


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. X

NASHVILLE, TENNESSEE, OCTOBER 26, 1916

No 42

A Solemn Question

What—

If you should decide
To give God a portion
Of your life, for service, today?
Would that be sufficient
To meet the atonement,
That Jesus was willing to pay?

What—

If Jesus would ask you
To give to the Master
The best that you have in your store?
Would you be quite willing
To give such a gift?
Could he ask of you any more?

But—

Jesus is saying
To you, who are straying:
"Come drink of the fountain of youth."
Why not heed his calling,
Your life give to toiling?
And forward the message of truth.

—H. D. Greene.

The Opening of School

The opening day of school at Ooltewah found forty-six students ready to begin their work. There are twenty-two boys and nineteen girls in the home at the present time, with prospects for more in the next few days. The girls have very comfortable quarters in the big house. The boys are on the hill above the spring and are busy fixing over their cottages, erecting tent houses, and making their quarters comfortable for the winter.

At eight o'clock on Wednesday morning the registration began, and interested groups of young people could be seen on every hand talking over the work to be taken during the year. A spirit of cheerful optimism and enthusiasm filled the air, and every one seemed very happy to be at the school and to be one of those who are to take an active part in molding the future policies. The registration was over by ten o'clock and then overalls and aprons were put on and settling began in earnest. In spite of the rain that fell continuously during the day, you could hear on every hand the words, "It is not raining rain to me; it's raining roses down."

The dining-room and kitchen are also located in the large house, while the business office is in a small building just at the rear, and the principal's office is in another small building between the business office and the spring house. In a large building that has been used for a commissary department in times past, located only a few steps from the large house, will be conducted the class work during this year. It is of sufficient size to accomodate the students, and will be very comfortable

when it is partitioned off and made ready for occupancy. Professor Thiel and Professor Marshall live on the hill above the big spring with the boys. They have remodeled two of the cottages up there and are now quite at home. The print shop is located in the building just above the spring, and Brother McGee is very happy adjusting the machinery and getting things in readiness to begin work next week. The concrete foundations for the press and engine have been laid, and they are now hard at work setting up the machinery. Things will be more convenient, and they will have quite a bit more room in the print shop than was afforded them in the one at Graysville. Ralph Raymond has charge of putting up the shafting and machinery and is very enthusiastic over getting the plant into operation. Several of the boys are erecting tent houses, while others are cleaning and painting the cottages that are already erected. One of these cottages has a nice big fireplace in it, and the boys feel they will be very much at home as soon as they can move in and get the buildings papered. It would greatly please those who have given so sacrificially in order that Ooltewah might be made a reality, to see the spirit of willing service and sacrifice that pervades the air at the new school. It is a very interesting sight to watch the boys and girls talking over the problems that are coming their way, and every one seems to feel that there is a great future before the school.

Professor Thiel is busy with the classification and routine work of the school, while Professor Marshall has on his overalls most of the time, helping the boys get settled. Professor Atteberry is here and there all over the place keeping things going from a business standpoint, ordering supplies, and keeping eatables on hand.

A number of the patrons have come in with their children, and every one seems to be very much pleased with the general outlook. The train accommodations are very fine. A person can leave the farm at noon and go to Chattanooga to shop and return at 4:30. If one desires to go out to the farm from Chattanooga and spend a day he can leave at 6:40 in the morning, getting off directly at the farm, and after spending the day, can return at nine o'clock at night.

Mrs. Thorn has assumed charge of her duties as matron and preceptress and is well liked by all the students. The meals are excellent, and everybody is glad to lend a hand in helping get things in order and ready for the routine work of the school.

At 7:30 Wednesday evening the first general meeting of the school was called, and the opening exercises consisted of short addresses by Professors Thiel, Wood, and Marshall, and Elder Field, the Bible teacher, who has just recently returned to us from Japan. We were very glad to have Elder Field with us and are sure that his experience in a foreign field will add much to the local interest of the school during the year. Professor Thiel struck the key-note in his opening remarks when he referred to this school and the experiences that will come during the year as similar to those when Nehemiah was building the walls of Jerusalem. He referred to the text in Isa. 41:7, "So the carpenter encouraged the goldsmith, and he that smootheneth

with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails that it should not be moved," as indicative of the spirit that will prevail at the school during the year, when each person, student and teacher, will say to the other, "Be of good courage." With deep feeling many of the students spoke of their thankfulness that they could be with the school this year, and the first day closed with every one in good spirits and feeling that they were just where the Lord would have them.

The students who have arrived so far from this union are as follows:

ALABAMA	KENTUCKY
Sylvia Gardener	Arthur Coble
Sadie Rogers	Lettie Coble
Earl Rogers	Zader Coble
McDuffie Swafford	TENNESSEE RIVER
Lillie Swafford	
LOUISIANA	Ella Mae Curtis
	Sarah Ott
J. Reba Perkins	Masie White
Chas. Cramer	Alsie Gray
MISSISSIPPI	Floren Carr
Addie May Kalar	

This will be a pioneer year for the school, one full of perplexity, one where adjustment will have to be made, and where the spirit of Christ must be manifest. Let us not forget to remember the teachers and students before the throne of grace that God will give them the wisdom necessary to make this the banner year for our educational work here in the South.

