

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

Vol. X

NASHVILLE, TENNESSEE, AUGUST 17, 1916

No. 32

## The Removal of the Training School from Graysville to Ooltewah, Tennessee

The Division Conference is very anxious that its training schools shall prove to be a great blessing to this cause. Our people are investing large sums of money in these schools, that our young people may secure an education that will fit them for work in the cause of God. Because of this, it is desirable that our central training schools be so located that the best possible influences may surround our students.

In the past we have been very careful regarding the location of our schools. It has been felt for several years that rural communities afford better conditions for our schools than villages and cities. For this reason some of our schools have been moved from the city to the country. When founded, Battle Creek College was practically in the country. Later a city grew up around it, and the college was removed to a rural district. The same is true of the college at Healdsburg, Calif. Our school in London was moved to the country. These moves have received the approval of our people generally, though in nearly every case there has been local opposition. This opposition has not been of a severe or critical kind, but such as would be expected from persons who had long been familiar with the institution in their community, and who had always supposed it would remain permanently.

A school needs friends. It does not need critics. No school can thrive under criticism. Some seem to think they show superior wisdom by pointing out mistakes and exposing what they conclude to be errors in policy or discipline. A person does not have to be very wise to see how some different policy would have produced better results. This is seen in family discipline. And yet because we make mistakes, even those which may be vital, in our homes, we still do not denounce ourselves because of them. We pray the all-wise God to overrule our blunders and save our children. So our teachers need the sympathy and prayers of our people.

The Southern Training School, while located at Graysville, Tenn., has done a good work; but for several years the question of the location of this school has been under consideration. Last spring the advisability of moving the school to a more rural community was fully discussed; and after a very full and free council, the action to move the school was taken. The subject was considered at both the Southern and Southeastern Union Conference sessions. The school board wrestled long with the proposition, seeking counsel from those who opposed moving the school, equally with those who favored it. A large majority favoring the removal, at last it was agreed, almost unanimously, that the school should be moved. An option has been secured on a tract of land some two and a half miles from the village of Ooltewah, Tenn., at a purchase price of \$12,600. In this tract there are about two hundred ninety acres.

The schools need the confidence and prayers of all. We are under bonds to God to stand by these schools in every reasonable way.

Very hearty support should be given to this undertaking by

the entire constituency of this school. All should cooperate with the members of the board, who are carrying the heavy responsibility of establishing it in a new location. The board



One of the large mountain springs that will furnish pure, cold water for the school plant.

needs sympathy. It needs the confidence of all. It must also have money to carry this new project into effect. If the great, needy Southland is ever to have a strong training school, now is the time to establish it. Let us all do our best to help in the building of this training school. It means sacrifice and self-denial. It means large donations from those who have means, and gifts from all, both rich and poor. This training school is needed; it should open its doors this very year, 1916, in its new quarters.

I. H. EVANS.

## Kentucky Conference

East 6: 16

*Sunset Table. Standard Time.*  
Friday, August 18

West 6: 47

### President's Annual Address

To the delegates of the ninth annual session of the Kentucky Conference of Seventh-day Adventists assembled at Bowling Green, Ky., August 17-27, Greetings:

I am glad to render a report of the work that has been done during the year 1915. We as a people have reason to praise God for the way he has led us thus far in the giving of the message.

During the past year the ravages of war have been heart-rending, and thousands of men have gone down to their graves without Christ. While we have heard the rumbling sound of the war cloud, yet God in his mercy has held the winds of strife in our country. There must be some reason why God has favored us above other people. I am persuaded to believe that this is not a happening. God has a special work for us to do, and as a body of people here assembled in conference we need to allow God to carry out his purpose through us.

We are indeed thankful for the kind care which the Lord has had over our workers and believers throughout the conference since we were last assembled. The spirit of service has been manifested very clearly on the part of our people throughout the field. Our report will show that progress has been made along all lines in the giving of the message, and this should cause us as a people to press forward with rapid pace to do more in the year to come. There is no time for rest until we have completed the task that God has given us of warning the world.

I hope the day will soon come when we as a people will receive the outpouring of the Holy Spirit in its fulness. Let us who are here assembled examine our hearts and put away all sin from our lives so that the pentecostal shower may fall upon us while here assembled and thus prepare us for greater efficiency in the cause of God.

#### COLPORTEUR WORK

We are glad that the way has been opened for us to have a good selection of books and magazines which give the keynote of the message so clearly, and I am thankful that so many men and women in our field have had a burden to carry the message-filled pages to the homes of those who are anxious to learn the truth.

Our field secretary, Brother Hickman, with his band of faithful workers, has been giving the people of the State a good opportunity to learn the truth for this time. Many people throughout the conference are rejoicing in the truth today because some one left the farm or shop and sold them the printed page.

During the past year we have sold \$18,765.77 worth of our literature, which is an increase over the previous year of \$4,441.56.

