

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

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No. 39

## How to Get to Ooltewah

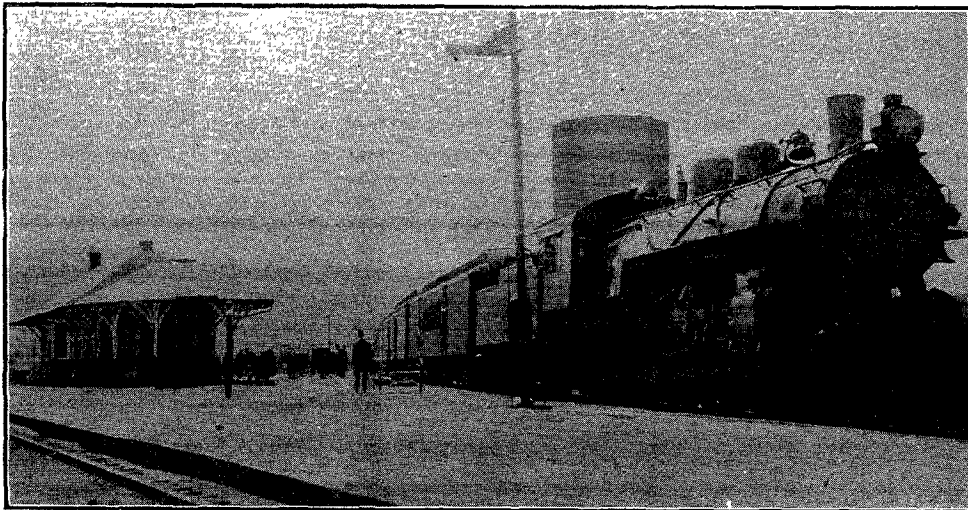
Sept. 18, 1916.

A number of our young people in this field who are planning to go to Ooltewah for school work this next year will be anxious to know just how to reach the place. There are many points in each conference from which one could reach Ooltewah without changing cars. Any through train on the Southern, or Queen

Elder W. H. Branson,  
Atlanta, Ga.

Dear Sir:

Acting on your request of the fourteenth I spent yesterday,



WASHINGTON-MEMPHIS LIMITED PASSING THROUGH OOLTTEWAH

& Crescent, en route to Chattanooga will operate a car going through Ooltewah. There are two trains a day out of Chattanooga that stop directly in front of the farm. One leaves Chattanooga at 6:40 in the morning and the other at 3:40 in the afternoon. There are sixteen passenger trains that stop at Ooltewah each day. This is two miles and a quarter from the farm. But if one takes these local trains out of Chattanooga, the baggage can be checked direct to Collegedale, and the ticket bought to that station, thus doing away with the transfer of the baggage from Ooltewah to the school. All those coming on the N. C. & St. L. will have to transfer to the Southern Depot at Chattanooga. It may be that some of the ticket agents will not know the new station at Collegedale, and thus make it necessary for some to go to Ooltewah instead, but all agents on the Southern will know of the change as soon as it is made.

On the seventeenth of this month Prof. C. F. Alden and the writer went down to the farm to make a study of the soil conditions existing there. We wanted to be sure of the condition of the farm from a scientific basis before we bought it. Below is a letter that Professor Alden wrote to Elder W. H. Branson, chairman of the board, after studying these conditions:

the seventeenth, on the Thatcher Farm studying the soil conditions. In this study I was assisted by the analyses of four samples of the soil taken from different parts of the farm, made by J. W. Sample, the State chemist at Nashville. These analyses are as follows:

Sample marked "No. 1 Bottom, crawfish land."

The dried sample contains the following:

Insoluble residue .....	88.460%
Oxides of iron and aluminum .....	5.880%
Lime .....	.083%
Magnesia .....	Trace
Phosphoric acid .....	.085%
Nitrogen .....	.240%
Potash .....	.145%
Loss on ignition (organic matter, etc.) .....	4.970%

Sample marked "No. 2 Low hill land, growing corn."

The dried sample contains the following:

Insoluble residue .....	87.360%
Oxides of iron and aluminum .....	7.230%
Lime .....	.143%
Magnesia .....	.041%
Phosphoric Acid .....	.075%

Nitrogen .....	.175%
Potash .....	.145%
Loss on ignition (organic matter, etc.) .....	4.700%

Sample marked "No. 3 Red Hill land, in cow peas and sorghum."

The dried sample contains the following:

Insoluble residue .....	83.760%
Oxides of iron and aluminum .....	8.610%
Lime .....	.093%
Magnesia .....	Trace
Phosphoric Acid .....	.125%
Nitrogen .....	.195%
Potash .....	.116%
Loss on ignition (organic matter, etc.) .....	6.100%

Sample marked "No. 4, Bottom land, in corn."

The dried sample contains the following:

Insoluble residue .....	89.660%
Oxides of iron and aluminum .....	4.240%
Lime .....	.323%
Magnesia .....	.013%
Phosphoric Acid .....	.060%
Nitrogen .....	.140%
Potash .....	.126%
Loss on ignition (organic matter, etc.) .....	4.260%

These samples show the land lacking in phosphorus. This is a condition common to the lands both in the North and South. Good land should have upwards of fifteen hundredths of one per cent phosphoric acid. Inasmuch as the farm is near the phosphorus fields of Tennessee, I would not consider the shortage in phosphoric acid a serious drawback, for the acid phosphate used to build up the land in this respect may be obtained at a very low cost.

