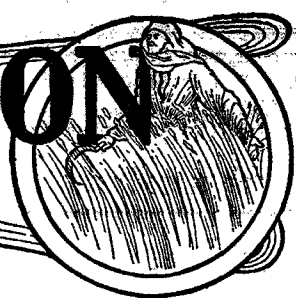


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. X

NASHVILLE, TENNESSEE, SEPTEMBER 21, 1916

No 37

Along the Way

Pass it along, dear — the word that is kindly,
Deal out a smile, too, instead of a frown;
Hold out your hand with a kind thought behind it,
Lifting a little the one that is down.

Life is so big, dear, so vast and so wondrous;
Love is so broad, faith and pity so great —
Can you not give from your full, heaping measure
Just a kind word, now, before 'tis too late?

Seek for the good, dear, you surely will find it,
Covered, perchance, with a mantle of woe.
Kindness costs little; it helps aching hearts, dear,
Just leave a bit, then, wherever you go.

Yours not to judge, dear, leave that to the Maker!
Hearts may be breaking, though smiling the lips,
Kindness and love and a sweet human pity —
These we can give — they are life's purest gifts.

—Selected.

Rural School Convention

There convened at Madison August 31 the Annual Convention of Rural School Workers. This has been looked forward to by all the workers as a sort of home-coming, when they could get together and discuss their plans and the work for the coming year. Many stirring and timely messages were given by the different speakers, and one and all felt that the Lord definitely impressed our hearts with the nearness of the end and of the work that must be done before the end comes.

The following speakers were present: Dr. W. H. Foght, specialist in rural schools, United States Bureau of Education; Prof. W. E. Howell, assistant educational secretary, Washington, D. C.; Prof. H. A. Morgan, director of Experiment Station, College of Agriculture, University of Tennessee, Knoxville; Prof. K. C. Davis, superintendent of Knapp Farm, Peabody College of Teachers, Nashville; Prof. Claude J. Bell, editor of the *Rural Teacher*, Nashville; Drs. E. M. Sanders and Y. W. Haley; and Dr. E. L. Roberts, medical director of the Nashville public schools; Dr. Percy T. Magan, dean of the Loma Linda College; and Prof. Leo Thiel, educational secretary of the Southeastern Union.

Those who attended the convention from a distance were: Mrs. Robert Scott and Miss Zada Hibben of Mount Clair, N. J.; Elder W. E. Videto; Miss Samantha Whities, matron Beaver City Hospital, Nebraska; Mr. A. U. Kinsman, Austin, Minn.; Dr. Ferciot and wife, Canton, Ohio; Mrs. George Noble, College View, Nebr.

Reports were rendered from the following schools:

Baker Mountain School, Hickory, N. C.
Brooknook Mission School, Boni Aqua, Tenn.
Chestnut Hill School, Fountain Head, Tenn.
Colegio Estrada Palma San. Claudia, Cuba.
Cowee Mountain School, Leatherman, N. C.
Cumberland Industrial School, Daylight, Tenn.
Eufola Agricultural and Mechanical Academy, Eufola, N. C.
Flat Rock School, Dougllettsville, Ga.
Flat Woods Industrial School, Lawrenceburg, Tenn.
Fountain Head Industrial School, Fountain Head, Tenn.
Germantown School, Ashland City, Tenn.
Hurlbutt Farm School, Reeves, Ga.
Mountain Pine Industrial School, Long Island, Ala.
Naples Agricultural and Normal School, Fletcher, N. C.

Nashville Agricultural and Normal Institute, Madison, Tenn.
Oak Grove Garden School, Goodlettsville, Tenn.
Old Paths Industrial School, Long Island, Ala.
Pisgah Industrial Institute, Chandler, N. C.
Red Level Training School, Red Level, Ala.
Rome Industrial School, Rome, Ga.
School of English and Industries, Siguatepeque, Honduras, Central America.

Spring Branch Industrial School, Portland, Tenn.
Wayside Industrial School, Rockford, Ala.
Wood Lawn Farm, Burns, Tenn.

The following resolutions were passed:

WHEREAS, God in his goodness has preserved the lives of the delegates of this convention during the past year; has blessed them richly in spiritual experience; has prospered them in basket and store; and

WHEREAS, New schools have been started with good success, and a spirit of cooperation has come in between the different classes of workers in the Southern field, and we already begin to see the fruits of the spirit of unity,

1. *Be it resolved*, That we, the delegates of this convention, express our thanks to God for all these blessings; and that we consecrate ourselves anew to the finishing of the work in this field through the instrumentality of the rural school and the rural sanitarium.

2. *We recommend*, That the rural schools divide into three groups; viz., the Tennessee group, including the schools of Kentucky and Tennessee; the Georgia, or Southern group, including the schools of Georgia and Alabama; and the Carolina group, including the schools of the Carolinas; each group to hold an annual meeting or convention to be attended by one or more representatives from each school in the group, by the educational secretary of that section, and by other educational workers; these meetings to be held at one school after another, and to be held especially for the school representatives and not for the public.

It was suggested in the organization of these groups that schools located on the border be permitted to choose for themselves which group they shall join.

3. *That the delegates from the schools comprising these three*

groups meet before the close of this convention to organize and lay plans for future development.