The fields are white, ready to harvest. There should be a large number of people at this meeting who will gladly cast their lot with the faithful canvassers. We need more men to carry the printed page. Who will hear the call of God and say, "Here am I; send me"? I feel sure that now is the time to put out the message-filled books, for soon it will be too late. Let us all do our part while the day lasts. Nearly every canvasser in the field has reported men and women accepting the truth from reading the books sold to them. This should encourage others to be soul-winners.

#### HOME MISSIONARY WORK

We are glad to see so many of our people taking hold of this line of work; yet we are not satisfied with what has been done during the past year. A large portion of the conference member-

ship has failed to catch the spirit of reporting. However, we know that some have done work and failed to report. One church in the conference has been making a thorough campaign with our literature, and as a result several persons are keeping the Sabbath. I wish each church in the conference would take hold of the work to warn those in their neighborhood. Brethren, this work will never be finished until each church-member enters heartily into the work of soul-saving. Our good magazines can be sold, and will furnish a way for some who are not able to buy literature to be self-supporting missionaries. Our churches should use the weekly *Signs* and Present Truth Series very freely, as this is a good way to reach the people with the message. This line of work has been greatly strengthened during the past year; yet we trust there will be a still greater movement along this line.

#### SABBATH SCHOOL WORK

This branch of the work has been a strong factor in our conference. We are glad to report a good gain both in the interest in this work and offerings for missions. There has been a real spirit of study taking hold of our people throughout the conference and a good number are receiving perfect attendance cards. Our offerings for the past year were \$1,775.50, which is a good increase over the previous year. I trust that our church elders and superintendents will continue to labor and pray for our offerings to reach fifteen cents per member each Sabbath. It can be so, if all will do their part.

#### EDUCATIONAL WORK

During the past year we have held six church schools with an enrolment of eighty-two, also one rural school. I am glad that we have made a beginning along this line, and I trust the good work will continue until every church in the conference will conduct a school and thus give our boys and girls a Christian education. I am glad to state that plans are being laid to conduct seven church schools and one rural school this coming school year. If our eyes could be opened and we could see the great danger our children are in when they are being taught by the world, I feel sure there would be a determined effort on the part of parents to provide the children with a Christian education. Your child is of great value, so I appeal to you to do your duty.

#### MISSIONARY VOLUNTEER WORK

This line of work has been a source of real encouragement during the past year. By the blessing of the Lord our young people were able to meet the goal set by the General Conference in winning souls and raising money for missions. I am sure that you rejoice with me for the part our young people throughout the conference have had in the giving of the message. I hope the older people throughout the conference will encourage our young people to labor untiringly for souls. May the blessing of Heaven rest upon the Missionary Volunteer movement in our conference.

#### EVANGELICAL WORK

A brief sketch of the work done in the conference during the year 1915 will no doubt be of interest to each believer here present. Ten series of meetings varying in length have been held in different parts of the conference. In each of these meetings some souls have been brought to accept the truth. Seven churches have been organized with a membership of one hundred thirty-three. There were one hundred seventy-eight

souls baptized and thirty-two received into the church on former baptism, making two hundred ten additions to the conference.

Since our last camp-meeting one hundred twenty-four believers have been baptized and added to the church. During the year 1915 there were five churches erected and secured by the conference. During the present year one church of colored believers has been organized in Lexington with a membership of twenty-eight.

Thus far in 1916 we have erected and secured two church buildings, one in Lexington for our colored believers, and the other in Davisville, where our brethren were in sore need of a place to worship. We are thankful for what has been accomplished and to God we render thanks. Our workers, both white and colored, have worked faithfully to bring about the above results.

Elder Dow and wife have been engaged in tent work the past few months and several people have accepted the truth as a result of their labors.

Elder White, assisted by Sister Harrison, has been holding a tent effort in Henderson, and they are able to report some success in their work. Three persons followed their Lord in baptism.

Brother Allen, who recently came to our conference, has been laboring in Louisville and his work has been appreciated.

Sisters Lindsey and Wagner have been doing Bible work in Hopkinsville and report several who are anxious to learn about the message. We expect to hear of new Sabbath-keepers in that city soon.

Elder Lawrence is now holding a tent effort in Louisville with a good interest. The attendance on Sunday night is so large that the tent will not accommodate the people.

Elder Chatman, who recently came to our conference to labor,

has charge of the colored church in Lexington. A tent effort will be held there this fall.

Brother Winston has been holding a tent effort in Owensboro for the colored people and reports a good interest.

The call of God for workers is an important one, and the proof of our ministry will be seen by fruit from our work. "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples." John 15:8.

TITHES AND OFFERINGS

Our tithe for the conference amounted to \$4,924.86 for the past year, which is a gain over the previous year of \$803.25. The tithe of the Kentucky Mission amounted to \$1,897.71, or a gain over the previous year of \$317.71, making the total gain in tithe \$1,120.96.