The bottom land from which sample No. 4 was taken shows a very good percentage due probably to the fact that this field has been recently limed, and is a good illustration of what may be expected from the other parts of the farm when the proper application is made.

Although samples 1, 2, and 3 show the rest of the soil low in lime, yet I consider this to be no serious disadvantage, as there is a fine quarry on the property.

I find that the farm has an excellent clay subsoil which contains quite an amount of potash. Although the samples analyzed have themselves only a medium supply of this element, I consider that for the needs of the farm the potash supply is adequate. A large part of the farm is composed of the famous mulatto soil, a first division soil ranking third in the Tennessee category of eight soil areas. The corn and hay crops show that the soil content of the necessary elements are available in sufficient quantities at the present time to produce fair crops, and by careful planning, the farm may at a small cost be so built up as to yield large returns.

After giving the land a careful examination, I would say that the Thatcher Farm soil conditions are much above those of the average southern farm.

Respectfully submitted,

C. F. ALDEN,

*Instructor Agriculture, Peabody College for Teachers.*

This letter ought to give our people confidence that the farm will prove a good one if carefully managed, and we will look forward to the early future when we will be able to carry on the proper lines of industrial training for our young people.

LYNN H. WOOD.

They are slaves who fear to speak  
For the fallen and weak;  
They are slaves who dare not be  
In the right with two or three.

—Lowell.

## The Harvest Ingathering Campaign

We have rapidly passed by another year and are face to face with another call to do service for God, and that in no ordinary way. That we are constantly evidencing a greater activity is seen on every hand, but it is also true that world conditions are developing at such a rapid rate and the sun of earth's probation is so rapidly setting in the western sky that we must still double our diligence, our activities. We are greatly rejoiced at what is being done throughout the field in preparation for a record-breaking Harvest Ingathering offering. For several years our goal has been one hundred thousand dollars; but we have come a long way short of this. We can and we must reach it this year, and we firmly believe we shall.

The Pacific Press Publishing Association has prepared a splendid paper. The cover design represents a mighty appeal. The subject matter is all that could be asked for. With the need so great, and millions upon millions in heathen darkness without hope and without God in the world, every soul should be stirred to its deepest depths, and a willingness to share with our brothers in need should be clearly manifest. If ever it were true, it is true now that our money means the salvation of souls. We have a large army at the front, and still more going, and many more must go. We are behind on our twenty cents a week over \$139,000, and the burden is great. Here is an opportunity for every loyal heart to lift and at the same time bring a knowledge of what God is doing in all the earth to our friends and neighbors.

We are confident that if all our people would take this to heart seriously and consecrate their time and talents to God, we could raise the amount of our goal, one hundred thousand dollars, in one day. We have been given plenty of time, thirty days. We like the individual goal of at least \$5. Unmistakable evidences point to the nearness of the end. Now is the time to work. Soon the night cometh when no man can work.

We trust and earnestly pray that God will lay this burden upon every believer, that each will repair to the work and under the guidance and blessing of God do his best.

F. W. PAAP.

## The Loma Linda Hospital Fund

Our brethren and sisters have been informed, through articles in our periodicals and otherwise, that we are planning to build a hospital and dispensary in Los Angeles to provide clinical facilities for our Loma Linda medical students. It is estimated that this hospital and dispensary will cost about \$61,000.

This hospital has been named the "Ellen G. White Memorial Hospital," in honor of Sister White, who gave time and attention during her last years to promoting the interests of the medical school at Loma Linda. It seems fitting that we should erect a memorial to the memory of one who gave such unstinted labor to the advancement of this cause. Instead of placing a costly monument over her grave, the brethren at Loma Linda have suggested that we call the hospital by her name, and erect it as a memorial to her. We are desirous that our people shall unite in raising a fund for this purpose, and make an offering of not less than one dollar per member. This is not a large sum; but it will help to supply the funds for the erection of the hospital and dispensary, which are greatly needed. We believe our brethren generally will respond to this call, and will assist our Loma Linda board in providing these additional facilities.

There are many reasons that we might urge why this hospital is a necessity. A medical school is compelled to provide clinical facilities for its students. By the term "clinical facilities" we mean a hospital and dispensary for patients whom the students can see, and whose difficulties and diseases they can study while under the supervision of trained instructors. Every medical school has to provide this clinical work, otherwise students would come out of college with a theory of medicine, but without any practical knowledge of the care of the sick. It

is for these reasons that we must have a hospital and dispensary connected with our school. Generally these hospitals and dispensaries have to be mostly free, where the sick may come without much expense, and where they are examined and treated by the medical faculty, with the students in attendance. Thus the students gain experience in diagnosing disease and treating the sick.

We are sure our people desire to see our medical school fully equipped to do the best possible service, and as we are urging our young people to take their medical training in our own institution, we are compelled to provide this hospital and dispensary, that the students may have the necessary training to become competent physicians.

Remember the date when the offering is to be taken — Sabbath, October 14. The offering should be provided for in advance. Some will have to plan ahead in order to have this money available at that time. If you cannot raise what you would like to give, why not make a pledge that you will redeem by the last day of 1916? Many can give more than one dollar, and all should give as freely as they are able.