LYNN H. WOOD.

The Testimonies in Every Family

"And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which kept the commandments of God, and have the testimony of Jesus Christ." "For the testimony of Jesus is the spirit of prophecy." Rev. 12: 17; 19: 10. We wish to emphasize these words, "and have the spirit of prophecy." Yes, they have the volumes of the spirit of prophecy in their homes for the purpose of getting the counsel into their hearts.

Definite action was taken at the Fall Council respecting the matter of the Testimonies, and it is hoped that every effort possible will be made to place the Testimonies in the home of every Sabbath-keeping family.

Elder R. D. Quinn tells that one hundred fifty sets of the Testimonies have been placed in the homes of the people of the Atlantic Union during the last few weeks. That is fine. What other conferences are ready to do likewise? A very earnest and continuous effort is being made to supply every family in the Atlantic Union Conference with a set of the Testimonies. As it is not always possible for our people to buy a full set outright, would it not be a good plan to take orders of all such to be delivered by parcel post within sixty or ninety days? If our people are given a little time they can secure these precious volumes of the Testimonies. Personally I do not see how I could get along without them. They are given us for a specific purpose and without their aid that purpose cannot or will not be attained.

We wish our people everywhere would give this matter their most earnest consideration and plan some way whereby to get these volumes of untold value into their homes. We would be glad to have those who have the Testimonies tell us what they mean to them. And to all who read this appeal, let me ask your co-operation in an effort to get all our dear people to purchase the Testimonies. Special prices prevail, thus making it easier for our people to own a set of these volumes, which are to the study of the Bible what the telescope is to the study of the stars. There is nothing so calculated to spiritualize this movement and make earnest, self-sacrificing soul-winners, as a careful study of the Testimonies.

F. W. PAAP.

A Criticism of Critics

You are all familiar with the old saying that "people who live in glass houses shouldn't throw stones." But for a little while I wish to throw some stones against criticism, and to throw as hard and straight and as often as possible. Perhaps I should add that most of the stones that I shall throw are those which have already struck me with more or less effect. In fact the very first one struck me so forcibly that as soon as I get through writing this article, I am going to turn over a new leaf and try hard never to criticize anybody again. Here it goes, and I hope it will make a deep impression: "To criticize others requires less brains than almost any other effort."

And here is another that sank in deep when it first struck me: "What a world of gossip would be prevented if it were only remembered that a person who tells you the faults of others intends to tell others of your faults!"

Turn that around a little now, and apply it in this way: Next time you find yourself criticizing some one, just look into the eyes of the one to whom you are speaking, and realize that he is thinking after this fashion: "Well, now, I wonder what he is going to say about me when he gets around behind my back!"

Here is another "stone":

"There is so much good in the worst of us,
And so much bad in the best of us,
That it ill behooves any of us
To talk about the rest of us."

Another that is worth remembering: "Unspoken criticisms are like your own sword in your own sheath; but after you have said them, they are like your sword in the hands of another." I well remember one person who used to come to me and talk about others, and when I would indicate in any way that I agreed with her, she would go and tell the person talked about that I had said the things she had told me. It was quite a lesson to me when I found it out.

When tempted to find fault with others, it is well to remember that by so doing we reveal our character. The Bible makes this very plain in the following words: "Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things." When we talk about the faults of others, we become partakers of their faults; for if we know that they are making mistakes, and do not try to correct them, we are as guilty as they.

Talmage says: "There is only one person worse than a whisperer; and that is the man or woman who listens without protest."

An ancient writer declares that a slanderer and a man who receives the slander ought both to be hanged,—the one by the tongue and the other by the ear."

Some time ago I saw a description of the "cancellation" game. This is the way it is played: Whenever a person says something derogatory of another in your presence, try to say something good about the person criticized, thus cancelling the impression that might otherwise be left by the unfavorable remark. To illustrate: There is a story of an old woman who was in a company where the minister was being criticized very severely. When she was asked her opinion, she replied that the poorest preacher she ever heard could preach so much better than she could live that she never felt like criticizing any of them.

There is one kind of criticism that is perfectly proper, and the more of such criticizing we do, the better. That is self-criticism. The following is to the point:

"Just stand aside, and watch yourself go by,
Think of yourself as 'he' instead of 'I'.
Then pick flaws; find fault; forget the man is you,
And strive to make your estimate ring true.
The faults of others then will dwarf and shrink,

Love's chain grow stronger by one mighty link,
When you, with 'he' as substitute for 'I',
Have stood aside and watched yourself go by."