We are glad to report this small gain; but had each member been faithful in giving God his own, there would have been a much larger increase.

During the past year we gave \$3,684.76 to be used by the Mission Board to support the workers in foreign lands, which is a good gain over the previous year; yet we were unable to reach the goal of twenty cents a week per member. I hope that during this meeting plans may be laid so that our missions will receive the full amount due them for 1916. We can raise this amount if we will do our best.

In conclusion I wish to express thanks to the Lord who has led us thus far in the work of the conference, and to him belongs the praise for what has been accomplished. I have appreciated the unfailing kindness and support that has been given me by the conference committee, the secretary of the conference, and also the laborers and lay-members who have all had a part in making it possible to give this report. If we are faithful just a little longer we will see the message come to a glorious consummation in this generation. B. W. BROWN.

Conference Revenue Statement for 1915

INCOME		
Tithe .....	\$4924 86	
Appropriation .....	1975 00	
Negro Dept 10% .....	372 27	
Donations .....	34 14	
<hr/>		
Total Income .....		\$7304 27
EXPENSE		
Church School .....	\$ 25	
Camp-meeting Expense .....	54 98	
Five per cent .....	246 24	
Expense .....	286 09	
Graysville .....	34 50	
Insurance .....	11 30	
Interest .....	22 00	
Salary and Expense .....	4601 81	
Tithe to Union .....	492 48	
So. Union Worker .....	121 59	
Sustentation .....	259 48	
Teachers' Institute .....	49 10	
Office Expense .....	3 80	
Tent and Hall Expense .....	112 56	
<hr/>		
Total Expense .....	\$6332 18	
Income Exceeds Expense .....	972 09	
<hr/>		
		\$7304 27

TO WHOM IT MAY CONCERN:

I have made a careful examination of the books of the Kentucky Conference of Seventh-day Adventists, verifying the source of all income, the transfer of trust funds, and vouchers

for all expenditures. The accompanying statements correctly represent the business of the conference for the year 1915.

G. H. CURTIS, Auditor So. Union Conference.

Bowling Green, Ky., March 3, 1916.

Conference Balance Sheet, Jan. 1, 1916

RESOURCES		
Cash .....	\$ 571 88	
Bills Receivable .....	100 00	
Tent Fund .....	106 60	
Kentucky Mission .....	69 83	
<hr/>		
Total Resources .....		\$ 848 31
LIABILITIES		
Aged and Orphans .....	\$ 17 71	
O. A. Dow .....	49 15	
Kentucky Tract Socy .....	49 33	
Religious Liberty .....	10 44	
General Trust Funds .....	99	
Kentucky Conf. Assn .....	12 00	
<hr/>		
Total Liabilities .....		\$ 139 62
SURPLUS		
Gain Dec. 31, 1915 .....	\$ 972 09	
Insolvency Jan. 1, 1915 .....	263 40	
<hr/>		
Surplus Jan. 1, 1916 .....		\$ 708 69
<hr/>		
		\$ 848 31

**Mission Revenue Statement for 1915**

INCOME	
Appropriation .....	\$1775 00
Donations .....	216 11
Suspense .....	90
Tithe .....	1897 71
<hr/>	
Total Income .....	\$3889 72
EXPENSE	
Salary and Expense .....	\$2759 45
New Tents .....	200 70
Administrative Ex. ....	372 27
5% Mission .....	94 88
General Expense .....	281 75
Sustentation .....	113 85
Tithe to Union .....	189 77
<hr/>	
Total Expense .....	\$4012 67
Net Loss .....	122 95
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	\$3889 72

**To WHOM IT MAY CONCERN:**

I have completed the examination of the records and books of account of the Kentucky Union Mission for the year 1915, and hereby certify the above statement to be a correct repre-

sentation of the work of the mission and standing on Dec. 31, 1915.

G. H. CURTIS, Auditor So. Union Conference.  
Bowling Green, Ky., March 3, 1916.

**Mission Balance Sheet, Jan. 1, 1916**

RESOURCES	
Cash on Hand .....	\$ 51 35
Louisville Church .....	12 66
Oakwood School .....	4 25
Shelby St. Church .....	28 77
M. B. Winston .....	13 29
<hr/>	
Total Resources .....	\$ 110 32
LIABILITIES	
General Trust Funds ..	\$ 26
Kentucky Conference ..	69 83
<hr/>	
Total Liabilities .....	\$ 70 09
SURPLUS	
Surplus Jan. 1, 1915 ..	\$ 163 18
Net Loss, 1915 .....	122 95
<hr/>	
Surplus Jan. 1, 1916 ..	40 23
<hr/>	
	\$ 110 32

**Conference Association Revenue Statement for 1915**

INCOME	
Interest Receivable .....	\$ 2 88
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**Conference Association Balance Sheet, Jan. 1, 1916**

