


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. X

NASHVILLE, TENNESSEE, AUGUST 31, 1916

No. 34

## With the Men Behind the Books

### Publishing House Notes

Mr. J. L. McConaughy, circulation manager of *The Watchman*, who has been attending a number of camp-meetings in the Lake Union Conference, is expected home this week.

Some of the large orders now being received by our book department remind us that it is nearly time for the fall deliveries. We note one recent shipment to Brother C. L. Bainer, formerly secretary of the Kentucky Conference, amounting to \$1,435. This large shipment consisted entirely of "Great Controversy."

Mr. Paul N. Pearce, of Bay City, Mich., arrived in Nashville a few days ago, and has been assigned work in the editorial department of *The Watchman*. Brother Pearce is a recent graduate of Union College, and expects to devote his life to editorial work. We are glad to welcome him as a member of the Publishing House family.

This being our vacation season, a number of our workers are taking advantage of the same. Last week Miss Hazel Wood, of our stenographic force, left for a month's visit to her former home in Illinois.

Our superintendent, Brother W. A. Harvey, is spending a few days of a well-earned vacation in Michigan. On his way home, however, he will visit a number of paper mills and supply houses. The present high cost of paper and other materials is making the purchasing of supplies by our publishing houses a serious matter.

Last Friday two of our employees, Brethren H. L. Morphey and R. C. Gray, who are members of the Watchman Male Quartet, left for Bowling Green, Ky., to assist in the music during the closing days of the Kentucky camp-meeting. Mr. Morphey returned home Monday morning, while Mr. Gray will spend a week with friends. Brother M. F. Knox, our secretary-treasurer, also attended a portion of this meeting. We understand that at the evening services the attendance was unusually large, some nights as many as seven hundred being present.

After a trying year's work, during which time he was also called upon to lay his companion to rest, Brother S. L. Jones, the veteran foreman of our stock department, is now visiting his children in Battle Creek and Marshall, Mich.

Another of our employees who recently enjoyed a vacation is Miss Alice Beard, of our proof-room. She has been visiting at her home in Colorado. She returned last week, accompanied by a sister who comes to enjoy the delightful climate of "Sunny Tennessee" the coming winter.

Recently our monotype operator, Mr. Lloyd W. Simkin, resigned his position in order to take up other work. His place is being filled by Mr. Earl Jeys, who connected with this office something over a year ago, following his graduation at the Southern Training School.

The readers of *THE WORKER* will no doubt be interested to learn that *The Watchman* and *The Literary Digest* have been

selected by the Educational Department of the North American Division Conference to be used in our colleges, academies, and schools the coming year in connection with the studies in Bible, history, current events, etc. This is rather a new feature in our educational work, but one which we believe will prove very helpful to the students. Question outlines prepared by the Educational Department will be furnished in printed form to the schools with each issue for use in their class work.

### Over Two Million Dollars Worth of Literature Sold in 1915

A recent letter from Elder W. W. Eastman, secretary of the Publishing Department of the North American Division, contains this interesting paragraph:

"By the way, Brother Town and I made up the summary of the 1915 sales a couple of days ago. The figures may have to be adjusted a little before their final publication, as the reports are not in as yet from the British and Australian fields. Taking their previous year's figures, the total sales for 1915 stand at \$2,132,000, a gain of about \$23,000 over 1914."

In view of the fact that the colporteurs' summaries for the first six months of this year as compared with the same period of last year, show a gain of nearly one hundred thousand dollars in the North American division alone, the sales for 1916 will no doubt show a tremendous increase. This is only another evidence of the rapid progress which this message is making at the present time.

### "In Hot Louisiana"

Brother G. B. Boswell, field secretary of the Louisiana Conference, writes:

"Last week we had the best record for one week that we have had for a long time, and there are two reports yet to be received. One brother took twenty orders on Sunday in eight hours, for 'Past, Present, and Future.' Another brother, sixty-eight years of age, secured thirty-four orders for 'Bible Readings' in thirty-four hours, valued at \$116, besides taking \$10.85 worth of orders for Bibles. I simply mention this to show how God works for us here in hot Louisiana in August."

### A Whole Church Keeping the Sabbath

One of our field secretaries sends us the following interesting experience. He writes:

"I found a whole church last week that were keeping the Sabbath and believe in the spirit of prophecy, and in every thing that we do, and yet did not know of Seventh-day Adventists. They live in a good community in the eastern part of the State. They accepted this truth through reading 'Great Controversy,' 'Daniel and the Revelation,' and 'Bible Readings.' Brother ——— found them over there where he is canvassing. They are now wanting our *Sabbath School Quarterlies*. . . . Our books are doing a great work, and as we see the day approaching, the more souls we will see accepting the message."