I. H. EVANS.

### Extracts from a Lecture at Madison Convention

MONDAY, SEPT. 4, 1916, BY PROF. K. C. DAVIS, SUPERINTENDENT OF THE KNAPP DEMONSTRATION FARM, GEORGE PEABODY COLLEGE FOR TEACHERS, NASHVILLE, TENN.

When H. W. Beech was flatteringly introduced, he said, "Now I know how a pancake feels when it has molasses poured over it." I am glad to know that Dr. Sutherland realizes that the Knapp Farm has some big things on it. For instance, there are some big weeds there. I was just saying to your farm superintendent that your farm is very clean compared with the Knapp Farm. We found one Jimson weed growing so large that we put a pole across two stalks, and our Professor Tate could bear his weight on it without breaking them. He tried it. It is an actual fact.

I readily return the compliment, because I feel that the work you are doing, as I have heard of it in different ways, here at the school and also in your little schools, is a very fine work in a number of ways. There are some very important lines of work upon which you people are to be congratulated. You are making the work practical. You go into a community and stay there, and in the right sense make that community your home. You better it as a rural community. You are doing what the public schools ought to do but are not doing. Our friend here, Mr. Bell, knows how far the public schools come from building up the public improvement spirit.

A community ought to be helped by the school, the public school, the private school, or a school of any kind. But there are schools of which the community may have grievous doubts concerning their usefulness. I have seen fathers and mothers talk slightly about the school system. The boys become discouraged with the school, and finally drop out of it. They are dissatisfied. But you people seem to be able to make the school what it should be. Teachers must do outside work in the communities, — more extension work than has been done. They must go to the homes and farms of the people. You teachers are correcting the evil impression that some people have of the school by doing community work. It is right; help the community in every way you can. Make the school the community center. It is not enough for my boy and my girl to learn how to read and write and figure. They must be interested in what is going on about them. My boy and girl went to school today. About 11:00 o'clock I found them both at home. I asked, "Why are you not at school?" "School is closed; you know it is opening day," they answered. I never let that happen in any of my classes in Peabody College. The pupils must do something and learn something the first day. Otherwise it is

only red tape. It did not do that boy and girl any good to go to school today. They got a wrong impression of school — or rather a true impression of that school.

The school ought to keep that boy's mind and that girl's mind active all the time so that when they are out playing they see something in the grass, the clover, and the bugs, because they have been trained to think about those things. It is not enough to teach the printed page and how to write words. The student must meet things that are real. He must be taught to talk about things that are real.

One of my neighbors has a boy seven years old. The other day the father of this little boy brought in a fly, what you call a jar-fly which buzzes around in the trees so abundantly weather like this. He handed it to the boy, and the boy was not at all afraid of it. He was asked, "Aren't you afraid of it?" "No, it won't bite, it hasn't any jaws." I think it is far better for him to learn those things about the life around him than to be a book reader at that age. I know another boy who could read in the fifth reader when he was seven years old, but he did not know a solitary thing about the things about him. He knew less than other members of the family about horses, cows, bugs, insects, alfalfa, clover, and disease. He did not know anything. Send him on an errand, and he would probably do just the opposite thing, because he could not carry practical things in his mind.

We want people trained along practical lines. Reading, writing, and arithmetic ought to be balanced along with the other kind of thing. Schools are not doing what they should. People are taking boys and girls out of school because the schools do not keep up with the public mind. The public wants people trained to do things with their hands; it wants the boys trained to work in the shops. The public wants the girls to learn how to do things with their hands. When our schools meet this demand of the public, the boys and girls will stay in school. Sixty per cent of the boys and girls leave school before they are fourteen. Very few enter high school, and fewer go through high school, because the schools are impractical and far from the life of the people.

Another reason why we should introduce this community work into our schools is for the good of the parents. You can do the people themselves a great deal of good. You can aid the people directly in this way. I am going to illustrate this before I get through.

You can go directly to the farmer's home, and show him how to do things, and tell him what is possible. Nine-tenths of the farmers who have tried to grow alfalfa do not know it can be cultivated with a simple harrow. They do not know that the weeds can be kept down. Ninety-nine out of a hundred farmers do not know that corn can be cross harrowed.

How can community work be introduced? — In social ways. The school ought to be the social center. The schoolhouse ought to be used all the time — seven days in the week. Let it be used for night school and day school; for Sabbath schools and church services; for your socials; in fact, for all community work. "The continuous use of every schoolhouse" ought to be the motto on every school wall. And it ought to be filled up as full as possible. The school ought to organize clubs in the community — boys' clubs and girls' clubs. There should be contests of various kinds — music schools, choruses, spelling matches, dramas, games, field contests, etc.

Now in an agricultural way you can introduce community work. I take it for granted that you here are interested in that side of education. There is a great opportunity for helping the community. Introduce various agricultural lines through the cooperation of the county demonstration agents. There are forty-three county demonstration agents in this State who are anxious to work with all the teachers. You can do them a

great deal of good, and they can do you a great deal of good. Get in touch with them now.