RESOURCES	
Notes Receivable .....	\$ 278 43
Louisville Churches	
Chestnut Street .....	860 00
Shelby Street .....	250 00
Jefferson Street .....	1000 00
Lexington Church .....	400 00
Cash on Hand .....	8 59
Interest Receivable Inventory .....	16 75
Kentucky Conference .....	12 00
<hr/>	
Total Resources .....	\$2825 77
LIABILITIES	
Notes Payable .....	\$2785 00
Kentucky Tract Society .....	19 00
Accrued Interest Payable .....	18 87
<hr/>	
Total Liabilities .....	\$2822 89
Surplus Jan. 1, 1916 .....	2 88
<hr/>	
	\$2825 77

**To WHOM IT MAY CONCERN:**

This is to certify that I have made an examination of the books of the Seventh-day Adventist Conference Association of Kentucky (a corporation), and believe the statement presented herewith to correctly represent the standing of the association on Dec. 31, 1915.

G. H. CURTIS, Auditor So. Union Conference.

Bowling Green, Ky., March 3, 1916.

**Tract Society Revenue Statement for 1915**

INCOME	
Sale of Merchandise .....	\$10603 31
Inven'ry, Dec. 31, 1914 ..	\$ 643 21
Purchase of Stock .....	8174 64
Return of Stock .....	944 13
<hr/>	
	\$9761 88
Less Inv. Dec. 31, 1915 ..	658 49
<hr/>	
	\$9103 49
Shipping Expenses:	
Frt. & Haul. \$46 07 ..	
Postage .... 146 52 ..	192 59
<hr/>	
Cost of Goods Sold .....	9296 08
Gross Profit .....	\$1307 23
Discount Earned .....	9 57
<hr/>	
Total Gains .....	\$1316 80
EXPENSES	
Notes Receivable .....	\$ 17 00
Institute Expenses .....	150 01
Expense .....	119 91
Depreciation on Furn. ..	125 53
Insurance .....	11 30
Interest .....	38 49
Rent .....	205 20
Sustentation .....	106 03
Lost Accounts .....	311 63
<hr/>	
Total Expense .....	\$1085 10
Net Gain .....	231 70
<hr/>	
	\$1316 80

Tract Society Balance Sheet, Jan. 1, 1916

	<b>RESOURCES</b>	
Cash .....	\$ 36 06	
Notes Receivable .....	35 84	
Acc. Rec. Per \$2458 21		
Less Reserve. 310 56		
	<hr/>	2147 65
Benj. H. Sanborn Co..	58	
Suspense .....	30	
Kentucky Conf. Assn..	19 00	
Kentucky Conference.	49 33	
	<hr/>	
Total Convertible Assets		\$2288 76
Inventories:		
Furn. and Fix .....	\$ 302 75	
Stock Books on Hand.	658 49	961 24
	<hr/>	
Total Resources ....		\$3250 00
	<b>LIABILITIES</b>	
Notes Payable .....	\$1295 93	
Unpaid Sustentation..	106 03	
"M. of H." Reserve...	36 00	
Sou. Union Conf. Assn..	18 01	
Acc. Payable Personal.	13 37	
Accrued Int. Unpaid..	16 75	
	<hr/>	
Total Liabilities ....		\$1486 09
	<b>SURPLUS</b>	
Surplus Jan. 1, 1915...	\$1532 21	
Net Gain for 1915.....	231 70	
	<hr/>	
Surplus Dec. 31, 1915 .		1763 91
	<hr/>	
		\$3250 00

ceipts, and correspondence on file. The accompanying revenue statement and balance sheet give the correct showing for this department for year ending Dec. 31, 1915.

G. H. CURTIS, Auditor So. Union Conference.

Bowling Green, Ky., March 6, 1916.

Sabbath School Report for 1915

School	Av. Mem.	Av. Att.	12Sabs. Off.	13th Sab.	Total
Auxier .....	13	9	\$ 3 26	\$ 1 94	\$ 5 20
Bowling Green ...	32	25	43 61	31 82	75 43
B Green (Col.)...	18	13	16 62	5 38	22 00
Buechel .....	10	10	14 69	5 55	20 24
Davisville .....	35	26	3 66	1 85	5 51
Ford .....	20	14	31 52	16 21	47 73
Grove .....	37	31	28 96	12 43	41 39
Hartford .....	25	22	12 22	3 47	15 67
Henderson .....	35	28	12 75	9 84	22 59
Irrington .....	10	10	17 33	8 24	25 57
Lexington .....	12	8	47 00	16 31	63 31
Lexington (Col.)..	26	16	16 10	35 78	51 88
Lockport .....	20	18	7 46	66 8	8 12
Louisville .....	100	82	369 23	120 48	489 71
Louis. Chestnut St	99	71	235 26	109 79	345 05
Louis. Shelby St..	30	25	62 78	20 17	82 95
Nicholasville. ....	27	22	102 35	34 16	136 51
Panola .....	10	5	35		35
Paint Lick.....	17	17	1 40	55	1 95
Powder Mills.....	22	16	1 67	52	2 19
Sand Hill .....	17	14	22 17	8 51	30 68
Sewellton .....	37	35	28 45	6 27	34 72
Tri City .....	20	17	73 62	27 19	101 53
Conference .....	33	33	60 83	19 61	84 44
Camp-meeting ...			58 72		58 72
	<hr/>				
Totals 1915....	705	567	\$1302 01	\$497 45	\$1769 46
Totals 1914....	512	403	963 09	319 24	1282 33
	<hr/>				
Gain.....	193	164	\$338 92	\$178 21	\$487 13

LENA A. BROWN, Secretary.