This meeting was held. Professor A. W. Spaulding was made chairman of the Southern group; Dr. E. A. Sutherland, chairman, and M. B. DeGraw, secretary of the Tennessee group; and Dr. H. P. Parker, chairman of the Carolina group; and approximate dates were set for the three conventions, the first at Reeves, Ga., during the holiday season; the second, at Madison in June or August, exact date to be settled later; the third at Chandler, N. C.

4. That representatives from our colleges and academies located in those union conferences which border our Southern States, representatives from the self-supporting schools, and a number of general denominational workers be invited to meet at Madison some time next spring in counsel with Dr. Foght, Dr. Claxton, and other educational leaders to study methods to be followed in the development of our rural schools.

WHEREAS, We are instructed by the spirit of prophecy that the Bible is to be the foundation of our education, that physiology is the basis of all educational effort, and that agriculture is the A, B, and C of true education, and

WHEREAS, We feel that there is among our rural school workers too much clinging to tradition and blind custom in education, and that we need to trace out a new and more rational curriculum, and to discover and practise truer methods in the education of our children, weeding out the impractical and non-essential, and relating all studies to the life we have to live and the work we have to do, and

WHEREAS, God has given us, in the soil in which we are working, in our knowledge of the principles of hygiene and healing, and in the plain instruction in principles and methods presented by the Bible and the Testimonies, the opportunity to reach a higher standard; therefore

5. *Resolved*, That in our work as teachers, medical workers, and agriculturists in the rural schools of the South, we study for the correction and betterment of our educational plan, simplifying and correlating with special regard to the central themes of the Bible, physiology, and agriculture; and

That to this end the Chair appoint a committee of twelve, representatives of the various departments of education, who shall give this matter thorough study and present their report at the meeting to be held next May.

6. That all the leaders in rural schools take an active part in the circulation of the book, "Men of the Mountains," both in their own communities by encouraging agents to go out, and at a distance through correspondence, and

That a committee of five, Dr. Sutherland, chairman; A. W. Spaulding, secretary; and Professors Thiel, Wood, and Boynton, be asked to suggest definite plans for the circulation of this book, and

That the rural schools be given an opportunity during this convention to speak for a definite number of "Men of the Mountains" for sale or distribution.

7. That we give due consideration to the suggestion made by the chairman in the morning meeting concerning the proper naming of rural schools.

8. That the school reports rewritten for the United States Department of Education be limited to 1,500 words.

9. That those who desire to add health work to their enterprise be encouraged to gather all information possible from those who have been in this kind of work and from other available sources and be urged to call a meeting of all who have had experience for study and advice.

WHEREAS, a movement is now on foot to establish medical work in connection with the rural schools, and

WHEREAS, This kind of work must be done in all the world before the close of time, therefore

10. *Resolved*, That we give our hearty support to the effort now

being made by the denomination to train physicians and medical evangelists.

11. *We recommend*, That Professor C. F. Alden be asked to devote some time to the visiting of our rural schools, to assist them by instruction and demonstration in agriculture and related work; that such visits be in accordance with the request of the schools and the direction of the union conference educational secretary; and that we ask the union conference to meet the expense in the matter of time and traveling expenses.

12. That we ask Elder W. E. Videto to make such visits to our rural schools as may be arranged for upon request of the schools and the union conference, and that we request the union conference to meet his traveling expenses.

13. That we ask Professor Thiel to report this convention to the Southeastern Union Conference paper and Professor Wood to report to the Southern Union Conference paper, and that Professor Wood be asked to report the convention to the *Review and Herald*.

14. That in view of the pleasure and inspiration received by the convention as the result of Dr. Foght's lectures, we extend our hearty thanks to the United States Bureau of Education for the assistance rendered by Dr. H. W. Foght.

That we extend a vote of thanks to the University of Tennessee for the help given by Prof. H. A. Morgan; and to Peabody College for the assistance given by Prof. K. C. Davis; and to Drs. E. M. Sanders and Y. W. Haley; and E. L. Roberts, medical director of the Nashville public schools, for their interesting and instructive lectures.

WHEREAS, The delegates to this convention have been entertained in a royal manner by the Nashville Agricultural and Normal Institute and have received many courtesies, often to the discomfort and inconvenience of the school family, therefore

Be it resolved, That we express our hearty thanks and sincere appreciation to the members of the Madison School family for their many kindnesses.

The Madison School very kindly entertained those present, and there seemed to be a very warm spirit of hospitality throughout the convention. There was one word that seemed to ring in every meeting. It was brought in at the first and the different speakers used it up to the last meeting. This was the word "cooperation." The Lord came very near and seemed to breathe into the people a spirit of cooperation that was very wonderful. Everybody went back to work feeling amply repaid for the expense that they had been put to in coming. It will long be looked upon as one of the most interesting meetings ever held at Madison.

LYNN H. WOOD.

A Step at a Time

In accomplishing your day's work you have simply to take one step at a time. To take that step wisely is all you need to think about. If I am climbing a mountain, to look down makes me dizzy; to look far up may make me tired and discouraged.

Take no anxious thought for the morrow. Sufficient for the day — yes, and for each hour in the day — is the toil or trial thereof. There is not a child of God in this world who is strong enough to stand the strain of today's duties and all the load of tomorrow's anxieties piled upon the top of them. Paul himself would have broken down if he had attempted the experiment. We have a perfect right to ask our Heavenly Father for strength equal to the day, but we have no right to ask him for one extra ounce of strength for anything beyond it. When the morrow comes, grace will come sufficient for its tasks or for its troubles.

"Let me be strong in word and deed

Just for today!