Through the pupils themselves you can teach the people of the community certain lessons. Teach them the lessons taught that neighbor boy of mine. Teach them how to get nitrogen from the air. The boy and the girl will tell father and mother about it at home. Arouse through the members of the corn club an interest in right methods of raising corn. Show them how to detect imperfect seed corn. Show them how and when to select their seed corn, how to store it, and how to test it. Organize girls' tomato clubs and garden clubs. Many of the things taught to the pupils will be carried home and repeated to the parents.

We have people here in the South who are so poor that they do not know where the next meal is coming from and who are dependent upon their friends for a living. In winter they do not have things that they might have saved in the summer simply because they do not know how to keep the summer's abundance for winter use. You can teach the girls in school how to can fruits and vegetables for winter use.

I will enumerate some of the things that can be taught by the school in its community work.

1. The improvement of stock. Help the farmers to select good stock. (Read Herbert Quick's "Brown Mouse.") Organize a stock grading club.

2. Teach the testing of milk.

3. Teach road-building and the use of road drags.

4. Teach the inoculation for legumes. Farmers do not always know the value of leguminous crops on the land. Many of them do not believe it.

5. Encourage planting of new plants such as Sudan grass and alfalfa. The rural schools should grow these things, and show the community how they can be raised.

6. Distribute farm literature.

7. Study the diseases of animals. Have a milk fever outfit; loan it to the neighbors, and show them how to use it.

8. Teach how to care for wounds of farm animals, and what to do in case of emergencies.

9. Show them how to use the seed cleaner and fanning-mill and their value. Teach them to distinguish weed seeds from the grain seeds.

10. Teach them how to graft and bud trees, and how to use the spray in getting rid of insects which are a pest. This is missionary work.

11. Teach the science of land drainage.

12. Teach the use of the carpenter's level. Example: When the spring is higher than the house, why not have running water in the house?

13. Show the danger of flies, and how to prevent them.

14. Put in a sewage system. Every rural school should put in a sewage system and get this out-building annoyance stopped as quickly as possible. You will have better children, better schools, and better morals. These septic tanks can be made cheaper in a rural home than they can be made in town.

## Alabama Conference

East 5:17

Sunset Table. Standard Time  
Friday, October 6

West 5:33

### Harvest Ingathering Honor Roll

GOAL \$5.00, PER MEMBER

CONFERENCE

Birmingham

Elder R. I. Keate

Mrs. H. M. Newsome

MISSION

Huntsville

Classie Powers

We are very glad that the Alabama \$5 Honor Roll can make its appearance this week. Many of the churches are beginning their campaign, and the above named persons have been reported as having reached \$5 in the Harvest Ingathering work. We expect this list to grow week by week until the Alabama Conference reaches its goal.

### News Items

Brother L. W. Miller, of Borden Springs, paid the office a very pleasant visit on his way home from his field. He settled his account in full. We are very glad indeed that Brother Miller has done so well in his first full summer's work as a colporteur.

M. L. Wilson is in the southern part of the State helping the colporteurs in their delivery. The awful floods during July are working somewhat against the delivery, but under the present conditions good deliveries are being made.

Elder J. F. Wright is visiting churches in the southern part of the State in the interest of the Harvest Ingathering and Home Missionary work.

We are sorry to report the death of Sister Jennie Washam's nephew. He died under operation for appendicitis and abscess.

Elder A. L. Miller left Friday for a visit among the churches in the northern part of the State.

No matter where the members of the Alabama Conference may be located, the South holds a warm spot in their hearts. The following letter shows an interest in the success of our school work here:

"Dear Brethren in the Alabama Conference:

"I enclose \$—— to help buy the school farm at Ooltewah, Tenn. I only wish it was much more.

"Harriett C. Fuller."

### Long Island and Borden Springs

Sabbath and Sunday, September 16 and 17, I was with the Long Island church. We had a pleasant visit with them and held some very interesting meetings, which were much appreciated. Among other things we considered the Harvest Ingathering work, organizing the church for the campaign. We were pleased to see all willing to do something. Without an exception each one will endeavor to reach the goal of \$5.

From here we went to Borden Springs, where we were pleased to meet Elder Wright, who had been with the church a few days. Some matters of difficulty were satisfactorily settled, which brought joy to all hearts. Here, too, we considered the Harvest Ingathering work, and all took hold cheerfully. The church was organized into four bands for the campaign. We hope to see a good work done. One person was baptized Thursday by Elder Wright and united with the church. We hope no church will fail to let the office know every week of the progress it is making in the Harvest Ingathering Campaign.

A. L. MILLER.

### When to Flee

As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation, in the decree enforcing the papal sabbath, will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains. — *Test. Vol. V, pp. 464, 465.* See also Vol. VII, p. 141.

## Kentucky Conference

Sunset Table. Standard Time.

East 5:06

Friday, October 6

West 5:37

### News Items

Brother M. L. Howard, of Irvington, Ky., sends in an order for Sabbath school supplies and reports that they are of good courage at that place and are anxious to see this great message go forward. He also reports that their teacher is there ready to begin school at once.

Brother James Hickman, our field secretary, states that there is considerable interest in his home town, where he has been assisting Brother R. F. Hickman in his delivery, and also starting Brother Lindsey Cooper in the work. He reports the work progressing nicely in that part of the field.

Sister D. E. Lindsey, our new young people's secretary, is now established at Hopkinsville, Ky., and from the letters that are passing through the mail it is evident she is taking hold of her new work in earnest.