### A Timid Girl and an Irish Policeman

That our magazines are also doing a great work is evidenced by the many reports and experiences that are continually being

received. One of these recently received, reads as follows:

"A timid girl was selling *The Watchman* on the street in one of our large cities. She approached an Irish policeman and asked him to buy a *Watchman*. He looked at it a moment, recognized the magazine, and cursing the girl angrily, threw *The Watchman* into the gutter. She went away crying and almost discouraged. When the policeman returned over the same beat, the magazine was lying open. He stooped and looked at it. He picked up the magazine, brushed off the dirt, and read enough to become interested. He put it in his pocket, and after returning home read it from cover to cover twice and was so stirred over what he read that he did not go to bed that night. The next day he went to our church and stood up in the meeting and asked forgiveness from the girl for swearing, and since that time has been a regular, interested attendant at the Sabbath meetings."

To our young people this experience should be a trumpet-call to service. Can any one doubt but that the Lord directed this young lady to the policeman, or directed the policeman's attention to the particular article which caused him to pick up the magazine and begin reading it? Again that precious truth is illustrated, "I can of mine own self do nothing," but "I can do all things through Christ which strengtheneth me." And again, "If God be for us, who can be against us?" This should be our answer to every trial, every discouragement, and every perplexity, and will finally win for us a home and a crown with many stars in the earth made new.

R. L. PIERCE.

### Bible Sanctification

Bible sanctification is a progressive work. We cannot bear to see all our wrong-doing at once; and no wrong-doing will ever be righted until the wrong-doer is able to see the wrong-doing as wrong, and deliberately decide against it, and seek God for deliverance from it. God does not arbitrarily deliver us from sin. God does not deliver us from sin without our knowledge, consent, and cooperation. How could he? How long could I be saved from wrong-doing while not knowing it to be wrong? If I do not know a thing to be wrong, I must regard it as right. How can God ever save me from a wrong-doing which I consider right-doing, unless he can first show me that the thing is wrong? Perfect sanctification necessitates perfect knowledge of right and wrong. The acquiring of this knowledge requires time. It is gained by experience, by exercise, or training.—*Selected.*

## Tennessee River Conference

*Sunset Table. Standard Time.*

East 5: 54

Friday, September 1

West 6: 32

### Our Camp-Meeting

The camp-meeting for the Tennessee River Conference was held in Nashville, August 3-13. The camp was located in a beautiful grove in the edge of Glendale Park, convenient to the street-car line. There were about three hundred persons camped on the ground, while a number of our people from the city attended regularly who were not in tents. There were seventy-five family tents pitched, and it was said to be the largest camp-meeting ever held in the Southern Union Conference. The camp was neatly arranged and presented a most pleasing and orderly appearance.

Near the street-car station, under the shade of an obliging tree, was the book tent. This was one of the central attractions to both young and old between meetings. A large number of our books, magazines, tracts, etc., were artistically displayed. The book tent sales amounted to over two hundred dollars.

One feature that seemed to be much appreciated by the conference officials and which no doubt added to the interest of the meeting, was the attendance of the Publishing House employees. The office closed down for one week in order that the workers might receive the full benefit of the meeting. The management feel that the good and spiritual help which they received more than compensated all that it cost.

Besides the regular conference and union workers, there were Elder Charles Thompson, president of the Northern Union Conference, and Elder Meade MacGuire, field secretary of the Young People's Missionary Volunteer Society of the North American Division. The labors of these brethren were greatly appreciated. Elder W. H. Branson, of the Southeastern Union, and Elder B. W. Brown, of Kentucky, were also present a part of the time and rendered efficient help.

The Sabbath school was held each Sabbath, the attendance being about five hundred. The donations received for missions from the Sabbath school amounted to \$117.38. The total amount of offerings for all purposes given at this meeting was \$1,567.38. Of this amount, \$925 was given to the Ooltewah School, and \$300 to Hazel Academy.

The spirit of God was present and those in attendance received a rich blessing. The crowning meeting was held on the last Sabbath, and after a stirring discourse by Elder MacGuire, opportunity was given for those who desired a closer walk with God to come forward. More than two hundred responded to this call, and a number gave their hearts to God for the first time. The following Sunday twenty-one souls were buried in baptism, this service being held in the Fatherland Street Memorial church.

The meetings were reported for the newspapers by Brethren A. L. Manous and O. L. Denslow. The papers were very liberal and published nearly everything that was given them, including a photograph of the camp. The attendance from the city was not large, yet those who came seemed to enjoy the meetings, and it was very evident that many deep and lasting impressions were made.

The same officers were reelected for a term of two years. The outlook before the work in the Tennessee River Conference is encouraging.

R. L. PIERCE.

### News Items

Brother Keele writes that he reached his field safely after the good camp-meeting, and that he has made a change in his territory. His address is Rives, Tenn., and he will work in that community for a short while. He has formerly been working in the vicinity of Woodland Mills and Fulton.

Brother Jessie Allen will work a few weeks until school opens and then will enter one of our schools. He plans to spend two or three weeks in October in making his fall delivery.

Brother W. D. Wade plans to enter the work at once, and will continue to be located at Brownsville, Tenn. Brother Willie McEachern will also locate with him.

Brother Barnes Broiles went from the camp-meeting the last Sunday to his field in Jackson, Tenn.