We should excuse much in others, but nothing in self. There is a story of two Chinese families,—one rich, the other poor. The poor family was very happy, and the rich family was just the opposite, always having trouble. The rich man went to the poor man's home one day, and asked how it was that they were always so happy. "Oh," said the poor man, "we all try to take the blame for everything that goes wrong. For instance, if one of the children is carrying a dish to the table and stumbles over the footstool that another has left in the middle of the floor, breaking the dish and spilling the contents, the one will apologize for having left the obstruction in the way, while the other will say, 'Well, it was my fault; I ought to have been watching where I was going.' " Then the rich man said, "Well, well, it is just the other way in my home. Each one blames some one else for everything that goes wrong."

Criticism is condemned in no uncertain terms in "Christ's Object Lessons." There the writer says: "Satan has many helpers. Many who profess to be Christians are aiding the tempter to catch away the seeds of truth from other hearts. Many who listen to the preaching of the Word of God make it the subject of criticism at home. They sit in judgment of the sermon as they would on the words of a lecturer or a political speaker. The message that should be regarded as the word of the Lord to them is dwelt upon with trifling or sarcastic comment. The minister's character, motives, and actions, and the conduct of fellow members of the church, are freely discussed. Severe judgment is pronounced, gossip or slander repeated, and this in the hearing of the unconverted."

The *Western Recorder* gives a very pointed sentence on this thought, as follows: "If we would pray for the preacher as much as we criticize and cauterize him, there is little doubt that his ministry would be far more effective."

Now here is the last stone I intend to throw; and I hope it will break up into enough pieces to strike every one who has ever said anything about any one that he ought not to have said, and strike so hard that if the temptation ever comes again, the memory of it will help each one to resist. It is really a precious stone, a gem:

"If you your lips
Would keep from slips,
Five things observe and care:
To whom you speak,
Of whom you speak,
And how, and when, and where."
—Mrs. B. F. Foote.

Go Back and Do It

Yesterday an old, beggarly-looking man was standing beside the stairway that led to an elevated railway station, seemingly bewildered. I was in a hurry, and did not ask him where he wanted to go. Why didn't I go back and do it?

My mother used to take great pains to think of lovely little surprises for me, and I used to take them as a matter of course. I see now how happy she could have been if I had ever thanked her. It is too late for me now to go back and do it.

I had a schoolmaster in a country school who fitted me for college more thoroughly than many a boy is fitted in a larger and more famous school. Often when I was in college I had good reason to thank him for his patience with me, but I never did. And it is now too late for me to go back and do it.

My chum did more for me than anybody else when I was a student; he was so honest and genuine and sensible, and so full of fine, manly purposes, and I was so much younger than he, and needed him so much. Every day of my life I am thankful

for him, and I often tell others what he did for me, but I never told him. And now it is too late for me to go back and do it.

Tomorrow somebody else will do me a kindness. I shall be hurried and forgetful, but perhaps the memory of some kindnesses done by those of the past may make me willing to pass them on to those who are to come. And even if I hurry by and feel timid about opening my heart by saying an appreciative word, still I can go back and do it.

Tomorrow somebody else will wave a hand to me or speak friendly about the weather in passing. Perhaps I shall remember that I shall not forever walk this friendly road, and that the number who wave to me is not unlimited. Even if I have passed them by without giving a sign of brotherhood, perhaps because they are poor or humble or because I myself am shy, still I can go back and do it.

I have yet some friends who mean more to me than any other friends I have ever had. They are close to me, and some of them are in the house where I live. I shudder to think that I might die or they might die before I have said to them all that is in my heart. I haven't done it yet, but, thank God, I can still go back and do it.—William Byron Forbush, Ph. D., in *Young People*.

Alabama Conference

Conference Directory

A. L. MILLER, President.
O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.
M. L. WILSON, Field Missionary Secretary.
J. F. WRIGHT, Home Missionary, Y. P. M. V., and Educational Secretary.
HELEN M. KEATE, Sabbath School Secretary, 715 18th Street, Birmingham, Ala.
OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

Sunset Table. Standard Time
East 4:50 Friday, October 27 West 5:11

Harvest Ingathering Honor Roll

GOAL \$5.00 PER MEMBER

CONFERENCE Birmingham

Elder R. I. Keate	Mrs. H. M. Keate
Mrs. H. M. Newsome	Mrs. Elford
Mrs. W. McClure	Mrs. T. J. Hoskins

Montgomery J. F. Dennis

MISSION Huntsville Classie Powers

News Items

Brother C. A. Wilson, who is laboring in Pensacola, writes that they are making a start in the Harvest Ingathering Campaign. He sends in a report for the first week which shows that several have begun the work in earnest. We expect the Pensacola church to do well in the Harvest Ingathering Campaign this year.

Several days ago the Publishing House in Takoma Park closed its doors and all the employees went out with the Harvest Ingathering Signs. Brother Reavis writing us regarding the results states that the most successful workers carried a supply of the Present Truth Series No. 22 which is on the Eastern Question. When they could not interest a person in the Signs

they could succeed through the Extra. If they got a donation they left both the Extra and the Signs with the giver. Some subscribed for the Extras, and others gave their names to receive them free. All who took the Eastern Question Extra No. 22 were sure it was a great help to them. This suggestion should appeal to those working with the Harvest Ingathering Signs in Alabama.

