

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

Vol. X

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No. 38

Work Begins on New School Site

Farm Purchased and Preparations for Opening School October 18 Under Way

The Southern Training School Board held a very important meeting at Chattanooga last Thursday, at which time all final arrangements were made for the purchase of the new school farm and the opening of school this fall. A complete faculty was provided and all essential plans laid for this year's work.

Mrs. J. S. Marshall, normal department.
Mrs. Annie Thorn, preceptress and matron.
Miss Ruth Hale, primary department.
Miss Kelsey, stenography and typewriting.
J. P. McGee, printing department.



On the foot log spanning the little creek near the Southern Training School near Ooltewan. Photo taken at the time of the council meeting held on the school farm. The persons from left to right are as follows: G. H. Curtis, W. E. Abernathy, Prof. A. N. Atteberry, Prof. Leo Thiel, Prof. Frederick Griggs, Elder W. H. Branson, Elder J. B. Licken, Elder W. H. Hickman, Elder C. N. Sanders, Elder C. S. Wiest, Elder J. L. Shuler, Elder N. B. Willess, Elder G. B. Thompson, Elder S. E. Wight, Elder I. H. Evans.

By the time this word reaches our readers the deeds to the farm will be in the hands of the officers of the school board and the work of preparing for the school session will be under way. The school equipment from Graysville, except that left for the Graysville local school, together with live stock, implements, etc., will be shipped this week to the new plant. We are sure that all our people will be rejoiced to know that the work has actually started on the new school.

FACULTY

The faculty as chosen by the board is as follows:

Prof. Leo Thiel, president.
Prof. A. N. Atteberry, business manager.
Prof. J. S. Marshall, preceptor.
Elder F. W. Field, Bible teacher.

The board felt that in choosing this faculty they were selecting only those who will add strength to the school and persons whose hearts are set on developing the work in the Southern field to the highest possible standard.

Professor Thiel, who will stand at the head of the school, seems especially qualified for this work, as he is not only a graduate of Union College, with a number of years' experience as a member of the Union College faculty and as preceptor, but he has a practical knowledge of farming and general mechanical work. He also has had recently, as most of our people know, a valuable experience in the field work, acting as educational secretary of the union conference. The Southeastern Union was very loath to release Professor Thiel from the field work, but all felt that he would add great strength to the school faculty, and consented to his release.

Professor Atteberry is well known to many of our people in the South. He had charge of the Hazel, Ky., Academy for the last six years, until last year, when he was called to Graysville to take the work of principal and business manager. He has thoroughly demonstrated his ability as a business manager, and the entire field will, we believe, have the utmost confidence in his ability to look after the financial and business end of the new school work. Naturally this is a very responsible position next to that of president; since the thousands of dollars which will be raised throughout the field to build up this new institution will have to pass through the hands of the business manager in addition to all usual business of the school.

We feel especially grateful that we have been able to secure the services of Elder F. W. Field for the Bible and pastoral training department. Elder Field for some eight years was in charge of the entire work in Japan; has had the work of Bible teacher in Mount Vernon College, and also in Pacific Union College, and has had a great deal of evangelistic experience in field work. He comes to us, highly recommended, and the members of our school board who are personally acquainted with him feel that he will add great strength to our faculty.

Prof. and Mrs. J. S. Marshall are well known to most of our constituency because of the fact that they have given several years of successful and most satisfactory service to the Southern Training School. All our former students who know them will be delighted to learn that they are to remain with the school.

Perhaps several of the other members of the faculty are new to our people, but we believe that all our students will be pleased with their work.

SPECIAL MINISTERIAL SHORT COURSE

Arrangements were made for a special course to be given in practical field evangelistic work, covering a period of about two months, and beginning about the first of March. This course will cover such subjects as Bible doctrines, sermonic construction, journalism, history, practical field methods, etc. This course is primarily intended for our conference workers now employed in actual field work, many of whom feel greatly the need of some special instruction in these lines. The conferences in the Southeastern and Southern Unions plan to arrange for all of their younger workers to attend this special course. It is expected that Evangelist Carlyle B. Haynes and Prof. Lynn H. Wood will connect with the faculty to assist in giving the instruction during this short course.

While this course is being especially prepared for our conference workers, yet all our regular students in the Bible department will be given the benefit of this course without additional charge. It will be so arranged as to weave it into the regular Ministerial and Bible Workers' course. This offers a special opportunity for those students who attend this year.

STUDENTS ARRIVING DAILY

Some students are already arriving to assist in making preparations for the opening of school October 18. A supply of good tents has been donated by some of our conferences to the school, and these will soon be converted into tent houses for the use of some members of the faculty and some of the young men who are coming. The girl's home will be painted, and the building which is to be used for study and class rooms is to be renovated and put into shape. Our students will have the experience of the pioneer worker; but when they have received their training, and perhaps find themselves in some mission field, they will thank God that they ever had the experience of pioneer life while they were in school. Nothing is hard except as we think so.

