



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. X

NASHVILLE, TENNESSEE, NOVEMBER 16, 1916

No. 45

Marah and Elim

To day 'tis Elim with its palms and wells,
And happy shade of desert weariness;
'Twas Marah yesterday, all rock and sand,
Unshaded solitude and dreariness.
Yet the same desert holds them both, the same
Hot breezes wander o'er the lonely ground;
The same low stretch of valley shelters both,
And the same mountains compass them around.

So it is with us here on earth, and so
I do remember it has ever been;
The bitter and the sweet, the grief and joy,
Lie near together, but a day between.
Sometimes God turns our bitter into sweet,
Sometimes he gives us pleasant watersprings;
Sometimes he shades us with his pillar-cloud,
And sometimes to a blessed palm-shade brings.

What matters it? The time will not be long;
Marah and Elim will alike be passed;
Our desert wells and palms will soon be done,
We reach the "City of our God" at last.
O happy land! beyond these lonely hills,
Where gush in joy the everlasting springs;
O holy paradise! above these heavens,
Where we shall end our desert wanderings.
—H. Bonar.

November 18

The needs of the colored people in the South are great. There are about nine million of these people south of the Mason-Dixon line. They are as worthy of our contributions as the people in other lands and should have on equal share in our liberality. The South will not, we know, leave the giving of the gospel to these people entirely to those of other sections in the United States and Canada, but we will on this date prove our interest in this great field of ours that lies so near our hearts. Our contributions may not be great, but if all will pay in something, it will in the aggregate amount to a large sum of money. We need schools, churches, church buildings, Bible workers, and more ministers. Fifty thousand dollars could be used to good advantage in the promotion of the work if it could be had at the present time.

The writer feels there will be no lack in the desire of the people to give, but we might forget the day, and for this reason attention is being called to the date often in this paper, that no one may forget the date on which the offering is to be made. Let us prepare ahead and give liberally that this field may be speedily warned of the coming conflict and the honest in heart may be gathered into the fold.

S. E. WIGHT.

Among Our Missionaries

Brother W. W. Fletcher, connected with the Australasian Union Conference, has accepted the invitation of the General Conference Committee to take the superintendency of India, and left Sydney September 14 to spend a little time in Melbourne and West Australia on his way to his new field of labor. Brother Fletcher will be welcomed by the workers in India who have patiently waited for the vacancy caused by the sudden death of Brother Salisbury to be filled.

Sam Konigsmacher, whom some will remember having visited through the States here while on furlough last General Conference time, has pushed on up into northern Rhodesia, South Africa, opening a new mission one hundred miles or so beyond the Barotseland Mission. The first of September Brother and Sister Konigsmacher, with their little boy, were temporarily camping in native huts while he was prospecting for a desirable site and waiting permission from the government to locate. They were experiencing plenty of hardships, but were cheerful and happy in doing so because of their love for the Master and perishing souls in such need of the light. Pray for them.

September 15, 1874, forty-two years ago, the first Seventh-day Adventist missionary, Elder J. N. Andrews, left Boston for Switzerland.

In the *True Missionary*, a periodical published by our people at that time, this was said regarding the leaving of Brother Andrews for foreign field work:

"This is a day significant in the historic annals of the Seventh-day Adventists. It was signalized by no flourish of trumpets or martial parade, ushered in with no loud acclamations, and passed away without any public demonstrations. It witnessed what is to a casual observer only a spectacle of daily occurrence, only a ship freighted with its wealth of merchandise and human life, to set out on its voyage across the ocean.

"There were parting salutations and good-bye blessings. But to some there was more. How much more, who can tell? Among the throng, towering above the rest, stood a noble harvester going forth into the white fields of the Master, from home and friends, from familiar scenes, to labor in the cause he had served long and faithfully in this western world, away to far-off Switzerland. This was our dear Brother J. N. Andrews, accompanied by his son and daughter, and gathered about him to bid a last fond adieu were his friends.