Visiting the Churches

Friday, September 29, I met with the company at Anniston in the interest of the Harvest Ingathering. Sabbath we had a splendid meeting and celebrated the ordinances. All seemed much encouraged and signified their willingness to strive for \$5 each in the campaign. One applied for membership in the conference church.

Sunday night we met with the Gadsden church at the home of Brother Giles. A number of visitors were present at the evening service.

Next day we arrived at the Oakwood School. That evening we talked to the students upon "Our First Duty," which was well received. Next day we visited Brother Smith and an isolated family at Chase. We found them of good courage. Wednesday evening we spoke to the church in the city. The Huntsville church is a live church and through the work of the laity three have recently united with it. These brethren are doing well in the Harvest Ingathering work. At the beginning of the month they had raised over \$19. On Thursday evening I again spoke to the students at the school. The prospect is fine for a good school this year. The crops are excellent. They expect to get about twenty bales of cotton, nearly twenty-five hundred bushels of corn, and many bushels of sweet potatoes. They had just finished making five hundred gallons of sorghum from two acres.

Friday, October 6, I arrived at Sheffield, where I remained a week holding meetings every night. Quarterly services were held last Sabbath, and two united with the church. The church is small, and the hearts of its members were made glad by these additions. They had not done much with the Harvest Ingathering papers yet, but expect to do what they can.

Friday, October 13, we arrived at Jasper, and spent the Sabbath there. Our first introduction was a Bible talk with the Presbyterian minister at the home of Brother Smith. He manifested a good spirit but is quite decided in his beliefs. This company was much encouraged by the visit. One expressed his desire to unite with the conference church.

We are pleased to see the spirit of work taking hold of the people. We long to see the spirit of a soon finished work get hold of all.

A. L. MILLER.

Kentucky Conference

Conference Directory

B. W. BROWN, President.

E. A. WILLIAMS, Secretary and Treasurer of Conference and Tract Society.

JAMES HICKMAN, Field Missionary Secretary.

MRS. R. L. LINDSEY, Sabbath School and Y. P. M. V. Secretary.

OFFICE ADDRESS, 1122 Park St., Bowling Green, Ky.

Sunset Table. Standard Time.

East 4:37

Friday, October 27

West 5:08

Church School Notes

Miss Bessie Shoemaker is teaching the school at Paint Lick. She reports the work going nicely with an enrolment of eleven pupils.

Miss Audra Reichenbach reports an enrolment of twenty-one

pupils in the school at Louisville. She also states that the first month has closed with all the children doing excellent work.

Miss Genevieve Robert, who is teaching the Ford school, sends in a very encouraging report of the work being done by the pupils in that school. She has an enrolment of eleven.

Prof. F. L. Peterson reports the work going nicely in the church school being held at the Chestnut Street church in Louisville. The attendance at present is nineteen.

Sister B. E. Wagner reports a pleasant experience with the school at Henderson. She states that the attendance is only eleven, but that God has blessed them in a special way.

Miss Grace Holt reports the work going nicely in the family school which she is teaching for Brother Howard at Irvington.

Sister F. L. Harrison has now completed her first month's school at Bowling Green. She has an enrolment of eleven pupils.

Miss Mary A. Wolfe has just opened the school at the Hartford church with ten pupils in attendance.

Miss Lucy Sill is teaching the rural school which is being conducted by Brethren Deihl and Hallsted near the Grove church. The present enrolment is ten.

General Colored Meeting

The annual general meeting of the Kentucky Mission was held in Louisville September 29 to October 4. There was a good attendance of our people from the first meeting. Delegates were present from Owensboro and Bowling Green, besides the two churches in Louisville.

The brethren in the city opened their homes and cared for all who came from a distance. Elder Lawrence, the State evangelist, had made arrangements so that the meetings were advertised, and there was a good outside attendance.

Elder Buckner, of Alabama, rendered good help in the meeting, and all seemed to appreciate the sermons delivered by him.

A spirit of consecration took hold of the people from the first meeting and continued throughout the entire series. During the meeting a baptismal service was held, and twelve persons were buried with their Lord in baptism.

The mission work was more completely arranged in order to do a better work throughout the field. The committee on plans brought in a report which was adopted as follows: That the Mission Committee be enlarged from three members to six, and that three colored brethren be on this committee. The men elected on the committee were as follows: Brethren B. W. Brown, E. A. Williams, S. D. Bossing, J. H. Lawrence, William Winston, and Keitts.

It was also voted that next year each church choose delegates — one for the organization, and one for every five members.

The plans and resolutions that were discussed will help our brethren in the mission to do better work in the year to come than ever before.

As a live interest was shown in discussing plans to raise our mission funds, I feel sure that we will get some good reports from the Harvest Ingathering work.