COLLEGEDALE

The name of the school farm is being changed from "Thatcher" to Collegedale. All local trains stop here. Fast trains stop at Ooltewah, two miles away, and students coming on the fast trains will be met at the station with conveyance.

SOUTHERN JUNIOR COLLEGE

The name adopted for the new school is Southern Junior College. The Southern Training School legal association still exists, and the business will be carried on under the old name as at present, but the school will be known as the Southern Junior College. This was thought best because of the fact that so many of the Southern States are adopting the name "training school" for their reform schools and other institutions of that character that the name really gives a wrong impression of the work of our school. On the other hand, the name "Junior College" is becoming quite popular for schools carrying fourteen grades, as this school will carry after the first year.

All those desiring to attend the school this year should be sure that complete arrangements are made at once with Prof. Leo Thiel. Applications should be addressed to him at Ooltewah, Tenn., or the Southern Junior College, Ooltewah, Tenn. Don't wait till the last day to make arrangements — do it now.

APPEAL TO OUR PEOPLE

Now that we have the farm, our needs will be many. We must clean up and repair the houses on the place; stoves must be purchased for heating the tents and houses; freight must be paid on the stuff from Graysville; plans must be laid for the erection of at least one permanent building this year. Many other expenses will be incurred in getting the farm and plant in running order, and we hereby appeal to all our people to do their best to help just now. There are several thousand dollars in outstanding pledges still unpaid which we are anxious to collect as soon as possible. Are there not many of those who have pledged who could send in the money on the same at once? Perhaps you could make some special arrangement to secure the money for the work just now. We assure you that the need is very great. I am sure all will do their best. If there are those who as yet have not contributed to the school, we trust they will respond to this appeal now. All money should be sent to your conference office, and simply state what it is for.

Now that this new school is launched, we trust that all our people will daily remember at the throne of grace those who will have the heavy burden of this work. As you meet around your family altar will you not mention before God the names of the faculty members and pray that they may be given great wisdom from heaven for the responsible work committed to them?

W. H. BRANSON.

Perseverance Wins

As we look over the experiences reported by our people in their Harvest Ingathering work, we find that very few received large donations. Almost every worker who raised large sums got it in small amounts. This shows that success is obtained chiefly through persistency, and not through exceptional opportunities. The majority of the offerings ran from five cents to one dollar. None should be discouraged, therefore, if they obtain only small amounts. With perseverance they will reach their goal.

Another thing we find is that all classes of people who work — men and women, from youth to the very aged, as well as children — have reported good collections.

Nor is success limited to those of experience in the truth or the work. Those new in the truth have done as well as those who have worked for years. Many who have gone out with weak knees and trembling hearts have returned rejoicing with good offerings for the Lord's work.

There seem to be only two things needed for success — consecration and perseverance. We cannot finish God's work without self-denial, without the sacrifice of our ease and time, but if we really have a burden for the souls for whom Christ died we shall count those things as nothing if thereby we may save some people for his kingdom.

The goal ought to be reached. It can be, if all will work. This is the way one sister worked.

"I found some had a prejudice against foreign missionary work, so I explained that we were doing a world-wide work, not only in foreign lands, but in the homeland as well. Some people give readily to relieve physical suffering, so I began to make a strong point of the 'Moonie' story, also explaining the great amount of good our medical missionaries were able to do. I asked the Lord to help, and had requested one of our sisters to remember me often in prayer that day. By noon my twelve papers were gone. I had worked one side of Main Street and had gathered \$5.95. As I reached home I met the postman and I explained our work to him. He said, 'Put a paper in the box, and I will leave a quarter.' This he did, making \$6.20 for about three hours' work. I went out again in the afternoon. Yesterday I went to meet a train. I had only two papers left, one of which I presented to the ticket agent. He gave one dollar, saying he never regretted giving money to a good cause. The other I presented to a doctor. He, too, gave a dollar.

"Today I received twenty-five more copies of the Harvest Ingathering *Signs*. I have thus far used twenty-one papers and gathered \$10.30.

"After this I am going to say, 'We are asking for gifts of from one to five dollars.' I believe a business man will give a dollar as readily as he will give fifty cents.

"This work can be compared with the work the disciples tried to do while Jesus was up in the mount, in that it can be done only by fasting and prayer." EDITH M. GRAHAM.

Harvest Ingathering Introduction

After the salutation, presenting the paper, say:

"I have brought you a free copy of the Mission number of the *Signs of the Times* (showing front cover) (turning to back cover and pointing to the words on the ribbon). You will remember that our Saviour said, 'Go ye into all the world and teach all nations.' This article shows that the circulation of the Bible has come to be (pointing to first article in paper) a 'World-wide Movement.'

"The paper contains over one hundred beautiful illustrations and letters from the world-wide mission field.

"As I said, the magazine is free. I am giving my time and am authorized to accept donations (pointing to note 'To the Public,' on page 32). All the proceeds derived from the distribution of this issue go direct to missions. Any amount you wish to give will be gladly received."