We have just received an order from Sister Anna Miller, of Louisville, for Sabbath school supplies. She reports the work progressing nicely in that city.

Sisters Tatman and Kuebel are still working at Pisgah, Ky., and are doing good work. Our earnest desire is that the Lord will continue to bless them in their untiring efforts to warn the people in that part of the country.

Brethren Andy Schroader and F. L. Harrison spent Sabbath with the Bowling Green church. Both of them are doing good work in their new territory.

Brother Jesse Miller, who is working in Simpson County, writes a very encouraging letter to the office. He states that the prospects are bright for placing many books in the homes of the people in that county. Brother Miller is one of our tried and true workers.

Brother Andrew Grisham, who has just enlisted in the colporteur work, reports that he is of good courage and sends in an order for his first delivery. Our prayer is that the Lord will richly bless him in his new line of work and that many others may see the necessity of following his example.

Cheering reports are coming in from all parts of the field, and we feel very much encouraged with the outlook for the winter months. So let none of us go to sleep at our work, but do everything in our power to make this the best fall and winter we have ever had.

Elder Winston and Brother Chatman, who are holding meetings in Owensboro, report a good interest at that point. We trust that there will be many who will accept the message there.

Elder B. W. Brown is making a tour in the eastern part of the State and will visit several churches en route to Louisville, where he will spend a few days in the interest of the general camp-meeting for the colored brethren throughout the State.

We wish to call special attention to the Harvest Ingathering Campaign. Every church in the State should see to it that each member is supplied with these papers and urged to take up active work along this line. We are depending especially upon this fund to raise our quota of mission funds. Order your papers at once from the tract society office.

### Meetings at Wisdom

The writer left the camp ground in Bowling Green the first of September and began a series of meetings in the country near Wisdom. The Lord has blessed us with good weather and opened the way for us to secure the use of the Baptist church in which to hold our meetings. The attendance has been good from the

start, and we are glad to see some who had heard the truth before decide to obey. At the close of the meetings five adults were added to the church, two of this number being baptized.

We are indeed thankful for what God has done, and we pledge ourselves to more faithful service in God's work.

I enjoyed my stay at Wisdom and will always remember the kind treatment received while there. I will next hold meetings at Pine Knot.

O. A. Dow.

### Obituary

WOOD.—Silas Edson Wood was born in Milton Rock County, Wisconsin, in 1840, and died at his home in Hartford, Ky., Sept. 14, 1916. In 1861 Brother Wood enlisted in Company D 83rd Regiment of the Pennsylvania Volunteers. He served as a soldier for the government until 1864.

About thirty years ago he embraced the present truth. He fell asleep trusting in the Saviour with a bright hope of coming forth in the first resurrection. His wife and other relatives are left to mourn.

B. W. BROWN.

## Louisiana Conference

Sunset Table. Standard Time.

East 5:36

Friday, October 6

West 5:56

### God's Call to the Laity

"And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be named the Priests of the Lord: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves." Isa. 61:4-6.

We believe that the above-quoted scripture refers to the people of God who are preparing the world for the second coming of Christ and the end of the world. And these workmen seem to be called from the common walks of life — farmers, herdsmen, fruitgrowers, etc. And God calls them to let the people who do not profess this message do their common labor, but they (his people) are to enter his service in such a way that the people will call them "ministers," or gospel workers. How often the faithful colporteur is called a minister by the people, or is asked if he is not preparing for the ministry!

In harmony with this call of God to the common laborer, I wish to present a similar statement from the spirit of prophecy. "In the future, men in the common walks of life will be impressed by the Spirit of the Lord to leave their ordinary employment, and go forth to proclaim the last message of mercy. As rapidly as possible they are to be prepared for labor, that success may crown their efforts."—"Testimonies," Vol. VII, p. 27.

God can use those who are not highly educated if their hearts are right with him. "Those whom God chooses as workmen are not always talented, in the estimation of the world. Sometimes he selects unlearned men. . . . They study how best to follow the Master's example of cross-bearing and self-denial."—*Id.*, p. 25.

I thank God that many of our dear people in the "common walks of life" are leaving their common labor to the Gentiles and are entering the colporteur work and are among the most successful workers we have in the field. Many of these men have a very limited education in books. I would not belittle book-learning, for it is a great advantage, if consecrated to God's service. Still God is doing a mighty work through men of limited education.

These humble men have entered the field with very little money, and in some instances no money at all, and still God has

kept them from want in the common needs of life. In proof of this I wish to quote a part of a letter which I received from one of our faithful men. It is a fair sample of others which I receive, and I can testify to similar experiences in my work as a colporteur. The following is a part of the letter:

"I remember you asked me to write some of my experiences; so now I have a few spare moments and take pleasure in so doing, for I feel it not only a duty but a privilege to give God the glory for all of the great blessings which I have received since entering this branch of the Heavenly Father's harvest work. I am able to say with grateful heart that I have many indisputable evidences of our Father's overshadowing love and watchcare since I began.

"I will cite a few instances which may be a means of encouragement to some who may wish to enter this line of God's work.