Brother Ernest Templeton has been working for the conference since camp-meeting, helping to get the tents straightened out and doing a few odd jobs at the office. He plans to enter school in two weeks.

Brother Edwards has returned to his home at Fountain Head, Tenn.

Brother Wheeler will go to Franklin, Tenn., in a few days to assist Brother W. A. Gilbert in getting started in the work. Brother Gilbert was formerly connected with the Iowa Conference. We are glad indeed to have him take up the book work in our field.

Brother Johnson writes that several attending his meetings at Jackson have accepted the message, even before the Sabbath

truth was presented. Brother Scott, who is holding a meeting at Memphis, reports several ready for baptism. We are glad for these encouraging reports.

Brother Elliott left Nashville Wednesday evening, August 23, for a visit to Memphis and other points. He expects to return to Nashville for Sabbath.

The tract society office has just had a nice tract cupboard made, and from now on will carry a large assortment of our listed tracts. Tract orders can be filled promptly, and all orders are solicited, both large and small. We have for sale at the special rates advertised at the camp-meeting the twenty-five-cent tract packages. We will send three for fifty cents, postage paid. Order at once.

Brother Hazelton, one of our workers, has been spending a few days in Nashville preparatory to taking up work in new territory.

### Resolutions Voted in Conference Session

*Whereas* God has blessed our country with peace in spite of the ravages of a world war, and our laborers have been greatly blessed in souls saved, and their lives have been wonderfully protected as they have traveled from place to place, and whereas all our people have been prospered in field and store, be it

*Resolved:* That we, in conference assembled, hereby express our gratitude to God for his mercies during the year, and pledge ourselves anew to untiring efforts to forward this third angel's message.

*Whereas* Sister Baxter, a consecrated Bible worker of Nashville, and Brother R. W. Robertson, a successful magazine salesman of Memphis, have been called of God to lay down the armor; therefore

*Resolved:* That we express our condolence to the relatives of these well-known laborers, and that a copy of this resolution be sent them.

*Whereas* the North American Division has recommended that local conferences hold biennial sessions, therefore

*Resolved:* That, beginning with 1916, the Tennessee River Conference concur in this recommendation, and that the constitution be changed in agreement with this resolution.

*Whereas* the spirit of prophecy has given definite instruction that our training schools should be located away from the influence of village and city life, and that they should be so located as to improve the facilities provided for proper industrial training, therefore

*Resolved:* That the Tennessee River Conference concur in the recommendations of the Southern and Southeastern Unions, that the Southern Training School be moved from Graysville, Tenn., to Ooltewah, Tenn.

*Whereas* it is desirable that the educational advantages of the South shall become effective for the largest possible number of our young people, and because of a constantly increasing constituency that demands the laying of broader plans for educating our youth, be it

*Resolved:* (a) That we as a constituency favor such a disposition of the Hazel School as will best meet the needs of the field in general; and

(b) That we empower the Executive Committee, in counsel with the Union Committee, to make such adjustments and transfers of properties as will best further the educational interests of the conference and union.

*Whereas* the young people are the greatest asset of the denomination and we have been instructed over and over again by the spirit of prophecy that we should train them carefully in the different lines of this message,

*Resolved:* (a) That we encourage all our people to study the Bible as never before, and as a part of the study, to follow the outline as given in the back of the Morning Watch Calendar of 1916;

(b) That we encourage all to study so as to be able to take the Standard of Attainment examination as soon as possible.

*Whereas* Satan is using all his energy to lead our young people into sin and procrastination through the allurements of the printed page,

*Resolved:* (a) That we do all in our power to resist this movement by encouraging our people, both young and old, to read the books of the Missionary Volunteer Reading Courses and to give them a wide circulation among their friends.

(b) In order that we may better fortify to meet the wiles of the enemy by treasuring in our hearts the promises that God has given us, be it resolved that we encourage all to observe the Morning Watch, and to give it a wide circulation.

*Whereas* the Missionary Volunteer Department has given us the privilege of raising \$400, to be used in the support of two native missionaries in Borneo,

*Resolved:* That we do all in our power to encourage our young people to reach this goal.

*Whereas* God has given us definite instruction that where there are as many as six children in any church, we should have a church school,

*Resolved:* That we as a people come up to the help of the Lord in this matter, and that wherever there are this number of children of school age in the church, prayerful and intelligent study be given to the matter of establishing such a school.

Believing that the fundamental principles of civil and religious liberty are being overridden through the enactment of compulsory Sunday observance laws, and that they abridge the free exercise of the individual conscience in religious matters; therefore

*Resolved:* (a) That we continue to defend the inalienable rights of man, and protest against the enactment of laws by civil government for the compulsory observance of Sunday or any other religious enactment which tends to unite church and state, and places the different sects on an inequality before the law, as being a subversion of the gospel plan of free choice and a departure from the fundamental principles upon which the American republic was founded.

(b) That we continue to protest against the enactment of laws by Congress for the abridgement of free speech, a free press, and the freedom of the mails beyond existing statutes.