Lord, for tomorrow and its need

I must not pray."

—T. L. Cuyler.

Ellen G. White Memorial Hospital

In the time of great need in the work of the Lord women have often acted an important part in helping to sustain the cause of God in the earth.

Some women, as Esther and Jael, have even risked their lives in a time of a crisis and turned the tide of victory toward the cause of God. Esther 4: 15-17; Judges 5: 24-27.

During the Saviour's earthly ministry, women are the only ones mentioned as contributing to his temporal needs. The names of three of this noble band are given, but the record states there were "many others" who were united in this good work. Luke 8: 2, 3. Why are these women and the work they did mentioned, if it is not to teach us a lesson?

At the present time when the needs of the cause are so great, it is only in harmony with the history of God's people in the past that the women should arouse and assist in the responsibility of lifting heavy financial burdens.

The women of our denomination have been invited by the North American Division to take an active part in securing the money necessary to more fully equip our medical school.

The facilities of our Loma Linda Medical College must be increased if we place the school where it will meet the needs of the hour. The home and foreign fields need hundreds of godly physicians that can take the truth into the homes of the better class in our large cities, as well as to offer the gospel to the heathen.

We cannot hope to educate physicians in the schools of the world, who will be soul-winners for God. We must have a medical school of our own where all who wish to become medical missionaries can obtain their medical education from godly physicians, surrounded by Christian influences.

The servant of the Lord has said, "The Medical School at Loma Linda is to be of the highest order, because we have a living connection with the wisest of all physicians, from whom there is communicated knowledge of a superior order. And whatever subjects are required as essential in the schools conducted by those not of our faith, we are to supply, so that our youth need not go to these worldly schools. Thus we shall close the door that the enemy would be pleased to have left open; and our young men and young women, whom the Lord would have us guard religiously, will not need to connect with worldly medical schools conducted by unbelievers." —*Medical Evangelistic Library*, No. 6, p. 31.

In order that our medical students receive proper advantages, we need a hospital in a large city where there are many poor people to be treated. It was decided at the Loma Linda Council last fall that this hospital and dispensary should be built in Los Angeles at an estimated cost of \$61,000. A dormitory is also needed where our medical students can live while taking the last two years of their medical course.

During the last few years of the life of Sister E. G. White, she carried a heavy burden on her heart for the Loma Linda Medical College; for this reason it has been suggested that the new hospital be called "The Ellen G. White Memorial Hospital." It is fitting that our sisters should take an active part in erecting a memorial to our beloved sister who under God has molded and shaped every advance reform made by our denomination.

Let every woman in the Seventh-day-Adventist denomination feel that she individually has a part in this work. There are few but what by a little careful thought and economy can make a liberal offering to the Ellen G. White Memorial Hospital. There is no other place where our offerings multiply so many fold as when we invest them in our educational institutions where workers are trained to go out as soul-winners into the great harvest field of the world.

MRS. S. N. HASKELL,

Chairman of the Woman's Committee.

South Lancaster, Mass.

Alabama Conference

Sunset Table. Standard Time
East 5: 36 Friday, September 22

West 5: 51

The Alabama Camp-Meeting

The Alabama camp-meeting is now a thing of the past. The brethren and sisters have returned to their several homes, and the workers are back again in the vineyard to labor for the Master. As the meeting drew to a close, a number were impressed that it might be the last that they would ever attend upon this earth, so they rejoiced that though we are living in the perils of the last days they could be present at this annual convocation of God's people.

The camp was pitched in a small park in the city of Montgomery, and indeed it was a beautiful location. We were blessed with pleasant weather throughout the ten days, which added much to the comfort of the campers.

The meetings from the first until the last were excellent. The Lord drew near and poured out his Spirit upon his people, especially so during the last few days of the meeting. We feel that all who came seeking a blessing received one, and that they returned to their homes better fitted for the service of God. The attendance from the outside at the night services was very encouraging.

We were pleased to have with us Elders Charles Thompson and Meade MacGuire, who rendered splendid help, also Brethren Wood, Davis, and Curtis from the union.

Reports were given from the different departments of the conference which showed a healthy growth in the work for the past year. The hearts of all rejoiced to hear of such a goodly number coming into the truth from the efforts put forth by both workers and lay members. But surely the year to come should be our banner year in the winning of souls for the kingdom. Shall we not all work and pray to this end?

One important action taken at this meeting was that conference sessions will hereafter be held biennially instead of annually. So the officers were elected for a term of two years in harmony with this recommendation. There was no change in officers, except one name on the conference committee.

The future looks very bright for this field, and our daily prayer is that God's richest blessing will rest upon his children in this part of the great vineyard, that all will rally to the cause of God in tithes and offerings, also that each one will devote some time to working for souls, so the work will speedily be finished and the ransomed gathered home.

J. F. WRIGHT.

Jasper

I have never written the WORKER family, but after enjoying the contents of the paper week after week I am always hungry to hear from each dear soul, and I thought there might be some who would be glad to hear from Jasper and the little flock here.

Last Sabbath we had a grand meeting. Brother Franklin's four children walked about four miles to be with us for Sabbath worship. Let us older ones learn a lesson from this, remembering that the Scripture tells us that a little child shall lead them. We are glad to have Sister Perly and family with us from Anniston. We are all rejoicing in the truth and are of good courage.