It was a pleasure for me to attend this meeting, and I was pleased with the earnestness manifested by the people. The music was excellent, and those who rendered it can thank God for the talent he has given them.

B. W. BROWN.

Twenty Years Ago and Now

It is harder to reach the hearts of men today than it was twenty years ago.—Mrs. E. G. White, in the *Review and Herald*, April 23, 1908.

Infidelity in regard to Christ's being the true Messiah, the Saviour of the world, will increase and spread to an alarming degree previous to his second coming.—"Spiritual Gifts," by Mrs. E. G. White, Vol. 4, p. 118. Edition of 1864.

Louisiana Conference

Conference Directory

C. N. SANDERS, President.
C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
G. B. BOSWELL, Field Missionary Secretary.
MRS. C. N. SANDERS, Educational and Y. P. M. V. Secretary.
MRS. E. L. MORROW, Sabbath School Secretary.
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Sunset Table. Standard Time.

East 5:12

Friday, October 27

West 5:30

News Items

A very encouraging report comes from Mrs. L. B. Spear, who is teaching the church school at Hobart. Good progress is being made by the pupils.

Elder C. G. Manns has closed his series of meetings in New Orleans. He reports several who have taken their stand for the truth.

We are glad to report that a home church school with two pupils is now being conducted at Hammond.

Mrs. J. T. Ezell, of Fullerton, writes, "Will you please send me fifty more copies of the Harvest Ingathering papers at once. I have just disposed of the twenty I had, and received \$3.20."

Elder O. F. Frank writes, "Our meetings in the Drew City Park are starting off nicely. We are using the circle tent, have a stove, and are prepared for bad weather, but we are now having the very best kind of weather. Our location is the most ideal that we have had for a long time. It is where we had camp-meeting eight years ago. Some of the New Orleans members will remember it."

The following children in the Sugartown Sabbath school could repeat all of the memory verses for the third quarter: Lena Johnson, Willis Johnson, Louise Johnson, Jewel Johnson, Willie May Bush, and Frankie Johnson. Those among the New Orleans No. 1 Sabbath-school were Howard Thomas, John Speyer, Evelyn Abbott, Dorothy Ulmer, Hugh Brown, and Willie Speyer. Quite a number from the senior division were also tested with good results.

Lake Charles Tent Effort

The third tent effort this year in the city of Lake Charles closed the first day of October. The first two meetings were conducted by Elder Frank and Brother and Sister Paul, and this one by Elder Frank and the writer.

The Sunday before we began our meeting a large union tent meeting began, which was supported by nearly all of the churches here. It proved to be the largest religious gathering that Lake Charles ever experienced, the congregation ranging from fifteen hundred to twenty-five hundred people. The meeting continued for three weeks and doubtless militated somewhat against our attendance.

While the attendance at our meeting was not large, a large percentage of those who attended signified their intention to obey the truth to which they had listened from night to night. There were ten who decided to obey, and of these we expect to baptize four or five next Sunday.

We request the prayers of God's people for those who have acknowledged this message that they may stand firm and be numbered among the redeemed in the great gathering day.

W. P. McLENNAN.

A Few Words from the Colporteurs

Brother F. W. Schimehl writes as follows: "I have certainly had splendid success in my delivery the past week, and I shall pray earnestly that the Lord may bless the coming week's work. I have had some very hard experiences in my deliveries, as a report had been circulated that these books were not strictly Bible books, but were Seventh-day Adventist books or Campbellite books, so you may know what I had to face at nearly every house, but the Lord prepared the way, and he heard our prayers and answered them by sending the blessing. Oh! how good the Lord is to those who trust in him. His words are ever true, and let us pray that this week may again bring a good report."

Brother Hubbell sends in an encouraging report of his work, saying that thus far he has experienced but little difficulty, as most of his subscribers were ready with their money, though on account of the State Fair he is delivering a little before time.

With a draft for \$200 from Brother Hardy, this note was received—"Did not have an order turned down this week." This is a short but excellent testimony.

Mississippi Conference

Conference Directory

S. E. WIGHT, President.
BEN C. MARSHALL, Secretary and Treasurer.
BEN C. MARSHALL, Tract Society Secretary.
J. R. STATON, Field Missionary Secretary.
R. E. BURKE, Religious Liberty Secretary, Box 78, Meridian, Miss.
MRS. R. E. BURKE, Y. P. M. V. Secretary.
MRS. B. C. MARSHALL, Sabbath School Secretary.
OFFICE ADDRESS, 703 S. Gallatin St., Jackson, Miss.

Sunset Table. Standard Time.

East 5:03

Friday, October 27

West 5:23

s Items

Brother Staton was with Brother Percy Stewart and Brother Chastain last week. He reports very good success in their deliveries. He left Sunday, the fifteenth, for Foreste, where he will be with Brother Roger Tinsley for two days. He will go from there to Pontotoc, where he will start Brother Drue Bowen in his delivery.

Brother D. V. Barnes spent last week in Greenville.

