  New Orleans2 \$843 17 Newellton 33 90 Mission Ch 15 50	37 86 1 25 1 00 6 49 7 47 2 06	\$ 5 1 \$ 6	00	1 1 2 2 \$ 5	00 28 77	C. \$ 4	06 06	CONH S. \$43 18 146 75 51 20 78 13 521 3 162 61 153 \$118 \$118 \$	7ERE S. 06 42 74 07 29 08 80 28 31 17 59 60 34 38 38 90 5 57	NCE Ann. \$ 3 12 5 5 17 3 15 \$64 N \$ 8	Off. 75 80 80 80 50 87 65 . 00 37	H.lng. \$ 8 91 17 64 20 9; 5 56 2 36 24 06 6 24 106 34 66 19 06 4 3. \$215 9	Md.S \$  6 3  1 2  9 4  1 14  6 9  5 5  7 \$	30 75 40 10 05 10 30 00	\$ 1 3 99 11 5 11 1 82 26 7 69 \$315	65 54 30 43 00 17 05 25 85 10 54	\$ 15 3 \$18 \$177	38 00 00 3 38 7 53	1 \$ 1	18	\$57 18 295 138 61 29 130 20 744 3 221 73 243 \$2039 \$229 10 5	87 96 17 09 19 48 57 58 86 77 44 70 41 10 86 190 82
Alexandria . \$ 83 58 \$ Arcadia 84 23 Conf. Church 648 18 3 Hammond . 111 32 Hope Villa 189 87 Lake Arthur . 86 98 Lake Charles 293 29 Lena Station 67 49 New Orleans . 1716 86 1 Ringgold 20 70 Shreveport . 807 48 2 Sugartown 62 31 Welsh 541 04 1  Totals \$4713 33 \$5  New Orleans 2 \$843 17 \$ Newellton 33 90	37 86 1 25 1 00 6 49 7 47 2 06	\$ 5 1 \$ 6	00	1 1 2 2 \$ 5	00 28 77	C. \$ 4	06 06	CONH S. \$43 18 146 75 51 20 78 13 521 3 162 61 153 \$118 \$118 \$	5	NCE Ann. \$ 3 12 5 5 17 3 15 \$64 N \$ 8	Off. 75 80 80 50 87 65 . 00 37	H.lng. \$ 8 91 17 64 20 9: 5 56 2 30 24 03 6 24 106 34 60 19 05 4 3.	Md.S \$  6 3  1 2  9 4  1 14  6 9  5 5  7 \$	30 75 40 10 05 10 30 00	\$ 1 3 99 11 5 11 1 82 26 7 69 \$315	65 54 30 43 00 17 05 25 85 10 54 88	\$ 15 3 \$18 \$177	38 00 00	1 \$ 1	18	\$57 18 295 138 61 29 130 20 744 3 221 73 243 \$2039 \$229 10 5	87 96 17 09 19 48 57 58 86 77 44 70 41 10

### Tennessee River Conference

### Camp-meeting Time Drawing Near

The time for our annual camp-meeting is near at hand, and our brethren and sisters should begin to lay plans to attend this meeting. A beautiful location has been secured in Glendale Park, on one of the best car lines in the city, which maintains a close schedule of cars to and from the city. The management of the park have promised to give us the ground, furnish electric lights for all the tents, arrange for good water supply, and provide a separate car-station within fifty feet of the encampment for the benefit of incoming visitors. They have also promised to give us advertising on every car in the city. The committee

felt that this was certainly a good proposition, and have decided to accept it.

It is planned to make the night meetings of such a nature and interest that large crowds will be in attendance. A series of lectures on the various points of present truth will be presented in their logical order, with strong speakers for theoccasion. Large quantities of advertising matter will be distributed throughout the city, so that every home in Nashville will have an opportunity to know of the meetings. It is hoped that each evening the sermons given the night before will appear in the daily papers, and two of our brethren have been appointed to act as reporters.

There are many reasons why we should attend the campmeeting. We read in Volume VI the following impressive statements: "It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed.' Do not reason in this way: God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."

Where parties of ten or more can arrange to leave at the same time, a two-cent rate may be secured upon request of the ticket agent. This will reduce the traveling expense considerably. We trust that a number from each church can be present.

Meals will be served in the dining tent on the cafeteria plan. Prices will be very reasonable, and good wholesome meals will

\* Two Weeks.

be provided each day. Meal tickets will be sold at two dollars each. Brother A. L. Nay will have charge of the dining tent. Further announcements will appear in this paper as the time draws near.

As there is a possibility of our being short of family tents, we would urge that orders be sent in at once. Tent rent will be \$3.50 for the time of the meeting. Baggage will be hauled free of charge on the first and last days of the meeting. On other days those who have baggage will have to secure some one from the city to transport their trunks, and as the distance from the depot is seven miles or more, the charges will probably be heavy. So we hope that those who are planning on coming to the meeting will be on hand Thursday morning, August 3, and remain until Monday morning, August 14. It is on these two days that all baggage will be hauled free, but only on these two days. Cots and mattresses will be secured, also small furniture. Orders should be sent to the conference office at once. A number have already ordered their tents.