Through Brother H. M. Smith's faithful efforts we have secured the use of the Presbyterian church in which to hold services. We have a nice little Sabbath school and pray that there will be good seed sown that will bring forth an abundance of fruit. Pray for the work here. MRS. H. M. SMITH.

Tennessee River Conference

Sunset Table. Standard Time.

East 5: 23

Friday, September 22

West 6: 00

Our Opportunity

The Harvest Ingathering Campaign will begin the first day of October and continue through the month. It is time we began to plan for the work. The churches should be organized and everything planned so that when the time comes there will be no delay. The conference workers and church elders should all do all they can to interest every member in this work. Never has there been a time in the experience of this people when the needs were so great as now. We have missionaries in many parts of the world. Only a short time ago more than forty left for China and other eastern countries. Others must follow, and all these workers must be supported. We cannot, we must not, let them suffer any need because of our failure to do our duty in supporting them in these difficult fields. In this campaign there is afforded us an opportunity to help them by getting people not of our faith to contribute. We should not permit this opportunity to pass unimproved. Every member should feel it his duty to go and to encourage others to do so. Our goal is \$100,000. If every member will raise \$1.30 it would be easy to raise the whole amount, and much more. There are not many among us but can raise \$1.30 if we try. Brethren and sisters, let us all resolve that we will raise our quota of this fund this year. Elder Evans said in a letter the other day that the entire amount would be needed in the foreign fields. It is the duty of the Tennessee River Conference to raise its quota. And it the duty of every member of the conference to raise his part. If every one will raise his share, then the conference will stand on the right side. Brethren, let us all do our duty.

W. R. ELLIOTT.

News Items

Elder Elliott has just returned from a visit to Fountain Head and Portland, where he visited the several schools located in that community. He reports having baptized four people at Fountain Head. We are glad for this report and know that the brethren at Fountain Head have been doing good work in soul-winning.

Word has just been received that the trial of W. R. Robertson and son for alleged Sunday labor, which was set for the September term of court, has been dismissed by the prosecutor and the case turned out of court without trial.

Elder Elliott left Nashville, September 13, for Chattanooga, where he attended a meeting of the Southern Training School board. He expects to return to Nashville the last of the week.

Brother Keele writes that he was compelled to return to his home in Cedar Grove for a few days to attend to some important business. We hope that he can be in the work again in a few days.

Brother Wheeler is at present assisting Brother Wade in Brownsville. Brother Wade writes that crops are looking good in that place, and that he is hopeful of having an excellent delivery.

Brother Jesse Allen has gone to the Hazel School, where he will continue his education. Brother Jesse has a large delivery set for October, and he will leave the school for a week or so when the time arrives for him to attend to this work. He writes that he is of good courage, although sorry that he cannot continue in the colporteur work.

The Harvest Ingathering papers have arrived and have been sent out to the churches. Our conference has already ordered more papers than it did last year, and heads the report for the

Southern Union Conference so far. We hope every one will take hold of this matter in earnest and try to raise more money than ever before for the foreign missions.

The report of our twenty-cent-a-week fund appearing in this issue shows that we are behind in raising money for the foreign fields, and this will give ample opportunity for those churches that are in arrears to boost the Harvest Ingathering Campaign, and thus improve their standing on the twenty-cent-a-week fund.

Henry C. Halverson, who was formerly working in Dyersburg, has left the field and is now in Missouri. He will not return to make his delivery.

Report of Twenty-Cent-a-Week Funds in the Tennessee River Conference for Thirty-five Weeks Ending Sept. 3, 1916

Church	Member-ship	Amount Due	Amount Paid	Amount Short	Rate
Ashland City	9	\$ 63 00	\$ 45 17	\$ 17 83	.14
Bon Aqua	26	182 00	30 67	151 33	.03
Cedar Grove	18	126 00	21 81	104 19	.03
Fountain Head	44	308 00	570 26	262 26*	.33
Goodlettsville	27	189 00	16 59	172 41	.01
Hazel	15	105 00	97 60	7 40	.18
Hustburg	12	84 00	17 92	66 80	.04
Jackson	18	126 00	82 21	43 79	.12
Lane	5	35 00	17 15	17 85	.09
Lawrenceburg	10	70 00	9 74	60 26	.03
Leach	38	266 00	25 32	240 68	.02
Madison	15	105 00	52 03	52 97	.10
Memphis	122	854 00	398 95	455 05	.09
Nashville	200	1400 00	841 30	558 70	.12
Paducah	14	98 00	47 11	50 89	.10
Springville	45	315 00	25 16	289 84	.01½
Trezevant	12	84 00	10 38	73 62	.03
Conference	10	70 00	124 98	54 98*	.36
Totals	640	\$4480 00	\$2434 35	\$2045 65	.11

MISSION

Nashville	58	304 50	76 07	228 43	.04
Memphis	35	183 75	44 14	139 61	.04
Hillcrest	31	162 75		162 75	
Jackson			12 90	12 90	

Totals 124 \$651 00 \$133 11 \$517 89 .03

Grand Totals 764 \$5131 00 \$2567 46 \$2563 54 .10

Visiting the Churches

September the fourth I spent with the Jackson church. We had some excellent meetings and found all the members of this church of good courage and ready to do their part to help finish the work. The Home Missionary and Harvest Ingathering work is becoming a live issue with our people. I am glad to see the deep interest taken in these lines of work in the churches where I visit. The King's business requires haste. As the little candle is consumed in order to give light, so we must be consumed in order to let the light of this truth shine in the homes of our neighbors and friends. May the Lord stir us all to greater action.