Brother N. B. King has been visiting a few of the companies in the northern part of the State. He is expecting to pass through Jackson on his way to Hattiesburg, where he will locate for the winter.

We trust that our people throughout the State are making good use of the Harvest Ingathering papers this month. Up to the present time we have received very little money from this campaign. We hope, however, that every one will put forth his best efforts, and at the close of the month we may receive many dollars from the efforts put forth in this campaign.

How Much May Be Gained to the Cause of God

To those upon whom God has bestowed many talents, I am instructed to say: Help the inexperienced; discourage them not. Take them into your confidence; give them fatherly counsel, teaching them as you would students in a school. Watch not for their mistakes, but recognize their undeveloped talents, and train them to make a right use of their powers. Instruct them with all patience, encouraging them to go forward and to do an important work. Instead of keeping them engaged in doing things of minor importance, give them an opportunity to obtain an experience by which they may develop into trustworthy workers. Much will thus be gained to the cause of God.—Mrs. E. G. White, in *Review and Herald*, Dec. 1, 1904.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.
 F. C. BRUCE, Conference and Tract Society Sec'y-Treas.
 M. WHEELER, Field Missionary Secretary.
 OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.
 PROF. S. L. CLARK, Principal Hazel Academy, Hazel, Ky.
 MRS. I. C. POUND, Sabbath-School and Y. P. M. V. Sec'y.

Sunset Table. Standard Time.

East 4: 43

Friday, October 27

West 5: 20

Note

We have just closed a ten days' meeting with the Hustburg church. The beautiful moonlight nights and dry weather made the holding of this meeting very pleasant. Each night a large number were present, and considerable interest was manifested. The last day of the meeting two dear young people, man and wife, signified their desire to serve God, and were buried with their Lord in baptism.

Some subscriptions to the *Church Officers' Gazette* were taken, also one for the *UNION WORKER*. JAMES BELLINGER.

"A great work is to be done in the world, and what effort are we putting forth that it may be accomplished?"

Some Rare Bargains

The tract society office has just recently purchased a small library of books from a brother, and as he wishes but a small sum of money for them, we think that our readers will want to avail themselves of the low prices which we are offering on the same. These books are in good condition; none of the text is destroyed, and no pages are torn from the books. Prices quoted do not include postage. Please send enough to cover this item when you remit.

1 Ministry of Healing . . . \$.75	1 Christ's Object Lessons \$.60
1 Present Truth (board) . .40	1 Scriptural Evidences
1 Bible Footlights50	(leather)20
1 Steps to Christ10	1 Gospel Primer (board) .10
1 Hymns and Tunes	1 Bible Footlights
(1/2 leather)75	Prospectus25
1 Coming King (marble) . .70	1 Bible Footlights (plain) .40
1 World's Crisis10	1 Story of Daniel40
1 Christ Our Saviour . . .15	1 Best Stories (board) . .20
1 American State Papers	1 Manual for Canvassers .10
(almost new)75	1 Testimonies 2 (cloth) . .50
1 Testimonies 1 (cloth) . .50	1 Testimonies 330
1 Great Controversy	1 Steps to Christ35
(plain)90	1 Christ in Song (cloth) . .20

All orders will be promptly filled, and should be addressed to the Tennessee River Tract Society, 2014 23rd Ave. N., Nashville, Tenn.

Funds Received by the Tennessee River Conference. Tithe and Mission Offerings for Nine Months. 1916

CONFERENCE

Church	Tithe	Annual Off.	Harvest Ing.	Mid-Sum. Off.	Missions	Sab. School	20c a Week
Ashland City	\$ 35 95	\$	\$	\$	\$ 8 11	\$ 37 06	\$ 45 17
Bon Aqua	67 60					30 67	30 67
Cedar Grove	43 39				4 50	17 31	21 81
Fountain Head	432 32		26 12	1 00	482 00	61 14	570 26
Goodlettsville	135 38				8 98	9 46	18 44
Hazel	274 99	6 97	15 10		8 30	82 01	112 38
Hustburg	44 72	3 48	1 00		2 00	11 44	17 92
Jackson	129 73		55		34	80 27	82 21
Lane	375 07		1 00		3 00	13 15	17 15
Lawrenceburg	70 41				5 79	3 95	9 74
Leach	104 39	80	5 47	10	4 07	24 38	34 82
Madison	65 60				1 60	50 43	52 03
Memphis	1456 24	4 25	24 00	1 25	32 79	379 78	442 07
Nashville	3731 36	45	9 70	1 50	186 80	799 04	997 49
Paducah	133 54	4 83			6 63	35 65	47 11
Springville	198 58		1 35	1 92	6 44	16 36	26 07
Trezevant	14 51				1 00	9 38	10 38
Conference Church	177 62	60	2 40	10 00	121 05	15 43	149 48
Totals	\$7491 40	\$ 21 38	\$ 86 69	\$16 11	\$ 883 11	\$1676 91	\$2685 20

MISSION

Nashville	\$762 55	\$1 19	\$2 45		\$4 84	\$85 26	\$93 74
Memphis	348 53	4 08	1 00			56 80	61 88
Jackson	21 72	1 68	1 30			14 08	17 06
Totals	\$1132 81	\$6 95	\$4 75		\$4 84	\$156 14	\$172 68
Grand Totals	\$8624 21	\$28 33	\$91 44	\$16 11	\$888 95	\$1833 05	\$2857 88

A number of churches did not get their remittance into the office before the books were closed, and consequently the above report does not show the full amount remitted. The books were closed October 6, and all money received after that date was placed in the fourth quarter's record.