We also instruct the members who go out, that if they are asked as to what others give, to say that some have given very large sums; some give sums of ten dollars, five dollars, etc.

Where the prospect does not seem inclined to give anything, we instruct them to say, "Well, you want the magazine to read anyway. This one article (pointing to some article) is worth the regular price of the magazine, if we were selling it. You will surely want to donate ten cents to this worthy work."

Harvest Ingathering Experiences

"Last Wednesday the publishing house closed and nearly all the workers spent the day gathering money for the Harvest Ingathering. At night they gathered at the prayer-meeting and told their experiences. It is needless to say that it was one of the most enthusiastic meetings held for many years. The experiences of the day were somewhat varied."

One brother writes: "We are having some real good experiences here in this work. I could not get out, as I had to stay in the office and give others their territory and papers, but I was bound to do a little, so I wrapped up some papers and wrote some personal letters, with the result that in a few days I received a check for \$10 from one firm with whom we are doing business. A few days later I received two checks of \$5 each, so now I have \$20 from three papers, and I am still waiting to hear from other

companies. My aim is \$35 for this year. Others are doing well. Several have received around the \$20 mark."

"A sister reports about \$7 Harvest Ingathering money received up to this time."

"Another sister reports \$9 Harvest Ingathering money received, and is still working for more."

"A brother secured more than \$60 with the Harvest Ingathering *Signs* from the merchants in one city."

An interesting experience from a sister comes to us: "I visited two old gentlemen who lived alone about ten miles from the village. One is seventy years of age, and the other sixty-eight. They are not Adventists, but have taken the *Signs* for a long time and are awake to the message. When I asked them if they cared to give, the one was glad to, and said that the Adventists were right in their beliefs and gave me \$10. We sang some good gospel hymns and I asked to have prayer. They said that they did not pray, but I could pray, so we had a word of prayer. They seemed to enjoy it so much, and said that I was the second woman that had been in their home in the last thirty-three years. I pray that God's richest blessing will rest on the money, and that the givers will claim God's blessing for themselves before it is too late."

"An elder of a church has already secured \$7.50 on his goal of \$15."

"An isolated Sabbath-keeper sends in a remittance of \$5 on the Harvest Ingathering."

"A young brother is among the list of those who have raised at least \$5 each in the Harvest Ingathering Campaign. Later he reached his goal of \$7.50 in the Campaign work."

"Another brother has succeeded in raising \$18.60 on the Harvest Ingathering Campaign."

"The Harvest Ingathering work was done by five sisters in our Sabbath school. We had eighty papers. We have a half dozen left yet, which we will try to use and will send the money later. Our home duties keep us busy, so we are a little slow. We enjoyed the work, and trust the Lord will bless our donation."

"A company of fifteen Sabbath-keepers have willingly taken hold of the Harvest Ingathering work. A sister who just came into the truth started out with meekness and fear, and with a few papers gathered \$4.60 and got two subscriptions for the paper. Another sister gathered \$4.75, and a brother with ten papers secured \$6.30."

"Since August 10 I have put in twenty days among the people. Of this only three were full days' work, while the other seventeen were shortened by starting out about ten in the forenoon and quitting early in the afternoon on some days.

"During eighteen days of this period I was accompanied by some good brother who was favorably known by the people where we worked. I find by counting that I have registered four hundred forty-two contributions and the sum of them is \$235."

A set of Junior Reading Course books should be found in every church school library. Has your church school the new Junior books? If not, will you not order them at once from your tract society?

They are:

"Places Young Americans Want to Know"	\$1 00
"Children's Missionary Story-Sermons"	90
"The First Book of Birds"	60

\$2 50

Club price, \$2.15, postpaid. (Prices may change after April 1, 1917.)

"The standard of the Golden Rule is the true standard of Christianity; anything short of it is deception."

Let's Not Forget

Some do forget. We may forget
To speak the longed-for word,
The word to waken love and life,
To strengthen when 'tis heard.

Let's not forget,—forget the pain
Caused by the thoughtless speech,
Forget that sometime some will be
For aye beyond our reach.

Let's not forget to do our part
If ought has been amiss,
Let's say "Forgive" and thus be free;
In freedom there is bliss.

Let's not forget. Let's not forget
To do the thing we ought,
Let's pray for grace that Christ may be
In every word and thought.

—Eliza H. Morton.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.
F. C. BRUCE, Conference and Tract Society Sec'y-Treas.
M. WHEELER, Field Missionary Secretary.
OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.
PROF. S. L. CLARK, Principal Hazel Academy, Hazel, Ky.
MRS. N. S. POUND, Sabbath-School and Y. P. M. V. Sec'y.

Sunset Table. Standard Time.