At the camp-meeting it was planned for me to make a visit to Lane. It had been about two years since one of the ministers has been to this church. At one time the Lane church was a strong, active church, but many of our people have moved away and some have died, until only four sisters are left here

*Overpaid.

to hold up the light. We found them of good courage and faithful on all points. Their Sabbath school numbers fourteen, several young people and children attending. We hope to see them grow with the truth taught in the Sabbath school and become members of the church. Brother Wade has been with me for a few days. This being his old home, Brother Wade has been a great help to me. We have driven all around the country visiting many homes and giving the people invitations to the meetings. The meetings have been quite well attended; on Sunday night the little church was full and a number of men stood outside. We trust that the word spoken may find a place in some honest heart.

For thirty years God has had his light burning in this place. May he bless the few who are still left to hold it up, that others may yet see the truth and turn to it. Four subscriptions were taken for the *Church Officers' Gazette* at this place, and five were taken at the Jackson church. JAMES BELLINGER.

Jackson, Tenn.

Kentucky Conference

Sunset Table. Standard Time.

East 5: 26

Friday, September 22

West 5: 57

News Items

Elder Brown left the office to be gone a few days. He will visit Louisville and other points.

Elder W. H. White is now at Bee Springs, Ky., and expects to start a tent effort there at once.

Elder O. A. Dow is still in Wisdom, Ky., and reports good crowds attending his meetings.

Brother W. W. Murry paid the office a visit yesterday and reports his courage good.

Word just received from Brother B. E. Wagner and wife states that they are now located at Henderson, Ky., where Sister Wagner will teach the church school this winter. Brother Wagner will make headquarters at that point and work out around the adjoining country.

Brother and Sister D. E. H. Lindsey are now located at Hopkinsville, where they have permanent headquarters. Sister Lindsey is looking after the interests of the Sabbath school and young people's work, while Brother Lindsey will work that territory with "Bible Readings."

An encouraging letter has just been received at the office from Brother R. F. Hickman who has just completed his first delivery. He is very much pleased with the success he has had.

A letter has been received at the office from a lady at Farmington, Ky., who has become very much interested in our work through reading the July number of the *Watchman*. Here is a part of the contents: "The July number of your wonderful little magazine which has been sent by a friend, has just come into my possession. I am very much interested in all the subjects therein treated and enclosed is a coupon for the August issue." There can certainly be a vast amount of good done by obtaining a copy of the *Watchman* and then sending our friends a copy of this good paper. I am sure that the October issue will interest almost any one.

The one dollar donations for the Southern Training School continue to drop in one by one. We are certainly glad to see the brethren throughout the conference taking such an interest in this worthy enterprise.

We have just received an order from Brother Alonzo Ramey for books for his Davisville delivery. We trust he will have good success in delivering his books.

Brother James Hickman, our field secretary, is assisting Brethren Jessé Miller and Andy Schroader this week in getting

started in their new territory. They are making their headquarters at Franklin, Ky., and are going to work Simpson County. We predict for them a prosperous work in that field, as both of them are old and tried in the work. We wish them the Lord's blessings in this new field of labor.

The workers throughout the Kentucky Conference are getting nicely located since camp-meeting in their new fields of labor. We are expecting great advancement in the line of the book work between now and the first of the year.

Sister Lena Brown, our former Sabbath school and young people's secretary, left Sunday in company with Sister Mattie Hill for Berrien Springs, Mich., where they will both enter school. While the young people were loath to give Sister Lena up as their leader in the Sabbath school and young people's work, still all appreciated her wishes to finish her education. Wishes from the entire Bowling Green church accompany her in her new field of study.

Obituary

SCHNITZLER. — Elizabeth Katherine Kober was born in Louisville, Ky., Aug. 28, 1858, and died of gallstones Sept. 3, 1916. She was married to John F. Schnitzler in 1882. Mr. Schnitzler died in 1908. One son, George, and four daughters, Misses Emma, Elizabeth, Anna, and Minnie, survive her. Mrs. Schnitzler united with the Seventh-day Adventist church in Louisville in 1908. She was a faithful member and will be greatly missed. Words of comfort were spoken by the writer.

CHAS. E. ALLEN.

Louisiana Conference

Sunset Table. Standard Time.

East 5: 56

Friday, September 22

West 6: 12

Harvest Ingathering

The month of October has been set by the North American Division for the time of the Harvest Ingathering. It may be that there are some who may not be able to work during that time, who can do so later. We hope that each person in the Louisiana Conference will work to the end of securing the most means from the papers used. The goal set by the North American Division Conference is the same as last year — \$100,000. We are sure that this sum is not so large that it cannot be secured. If all our people will do their part in this line of work we are certain that we can easily raise more than this amount.

What a blessing the Harvest Ingathering work affords this people to let their neighbors and friends know how God is blessing their efforts in sending to those in heathen darkness the light of the last message before the Lord comes. How can we be free in God's sight if we neglect to improve every opportunity which presents itself to fulfil Matt. 28: 19, 20, and certainly the Harvest Ingathering is one way by which this work may be accomplished.

We did not each our goal as a conference last year. I am sure we can reach it this year, and also redeem the experience of last year. In order to do this it will be necessary for all to take part in the work.