*Whereas* the *Liberty* magazine is doing a very effective work among State legislators, executive officers, and judges of State supreme courts, in molding sentiment against religious legislation and the enforcement of Sunday laws; therefore

*Resolved:* (a) That our conference continue to supply the *Liberty* magazine to the members of the State legislature, the governor and his cabinet, and the State supreme and circuit court judges, and that the necessary expense involved in this item be taken out of the annual collection for the local religious liberty work.

(b) That we encourage all our people to subscribe for and circulate the *Liberty* magazine.

*Whereas* the Division Conference has organized and is operating a Home Missionary Department, the work of which is to enlist the cooperation of every Seventh-day Adventist in some definite line of missionary work in the spread of the third angel's message,

*Resolved:* That our churches be organized into one or more working bands, according to size and ability, with suitable leaders for each band, and that the bands be organized for the following purposes:

(a) The distribution of periodicals, magazines, tracts, pamphlets, and forty-per-cent books; for holding Bible readings and cottage meetings; for medical missionary work; for missionary correspondence.

(b) That each family of Sabbath-keepers supply themselves,



Statement of Funds Received During 1915

Church	CONFERENCE										
	Total Recd.	Tithe	Literature	So.U.Worker	TentFd.	Rel.Lib.	1/2\$4000Fd.	Oakwood	Sundries	Jackson	20c W.Fd.
Ashland City	\$556 16	\$433 31	\$ 5 65	\$	\$ 3 20	\$ 5 50	\$	\$	\$	\$	\$108 50
Bon Aqua	199 96	154 93	1 35	1 00							42 68
Cedar Grove	183 41	74 84			5 00	50	3 84	50	4 05		94 68
Fountain Head	562 52	463 66	5 55		4 80	1 20					87 31
Goodlettsville	456 66	374 32	1 05		20 00	5 50					55 79
Hazel	909 50	562 36	10 01		55 00	10 00	27 00	1 00		25	243 38
Hurstburg	137 42	99 98	2 75		3 50	75					30 44
Jackson	519 65	257 75	23 44	50	7 00				1 00	2 00	227 96
Lane	280 40	186 03	14 36		1 00	2 00	12 50				64 51
Lawrenceburg	156 18	121 11	3 30			30					31 47
Leach	303 06	215 99	81		6 77		3 70	05			75 74
Memphis	3040 89	2161 84	22 80	25	26 00		41 75	4 53	53	17 00	766 19
Nashville	5742 47	4060 79	9 03	50	27 00	3 62	43 25	7 37	40	5 00	1585 51
Madison	571 57	305 49	1 80		1 00						263 28
North Nashville	1193 44	882 84						50			310 10
Springville	627 96	404 77	3 95	2 50	53 50		23 20		4 00		136 04
Trezevant	33 30	14 38		50	33						18 09
Paducah	181 30	89 96	8 00		6 00		7 50				69 84
Conference	658 33	284 00	9 95	1 25	29 00		24 50	1 00		5 00	303 63
<b>Totals</b>	<b>\$16314 18</b>	<b>\$11148 35</b>	<b>\$123 80</b>	<b>\$6 50</b>	<b>\$249 10</b>	<b>\$29 37</b>	<b>\$137 74</b>	<b>\$14 95</b>	<b>\$9 98</b>	<b>\$29 95</b>	<b>\$4515 14</b>

MISSION

Nashville	\$824 87	\$677 27	\$				\$ 6 18				\$141 42
Memphis	529 83	407 30	2 00				6 85				113 68
Jackson	34 76	14 70									20 06
Hillcrest	406 81	251 22									155 59
<b>Totals</b>	<b>\$1796 27</b>	<b>\$1350 49</b>	<b>\$2 00</b>				<b>\$13 03</b>				<b>\$430 75</b>

Grand Totals ..... \$18110 45 \$12498 84 \$125 80 \$6 50 \$249 10 \$29 37 \$137 74 \$271 98 \$9 98 \$29 95 \$4945 95  
 \*Per Capita ..... \$22 11 \$15 70 \*Based on membership, Dec. 31, 1915.

Tithe and Mission Funds Received for Six Months of 1916

Church	CONFERENCE							
	Tithe	Annual Offering	Har. Ing.	Midsummer	Missions	S.S. Offerings	Weekly	20c W.Fd.
Ashland City	\$30 66	\$	\$	\$	\$ 8 11	\$ 34 66	\$	\$ 42 67
Bon Aqua	67 60					22 62		22 62
Cedar Grove	27 00				4 50	14 25		18 75
Fountain Head	220 24		26 12		482 00	33 16		541 28
Goodlettsville	135 38				7 13	6 66		13 79
Hazel	126 42		15 10		6 05	46 44	6 97	74 56
Hurstburg	26 72		1 00		2 00	9 66	3 48	16 14
Jackson	81 53		55		1 05	57 93		59 53
Lane	342 17		1 00		3 00	13 15		17 15
Lawrenceburg	65 91					3 95		3 95
Leach	66 76		45		1 19	14 46	80	16 90
Madison	65 60				1 60	41 51		43 11
Memphis	954 08	1 25	24 00		5 25	249 92		280 42
Nashville	2458 20	45	9 70	50	92 92	538 67		642 24
Paducah	103 35				6 03	26 14	4 83	37 00
Springville	148 78		1 35		3 28	8 68		13 31
Trezevant	1 07					3 05		3 05
Conference	147 39	60	2 40	10 00	73 25	14 53		100 78
<b>Totals</b>	<b>\$5068 86</b>	<b>\$2 30</b>	<b>\$81 67</b>	<b>\$10 50</b>	<b>\$697 34</b>	<b>\$1139 34</b>	<b>\$16 08</b>	<b>\$1947 25</b>