East 5:13

Friday, September 29

West 5:48

Report from Our President

The effort for the colored people of Memphis will close about the first of October. Elder Sydney Scott has been in charge of this work, and has been very successful in securing an attendance. He was very fortunate in securing a desirable lot on Mississippi Ave., near the center of a large colored district, for his tent, and this no doubt contributed to the success of the meetings. The tent has been crowded from the first. Seldom less than five hundred, and frequently as many as nine hundred people have assembled there to hear the lectures. Several special programs were arranged, at which some of the leading physicians of the city addressed the people on such subjects as "Pellagra," "Typhoid," etc. It is a little too early yet to say just what has been accomplished, but the prospect is that quite a number will obey the truth. For years the work has gone slowly in this field, but a brighter day has dawned, and we look to see a strong church raised up in Memphis. The brethren are very much in need of a building in which to meet, and one that will properly represent the truth in that city. Memphis is the largest city in this conference, and has a colored population of about 65,000, all of whom must hear the message.

Quite an interest has been created in Jackson by the meetings there. Brother Johnson reports that his meetings have been well attended by an excellent class of colored people, and several are keeping the Sabbath. The outlook there is very encouraging. He will close the meeting soon, but will continue the work through the winter with Bible readings and cottage meetings. An effort will be made to secure a hall where our people can meet for worship.

Since camp-meeting Brethren Pound and Denslow have been conducting a tent effort in Paducah, Ky. It has been cold, but with a stove they were able to make the tent quite comfortable.

They report a fair attendance. Considerable interest is manifested among those who are attending, and some will no doubt take a stand for the truth. Brother Denslow will return to Nashville in a few days to resume his labors here, and Brother Pound will continue the work in Paducah.

The Harvest Ingathering Campaign begins the first day of October. All our people should plan to engage in this work, for the world never needed the message more than now. If every church member will do his duty we can raise our quota easily. One dollar and thirty cents will do it, and surely every one can raise that much. Let us do it. W. R. ELLIOTT.

J. A. Poteete of Leach, Tenn., can use to advantage our literature, and would like a continuous supply of tracts and papers.

News Items

Mrs. F. C. Hightower, of Jackson, Tenn., has gone to the Madison Sanitarium where she is taking treatments.

Mr. F. C. Bruce, the conference secretary and treasurer, has left the office for a short vacation in Kentucky. He will return about the twenty-sixth of this month.

Dr. Harris gave a good health talk at the Memorial church last Sabbath. He showed how the principles of health reform must be practised in order that we may escape the plagues of the last days.

The church school in North Nashville has opened with a large attendance. Miss Margaret Phillips and Mrs. Izlar are the teachers. They are very enthusiastic over the prospect of a splendid school year.

The tract society has a number of the *Review* Extras on hand and would be glad if our brethren and sisters would order some of them and engage in home missionary work. They can get fifteen of them for ten cents.

Miss Genevieve Robert left Nashville, Monday, for Ford, Ky., where she will teach a church school.

Miss Minnie Brown, who is teaching in Memphis, reports a fine attendance and the work going nicely.

Brother Pound and Brother Denslow report that their meeting is progressing nicely and the interest is good. The cold weather has made the crowds small some nights, but they report that the attendance has been good on the pleasant evenings. We hope that a number will accept the message as the result of the work being done at that place.

Brother Barnes Broiles, one of our student colporteurs, has sent in an order for over four hundred dollars worth of our books to be delivered August 25. We hope that the brethren throughout the conference will remember the colporteur work and that the boys may meet with success in their deliveries. Altogether there are over two thousand dollars' worth of books to be put into the homes of the people within the next two months.

"The Vatican and the War"

Combines history with the unfailing word of prophecy in a most interesting and scholarly manner, and gives an accurate account of the events which have led up to the European war.

This new book of Dr. Magan's is one of which our people can feel proud, and many who do not sell it will want from ten to fifty copies to give to their neighbors and friends, and to mail to relatives and others. In lots of ten or more, the price is only 12½ cents each for the paper cover, and 25 cents for the cloth, transportation extra. Order of your tract society.

"It may be a little farther around the corner of a square deal, but the road is better."

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 E. A. WILLIAMS, Secretary and Treasurer of Conference and Tract Society.
 JAMES HICKMAN, Field Missionary Secretary.
 MRS. R. L. LINDSEY, Sabbath School and Y. P. M. V. Secretary.
 OFFICE ADDRESS, 1122 Park St., Bowling Green, Ky.

Sunset Table, Standard Time.

East 5: 16

Friday, September 29

West 5: 47

News Items

Brother James Hickman is in the eastern part of the State assisting Brethern R. F. Hickman and Lindsey Cooper in their work at that place. He reports all of good courage.

Brethren Andy Schroader and Jesse Miller who are working Allen and Simpson Counties came over and spent Sabbath with the Bowling Green church. We appreciated very much having them with us.

Brother F. L. Harrison spent Sabbath with the Bowling Green church and returned Monday to his field of labor in Butler County. Brother Harrison has just completed a \$300 delivery.

Brother Felia Pierce expects to take up the work again in a very few days in connection with Brother Schroader in Allen County. We predict good reports from them, as they are both tried and true.

Brother R. W. Harris, of Falmouth, sends in an order for books.