"Just before starting for the field the first week my wife asked me if I had any money with which to pay for a meal or night's lodging if I found no one to keep me on the book or otherwise. I replied that I had not, and as we had only about one dollar in the house I did not dare take it from the home where it was so badly needed. My mind then reverted to Matt. 10: 9-16, and I told her that the Lord's command to those who go and 'preach the kingdom is at hand' is to 'provide neither gold, nor silver, nor brass in your purses, or script for your journey, neither two coats, neither shoes, nor yet a staff: for the workman is worthy of his meat.'

"I have left home on the strength of that promise every Monday morning since, and not once has the blessed Lord failed me or left me a shadow of a doubt to weaken my courage or cloud my inspiration for this glorious soul-saving work.

"I have often tried to avoid coming to a house just at meal time, but all that I have ever done to avoid the semblance of imposition on the generous hospitality of the dear people whom I have met in my work, God has used to his glory and to my good; praise his holy name! Only twice in the four weeks of my labors do I remember having to ask for a shelter at night, and those two nights it was after dark and the people were unable to see me so as to form any conclusion as to my worthiness. And on only five instances have I ever felt it necessary to offer a discount on their order for the book as a recompense for the hospitality shown to me by the people.

"My only regret is that I did not enter this work earlier in my Christian experience. But with the help of God and the consecration of all the talents which he has so graciously given me, I mean to lay all on the altar of service to him."

This letter is from a grey-haired ex-farmer. I wish you would notice the note of consecration and determination of purpose in the last paragraph of the above letter. With this let me put a few words from a letter received a few days ago from an ex-farmer who has been in the work but a few months, and who is nearly seventy years of age:

"It is my intention to keep at it, orders or no orders. But I feel that there are many, many more orders awaiting me."

And sure enough there were, for his next report shows 35 hours, 35 orders, value \$119, and \$9.85 for Bibles. And the past week's report for the first man quoted above is 44 hours, 45 orders, value \$137. Both were working for "Bible Readings."

Now brethren, I could quote from others, but this will suffice to show you what kind of spirit prevails among the men who are now stepping into the ranks of our colporteurs — a class of men who represent the same character, I think, as the men who went with Gideon to the victory which has been spoken of as a model warfare.

Brother, heed that still small voice which says, "Son, go work today in my vineyard." God will provide the way and means if you will provide the faith and consecration.

G. B. BOSWELL.

## It Is a Preparedness Number

While it contains vital statistics and articles dealing with "preparedness" and issues at stake in the present national political campaign, it contains

### A STILL GREATER AND MORE IMPORTANT PREPAREDNESS MESSAGE

that will cause the reader to give more than a casual thought to his spiritual preparedness. An attractive cover, selected photographs, and splendid articles in the November (Preparedness) *Watchman* make it one of the most interesting issues yet published. Plan now to use a large supply of this number. It will sell itself.

## Tennessee River Conference

Sunset Table. Standard Time.

East 5:02

Friday, October 6

West 5:38

### Some Rare Bargains

The tract society office has just recently purchased a small library of books from a brother, and as he wishes but a small sum of money for them, we think that our readers will want to avail themselves of the low prices which we are offering on the same. These books are in good condition; none of the text is destroyed, and no pages are torn from the books. Prices quoted do not include postage. Please send enough to cover this item when you remit.

1 Ministry of Healing . . . \$ .75	1 Christ's Object Lessons \$ .60
1 Present Truth (board) . . . . .40	1 Scriptural Evidences (leather) . . . . .20
1 Bible Footlights . . . . .50	1 Gospel Primer (board) .10
1 Steps to Christ . . . . .10	1 Bible Footlights Prospectus . . . . .25
1 Hymns and Tunes (½leather) . . . . .75	1 Bible Footlights (plain) .40
1 Coming King (marble) . . . . .70	1 Story of Daniel . . . . .40
1 World's Crisis . . . . .10	1 Best Stories (board) . .20
1 Christ Our Saviour . . . . .15	1 Manual for Canvassers .10
1 American State Papers (almost new) . . . . .75	1 Testimonies 2 (cloth) .50
1 Testimonies 1 (cloth) . . .50	1 Testimonies 3 . . . . .30
1 Great Controversy (plain) . . . . .90	1 Steps to Christ . . . . .35
	1 Christ in Song (cloth) .20

All orders will be promptly filled, and should be addressed to the Tennessee River Tract Society, 2014 23rd Ave. N., Nashville, Tenn.

### For Sale

The tract society office has for sale a Holman Teacher's Bible with linear, parallel texts of the versions commonly known as the King James Version and the Revised Version of the Old and New Testament. With these two translations of the Bible placed side by side, it is possible to enlarge your acquaintance with the texts, and it is widely confessed in the church, the school, and home that familiarity with the revised texts is indispensable to an intelligent, thorough, and satisfactory interpretation and understanding of the sacred writings.

The type is small pica. There are marginal references, and appendix and pages for memorandum. It also has a new biblical atlas with index to match. The binding is genuine Levant, silk sewed. Price if taken at once is eight dollars. It is a bargain for the money.

Order of the Tennessee River Tract Society 2014, 23rd Ave. N., Nashville, Tenn.

"Knowledge is power."