MISSION

Nashville	\$526 43		\$2 45		\$4 54	\$45 89	\$	\$52 88
Memphis	213 58		1 00			29 82	4 58	34 90
Jackson	15 92		1 30			8 41		9 71
<b>Totals</b>	<b>\$755 93</b>		<b>\$4 75</b>		<b>\$4 54</b>	<b>\$84 12</b>	<b>\$4 58</b>	<b>\$97 49</b>
<b>Grand Totals</b>	<b>\$5824 79</b>	<b>\$2 30</b>	<b>\$86 42</b>	<b>\$10 50</b>	<b>\$701 88</b>	<b>\$1223 46</b>	<b>\$20 66</b>	<b>\$2044 74</b>

**Twenty-Cent-a-Week Fund for Six Months of 1916**

Church	CONFERENCE					Rate
	Mem.	AmtDue	AmtPaid	AmtShort		
Ashland City	9	\$ 46 80	\$ 42 67	\$ 4 13	\$ .18	
Bon Aqua	26	135 20	22 62	112 58	.03	
Cedar Grove	18	93 60	18 75	74 85	.04	
Fountain Head	44	228 80	541 28	312 48*	.51	
Goodlettsville	27	140 40	13 79	126 61	.02	
Hazel	15	78 00	74 56	3 44	.19	
Hustburg	12	62 40	16 14	46 26	.05	
Jackson	18	93 60	59 53	34 07	.13	
Lane	5	26 00	17 15	8 85	.14	
Lawrenceburg	10	52 00	3 95	48 05	.01	
Leach	38	197 60	16 90	180 70	.02	
Madison	15	78 00	43 11	34 87	.12	
Memphis	122	634 40	280 42	353 89	.08½	
Nashville	200	1040 00	642 24	397 76	.12	
Paducah	14	72 80	37 00	35 80	.10	
Springville	45	234 00	13 31	220 69	.01	
Trezevant	12	62 40	3 05	59 35	.01	
Conference	10	52 00	100 78	48 78*	.30	
<b>Totals</b>	<b>640</b>	<b>\$3328 00</b>	<b>\$1947 25</b>	<b>\$1380 75</b>	<b>Av.117</b>	
		<b>MISSION</b>				
Nashville	58	\$226 20	\$52 88	\$173 32	\$ .04	
Memphis	35	136 50	34 90	101 60	.05	
Hillcrest	31	120 90		120 90		
Jackson			9 71			
<b>Totals</b>	<b>124</b>	<b>\$483 60</b>	<b>\$97 49</b>	<b>\$386 11</b>	<b>Av.03</b>	
<b>Grand Totals</b>	<b>764</b>	<b>\$3811 60</b>	<b>\$2044 74</b>	<b>\$1766 86</b>	<b>Av.10</b>	

**List of Conference Delegates**

The following is a partial list of delegates and representatives attending the Seventh-day Adventist meeting at Glendale Park from other places in Tennessee and abroad:

- Ashland City: Mr. L. J. Laughlin and family; Mrs. G. W. Payne; H. R. Binkley and wife.
- Big Sandy: Mr. F. S. Parker and wife.
- Bon Aqua: Elder C. N. Martin and two daughters.
- Burns: Audrey Chapman; C. O. Franz and family.
- Chattanooga: F. W. Oswald and wife.
- Daylight: Mrs. D. A. Shields.
- Denver: Mrs. Lena Worley; Gaskie Cunningham; Mr. L. Taylor and daughter.
- Fountain Head: Mr. E. B. Edwards and family; Mr. H. M. Walen and wife; Mr. H. Ard; Mrs. V. Leffler; C. B. and A. D. Williams; A. E. Lillicrap and family; F. F. West and family; Miss Orr.
- Goodlettsville: Y. C. Haugstead and family; Mrs. R. Ashton and family; Prof. C. F. Alden and family; Mrs. Pearl Robertson and family; W. E. Templeton.
- Hillcrest School (near Nashville): Prof. O. R. Staines and family; Miss Amy Light.
- Jackson: Elder James Bellinger and family; Misses Elsie, Lois, and Mamie Hightower; Miss Anna May Parker; E. E. Howell; E. P. Mayberry; Berdon Hampton; Paul Stuyvesant; Mrs. Johnson and family; Mrs. S. Meadows and family.
- Johnsonville: Mr. J. S. Rooker and family; Mr. R. S. Robert and family; Mrs. G. W. Lee; Mrs. T. H. Benton and family.
- Lawrenceburg: T. A. Graves and family; Mrs. H. L. Reese and family.
- Leach: Mrs. M. C. Eskew; Miss Mollie Kelly; W. J. Keele.
- Madison: Dr. Sutherland and family; Mrs. S. M. Knox and

\* Over twenty cents a week.

family; Miss Owen; Miss Rees; M. James; Prof. Floyd Bralliar and family; Miss Vera Dortch.