The work along the book line throughout the State of Kentucky seems to be taking on new life, and we feel sure that our reports are going to exceed any that have been received during this year.

We just received a remittance from Mrs. G. D. Rutherford, of Russellville, for missions for the past month.

Brother R. F. Hickman is still delivering in the eastern part of the State and reports a splendid delivery.

A letter just received from B. E. Wagner states that he and Sister Wagner are now nicely located in their new quarters at Henderson, Ky.

Donations are still coming in daily from all parts of the State for the Southern Junior College, and we trust they will continue to come in, especially from those who have made pledges. Owing to the fact that the school is to start very soon, these funds will be greatly needed in the beginning of its operation, so we trust all throughout the State will do their part toward this worthy enterprise.

An interesting letter has been received from Brother R. W. Harris in which he gives some of his experiences during the last few days. He reports that upon entering a home he found a lady that had been keeping the Sabbath for two years. She told him that he was the second Sabbath-keeper she had met in twenty-five years. The other one was a canvasser about eighteen years ago. It is needless to say that he placed one of our good books in this home.

Elder W. H. White is holding a series of meetings at Bee Springs.

Church schools in our conference have begun in the following places: Henderson, Bowling Green, and two in Louisville. Others will start soon.

Elder Chatman is assisting Brother Winston with his meeting in Owensboro.

Brother George Schroader paid his tract society account up in full last week.

Elder Dow reports an addition of five to the church where he has been laboring.

Elder Lawrence reports good results from the tent effort he has been holding, a number having been added to the church.

Elder Brown has visited the churches at Louisville, Hartford, and Bowling Green the past week.

Brother Winston reports a good interest at Owensboro.

The Kentucky Tract Society has an Indian Motorcycle for sale. If you are interested write the secretary, E. A. Williams.

Alabama Conference

Conference Directory

A. L. MILLER, President.
 O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.
 M. L. WILSON, Field Missionary Secretary.
 J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.
 HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.
 OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

Sunset Table, Standard Time

East 5: 26

Friday, September 29

West 5: 41

Encouragement Amid Discouragement

The devastation caused by the July storms and rains has not half been told through the newspaper reports and government bulletins, yet through it all we can see the leading hand of God in the work. This is very plainly illustrated in the experience of J. E. Foley, who writes:

"This week I went among some of my old friends, a place that I had for sometime been dreading. The first man I visited was a man of wealth and the owner of a large turpentine still, by whom I had at one time been employed. After a short friendly conversation of the past, I introduced my book. He was at once interested in what I had and one could see the influence of the Holy Spirit impressing his mind. He gave his order for the best binding (\$5), and when asked when he desired the book, his reply was, "Any time." I told him that I had one in the buggy, and if he desired it he might have it then. As the book was produced he handed me the \$5 with a pleasant smile. I asked for permission to work the other men in his mill, and it was granted with a recommendation for the book and the privilege of stopping any of the men from their work long enough to show them the book. It was late in the afternoon and he would have me remain overnight. By doing so I sold another \$5 book for cash and took \$25 worth of orders."

Brother Norman Waters gives an interesting experience of how the preachers helped him to sell books as follows: "The preachers have been having some debates in my territory the last few weeks. The people want something to help them to understand the Bible and I happened (?) to have it. So you see the Lord has been blessing me in my work and using preachers to get the truth into the hands of the people."

Brother Carl Holland writes of a similar experience which will be interesting. He says: "I had some good experiences this week with the preachers. I have two on my list. One of them seemed very much interested in our faith, having read some of our literature, and said he would like very much to attend some of our meetings. He helped me very much in my work by taking me around to the people and recommending my work to them. He left me with an open invitation to come to his home. He said his home was open to me free of charge."

Just now as the colporteurs are entering upon the fall delivery, the most important part of their work, will you not unite with us in our prayers that the Lord will open doors that the books containing the life-saving message may be placed in the homes?

M. L. WILSON.

Mississippi Conference

Conference Directory

S. E. WIGHT, President.
 BEN C. MARSHALL, Secretary and Treasurer.
 BEN C. MARSHALL, Tract Society Secretary.
 J. R. STATON, Field Missionary Secretary.
 R. E. BURKE, Religious Liberty Secretary, Box 78,
 Meridian, Miss.
 MRS. R. E. BURKE, Y. P. M. V. Secretary.
 MRS. B. C. MARSHALL, Sabbath School Secretary.
 OFFICE ADDRESS, 703 S. Gallatin St., Jackson, Miss.

Sunset Table. Standard Time.

East 5: 40

Friday, September 29

West 5: 55

News Items

At the committee meeting held the first of the month, Mrs. B. C. Marshall was elected Sabbath school secretary of the conference to fill the vacancy that was made by releasing Mrs. Richardson from her work in the office. All correspondence referring to this department should be addressed to Mrs. B. C. Marshall at the office address.

Sister Richardson leaves this week to take up work in the Iowa conference office. We wish her much success in her new field of labor.