## Colporteurs' Report, Week Ending Sept. 23, 1916

ALABAMA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy . . . . .BF	50	28	\$35 00	\$ 70	\$35 70	\$17 50
G W Brown . . .BF	10	1	1 00	1 20	2 20	
R J Cook . .BF&HM	47	4	7 50	60	8 10	1 50
R L Etheredge .BF	8	5	6 00	1 80	7 80	
J E Foley . . . .BR	41	16	50 00	1 40	51 40	4 00
J C Holland . . .BR	40	16	48 00	1 75	49 75	
R M McAllister BR	2			25	25	3 00
L W Miller . . . .BR	60					117 00
N H Waters . . .BF	34	19	29 50	1 75	31 25	4 50
E C Widgery .D&R	10	6	19 00		19 00	
Totals(Agts. 10) 302 95 \$196 00 \$ 9 45 \$205 45 \$147 50						

## KENTUCKY CONFERENCE

Jesse Miller . .D&R	45	16	\$52 00	\$ 50	\$52 50	\$
J H Clark . . . .BF	50	14	21 00		21 00	156 50
A Schroeder . . .BR	40	11	33 00		33 00	
R F Hickman . . .BR	30			12 75	12 75	38 00
Jeff Hickman . . .BR	10	10	34 00		34 00	13 00
Lindsey CooperD&R	28	13	42 00	1 70	43 70	
Geo B Jacobs . .BF	34	6	7 65		7 65	
A Grisham . . . .BF	41	10	16 00		16 00	
F L Harrison . . .BR	40	18	54 00		54 00	
JBReichenbach BR	26	7	21 00		21 00	
E Kuebel . . . . .CK	10	2	3 00		3 00	
E Tatman . . . . .CK	2		3 00	1 00	4 00	
Bibles . . . . .			10 10		10 10	7 60
Totals(Agts. 12) 345 109 \$296 75 \$15 95 \$312 70 \$215 10						

## LOUISIANA CONFERENCE

J B Hardy . . . .BR	24	19	\$63 00	\$	\$63 00	\$
M S Hubbell . . .BR	46	37	116 00		116 00	
F W Schmehl . . .BR	37	26	79 00	1 35	80 35	
A B Cheek . . . .BR	25	10	38 00	1 20	39 20	
T S Sligh . . . . .BR						18 50
Octavia Boden . . .				1 05	1 05	
Bibles . . . . .			6 50		6 50	6 55
Totals (Agts. 6) 132 102 \$302 50 \$ 3 60 \$306 10 \$25 05						

## Good Balance

This is the dominant characteristic of the November *Signs of the Times Magazine*. It is not a war number, nor an Eastern Question number, nor yet a religious liberty number, but it is all this and more. In addition, you will find articles on the Sabbath, Second Coming of Christ, Christian Science, Higher Criticism, and various signs of the times. For example note the following: "Depravity in Dress"; "Heaping up Riches"; "The Great War"; "Great Calamity Averted"; "Pleasure, Extravagance, Lust"; "Why God's Judgments Visit the Earth." There are also two or three beautiful spiritual articles. Don't fail to see a copy. Surely you will want others for friends and neighbors.

## Foreign Edition

Word has just come from the International Branch of the Pacific Press Publishing Association, now locating at Brookfield, Ill., that the foreign editions of the Harvest Ingathering paper will be ready for circulation about October 1. They have already booked a large number of orders for this Ingathering number in the German, Danish-Norwegian, and Swedish languages and will mail papers at the very earliest possible

## MISSISSIPPI CONFERENCE

Sue BeasleyD&R, HM	48	45	\$114 00	\$ 7 35	\$121 35	\$
Drue Bowen . . . .BR	32	8	24 00	2 80	26 80	
Emily Billups .HM	45	43	86 00		86 00	
Lou McElroy .HM	26			5 55	5 55	6 00
Totals (Agts. 4) 151 96 \$224 00 \$15 70 \$239 70 \$ 6 00						

## TENNESSEE RIVER CONFERENCE

B H Broiles . .D&R	49	19	\$65 00	\$ 1 65	\$66 65	
W D Wade . . . .BR	48	23	71 00	5 75	76 75	
W A Gilbert . . .BR	43	13	41 00	3 00	44 00	
W J Keele . . . .D&R	37	12	37 00	3 75	40 75	
R H Hazelton . .BR	40	8	24 00		24 00	

Totals (Agts. 5) 217 75 \$238 00 \$14 15 \$252 15

G'dTotals(A 37)1147 477\$1257 25 \$58 85\$1316 10 \$393 65

## Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference . .	\$ 8693 20	\$321 85	\$1762 70
Kentucky Conference . .	12326 20	482 35	6886 50
Louisiana Conference . .	8277 80	74 45	1305 87
Mississippi Conference	20893 20	934 85	1289 40
Tenn. River Conference	8915 65	621 20	1518 51
Totals . . . . .	\$59106 05	\$2434 70	\$12762 98

## Magazine Agents' Report for Week Ending Sept. 23, 1916

ALABAMA CONFERENCE		
Agent	No.	Value
U. Bracy . . . . .	1	\$ 10
R. J. Cook . . . . .	4	40
R. M. McAllister . . . . .	8	80
LOUISIANA CONFERENCE		
Octavia Boden . . . . .	80	8 00
Lura Reed . . . . .	145	14 50
Irregular . . . . .	112	11 20
Totals . . . . .	350	\$35 00

moment. The installation of the presses and machinery at the new plant in Brookfield is taking a little longer than expected, but ere this note reaches our readers a large amount of the press work on the foreign editions will be finished, and as suggested, orders can be filled by October 1.