Memphis: Miss Mamie Moore; Mrs. R. P. Standfield; Mrs. M. P. Thornton; Mrs. W. J. Sorrels; Miss Inez Frisby; Miss Elsie Lambert; Miss Juanita Hibbens; Mrs. Alice Patton; Mrs. Ida Cubbins; F. M. Martin; Sarah Ott; Mr. J. M. Boyce and family; Mrs. Shaw; C. M. Davis and family.

Murfreesboro: Mr. B. A. Philpott; Mrs. Dan Brown.

Portland: R. B. King and wife; N. C. Thornton and family; Otis Wheeler; H. Halverson and family; H. C. Matthew and family; Paul Gould.

Springfield: Mrs. A. McClanahan and family; Joe Harney.

Springville: Jessie Allen; D. W. Wade.

Trezevant: Mrs. T. L. Carr; Mrs. L. Brown; Miss Georgia Fry; A. H. Jones.

From abroad: Elder I. C. Pound and wife, Paducah, Ky; Mrs. T. S. Gordon and daughter; Mrs. E. E. Massie, Loma Linda, Calif.; Mr. J. R. Kennedy and wife, Murray, Ky.; Miss S. Powell, Lakeland, Fla.; Elder Charles Thompson, Minneapolis, Minn.; Elder B. W. Brown, Bowling Green, Ky.; Elder W. H. Branson, Atlanta, Ga.; Mrs. Anna Gould, Avinger, Texas; Elder Meade MacGuire, Washington, D. C.; Prof. A. N. Atteberry, Graysville, Tenn.; Prof. Stanley Clark, Hazel, Ky.; Elder Delmer P. Wood and family, Jackson, Mich.; C. G. Lowry and daughter, and Miss Carrie Borg, Hazel, Ky.; Miss Olive I. Gilmore, Washington, D. C.

**Mississippi Conference**

Sunset Table. Standard Time.

East 6: 15

Friday, September 1

West 6: 36

**Notice**

All mail intended for the young people's work of the Mississippi Conference should be addressed to Laurel instead of Meridian, as we have moved to Laurel to hold a tent meeting. We are located at 1337 Second Ave., and will begin the tent meeting next Sunday. Everything is favorable here for a good meeting. The few believers are all of one mind, and their heart and soul is in the work. Pray for us that many souls will be converted during this effort. R. E. BURKE.

**News Items**

Brother Taylor has sent in his first order for books for his fall delivery. This order amounted to over \$700. Brother Taylor has over \$2,000 worth to deliver this fall. We are praying that he will have a successful delivery.

Our beautiful new tent outfit was pitched in Meridian on the corner of Tenth street and Twenty-sixth Avenue, and one of the largest and best camp-meetings Mississippi has ever enjoyed was held there July 27-August 6. There were twenty family tents pitched and over one hundred people occupying these tents. Besides there were some who were compelled to take rooms off the grounds.

We had excellent help at this camp-meeting. Elder Charles Thompson, of the Northern Union, and Elder B. W. Brown, of Kentucky, were there the first part of the meeting. The services of Brother J. W. Davis were, as usual, much appreciated by all.

Elder Meade MacGuire and Professor Wood were there and had charge of the young people's meetings. Their services along this line were appreciated very much by every young person on the grounds. I am sure that every one who was at this meeting will long remember the truths that were so plainly set forth at these meetings.

I am sure that every believer in the Mississippi Conference will be made sad to learn that Elder C. S. Wiest, our president,

has been called to take up labor in Battle Creek, Mich. He and his family left here Wednesday, August 23, for their new field. We regret very much to see Elder Wiest leave Mississippi, but we realize that what is our loss will be gain for Battle Creek. We only hope that it will not be long until some one will be secured to take up the work that has been laid down by Elder Wiest.

**Harvest Ingathering**

Most of us, no doubt, already know that the Harvest Ingathering campaign is set this year for the entire month of October; that is, a special effort is to be put forth during this month. However, we have already received 3,000 papers, and by the time this is being read most of these will have been sent out.

It might be interesting to know just how many papers we have used here in Mississippi in this campaign in years past. In 1911, the first year of this campaign, we used 2,600; in 1912, 1,715; in 1913, 3,363; in 1914, 5,224, while last year we fell down to 4,250. Now the question is, How many will we use this year? Will we go ahead of any previous year and make it 6,000? I firmly believe that it is possible for Mississippi to use 6,000 papers in this campaign this year.