Our brethren at Washington have many calls for laborers and money for the foreign fields, but they are unable to send the missionaries without the money. They are looking and praying for out brethren and sisters to aid in securing means, and the Harvest Ingathering is one avenue by which means can be secured.

Our churches are behind in their twenty-cent-a-week fund, and the Harvest Ingathering is an excellent way to help out in that fund. We hope that our brethren and sisters will see the

importance of this work, and not let anything prevent them from engaging in it. Come, brethren and sisters, let us rally to the work of the Harvest Ingathering, and by the blessing of God make this year's campaign the strongest and most successful in the history of the Louisiana Conference.

C. N. SANDERS.

News Items

The Hobert church school opened on September 4 with Mrs. L. B. Spear in charge.

Brother G. H. Curtis made a much appreciated call at the conference office September 6, but due to future appointments his stay was very brief.

Elder Morrow is busy with his Bible readings. He has several interested ones that he expects will soon take their stand for the truth.

Two more members have been received into the New Orleans church No. 2, one on profession of faith, the other by baptism.

Word comes from Brother Roberts, of Shreveport, that the interest is increasing and the meetings are being well attended. He is looking for good results.

Elder Sanders spoke at the New Orleans church No. 2 last Sabbath, and presented the needs of the Ooltewah school. The brethren responded by giving \$25 for this worthy enterprise.

An order for nearly \$1,000 worth of books for his September delivery has just been filled for Brother R. R. Coble. Brother Hardy also has just sent in his third large order for his September and October delivery.

We are glad to report August as our banner month in the canvassing field. Excellent reports continue to come in from the colporteurs. The latter part of the month will be devoted largely to delivering books.

Alexandria, La., Camp-Meeting Pledges for Ooltewah

Elder and Mrs. C. N. Sanders, New Orleans	\$100 00
Elder and Mrs. J. A. Morrow, New Orleans	50 00
Elder W. P. McLennan, Shreveport	25 00
C. A. Lantz, Welsh	25 00
R. R. Coble, Conference church	25 00
T. S. Sligh, Shreveport	25 90
Mrs. T. S. Stegall, Welsh	25 00
Mrs. J. W. Bendixen, Lake Charles	25 00
C. B. and Mrs. Caldwell, New Orleans	*10 00
Mrs. J. Littleton, New Orleans	10 00
G. B. Boswell, Alexandria	5 00
Mrs. G. B. Boswell, Alexandria	5 00
Mrs. Eva L. Smith, Alexandria	5 00
Mrs. William Binks, Meridian	5 00
Cliff Field, Arcadia	5 00
Mrs. T. Hand, Lena Station	5 00
Mrs. S. C. Reed, Lena Station	*5 00
F. W. Schmehl, Alexandria	5 00
Mrs. J. T. Ezell, Conference church	2 50
J. C. Thomas, Alexandria	2 50
Elder O. F. Frank, Lake Charles	1 00
Mrs. Russell, Alexandria	1 00
Mrs. W. E. Doucet, Alexandria	1 00
Hazel Ezell, Conference church	1 00
Totals	\$369 00

"Not until you feel that you could sacrifice your own self-dignity, and even lay down your life, in order to save an erring brother, have you cast the beam out of your own eye, so that you are prepared to help your brother."

* Paid.

Mississippi Conference

Sunset Table. Standard Time.

East 5:50

Friday, September 22

West 6:05

Greetings to the Brethren in Mississippi

I will use this means to express my parting word to our kind friends in the State of Mississippi. My departure came rather suddenly. Within a week after the call, our goods were on the way to Battle Creek, Mich. Little did we think at the time of the camp-meeting that before the month expired, our work in Mississippi would be finished.

My labor among you has been indeed very pleasant, and your kind cooperation in all the questions small and great was much appreciated. Though weak at times in the flesh, we have tried to do our best in serving you. Our hearts have been knit with yours; your burdens became our burdens, and your joys ours. It was not an easy matter for us to leave, since we have learned to love you so dearly. However, we felt that the time had come when a change would be profitable. Our interest is still in Mississippi, and we long to see the work go forward. It seems the seekers for truth were never so numerous as at the present. I am sure you need not be discouraged, but by faithful, consecrated efforts many souls will be won for the message.

You doubtless have all heard more or less of Battle Creek, Mich. Here is where our General Conference headquarters were located for many years. It is a very beautiful place, and we still have here the largest church in the denomination. We will doubtless enjoy our work here. I find the same warm Christian friends here as elsewhere among Seventh-day Adventists. This truth develops the same Christian character among all people and all localities.

This morning we opened our church school with an enrolment of 183. This is about thirty more than last year. You will hear from me again when I will tell you what we are doing in all lines of the work. The Sabbath school is having for its goal for the fourteenth Sabbath offering \$200.

I shall be very glad to hear from you all.

Battle Creek, Mich.

C. S. WIEST.

Care Tabernacle.

News Items

Elder R. E. Burke sent in an order for 4,000 tracts to be used in connection with the tent effort at Laurel. Using our literature in this manner is sure to bring results.

Elder N. B. King passed through Jackson last night on his way to Greenwood, where he will spend the next few weeks in connection with Elder Barnes in finishing up the work there after their tent effort this summer. They expect to organize a good live church at that place soon.

We have been receiving several large orders for books from our colporteurs for their fall deliveries, the largest being from Brother J. L. Wallers, whose order amounted to over \$1,350.

I trust that no one will forget the Harvest Ingathering Campaign. There are several in the conference that have not ordered their papers as yet. I hope you will place your order at once so that we may know how many more to order from the publishers.