## One of Our Rally Songs

The department in giving careful study to our united efforts in the Harvest Ingathering Campaign has selected several songs, believing that the singing of these will wonderfully help in lifting the load. The words of the Harvest Ingathering songs are given in the October number of the *Church Officers' Gazette*. One of these will be sung to the tune, "It Must Be the Breaking of the Day." If you do not have this song you can secure it by sending direct to the writer, Takoma Park, Washington, D. C. Price, single copy, 5 cents; ten copies, 25 cents.

F. W. PAAP.

If you did not get a leaflet of questions with each of the Reading Course books you have purchased, ask your conference Missionary Volunteer secretary for it. You will find these questions very helpful when reading the book.

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

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## Pertaining to the Union

### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Secretary.  
LYNN H. WOOD, Educational and Y. P. M. V. Secretary.  
OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

### Report of Harvest Ingathering Campaign

#### PAPERS USED

Conference	1914	1915	1916
Alabama	4970	6139	4425
Kentucky	4715	5575	3000
Louisiana	4844	4392	3140
Mississippi	5224	4250	3000
Tennessee River	7645	9849	10200

Total . . . . . 27398 30205 23765

#### AMOUNT RAISED

\$1728 12\$2750 76 \$315 63

In the above report is shown what has been done in the past two years in the Harvest Ingathering Campaign, giving the number of papers that have been used by the people in our conference and the results obtained. We also show the number of papers that have been ordered so far this year which are now being used in the campaign for 1916. It will be observed that one conference has already exceeded the number of papers used last year. From the grand total it will be noticed we have made an increase in the amount of work done and the results obtained since the beginning.

Our people put forth a splendid effort last year, resulting in the inflow of \$2,750.76 for missions. We have already received this year something over \$300, and the work is hardly started. Beginning with the first week of October the campaign will be on in earnest, and we feel confident that this year's record will far exceed anything that has been accomplished in this field heretofore. The goal that has been set for us is \$5 per member and does not seem to be a difficult task. If this could be accomplished in the Southern Union, it would mean over \$15,000 for foreign missions this year. Shall we not put forth the effort?

It is interesting to note that since the beginning of the Harvest Ingathering work the receipts in the North American Division Conference have increased from \$32,000 in 1911 to over \$78,000 in 1915. The papers are being printed in the English, German, Danish, and Swedish languages, so we can all have a part. One million papers properly used in this country will mean over \$100,000 for missions obtained from outside our own ranks. Watch the papers for further interesting items from time to time.

G. H. CURTIS.

### Collection for the Loma Linda Hospital October 14

No doubt our readers have noticed the several articles that have appeared in past issues of the WORKER regarding the raising of funds for the hospital for the College of Medical Evangelists. In this issue appears an article from Elder I. H. Evans, the president of the North American Division, which is of special interest. We feel sure that our people in this union conference are interested in this worthy enterprise and that this offering will not be overlooked by our church officers or our people generally, but that there will be a liberal contribution made to this work by our people on the date named.

G. H. CURTIS, Secretary.

### A Home in Sunny Florida

Desiring to be more free to do gospel work, I am offering for sale at a sacrifice, my beautiful country home and valuable farm of 115 acres; two and one fourth miles northwest of Bowling Green, on the Atlantic Coast Line Railroad.

The dwelling is a ten-room house, including bathroom, four bedrooms, sitting rooms, etc. A few rods from this house there is a second house of eight rooms, very comfortable and suitable for help or renters. Two large barns, small packing house, excellent for storing, etc. Near large dwelling is one of the finest wells in Florida, of pure, soft water.

Very valuable orange and grapefruit grove of 12 acres, planted twenty years ago, and now in full bearing. Ten acres of excellent grove land could be easily planted to increase the grove.

Also about five acres of the very best kind and quality of grafted pecans, rapidly coming into bearing. Pecans are fully as valuable per acre as orange groves.

Upwards of fifty acres are fenced and in cultivation. Soil much better than the average Florida soil. There are twenty acres of muck land, the muck from one to eight feet deep. If drained, cleared, and cultivated, it is very valuable for gardening and truck land, requiring far less fertilizing than ordinary pine land. It can easily be drained.

A nice spring pond near the barns for watering stock. A fine stream of water flows across part of the place, affording facility for irrigation if desired. An excellent quality of hay readily grows on this place, sufficient to fill the barns.

The place is excellent for raising horses and other stock; ideal for poultry and bees.

Two immense magnolia trees in front yard (I have never seen finer magnolias), with other ornamental trees, oak, chestnut, camphor, and Japan.

The orange and pecan groves of seventeen acres alone are cheap at \$10,000. But that we may be free to do ministerial work, we are offering this entire place at a sacrifice, \$10,000 cash.

We heartily invite visits and personal inspection. Write to the owner at once.

Address George I. Butler, "Twin Magnolias," Bowling Green, Fla.

WANTED: A place to work on a farm by man with family of wife and three small children, where he can keep the Sabbath. Both the man and his wife are members in good standing of the Nashville Memorial Seventh-day Adventist church. He is a good steady man and has given excellent satisfaction where employed the past year. Any one giving this man employment will be helping a worthy brother whose family is very much in need.

For further information address A. L. Nay in care of Southern Publishing Association, Nashville, Tenn.