With a membership of 420 this means about fourteen papers each, and I am sure that none of us should use less than this, and a great many should use more.

A strong campaign will mean much for Mississippi as it will quite materially assist us in reaching our goal for missions. You know that we are somewhat behind on this fund this year, and if we do not put forth an earnest effort we will not reach our goal. I am sure that none of us wish to fall short.

The goal for Mississippi in the Harvest Ingathering campaign is \$1.54 per member. With a membership of 420 this will total \$646.80. I sincerely hope that every member will take this matter seriously; and if you have not already ordered your papers, send in your order at once that you may begin your effort on time.

**Kentucky Conference**

Sunset Table. Standard Time.

East 5: 58

Friday, September 1

West 6: 29

**Earning a Scholarship**

It took the enthusiasm of the canvassers' institute to make me fully decide to enter the colporteur work. It was then with a hesitating step that I did so, but I can now thank God with all my heart for bringing me to the decision.

It was with little hope of earning a scholarship that I came to this State to labor, although I desired it above all things earthly. But this was my conclusion after taking the matter to the Lord: I could make at least five dollars per week in the field, which was all I could earn otherwise, and if I could bring one soul nearer to Christ I would be amply repaid. With this new song in my heart I started for old Kentucky, for I especially desired to work in my own native State. To say the Lord has blessed my feeble efforts would mean little. I have now secured more than enough subscriptions for a scholarship, and only half the vacation is spent. Is not this cause for rejoicing in the Lord? Yes, surely the earnest efforts of the colporteur are blessed. And when we return to school, what a satisfaction it will be, besides having our tuition paid, to know that we have sown in the field many precious seeds of truth that will some day bring forth fruit.

How disappointing it is to us to have to turn away from a home without placing a volume there; but if we could only know the greater disappointment of the heavenly beings that

are always by our side, would there not be greater effort put forth and more prayers ascending daily for heavenly strength and guidance for our work?  
ELSIE TATMAN.

**Colporteurs' Report, Week Ending August 19, 1916**

ALABAMA CONFERENCE							
	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
E M Blount	BF	17	18	\$18 00		\$18 00	\$
U Bracy*	BF	61	38	45 00	1 30	46 30	40 50
Robert Cook	BF&HM	46	37	65 00		65 00	
H L Edwards*	BR	69	16	51 00		51 00	
H A Lynd*	BR	38	14	49 00	2 10	51 10	7 00
Mary E Miles	HH	26	10	31 00	4 35	35 35	
Frank McRae	BF	62	45	83 00	35	83 35	
M E Whatley	D&R	25	6	18 00	35	18 35	6 00
Bibles				10 00		10 00	

Totals (Agts. 8) 344 184 \$370 00 \$8 45 \$378 45 \$53 50

LOUISIANA CONFERENCE							
Cliff Field	BR	49	25	\$81 00	\$	\$81 00	\$
J Reba Perkins	BR	47	23	73 00		73 00	
J B Hardy	BR	12	7	21 00		21 00	
E P Campbell	HM	16			6 75	6 75	8 00
T S Sligh	BR	39	14	43 00	70	43 70	
R R Coble	BR	40	34	111 00		111 00	

Totals (Agts. 6) 203 103 \$329 00 \$7 45 \$336 45 \$8 00

MISSISSIPPI CONFERENCE							
Susie Beasley	D&R	40	24	\$53 00	\$ 4 55	\$58 55	\$
Lamar Cooper	BR	9	5	16 00	1 40	17 40	
A L Hamm	D&R	47	24	79 00	3 00	82 00	
A A Johnson	HM,D&R	20	5	13 00	50	13 50	
L J McElroy	PPF,D&R	61	37	121 00	4 55	125 55	
M A Murphy	D&R	40	15	51 50		51 50	
Virgil Smith	BR,D&R	39	19	55 00	4 85	59 85	
E A Taylor	BR	45	26	80 00	4 20	84 20	
Roger Tinsley	BR	34	11	33 00	2 60	35 60	
W W Tinsley	BR	30	5	15 00	2 35	17 35	
Fannie West	PPF	13	15	24 00		24 00	
Bibles				8 30		8 30	2 50

Totals (Agts. 11) 378 186 \$549 80 \$28 00 \$577 80 \$2 50

TENNESSEE RIVER CONFERENCE							
B H Broiles*	BR	76	20	\$62 00	\$ 3 10	\$65 10	\$
W F Nance	CK	32	25	40 50	60	41 10	
W J Keele	D&R	10	1	3 00	1 50	4 50	10 00
J Allen	BR	11	5	15 00	1 50	16 50	5 00
H C Halverson	BR	22	12	41 00		41 00	

Totals (Agts. 5) 151 63 \$161 50 \$6 70 \$168 20 \$15 00

G'd Totals (A.30) 1076 536 \$1410 30 \$50 60 \$1460 90 \$79 00

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference	\$7522 45	\$188 50	\$1359 05
Kentucky Conference	11003 75	361 10	5275 90
Louisiana Conference	6231 90	59 00	881 42
Mississippi Conference	19611 90	860 20	1271 40
Tenn. River Conference	7837 45	553 00	1497 51
Totals	\$52207 45	\$2021 80	\$10285 28

Daily prayers are the best remedy for daily cares.—*Western Recorder.*

\*Two weeks.