TO WHOM IT MAY CONCERN:

This is to certify that I have finished the audit of the books of the Kentucky Tract Society in connection with vouchers, re-

Statement of Funds Received for 1915

Church	CONFERENCE												Total		
	Memb	Tithe	TentFd	Negro	Dept	RLib	Annual	Off	HIng	MidSum	Off	Miss		SabS	Weekly
Louisville .....	159	1756	52	\$	\$	\$	\$ 4 10	\$220 74	\$ 7 87	\$563 66	\$462 29	\$	\$	\$	\$1258 66
Lexington.....	11	130	44				2 80	30 15	4 50	40 37	63 31				141 13
Conference Church ...	69	1249	55	44	65		4 60	43 20	8 00	154 16	201 21				411 17
Bowling Green.....	30	237	99		96		12 76	4 50	4 92	20 82	79 82			93	123 75
Sand Hill .....	24	66	20		80		4 02	2 57	2 92	9 88	37 15				56 54
Grove .....	30	254	82					16 81	65	28 14	44 58				90 18
Ford .....	26	178	45					5 13		30 50	49 69				85 32
Nicholasville .....	25	481	94	5 00	2 74		16 40	20 96	4 20	80 44	135 88				257 88
Hartford .....	20	115	41						10 35	5 00	11 81				27 16
Locust Branch .....	14	45	34								96				96
Lockport .....	14	36	85					25 00		5 00	12 83				42 83
Davisville .....	19	21	19					25	57	1 72	3 22				5 67
Covington .....	18	237	13				1 10	36 75	1 80	29 03	102 27				170 95
Powder Mills .....	13	9 03						50		1 16	51	1 32			3 49
Henderson .....	27	93	70					22 00	1 05	29 50	20 25				72 80
Sewellton .....	20	10	30						84	50	16 19				16 69
<b>Totals .....</b>	<b>519</b>	<b>\$4924</b>	<b>86</b>	<b>\$49</b>	<b>\$ 4 50</b>	<b>\$ 84</b>	<b>\$46</b>	<b>\$428</b>	<b>\$47</b>	<b>\$998</b>	<b>\$1242</b>	<b>\$ 78</b>	<b>\$ 93</b>	<b>\$2765</b>	<b>27</b>
	MISSION														
Louisville, Chestnut St	125	\$1392	79	\$	\$17 53	\$	\$52 20	\$55 62	\$13 63	\$69 05	\$336 04	\$	\$	\$	\$526 54
Louisville, Shelby St..	27	191 00					30	2 25			33 80				36 43
Lexington No. 2.....	27	210 60			3 25		10 61	8 50		9 98	51 65				80 74
Bowling Green.....	16	103 32					1 50	7 20			27 12			1 20	37 02
<b>Totals.....</b>	<b>195</b>	<b>\$1897</b>	<b>71</b>	<b>\$</b>	<b>\$20</b>	<b>\$</b>	<b>\$64</b>	<b>\$73</b>	<b>\$13</b>	<b>\$79</b>	<b>\$448</b>	<b>\$ 69</b>	<b>\$ 1</b>	<b>\$20</b>	<b>\$680</b>

## Some Comparative Reports

Year	Memb	Title	For Miss	BookSales
1909 .....		\$	\$	\$6203 06
1910 .....	120	3243 92	843 54	6673 00
1911 .....	183	3323 17	1155 46	5581 12
1912 .....	275	3491 12	1616 32	8334 05
1913 .....	326	6275 63	3272 51	10635 95
1914 .....	431	6014 50	2338 30	14324 21
1915 .....	519	6822 57	3502 29	18765 77
Totals .....		\$29170 91	\$12728 42	\$70517 16

## "The Last Call"

Behold, the judgment is closing, truly closing, Rev. 10: 6, 7, 11  
Over all the earth and sea in this our day! Isa. 26: 9, 1, 11, 21  
And men's hearts are now filled with great fear and trembling,  
Luke 21: 26, 18, 36

Seeing war and evil making such headway; Hosea 4: 1, 6, 19  
Flood, storm, and fire on land and sea are now speaking Mark  
13: 5, 9, 25

Of the great judgment, which is not far away. Isa. 56: 1, 3, 8  
O sinner, today, while mercy is yet pleading, Rev. 3: 21, 18, 22  
Won't you believe in Jesus now while you may? Heb. 3: 7, 14, 19  
Won't you today ask God to make you a blessing, John 6: 37,  
32, 40, 58

Ere probation's hour passes, when 'twill be too late, too late?  
Luke 13: 24, 30, 35

Ere stern justice will say to you, "'Tis too late, too late?" Isa.  
65: 11, 17, 25.