The weekly offerings have been combined with the annual offerings for convenience.

F. C. BRUCE.

Colporteurs' Report, Week Ending Oct. 14, 1916

ALABAMA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy	BF	39	9	\$13 50	\$ 3 75	\$17 25
B D Crawford . . .	BR	22				15 00
H L Edwards . . .	BR	14			35	18 00
R L Etheredge . .	BF	42	21	22 10	3 60	25 70
J E Foley	BR	46	32	98 00		98 00
D J Foster	CK	2	1	2 00		2 00
J C Holland . . .	BR	57				189 00
M E Miles	HH					6 00
F M Reiber	BR	42	7	22 00	2 45	24 45
Q Tew	BR	16				16 00
N H Waters . . .	BF	61			1 75	1 75
F H McRae	BR					145 00

Totals (Agts. 12) 341 70 \$157 60 \$11 90 \$169 50 \$612 50

KENTUCKY CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
R W Harris . . .	BR	30				\$148 00
E Kuebel	CK	35			6 50	5 60
R F Hickman . . .	BR	56	20	61 00	6 75	67 75
B E Wagner . . .	BR	57	29	87 00		87 00
W P Ethington . .	BF	30	41	61 50		61 50
Jesse Miller . . .	D&R	40	10	34 00	20 50	54 50
J H Clark	BF	38	58	96 50		96 50
F L Harrison . . .	BR	39	15	47 00	1 00	48 00
D E Lindsey . . .	BR	40	21	21 25		21 25
Andy Schroader .	BR	38	11	33 00		33 00
C B Sherer	BR	16	12	26 50		26 50
Bibles				9 00		9 00

Totals (Agts. 11) 419 217 \$476 75 \$34 75 \$511 50 \$265 25

LOUISIANA CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
A B Cheek* . . .	BR	48				\$146 00
J Harzman	PPF	37	19	38 00	25	38 25
J B Hardy	BR	37				142 00
M S Hubbell . . .	BR	36				190 00
F W Schmehl . . .	BR	51				172 00
Cliff Field	BR	40				122 00
R R Coble	BR	40				256 00
T S Sligh	BR	29	6	18 00	6 00	24 00

Totals (Agts. 8) 318 25 \$56 00 \$ 6 25 \$62 25 \$1028 00

MISSISSIPPI CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Susie Beasley . .	HM					\$150 00
Drue Bowen	BR	30	10	30 00	3 15	33 15
Elmer Chastain . .	BR	42			60	60 00
Perthia Hampton .	BF				2 50	2 50
A A Johnson . . .	HM	62			5 10	5 10
M A Murphy . . .	D&R				1 05	1 05
E B Stowall . . .	HM					15 00
Virgil Smith . . .	D&R	24				41 00
Percy Stewart . .	BR	28				78 00
E A Taylor	BR	45			1 20	1 20
J Weathington . .	HM	25				60 00

Totals (Agts. 11) 256 10 \$30 00 \$13 60 \$43 60 \$621 00

TENNESSEE RIVER CONFERENCE						
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Barnes Broiles* .	BR	92	8	\$25 00	\$13 90	\$38 90
W A Gilbert* . . .	BR	66	28	90 00	3 80	93 80
R H Hazelton . . .	BR	35	14	42 00	75	42 75
W J Keele	D&R	5	3	9 00		9 00
J N Womack . . .	BF	18	6	8 00	3 60	11 60
W D Wade	BR	40	21	63 00	5 25	68 25
Bibles				9 00		9 00

Totals (Agts. 6) 256 80 \$246 00 \$27 30 \$273 30 \$186 05

G'd Totals (A. 48) 1590 402 \$966 35 \$93 80 \$1060 15 \$2712 80

Summary from January 1 to Date				
Conference	Orders	Helps	Deliveries	
Alabama Conference . .	\$ 9003 30	\$ 347 65		\$3164 95
Kentucky Conference . .	13549 90	527 60		7527 25
Louisiana Conference . .	8692 30	91 65		3157 22
Mississippi Conference .	21207 52	1002 85		2572 35
Tenn. River Conference .	9530 70	670 10		1940 56

Totals \$61983 72 \$2639 85 \$18362 33

Magazine Agents' Report for Week Ending Oct. 14, 1916

Agent	No.	Value
ALABAMA CONFERENCE		
B. D. Crawford	2	\$ 20
R. L. Etheredge	7	70
Totals	9	\$ 90

Has God Called You?