Those coming into the city over the N. C. & St. I. and I. & N. railroads will take any car passing the depot east-bound, ask for transfers to Glendale car line, and transfer on 8th Ave., and Broadway (Postoffice corner), and take the car line marked "8th Ave. Glendale" and remain on same until the campground is reached. A committee will meet those reaching Nashville the first day of the meeting and take baggage checks, and see that the baggage is safely delivered.

F. C. Bruce.

\$43530 15

\$1658 57

**\$7709 26** 

											<del></del>				===				~	==
*	S	outh	ern l	Uni	on C	onf	erenc	e C	Colporte	ırs' Report, Week	End	ling	Jul	y 8,	191	6				
	ALA	ABAM	а Со	NFE	RENC:	Ę					Ken	TUCE	cy Co	ONFE	REN	CE;				
Book	Hrs.	Ords	. Val	ue	Hel	ps	Total		Deliv.	JBReichenbach BR	34	11	\$33	00	\$		\$33	00	\$	
Ino Fahrner gc	23	1	<b>\$</b> 3	00	\$ 7	95	\$10	95	\$	R W Harris BR	15	10	32	00	"			00		
Thos Goodman BF			$^{''}25$	50°	"		25	50	"	Felia Pierce BR	40	18	54	00			54	00		
Luther Miller BR	16	6	20	00			20	00	7 00	Alex PerryBR									87	00
MrsClaraMiller BR									12 00	F L Harrison BR	48	36	117	00		40	117	40		
RHMcAllister .BR	9	$^{2}$	7	00			7	00		Jacob White BR	35				1	00	1	00	43	00
Norman WatersbF	40	27	43	50	2	45	45	95	4 00	A Schroader BR	39	13	40	00			40	00		
M E Whatley D&R	16	$^{2}$	13	00		70	13	70	6 00	DEHLindsey D&R	40	18	54	00	1	50	55	50		
										BE Wagner D&R	47	35	87	00	4	50	91	50		
Totals (Agts. 7)	126	55	\$112	00	<b>\$11</b>	10	<b>\$</b> 123	10	<b>\$29</b> 00	Bibles			4	<b>7</b> 5			4	<b>7</b> 5	25	20
			PPI C			CE				Totals (Agts. 9)	298	141	\$421	75	\$ 7	40	<b>\$420</b>	15	<b>\$155</b>	20
J M Boyce .BR&BF					\$		\$25		\$	_ otal (	200		Ψ <b></b>	••	Ψ.		Ψ1 <b>20</b>	10	\$P100	20
DrueBowenBR				00		10		-												
Elmer Chastain BR				00		10	92			Ten	NESS	SEE ]	Rivei	r Co	ONFE	REN	CE			
A A Johnson HM		15		00	1	75	32			Barnes Broiles . BR	29	15	\$52	00	\$ 1	95	\$53	95	\$	
Mattie Lee нм		9	_	00		50	19		2 00	E B Edwards BR		18	,,	00	-	45		45	₽	
LMcElroy pp&f,hm		39		50	9	80	89			M Hixson BR	23	13		00		25		25		
WF Nanceck			-	00			21			R Hazelton GC	_	17		00	_	20	_	00		
V Smith D&R,BR	35			00		40	62			Wm J Keele . D&R		17		00	3	75		75		
Roger Tinsley .BR				00	<b>2</b>	35	<b>52</b> :			W McEachern BR		17		00		10		10		
W W TinsleyBR		-		00		95	27			Paul StuyvesantBR		12		00		20		20		
E A TaylorBR	36			00	3	60	70	-	3 00	Bibles	99	14		00	1	20		00		
Annie Watts нм	20	22	44	00		70	44.	70		- Dibles										
Totals (Agts.12)	322	209	<b>\$</b> 557	50	\$27	25	\$584	75	\$ 5 00	Totals (Agts. 7)	223	109	\$355	00	<b>\$12</b>	70	\$367 <sup>-</sup>	70	\$	
	Lou	ISIAI	NA Co	ONFE	RENC	Έ				G'd Totals (A.41) 1	1105	6694	1000	90	#en	150	#1010	n۴	#00 <i>4</i>	20
R R Coble*BR	90	63	\$193	00	\$		<b>\$193</b>	00	\$	Gu Totals (A.41) I	1199	0024	1990	80	φou	10,	D1940	93	<b>\$</b> 224	20
A B CheekBR	22	10	34	00			34	00				_	_			_				
F W Schmehl BR	41	33	111	00			111	00		Sum	mar	y froi	n Jar	luary	y 1 to	) Da	te			
J Harzman PP&F	53	38	76	00	1	70	77	70	20 00	Conference			Orde			Hel			Delive	
J B HardyBR									15 00	Alabama Conference			5779		\$		70	Ş	5 954	
L B Facundus .BR		4	13	00			13	00		Kentucky Conferen			8838				242		3883	
Bibles			15	55	•		15	-		Louisiana Conferen			4935				5 80			60
										Mississippi Confere			7085		,		2 65		1020	
Totals (Agts. 6)	216	148	\$442	55	<b>\$</b> 1	70	\$444	<b>25</b> .	\$35 00	Tenn.River Confere	ence	*	6891	25		488	3 00		1207	51

## SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

2014 23rd Ave. N., Nashville, Tenn.