This is one stanza of the poem written by J. Alexander Chiles  
of Lexington, Ky., entitled "The Last Call." It is worthy of  
study and circulation. The author has taken considerable  
pains in preparing this, and it can be secured by sending orders  
to him at 148 N. Limestone St., Lexington, Ky.

## Miscellaneous

The Site for the Ellen G. White Memorial Hospital,  
Los Angeles, California

Away from the din and noise of the city, and well above its  
smoke and dirt rise the Boyle Heights of Los Angeles, Calif.  
Along its crest runs Boyle Avenue. In the very heart of this  
clean residence district lies an entire vacant lot. It is somewhat  
higher than the surrounding portion, higher than the general  
level of Boyle Heights. Bounded by good cement sidewalks  
and fine streets, it faces in every direction toward rows of quiet,  
comfortable homes.

It is as if God had laid his hand over this one spot until his  
people should need it. Some of those who have been working  
in the city this past year, have looked longingly toward this  
beautiful knoll. It seemed to be the most desirable place in  
all that city for such a memorial as the hospital will be. On Tues-  
day, May 16, 1916, a company of about twenty of the brethren  
in charge of the work of the Medical School looked over the  
ground. Among them was Elder I. H. Evans, president of the  
North American Division Conference. All present concurred  
in the opinion that the location was admirably suited to our  
need, and so the south half of this block has been purchased  
and paid for. The faithful men and women who have had the  
privilege of helping to buy this land, believe that they have fol-  
lowed God's opening providence.

This site is most fortunately located for such work as must  
be done here. It lies between two long and important street-car

lines, one on each side, two blocks away — near enough for con-  
venience, far enough so the noise of the cars will not dis-  
turb patients. Within ten minutes walking distance is a great  
"foreign field." In this, and other similar sections are thou-  
sands of the earth's poor who must have the gospel. Better fa-  
cilities and room to care for these patients properly will increase  
the patronage. To all who have seen it, the location seems  
ideal for the medical missionary work which must be done in the  
great city of Los Angeles, and the training of hundreds of young  
people for service in the fields beyond. P. T. MAGAN.

## Loma Linda Nurses' Class

The Nurses' Class for 1916-17 of the Loma Linda College of  
Medical Evangelists is still open for applicants. Instruction  
begins August 13, but students may enter as late as Sept. 1,  
1916. In this training school the students have an unusual  
advantage in the way of the large medical faculty. During the  
course there is opportunity for experience in the Sanitarium as  
well as in the Hospital.

Students should be at least nineteen years of age and should  
have completed at least ten grades of school work. Application  
blanks and calendars, with full information, will be sent at once  
to any one applying for the same. Address Superintendent of  
Nurses, Loma Linda, Calif.

## Importance and Joy of Service

"Ye are my friends, if ye do whatsoever I command you."  
John 15: 14. The tendency is to accept the promise and claim  
the blessing because we do a few specific acts that please us,  
while we may completely and entirely overlook its application  
to those phases of Christian life that are less pleasing and more  
self-sacrificing. We do well to keep in mind the "whatsoever."  
This same standard applies to all. There is no respect of per-  
sons with God. He has appointed to every man his work.  
"For whosoever shall do the will of my Father which is in hea-  
ven, the same is my brother, and sister, and mother." Matt.  
12: 50.

"In the great Judgment Day those who have not worked for  
Christ, those who have drifted along, carrying no responsibility,  
thinking of themselves, pleasing themselves, will be placed by  
the Judge of all the earth with those who did evil. They re-  
ceive the same condemnation.

"Many who profess to be Christians neglect the claims of  
God, and yet they do not feel that in this there is any wrong.  
They know that the blasphemer, the murderer, the adulterer,  
deserves punishment; but as for them, they enjoy the services  
of religion. They love to hear the gospel preached, and there-  
fore they think themselves Christians. Though they have spent  
their lives in caring for themselves, they will be as much sur-  
prised as was the unfaithful servant in the parable to hear the  
sentence, 'Take the talent from him.' Like the Jews, they mis-  
take the enjoyment of their blessings for the use they should  
make of them.

"Many who excuse themselves from Christian effort plead  
their inability for the work. But did God make them so in-  
capable? No, never. This inability has been produced by their  
own inactivity, and perpetuated by their deliberate choice."  
— "Christ's Object Lessons," p. 365.