# SOUTHERN UNION WORKER

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## Pertaining to the Union

### Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

### Wanted—One Dollar

Yes, we are going to open school at Ooltewah the eighteenth of October, and you ought to receive the calendar within the next fortnight telling about the details.

The money is not all raised with which to buy the farm and get started, but we will have it on time. Why are we so sure? Because God's work moves on time and you and I are not willing to see the educational work crippled for another year.

What's the plan? O yes! Five thousand in the next two weeks. How raised? Everybody in the Southern and South-eastern Unions to give just one dollar each. No matter what we have given before, God will bless us, young and old, in giving this amount to enable the school to get started at once.

Haven't got the dollar? Send for twenty *Watchman* and sell to your friends in the interest of an industrial school that is to bring salvation to our boys and girls. Never canvassed? Pray, and God will help you to tell the story simply enough to touch any heart.

Or—sell four dozen eggs, two or three chickens, a little garden produce, or do something to get the dollar. It can be done, and somebody is going to get a great blessing. Are you the one? May God help you to get it.

For the sake of young people in the South who desire a training for the work of God, will you not get that dollar and send it in this week to G. H. Curtis, 2014 Twenty-third Ave. North, Nashville, Tenn., or to your local conference office? I know you will, and may God bless you in this sacrifice. This is not a call for one dollar from each family, but from each member of the family who is a church-member. Help the children to get it also. What better work could they do?

LYNN H. WOOD.

### News Items

We are glad to report that Elder S. E. Wight is recovering rapidly from his recent illness. He plans to go to Michigan soon to spend several weeks in resting and regaining his strength before taking up active duties in this field. Mrs. Wight and daughter Leta will accompany him.

During the past few weeks the union workers have been very busy attending camp-meetings. Prof. Lynn H. Wood and Brother J. W. Davis attended all meetings.

Brother G. H. Curtis attended the Tennessee, Alabama, and Kentucky meetings. He also made a tour of a number of the

churches in Kentucky recently, in company with Prof. A. N. Atteberry, in the interest of securing funds for the Ooltewah School.

Miss Lenna Simkin, the bookkeeper and stenographer in the union office, is spending a month in Michigan visiting Battle Creek and other points. The trip was made by auto with Dr. A. J. Harris and family.

### Notice

A large number of pledges have been made to the Ooltewah School in the past few weeks, and the time is near at hand when these will be due. Money is much needed to be used in securing the new location. We trust you will do your best in forwarding funds to your conference treasurer with other offerings at an early date.

Further reports of the progress made in raising the fifteen-thousand-dollar fund will be made soon.

G. H. CURTIS, *Treas.*

### Hazel Academy

These are happy days for the family at Hazel Academy, for we know the opening days of another school year are fast nearing. Already we are cutting the hay, and the fast maturing corn tells that the silo must soon be filled again.

While ruined crops are reported throughout the Southland, we are glad to say that the Lord has bountifully blessed in good things for both man and beast. From the present outlook it seems that the Academy home will be full of those who want to enjoy the school year with us.

With pleasure we promise a bountiful supply of pure water to our students this winter. Mr. Lacy Terry and perhaps his brother, Hollis Terry, will soon join us and commence work on the new well. The school will ever feel grateful to the students of 1916-17, inasmuch as it was through their organized effort that the first appeals were made for a better water supply. The matter was taken up at the Tennessee River Camp-meeting and the means liberally donated by brethren in the field to drill a well that will abundantly supply the needs of the school.

In view of the splendid opportunities Hazel Academy offers for strong school work in the grades carried, it is felt that our homes should be filled to overflowing each year. Old and young will agree that an education really Christian cannot be given a money value. If truly gotten it means the saving of a soul. Many times a couple of years in one of our school homes gives the young man or woman a vision of the wonderful possibilities ahead so that he becomes a soul-winner. "Whatever one's calling in life, his first interest should be to win souls for Christ."—"Desire of Ages," p. 985.

Every week earnest appeals come from young people who are longing for a training, but who are unable for financial reasons to enter school. These need our help. Any industrious young person, ever cheerful and willing to do what he can to help himself, ought to do a full year of school work on one hundred twenty-five dollars cash. Ordinary board costs that much in most places.

Brethren, we should fill our schools with Seventh-day Adventist young people. They belong to the church and form the greatest resource to which the denomination has access. Let us put our shoulder to the wheel and develop this resource, whether we are personally blessed with children or not.

STANLEY L. CLARK.

Our credit is built upon the things we do;

Our debit, anything we shirk.

The man who totals the biggest plus

Is the man who completes his work.

—Gideon Booklet.