We have just received word from Brother Drue Bowen stating that he will be unable to be in the field this week, having been down with chills the past few days. We hope that he will soon be able to be in the field again, as he has been sending in some very good reports since camp-meeting.

"We are no stronger than our weakest points."

Colporteurs' Report, Week Ending Sept. 9, 1916

ALABAMA CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
U Bracy	BF	30	28	\$32 50	\$ 35	\$32 85	\$ 4 00
Jno Fahrner . . .	GC	45	10	30 00	3 95	33 95	50
J E Foley	BR						51 00
J C Holland . . .	BR	41	15	45 00	70	45 70	
R M McAlister . .	BR	3	2	6 00	25	6 25	
F M Reiber	BR	26	3	11 00	2 00	13 00	
N H Waters	BF	37	37	55 50	50	56 00	
Bibles				4 75		4 75	

Totals (Agts. 7) 182 95 \$184 75 \$ 7 75 \$192 50 \$55 50

KENTUCKY CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
D E H Lindsey . .	BR	45	10	\$30 00	\$	\$30 00	\$25 00
Jeff Hickman . . .	BR	4	6	18 00		18 00	21 60
A Grisham	BR	20	27	79 00		79 00	
Jesse Miller . . .	BR	45	10	28 00	2 50	30 50	
E Kuebel	CK	18	10	15 00	3 50	18 50	
E Tatman	CK	25	48	55 00	2 50	57 50	
R F Hickman . . .	BR	42	20	69 00		69 00	
Bibles				20 25		20 25	7 15

Totals (Agts. 7) 199 131 \$314 25 \$ 8 50 \$322 75 \$53 75

LOUISIANA CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
J B Hardy	BR	39	46	\$152 00	\$	\$152 00	\$
R R Coble	BR	34	19	58 00		58 00	
T S Sligh	BR	17	6	18 00		18 00	27 10
J Reba Perkins . .	BR	41	7	21 00		21 00	
J J Ballard	CK	14	10	16 00		16 00	
A B Cheek	BR	28	6	22 00	1 80	23 80	
E P Campbell* . .	HM	49	21	42 00	1 50	43 50	
Bibles				5 65		5 65	3 40

Totals (Agts. 7) 222 115 \$334 65 \$ 3 30 \$337 95 \$30 50

MISSISSIPPI CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
Drue Bowen	BR	38	20	\$60 00	\$ 1 75	\$61 75	
A L Hamm	BR	51	34	98 00	2 25	100 25	
A A Johnson	HM	10	8	20 00	70	20 70	
Lou McElroy . . .	PF,DR	10	3	5 00	1 90	6 90	
Virgil Smith . . .	BR,DR	51	25	68 00	5 50	73 50	
Bibles				8 30		8 30	

Totals (Agts. 5) 160 90 \$259 30 \$12 10 \$271 40

TENNESSEE RIVER CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
Barnes Broiles . .	BR	44	12	\$37 00	\$ 1 60	\$ 38 60	\$
W J Keele	D&R	42	15	42 00	5 25	47 25	
W A Gilbert	BR	40	8	24 00	75	24 75	
R H Hazelton . . .	BR	40	21	71 00	60	71 60	
W F Nance	CK	9			1 35	1 35	9 00
Bibles				18 00		18 00	

Totals (Agts. 5) 175 56 \$201 55 \$ 9 55 \$211 10 \$ 9 00

G'd Totals (A.31) 938 487 \$1294 50 \$41 20 \$1335 70 \$148 75

Summary from January 1 to Date				
Conference	Orders	Helps	Deliveries	
Alabama Conference . .	\$ 8216 20	\$ 256 90	\$ 1567 05	
Kentucky Conference . .	11675 75	394 20	5891 40	
Louisiana Conference . .	7150 30	69 75	1202 82	
Mississippi Conference .	20423 20	895 90	1277 40	
Tenn. River Conference .	8482 65	597 50	1506 51	

Totals \$55948 10 \$2214 25 \$11445 18

Magazine Agents' Report for Week Ending Sept. 9, 1916

ALABAMA CONFERENCE			
Agent	No.	Value	
Mary Miles	100	\$10 00	
LOUISIANA CONFERENCE			
Lura Reed	60	6 00	
Susie Boden	150	15 00	
Totals	310	\$31 00	

Low Neck Dresses and Short Skirts

They have to do with the October number of the *Signs Magazine* in a way. An article that ought to make many women blush places the blame for much of the prevalent immorality at the doors of those who parade in the abbreviated attire of the day. Look for it under the head of "Dress and Demoralization."

By the way, can you not arrange to have a part in circulating the magazine this month? It is full of fresh, readable matter. For instance, you will find articles bearing upon the second coming of our Lord, under these titles: "Lawlessness, Anarchy, Murder"; "Harvest of Evolution"; "Socialism and Salvation"; "Solving the Great Problem of Missions." In addition are excellent deeply spiritual articles of a very helpful character, and a two-page group of striking cartoons. Many a man would gladly pay ten cents for the cartoons alone.

The special September list of the Present Truth Series for relatives and friends will not close until October 1. The time is extended because it will be impossible for the publishers to get the large list of names entered before that time. Everybody seems to be sending in a long list of names. These may continue to come until October 1.

Build thee more stately mansions, O my soul, as the swift seasons roll.—Holmes.