From the very beginning it has been God's plan to associate  
man with himself in the great plan of redemption. "Laborers  
together with God," and there is to be no change in the plan,  
even in the last days. "Go ye . . . and I will be with you."  
"Go ye." It does not say, Go Mr. Scholar, go Mr. Good-talker,  
or Mr. Not-afraid. No, but "Go ye." This is addressed to  
each one of us personally. This important point must be grasped  
by all who would become true followers of Christ. No true  
joy can be known apart from Christian service,

"In our life here, earthly, sin-restricted though it is, the greatest joy and the highest education are in service. And in the future state, untrammelled by the limitations of sinful humanity, it is in service that our greatest joy and our highest education will be found — witnessing, and ever as we witness learning anew 'the riches of the glory of this mystery,' 'which is Christ in you, the hope of glory.'"—*Education*, p. 309.

"God expects personal service from every one to whom he has entrusted a knowledge of the truth for this time."—*Testimonies for the Church*, Vol. IX, p. 30.

"Those who do not impart the light they have received will one day realize that they have sustained a fearful loss."—*Id.*, p. 32.

Shall we not — every one — enter into a fuller, deeper consecration to God, and put forth the same untiring, unflinching zeal in behalf of the lost that Christ brought into his labors.

F. W. PAAP.

Two Sorts

There are two kinds of people on earth today,  
Just two kinds of people, no more, I say.  
Not the saint and the sinner, for 'tis well understood  
The good are half bad and the bad are half good;  
Not the rich and the poor, for to count a man's wealth  
You must first know the state of his conscience and health;  
Not the humble and proud, for in life's little span  
Who puts on vain airs is not counted a man;  
Not the happy and sad, for the swift-flying years  
Bring each man his laughter, and each man his tears.

No! the two kinds of people on earth I mean  
Are the people who lift and the people who lean.  
Wherever you go, you will find the world's masses  
Are always divided in just these two classes;  
And, oddly enough, you will find, too, I ween,  
There is only one lifter to twenty who lean.  
In which class are you? Are you easing the load  
Of overtaxed lifters who toil down the road?  
Or are you a leaner, who lets others bear  
Your portion of labor and worry and care?

*Ella Wheeler Wilcox.*

Definition of a Friend

What is a friend? I will tell you. It is a person with whom you dare to be yourself. Your soul can go naked with him. He seems to ask of you to put on nothing, only to be what you are. He does not want you to be better or worse. When you are with him you feel as a prisoner feels who has been declared innocent. You do not have to be on your guard. You can say what you think, express what you feel. He is shocked at nothing, offended at nothing, so long as it is genuinely you. He understands those contradictions in your nature that lead others to misjudge you. With him you breathe free. You do not have to be careful. You can abuse him, neglect him, berate him. Best of all, you can keep still with him. It makes no matter. He likes you. He is like fire, that purifies all you do. He is like water, that cleanses all you say. He understands, he understands, he understands. You can weep with him, laugh with him, pray with him. Through and underneath it all he sees, knows and loves — you. A friend, I repeat, is one with whom you dare to be yourself.— *Dr. Frank Crane.*

"In every one of his children, Jesus sends a letter to the world. If you are Christ's follower, he sends in you a letter to the family, the village, the street, where you live. Jesus, dwelling in you, desires to speak to the hearts of those who are not acquainted with him."

Colporteurs' Report, Week Ending August 5, 1916

ALABAMA CONFERENCE							
	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy†	BF	105	42	\$53 50	\$ 1 50	\$55 00	\$36 00
R J Cook†	BF&HM	108	35	63 00	3 60	66 60	27 00
John Fahrner	GC	20	2	6 00	5 00	11 00	8 00
J E Foley*	BR	65	35	105 00	1 05	106 05	90 00
Thos Goodman*	BF	82	7	7 50	95	8 45	15 00
J C Holland*	BR	99	41	126 00	3 85	129 85	3 00
H A Lynd*	BR	27	3	10 00	35	10 35	27 00
Mary Miles*	HH	41	23	72 00		72 00	
Clara Miller*					2 75	2 75	
Luther Miller	BR	23	4	13 00		13 00	16 00
F McRae†	BF&BR	96	48	119 00	2 45	121 45	
F M Reiber*	BR	88	27	84 00	6 90	90 90	
Q Tew		16	3	9 00		9 00	
N H Waters*	BF	79	35	56 50	3 25	59 75	
M E Whatley	D&R	39	7	23 00	70	23 70	40 00
E C Widgery	D&R	24	1	3 00		3 00	14 00
Bibles							9 30