Our church school in Jackson opened Monday, the eighteenth, with an enrolment of seventeen. Miss Ethel Clark has charge of the school this year. The outlook is good for an excellent school.

We trust that the church clerks, Sabbath school secretaries, and missionary society secretaries will be prompt in filling out the reports that will be sent them at the close of this month. These are for the third quarter of this year. The cooperation of each one in this matter will be very much appreciated, as it will lessen the work here in the office.

We have just received word from Elder R. E. Burke that his interest in the tent effort is still good, with a large attendance from night to night. He also reports that he has received over five dollars on the Harvest Ingathering. He expects to close his effort about the first of next month and will then devote his time to visiting the churches in the interest of the Harvest Ingathering Campaign.

We have just received Sister Billups' report, which amounts to almost \$100. This is the first report we have received from her since camp-meeting. She is now located at Glen Allen.

Orders have been coming from our colporteurs, and we have shipped thousands of dollars' worth of books to different parts of the country. By the time this reaches its readers many of them will be working on their deliveries. We trust that our people throughout the State will remember these workers in their prayers that they may have success in placing these books in the homes of the people.

Sister Johnson and Sister McElroy passed through here last week on their way to Canton where they have a small delivery to make. They expect to go from there to Tutwiler where they have several hundred dollars' worth of books to deliver the first of October.

On September 15 Brother Staton visited the brethren at Stampley. Arriving there he found them ready for meeting. Brother Stewart and his wife had come up from Foster to be with the brethren at this meeting. The next day, Sabbath, he had a very profitable meeting, the Spirit of the Lord being present at both of these gatherings. After Sabbath he went to Foster, and the next day held a meeting at the home of Brother Stewart. Some of the sisters from Natchez attended this meeting. The brethren and sisters at these two places seem to be very much interested in the progress of the message, and ask

the prayers of God's people that they may help to finish this great work. We are expecting three colporteurs from these two places to enter the work next year.

Interest at Laurel

The interest in the meetings at Laurel has increased right along, and the large tent has been filled every night. Last Sunday night, September 17, when we gave "The Change of the Sabbath" the tent was more than filled. I have never been in a place where they gave such close attention as they do here. It seems as if we are having the latter rain, and I believe there will be a good many who will come out of "Babylon" and take their stand for the ten commandments. We called Miss Lillie Harpe from Meridian to help in the Bible work, as we had more than we could attend to. She left a good interest at Meridian where she was giving Bible studies to some of the best people in the city, but there was no one else to come to Laurel. We are sorry there are so few consecrated men and women who can follow up this kind of work. While we ask your prayers for Laurel, we also solicit your prayers for Meridian, as they need special help there.

We are making a special effort in the Mississippi Conference to encourage all our people to go out with the Harvest Ingathering papers, and we believe they will work with a will until the work is finished. As soon as these meetings are over I expect to be out in the field in the interest of the Harvest Ingathering Campaign.

R. E. BURKE.

Louisiana Conference

Conference Directory

C. N. SANDERS, President.
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
 G. B. BOSWELL, Field Missionary Secretary.
 MRS. C. N. SANDERS, Educational and Y. P. M. V. Secretary.
 MRS. E. L. MORROW, Sabbath School Secretary.
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Sunset Table. Standard Time.

East 5: 46

Friday, September 29

West 6: 04

News Items

Elder Frank writes from Lake Charles: "I am glad to say that although the attendance at our meetings is not large, yet there is a good interest on the part of those who are coming. I think in a week or so we will have several born into the kingdom of Christ. Pray to this end."

Word comes from Shreveport that they are having fine meetings now and good crowds.

Good reports come from the Hobart church school, and all feel very thankful that they are permitted to have a school this year.

Payments of the pledges made at camp-meeting for the Ooltewah school and foreign missions are now being made and are very much appreciated. The willingness and promptness with which these are being met is worthy of mention.

Any wishing additional copies of the Harvest Ingathering Signs should write at once to the conference office. Let us line up for the strongest campaign this year we have yet had.

Brother A. N. Kinsman, of Austin, Minn., spent several days in New Orleans before taking boat for Panama.

Long delays tire the angels: rapid moves confound the enemy.

Colporteurs' Report, Week Ending Sept. 16, 1916

ALABAMA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U BracyBF	31	10	\$10 50	\$	\$10 50	\$ 4 50
R L Etheredge .BF	11	7	8 50	60	9 10	
J E FoleyBR	35	23	78 00		78 00	13 00
J C Holland . . .BR	44	16	49 00	2 10	51 10	
Mary Miles . . .BS				18 00	18 00	
Clara Miller . . .				1 50	1 50	
Jno Fahrner . . .GC	44	8	24 00	19 20	43 20	
F M Reiber . . .BR	35	3	9 00	1 40	10 40	3 00
Norman Waters BF	35	29	44 00	1 75	45 75	1 50
M E Whatley *D&R	52	16	52 00	10 95	62 95	15 00
E C Widgery .D&R	5	2	6 00		6 00	8 00
Bibles						3 15