#### SUBSCRIPTION PRICE

FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville. Tenn., under the Act of March 3, 1879.

## Pertaining to the Union

#### Union Conference Directory

S. E. Wight, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. Davis, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary. Office Address, 2014 23rd Ave. N., Nashville, Tenn.

### Camp-Meeting Dates

Louisiana, Alexandria	. July 20-30
Mississippi, Meridian	. July 27-Aug. 6
Tennessee River, Nashville	.Aug. 3-13
Alabama, Montgomery	. Aug. 10-20
Kentucky, Bowling Green	.Aug. 17-27
Mississippi (Colored) Hattiesburg	. Aug. 24-Sept. 3
Rural School Institute, Madison, Tenn	.Aug. 31-Sept.4

### News Items

Elder S. E. Wight is incapacitated in his labors by an attack of typhoid fever, and has been at the Madison Sanitarium for the past two weeks. He has passed the crisis now, but will not be able to attend any of the camp-meetings. The North American Division Conference, however, is providing a man to take his place. We know all will join with us in prayer that God will soon restore Elder Wight to his usual health that he may continue in the work that needs him so much here in the South.

Prof. Lynn H. Wood has spent the past five weeks at the summer school held at the Oakwood School, Huntsville, Ala., but on the recommendation of the committee has given up the last week in order to make plans for the new school, which will appear in the calendar. The Southern Training School calendar will probably be out in a few weeks, and we are planning to put it in every home in the South. If any person interested in the education of the young people does not receive one, we will be glad to mail one upon application.

Brother G. H. Curtis spent some time last week at the Oakwood School auditing the books for the year. He visited Birmingham Sabbath, the fifteenth, in the interests of the school work.

Brother J. W. Davis is now at Pineville, La., holding a meeting with the canvassers and workers prior to the camp-meeting in that conference.

Are you keeping up with Elder B. G. Wilkinson's series of articles now appearing in *The Watchman* on "The Far East Against the Far West"? The second of the series appears in the August number and carries a message.

### Scripture Post Cards

Like Bible studies on Baptism, the Sabbath, Second Coming of Christ, Mortality, etc. Eighteen different kinds. Price 1 cent each; 125 for \$1.

Order of your tract society, or address S. H. Logan, Calgary, Alberta, Canada, 214 Underwood Block.

### Mississippi Conference Association

The sixth annual session of the Mississippi Conference Association of Seventh-day Adventists is called to convene at Meridian in connection with the camp-meeting at 10 A.M. Monday, July 31, to elect officers, change the by-laws, and transact such other business as may be deemed necessary. All accredited delegates to the camp-meeting are regarded voters at the association meeting.

C. S. Wiest, President, Ben C Marshall, Secretary.

### Tennessee River Conference Association

Notice is hereby given that the annual meeting of the Tennessee River Conference Association of Seventh-day Adventists will be held in connection with the conference and camp-meeting, August 3-13 at Nashville, Tenn., for the purpose of electing a board of trustees, changing the by-laws to provide for the election of officers for a term of two years instead of one, and transacting such other business as may properly come before the constituency. All properly accredited delegates to the Tennessee River Conference are delegates to the Tennessee River Conference Association. The first meeting will be held at 10 A. M. Monday, August 7.

W. R. ELLIOTT, President, F. C. BRUCE, Secretary.

### Reporting

I take this opportunity of thanking our home missionary and missionary volunteer secretaries for being so prompt this quarter in sending in their reports. With the exception of two or three reports, all were in on time. This is certainly encouraging and is as it ought to be. The Lord looks with a loving smile upon the one who is on time and diligent in his service. May this splendid cooperation continue in the future, is our earnest desire.

J. F. WRIGHT.

### How to Find the Mississippi Camp Ground

After getting off at the Union Station, the camp ground is twelve blocks from the station, six blocks west and six blocks north. To take a street car, go one block west and two blocks north, then have the conductor put you off at Twenty-sixth Ave., and walk two blocks north to the camp ground.

The camp ground is on Tenth St. and Twenty-sixth Ave. If you will drop us a card telling us what train you will be on, some one will meet you.

Come smiling, and with the expectation of receiving a blessing. We are preparing for a good meeting, and it will be to you just what you make it. Expect a blessing, receive a blessing, and take home a blessing.

R. E. Burke.

### Home Missionary Secretaries, Attention!

Have you sent in your report yet? If not, please do not delay, as the time is past when these should be in. Send them at once to Elder James Bellinger, Box 35, Jackson, Tenn.