Totals(Agts. 16) 912 313 \$750 50 \$32 35 \$782 85 \$285 30

KENTUCKY CONFERENCE							
J W Boling	BF	13		\$	\$ 2 00	\$ 2 00	\$29 50
F L Harrison	BR	65	45	143 00		143 00	
R F Hickman	BR	75	45	139 00	2 00	141 00	
Jeff Hickman	BR	1	1	3 00		3 00	
F Pierce	BR	56					129 00
H C Carmichael	BR	24	12	38 00	5 90	43 90	
E Tatman	CK	35	27	42 00	1 00	43 00	
E Kuebel	CK	55	28	55 00	1 00	56 00	
D E H Lindsey	BR	35	10	48 00	2 50	50 50	
Alonzo Ramey	BR	44	12	36 00		36 00	
A Schroeder	BR	56	2	6 00		6 00	143 00
J H Clark	BF	43					175 00
JBReichenbach*	BR	49	10	30 00	1 50	31 50	27 00
C Emanuel	HM	14		32 00	70	32 70	
B E Wagner*	BR	69	31	82 00	9 75	91 75	
R W Harris*	BR	28	3	43 50		43 50	
Miscellaneous					6 50	6 50	23 00

Totals(Agts. 16) 662 226 \$697 50 \$32 85 \$730 35 \$526 50

LOUISIANA CONFERENCE							
F W Schmehl	BR	16		\$	\$	\$	\$15 00
J Harzman	PPF	48	31	62 00	85	62 85	16 32
T S Sligh	BR		6	23 00		23 00	
E P Campbell*	HM	46	38	76 00	1 50	77 50	

Totals (Agts. 4) 110 75 \$161 00 \$ 2 35 \$163 35 \$31 32

G'dTotals(A.36)1684 614\$1609 00 \$67 55\$1676 55 \$843 12

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference	\$7152 45	\$180 05	\$1305 55
Kentucky Conference	10895 25	334 10	4891 40
Louisiana Conference	5508 05	47 15	873 42
Mississippi Conference	18313 00	794 90	1254 90
Tenn. River Conference	7675 95	546 30	1482 51

Totals ..... \$49544 70 \$1902 50 \$9807 78

"It is impossible to estimate the power for good, in this sad, struggling life, of bright, glad, shining faces. Of all the lights you carry on your face, joy shines farthest out to sea."

† Three weeks. \* Two weeks.

# SOUTHERN UNION WORKER

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## Pertaining to the Union

### Union Conference Directory

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J. W. DAVIS, Union Missionary Secretary.  
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### Camp-Meeting Dates

Mississippi (Colored), Hattiesburg ..... Aug. 24-Sept. 3  
Alabama (Colored), Montgomery ..... Aug. 24-Sept. 3  
Rural School Institute, Madison, Tenn. .... Aug. 31-Sept. 4

### Union Conference Circulating Library

A Retrospect	Patriarchs and Prophets
An Outline of Mission Fields	Quiet Talks on Service
Ann of Ava	Sketches of Bible Child Life
Child Life in Mission Lands	Story of John G. Paton
Christ's Object Lessons	Story of Pitcairn
Christ Our Saviour	Successful Careers
Daybreak in Korea	The American Government
Daybreak in the Dark Continent	The Black Bearded Barbarian
Early Writings	The Desire of Ages
Easy Steps in the Bible Story	The Great Controversy between Christ and Satan
Exile to Overthrow	The Great Second Advent Movement
Friends and Foes	The Moslem World
From Judaism to Christianity	The Passion for Men
Health Work in the Schools	The Pilgrim's Progress
How the World is Clothed in the Tiger Jungle	The Prince of Africa
Into All the World	The Sabbath in History
Letters from the Holy Land	The Teacher
Livingstone the Pathfinder	The Uplift of China
Life of Miller	Things as They Are
Ministry of Healing	Those Bible Readings
Mount of Blessing	Uganda's White Man of Work
My Garden Neighbors	Under Marching Orders
North America	Wild Life in the Rockies
Pastor Hsi	Winning the Oregon Country

"Truer still, and more loyal, and more potent to keep, is the Friend who never forsakes us, not even when we forsake ourselves. If you will let him, he will come in when all other friends have failed you, and will give you help. His friendship abides in sunshine and storm. He forgives much because he loves much. When the whole world has gone, this loving Friend will love you still."

### Home Makers

The home makers are continually reaching out after ideas which will help them to better care for the little family for which they are responsible.

A good practical magazine like *Life and Health* is one of the best agencies to be had in making better homes. It tells how to plan the food, and the kind needed to make better nourished bodies. It tells how to prevent many of the common sicknesses, and what to do when one gets sick.

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### Notice

The Present Truth Series September list for our relatives and friends closes September 1. Let all remember first of September.

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5. Facts About the coming of Jesus Christ.
6. Facts About the Approaching Millennium.
7. Facts About Conditional Immortality.
8. Facts About the Sabbath.
9. Facts About the New Testament Sabbath.
10. The "Evolution of a Shadow."
11. Facts About Spiritualism.
12. Facts About the Dead.
13. Facts About the Destiny of the Wicked.
14. Facts About the Earth and Its Future.
15. What Seventh-day Adventists Believe.
16. The New Testament Mode of Christian Baptism.

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