Totals (Agts. 11) 292 114 \$281 00 \$55 50 \$336 50 \$48 15

LOUISIANA CONFERENCE

J B HardyBR	32	30	\$102 00	\$	\$102 00	\$
F W Schmehl* .BR	47	12	41 00		41 00	51 00
T S SlighBR	19	3	10 00	50	10 50	8 00
John Haryman PPF	6					16 00
M S Hubbell † .BR	262	211	662 00		662 00	
E P Campbell .HM	17	5	10 00	60	10 60	

Totals (Agts. 6) 383 261 \$825 00 \$ 1 10 \$826 10 \$75 00

MISSISSIPPI CONFERENCE

Emily Billups .HM	47	48	\$99 00	\$	\$99 00	\$
E A TaylorBR	36	31	94 00	4 80	98 80	6 00
J L WallerDR	19	11	24 00	17 40	41 40	
Fannie West . . PPF	18	19	29 00	1 05	30 05	

Totals (Agts. 4) 120 109 \$246 00 \$23 25 \$269 25 \$ 6 00

Bible Facts Cards

SOMETHING NEW

These cards are 3x5½ inches in size, printed on both sides. Their convenient size and low price render them most desirable for carrying in your pocket to pass out to your neighbors and others whom you wish to interest in the principal points of the message, also for enclosing in your correspondence. The following is the list of subjects:

1. Facts About the Law and the Gospel.
2. Facts About the Law of God.
3. Facts About the Seventh and the First Days of the Week.
4. Paul's Sunday Meeting, Eighty-four to One.
5. Facts About the coming of Jesus Christ.
6. Facts About the Approaching Millennium.
7. Facts About Conditional Immortality.
8. Facts About the Sabbath.
9. Facts About the New Testament Sabbath.
10. The "Evolution of a Shadow."
11. Facts About Spiritualism.
12. Facts About the Dead.
13. Facts About the Destiny of the Wicked.
14. Facts About the Earth and Its Future.
15. What Seventh-day Adventists Believe.
16. The New Testament Mode of Christian Baptism.

Remember they are vest pocket size, and present facts in a plain, pointed manner, with plenty of texts to prove each statement. The price is only 25 cents per hundred of any one number, postpaid. Order by number from your conference tract society.

KENTUCKY CONFERENCE

B E Wagner . . .BR	35	22	\$68 00	\$	\$68 00	\$
R W Harris . . .BR	30	13	37 50		37 50	
Jeff Hickman . .BR	20	22	66 00		66 00	6 00
R F Hickman . .BR	40			21 00	21 00	180 00
E TatmanCK	40			8 95	8 95	130 50
E KuebelCK	26			12 00	12 00	98 50
J B Reichenbach .	44	10	30 00	1 35	31 35	
A GrishamBF	35	29	36 25	1 40	37 65	
Jesse Miller . .D&R	40	12	40 00	8 50	48 50	5 00
A Schroader . .BR	26	10	30 00	1 25	31 25	
H C Carmichael BR						18 00
F L Harrison . .BR	65		30 00	17 75	47 75	303 00
Miscellaneous . . .						39 00

Totals (Agts. 12) 401 118 \$337 75 \$72 20 \$409 95 \$780 00

TENNESSEE RIVER CONFERENCE

R H Hazelton .BR	40	19	\$61 00	\$	\$61 60	\$
W A Gilbert . .BR	43	13	41 00	3 00	44 00	
W F Nance	12			95	95	9 00
W D Wade . . .BR	33	28	93 00	5 00	98 00	3 00

Totals (Agts. 4) 128 60 \$195 00 \$ 9 55 \$204 55 \$12 00

G'd Totals (A 37) 1324 662 \$1884 75 \$161 60 \$2046 35 \$921 15

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference .	\$ 8497 20	\$312 40	\$1615 20
Kentucky Conference .	12013 50	466 40	6771 40
Louisiana Conference .	7975 30	70 85	1277 82
Mississippi Conference	20669 20	919 15	1283 40
Tenn. River Conference	8677 65	607 05	1518 51

Totals \$57832 85 \$2375 85 \$12466 33

Magazine Agents' Report for Week Ending Sept. 16, 1916

ALABAMA CONFERENCE

Agent	No.	Value
Clara Miller	27	\$2 70

"The Keys of the Kingdom"

Matt 16: 19

"The Roman Church makes a wrong application of these words of Christ. They claim that he addressed them specially to Peter. Hence he is represented in works of art as carrying a bunch of keys, which is a symbol of trust and authority given to ambassadors and others in high positions. The words of Christ, 'I will give unto thee the keys of the kingdom of heaven,' were not addressed to Peter alone, but to the disciples, including those who composed the Christian church in all ages." —"The Spirit of Prophecy," Vol. II, p. 273. Edition, 1877.

Kingdom

"The kingdom of God cometh not with outward show [with outward show, margin]." "The kingdom of God is within you." Luke 17: 20, 21.