Have you seen the Bible Facts Cards printed by the Southern Publishing Association? They are just what you want to use in your missionary work. They answer tersely and convincingly many of the questions you must meet. There are sixteen kinds in the series. Here are some of the subjects:

- "Facts about the Coming of Jesus Christ."
- "Facts about the Approaching Millennium."
- "Origin of the Doctrine of the Natural Immortality of the Soul."
- "Facts about the Earth and Its Future."
- "What Seventh-day Adventists Believe."
- "The New Testament Mode of Baptism."

You can obtain one hundred of these assorted cards for twenty-five cents. Order from your tract society.

The longer on this earth we live
And weigh the various questions of men,
The more we feel the high stern-featured beauty
Of plain devotedness to duty.
Steadfast and still, nor paid with mortal praise,
But finding amplest recompense
For life's ungarlanded expense
In work done squarely and unwasted days.

—Lowell.

*Two weeks.

SOUTHERN UNION WORKER

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

Ooltewah Farm Purchased

Just as we go to press we learn the results of the board meeting held in Chattanooga September 14. The purchase of the farm has been authorized, and before this paper reaches our readers we will have taken complete possession and moved some of our goods onto the place. We had just cash enough to buy the farm and are very anxious to turn as many pledges as possible into money to provide for remodeling and necessary equipment to operate this year.

The faculty is as follows:

Leo Thiel	President
A. N. Atteberry	Business Manager
F. W. Field	Bible
J. S. Marshall	Preceptor, History
Mrs. J. S. Marshall	Normal
Mrs. Thorn	Preceptress
Miss Ruth Hale	Primary Teacher

More detailed information will be given in next week's issue. All students interested in attending school this winter should write at once to Prof. Leo Thiel, 169 Bryan St., Atlanta, Ga. The catalogues will be out in a few days and all those desiring copies should ask Professor Thiel for them.

Foreign Edition

Word has just come from the International Branch of the Pacific Press Publishing Association, now locating at Brookfield, Ill., that the foreign editions of the Harvest Ingathering paper will be ready for circulation about October 1. They have already booked a large number of orders for this Ingathering number in the German, Danish-Norwegian, and Swedish languages and will mail papers at the very earliest possible moment. The installation of the presses and machinery at the new plant in Brookfield is taking a little longer than expected, but ere this note reaches our readers a large amount of the press work on the foreign editions will be finished, and as suggested, orders can be filled by October 1.

"It ain't no use to grumble and complain,
It's just as cheap an' easy to rejoice;
When God sorts out the weather, and sends rain,
W'y rain's my choice."

One of Our Rally Songs

The department in giving careful study to our united efforts in the Harvest Ingathering Campaign has selected several songs, believing that the singing of these will wonderfully help in lifting the load. The words of the Harvest Ingathering songs are given in the October number of the *Church Officers' Gazette*. One of these will be sung to the tune, "It Must Be the Breaking of the Day." If you do not have this song you can secure it by sending direct to the writer, Takoma Park, Washington, D. C. Price, single copy, 5 cents; ten copies, 25 cents.

F. W. PAAP.

A Special Delivery Letter

Not often are such letters sent, for Uncle Sam charges ten cents in addition to the regular postage for the extra haste his post office officials put forth in speeding the letter on its way and in furnishing a messenger on a bicycle to carry it to its street and number before the regular mail carrier could deliver it.

Such a letter was delivered not long ago at one of our tract society offices. What do you think it contained? Nothing of less importance than a year's subscription to the *Sabbath School Worker*. It seems that the lady's subscription expired with the September issue, and she feared that she would miss one number if she did not renew promptly. The *Worker* prizes its friends. Are you one of them?

General Meeting at Louisville, Ky., Sept. 29-Oct. 2, 1916

A general meeting for our colored constituency in the Kentucky mission will be held in Louisville, Ky., Sept. 29-Oct. 2, 1916. It is expected that all the churches in the mission will send full delegations to this important meeting. Among the laborers to be present it has been arranged for Elder T. B. Buckner, of Alabama, to attend. We are sure his help will be greatly enjoyed and appreciated by all.

COMMITTEE.

Elder Sydney Scott reports excellent success at his meetings in Memphis. The following clipped from the newspaper report will show something of the interest that has been aroused in that city:

NEGROES GET GOOD ADVICE

The temperance mass-meeting held at the Bible Chautauqua tent was well attended. There were over nine hundred colored people present and a few white visitors. The seating capacity of the tent tabernacle is six hundred. Over three hundred stood up throughout the entire service.

Dr. Louis LeRoy was introduced by B. M. Roddy. Dr. LeRoy gave practical instruction along the line of race preservation. He warned the audience to beware of indulging in tricks which lead to premature death. He further said: "At the rate present-day society is going, a hundred years from now hardly a sound man or woman will be found on earth."

Dr. M. V. Lynck, president of the West Tennessee University, colored, delivered an excellent lecture on tuberculosis. He warned his people to use more common sense in their daily practise. He said the death rate among negroes is being reduced, and he hoped for a greater reduction in the near future. The West Tennessee quartet rendered jubilee melodies.

The Mount Olive male quartet also sang. Six or seven colored doctors were present with their families. Sydney Scott, the promoter of the Chautauqua, admonished members of his race to seek training schools which fit them for practical duties.

"When men use their powers as God directs them to, their talents will increase, their ability will enlarge, and they will have heavenly wisdom in seeking to save those who are lost."