When God calls a man, he has a purpose in calling him, and so far as God is concerned, the possibilities are assured that he can save that man. The Lord certainly never would call any man whom it was not possible for him to save. Therefore, when the Lord speaks to a man's heart, he wants that man in his kingdom, and his purpose and plan make it possible for the man whom he has called to be saved. Consequently, if a man who has been called is not saved, the difficulty is not with God, but with the individual. God does not lift a man right off this earth and take him to glory without desire and endeavor on the part. But when he speaks to a man's heart, and calls him to be a disciple, that very fact should be evidence that God's purpose concerning him is that he shall be with him in glory.

God does not call men to go along with him one year, or three years, or five years, and then abandon their faith and turn against him. The Lord has called us to take us clear through to the kingdom; and he sees that this is possible if we will only submit ourselves to his will and allow him to perfect his grace in us to such a degree that he can make us fit for heaven.—I. H. E.

Increase Your Knowledge

Do not allow yourself to feel satisfied with your present amount of knowledge. The wonderful increase of knowledge during the last fifty years should convince us of how much there is to be learned, and we ought not to close our eyes in sleep at night without having learned something during the day that we did not know before. If this plan were to be followed out continuously, our stock of knowledge would in a few years be surprisingly increased, and we should be so much better qualified to perform the work that is allotted to us.

We often hear young men and women who have graduated from high school or college say, "I have finished my education." But when one has finished his course at high school or college, his education should in reality have only commenced. The amount of knowledge received at high school or college is only a drop in the bucket, compared with what there is that may be learned. Don't let your education stop as long as you have life.—J. W. Lowe.

*Two weeks.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana
Conferences

2014 23rd Ave. N., Nashville, Tenn.

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Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
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The Study of Modern Languages Through Correspondence

The Fireside Correspondence School, Takoma Park, D. C., desires to announce the completion of arrangements for the study of German, French, Spanish, and Italian through correspondence, either with or without the phonograph. For particulars and the "Nutshell Catalog," address as above.

On September 10 the enrolment of new students for 1916 had reached 200, compared with 116 on the same day last year.

C. C. LEWIS, *Principal*.

A New Sabbath Card

On a little card which will easily go into an envelope, it is clearly shown by fifteen texts of Scripture that Sunday is not the Sabbath of the New Testament.

On the opposite side of the card, more than thirty texts show that the Seventh day always was, is now, and always will be the Sabbath. This card should be circulated by the thousands. Busy people will read it because it is short and to the point. Price, 50 cents per 100, postpaid.

Address C. P. Whitford, Orlando, Fla.

Notice

The plan of the Present Truth Series September List provides for all subscriptions to continue *unchanged* through the entire subscription period. It is not possible to make changes in addresses excepting for individuals who have moved since the subscription was sent in. Subscriptions are not transferable from one person to another except in case of death. No provisions are made for frequent changes of any nature.

The "Arithmetic Manual" outlining the use of "Stone and Millis Arithmetics" for grades four to eight, which has been prepared by Mrs. H. E. Osborn at the request of the Educational Department, is now ready; price 30 cents. Order of your tract society office.

Enemies of Christianity

Higher criticism surely is an enemy of Christianity, for it has made tens of thousands of infidels against Payne's, Ingersoll's, and Voltaire's thousands. And so is Christian Science an enemy of Christianity. If there is any question in your mind as to the correctness of these assertions, read "Christian Science," and "The Harvest of Higher Criticism." Many of your neighbors have been influenced by the erroneous teachings of these false doctrines. Offset this influence by circulating a quantity of the November *Signs Magazine*.

Notice

The Present Truth Series September List for relatives and friends totaled a little over thirty thousand when closed October 8. Another general list for all classes will begin with the new series, Jan. 1, 1917. Names for this list may be sent in any time before this date.

The King's Answer

A story is told of a man who once asked an Eastern king if he could tell him how to avoid temptation.

The king told the man to take a vessel brimful of oil, and carry it through the streets of the city without spilling one drop.

"If one drop is spilled," said the king, "your head shall be cut off." And he ordered two executioners, with drawn swords, to walk behind the man, and to carry out his orders.

There happened to be a fair going on in the town, and the streets were crowded with people. However, the man was very careful, and he returned to the king without having spilled one drop of the oil. Then the king asked:

"Did you see any one whilst you were walking through the streets?"

"No," said the man, "I was thinking only of the oil; I noticed nothing else."

"Then," said the king, "you have learned how to avoid temptation. Fix your mind as firmly on God as you fixed it on the vessel of oil. You will not then be tempted to sin."—*Anon.*

For You

The M. V. Reading Courses are for
All the books are waiting for
A place in the Circle is reserved for
We want to send a certificate to
We want the books to help
Your tract society will send the books to

YOU

"Have thy tools ready; God will find the work."

"Wasted time reminds us of the calendars on our tables:
Time tears off a new day, but the other side is a blank."