"The kingdom of God begins in the heart." —"Desire of Ages," p. 606.

"The kingdom of God cometh not with outward show. The gospel of the grace of God, with its spirit of self-abnegation, can never be in harmony with the spirit of the world. The two principles are antagonistic. 1 Cor. 2: 14.—"Desire of Ages," p. 508.

"The kingdom of God is . . . in power." 1 Cor. 4: 20.

* Two weeks.

† Six weeks.

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Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

The October issue of the Present Truth Series presents the great Eastern Question, brought up to date by Elder A. G. Daniells. It is his master effort upon this great and thrilling question of the age. It being appropriately and attractively illustrated, and dealing with an issue in which the coming of the Lord is centered, and in which the general public is greatly interested, an unusually favorable opportunity is opened for a successful presentation of the full message through its extended circulation. Regular Present Truth Series prices apply on this Eastern Question issue.

An Ounce of Prevention Is Worth a Pound of Cure

Never in the history of this world have people attempted to live up to this old adage as now. The most successful attorneys are not the ones who defend the culprit, but the ones who advise their clients in such a way that they will avoid trouble. The business of the dentist is recognized to prevent decay, and to save the teeth, rather than to extract them after they are hopelessly decayed. The federal and State governments, municipalities, and philanthropic men are spending vast sums of money to find out how to combat and prevent disease as well as to cure those affected. The result of this study and research has given us knowledge how to control some scourges which a few years ago were a dread to any community. For instance, should a case of yellow fever be found in a city it is not a signal for a reign of terror, but for a campaign to exterminate the mosquito.

Life and Health each month not only gives its readers the results of governmental and private research work and study along the line of prevention of disease, but it is brimful of ideas which will be helpful to every one who is desirous of keeping good health, or of securing better health. The world is losing much by not knowing the principles taught by *Life and Health* each month.

The best time to begin to furnish your community or town with *Life and Health* is now. Send to your conference tract society for a quantity. Five to forty cost four cents each; fifty or more, five cents each. Annual subscription, one dollar.

There must be something in us nobler and finer and deeper than outward manner. Yet good manners must always remain necessary to its complete expression.

The Original Question

The original, or first question asked when a subject is presented to a child of God, is quite different from the one asked by the man of the world. The child of God's first question is, "Has God spoken in regard to it?" The man of the world asks, "Is it reasonable?" The man of science wishes to know if it is in harmony with scientific facts.

If Moses had stopped to reason out how they were to cross the Red Sea, they would never have crossed as they did. When God said, "Lift up thy rod, and stretch out thy hands over the sea," that was enough for Moses. He obeyed without reasoning, for he knew that all the power and resources of the Almighty were in those words.

When the feet of the priests bearing the ark stepped into the waters of the overflowing Jordan, there was power enough in the command given the people to follow, to divide the overflowing river and let the people pass over "on dry land." It was the power of God, and not reason or scientific facts, that opened the Jordan before the children of Israel.

The proclamation of the third angel's message began as an unpopular truth, despised by the professedly wise men of earth. Many apostates have departed from us, declaring that the whole thing is a failure; but it has steadily increased. The third angel's message is a great framework of truth into which has been set every phase of the everlasting gospel.

Many times when advanced moves have been called for, the cry of some has been, "It is impossible to go farther, we have neither men nor means"; but the work has steadily advanced. God commands the resources, and they never fail when in obedience to his word we move forward in faith.

When the spirit of prophecy for the first time mentioned "Australia" as a country where the truth would be proclaimed, some of the leading brethren said, "That vision is for many days to come." But afterwards we found that God had prepared both men and means in Australia to carry forward the work, although at the time we knew it not.

During the last seventy years, many times the work has been delayed because some have reasoned that the advance move could not be made for lack of resources, and that by doing it other branches of the work would be robbed of necessary funds, etc. But there always has been, and always will be, individuals who will ask, "Has God said the work should be done? If so, he has resources with which to do it." The one who takes this position will always be blessed by the God of heaven.

The last definite advance, directed by the spirit of prophecy, is the equipment of our medical school. The question is not, Do I see the need of erecting the hospital for the education of our medical missionaries? Neither is it, Can we as a denomination afford it? The original, or first question asked by the child of God should be, "Has God spoken in regard to it?"

For over sixty years I have been a firm believer and a student of the spirit of prophecy, and I can truthfully say that there has not been any advance move, beginning with our first publishing house at Battle Creek, where more evidences can be shown, both by the direct providences of God and by the writings of the spirit of prophecy, than in regard to fully equipping our medical school.

The hospital is a necessary part of the equipment of the medical school. Those who will contribute of their means for the erection of the Ellen G. White Memorial Hospital in Los Angeles, will be thankful in the judgment that they had a part in equipping the school which will train soul-winning medical missionaries for the closing of the work.

"If God is taking you through severe trials, you should rejoice in the consciousness that he knows you have the stuff in you that can endure them and be benefited thereby."