"His farewell words were as confident and hopeful as ever. But why linger? The hour had come, the noble vessel plumed itself for its ocean flight, the signal was given, and hurrying feet bespoke the parting moments. Calm and collected, with tenderest words of comfort and condolence, he blessed the friends he left behind. Who can paint that parting scene?

"To the Boston Seventh-day Adventist church, the day will be a calandar day not to be forgotten. Many heartfelt prayers for Brother Andrews' safe passage across the Atlantic ascended to Him who hears the thoughts even when no word is spoken."

This year, forty-two years later, on August 1, the largest party of missionaries ever leaving on one boat, over forty,

bade tender farewell adieus as they started in the other direction for the Orient, among whom was the grandson of our first missionary, Dr. J. N. Andrews, with his wife, Dorothy Spicer Andrews, daughter of our mission board secretary, going out as a missionary to western China. These sailings between grandfather and grandson represent a great expansion in foreign missionary work, with many farewells by departing missionaries, and still the waiting fields beckon us on. Our pioneer missionary sleeps, but a splendid band of recruits are following in his footsteps by leaving their homes and going out to the ends of the earth in search of the lost.

For several years our missionaries on reaching China have put in their first year at language study at the Nanking language school—a school where missionaries of all denominations prepare for work. This year a question arose as to our attitude respecting territorial lines in mission work, and our new band of missionaries were not received into the language school as heretofore. Brother Porter, writing September 28, says: "We have not yet received word that they will admit our students, and since they have held us up so long, we have decided it is best for us to go forward with our own plans, rather than to wait and be disappointed at last."

Prof. Frederick Griggs mailed a letter at Suva, Fiji, September 14, in which he told of a profitable visit at Honolulu where he met with the brethren while the boat lingered in port. They had had a pleasant voyage so far, neither of them suffering seasickness. Professor Griggs, accompanied by his wife, is on a tour to Australia, India, China, and other Eastern lands, in the interests of our educational work.

Washington, D. C.

T. E. BOWEN.

Within the Reach of All

"The Lord gave the word: great was the company of those that published it." Ps. 68: 11.

"The silent messengers of truth should be scattered like the leaves of autumn."—"Testimonies for the Church," Vol. IV, p. 602.

These statements give us a picture of what should be seen in these last days. There should be a great army of people scattering broadcast over the land the pages which contain the closing message. In a measure this is being fulfilled, but the army is not large enough, nor the number of publications great enough, to meet the mind of the Lord, or the needs of the world.

What can we do to increase this work? There is one simple, workable plan, which is within reach of all. At the beginning

of 1917 the papers we have known as *Review Extras* are to be made into a regular periodical, issued bi-monthly, and known as *Present Truth*. The publishers plan to start a special list, in which will be included all names sent in by Jan. 1, 1917, to which the *Present Truth* will be sent for one year for the small sum of 25 cents. This will mean that every two weeks these people will receive a paper containing one phase of the third angel's message, and in the year all the leading features of this truth will be covered. The articles are written by our most experienced men, and the papers are well illustrated and attractive in appearance.

A list of this sort began Oct. 1, 1916. It was worked up somewhat hastily, and, not as widely advertised as it might have been with advantage, but it resulted in over 30,000 names being sent in. This means that 720,000 papers will find their way into the homes of the people through this one effort.

What shall we make the second list? Instead of 30,000, why not 100,000? Send the names and addresses of your friends and relatives living in the United States and Canada, who are not in the truth, to your tract society, with 25 cents to pay for each subscription. Send in names and addresses of people living in your city or town that you find are hard to reach in other ways, wealthy people upon whom you cannot call, exclusive people, who hold themselves aloof from efforts to give them light. The mails can reach people who are accessible in no other way and we should look out for people of this kind.

Another class of people we may reach by this plan is those who live in the sparsely settled districts. There are places where there are no churches, and where a minister is seldom seen. Efforts should be made to get the names and addresses of people living in such places as these, and send them in to be supplied with the *Present Truth*. Many honest souls would doubtless be found if this were done.

"Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." Jer. 16: 16.

The time has come when we should hunt out these people and see that they are given an opportunity to prepare to meet the Lord. Let us seek for ways and means of obtaining the names and addresses of those who live in the hills and mountains, and send them in for the *Present Truth*.

What do you say? Shall the next list reach 100,000? Send in all the names and addresses you can, from one upwards, and build up a big list of messengers going out each month to carry light and truth into many homes.

EDITH M. GRAHAM.

With the Men Behind the Books

Increased Sales

In last week's *WORKER* mention was made of the fact that a substantial gain has been made in the sale of our books in the territory of the Southern Publishing Association for the first ten months of this year as compared with the same period of 1915. The following are the figures. They represent the actual increase in sales of the Publishing House or Branch supplying the respective union conferences:

Name of Conference	Increased Sales
Southeastern Union	\$1594.21
Southern Union	3906.17
Southwestern Union	24654.55
Totals	\$30154.93

As stated above, these figures represent only the increase in the sales of the Publishing House, or its Branch, while in one instance at least the increased sales of the tract societies have been even larger. To illustrate, the Southern Union shows a gain here of \$3,906.17 for ten months. The gain in sales of the tract societies in the Southern Union amounted to something over \$7,600 for only nine months, the difference being accounted for by the stock which these societies had on hand the first of the year. Again, when it is taken into consideration that quite a large part of the above \$3,906.17 gain was made in October, and as nearly all of our October shipments to the Southern Union went direct to colporteurs, it will readily be seen that if we had the sales figures of the tract societies, the gain in the Southern Union for the ten months would be greatly in excess of the amount shown above. The same is also no doubt true of the Southeastern

and Southwestern Unions, in view of the fact that practically every tract society in all three unions had a large stock of books on hand at the beginning of the year, which do not show in this year's sales figures of the Publishing House. Some large November shipments have already been made, and we confidently expect that by the close of the year the gain in sales of each of the three southern unions will be considerably increased over what they are at the present time.

Nearly all our workers who have finished their fall delivery, and who have not returned to school, are now taking orders for a Christmas delivery, which will help to swell the splendid gains that have already been made throughout our territory. We are hearing no complaints that the people do not have the money. The high price of cotton and other farm products is putting a large amount of money in circulation among the farmers, and now is the time to push the sale of our books as never before. What is needed above everything else is more consecrated men and women to enter the work and make the most of the favorable conditions which this country is now enjoying. Surely,

"We are living, we are dwelling,
In a grand and awful time;
In an age on ages telling,
To be living is sublime."

R. L. PIERCE.

The New Yiddish Magazine

We are sure that our dear people in this union conference will be pleased to learn that the last Yiddish magazine which was published for the Jewish people was received with great interest. There were two editions printed, in all fifteen thousand copies, and the supply gave out before the demands were met.

Many interesting letters have come to us from Jews and others telling us of their interest in its contents, and asking for more literature for the Jews. In one city where some of our people had put the magazines in the letter boxes of the Jewish peoples' homes, several Jews came to a man who is not of our faith, but who is interested in the Jewish people, and asked this man if he would not send and get more literature. They said they were deeply interested in what it contained, and desired more information.

We believe that God will do a great work through the literature, and we hope that our brethren and sisters will remember this. We are glad to say that at a recent council of the North American Division Conference Committee the Pacific Press Publishing Association was asked to issue a Yiddish magazine. The Pacific Press has accepted the responsibility, and they have just issued the first number. The magazine is called "The Messenger," and we expect that this will be its permanent name. It deals with the present European war, and we are sure that it will interest the Jews. We hope that our brethren and sisters living in the cities and large towns where the Jews reside will do all they can to place this magazine in the hands of their Jewish friends and neighbors. We have a written outline which goes with every order for papers, and this outline will tell you the contents of the magazine. We are glad to say that one of our canvassers sold five hundred copies of the last issue to the Jews. He has a splendid testimony to bear of experiences he had while at work among the Jews, and we believe that our literature will yet play a great part in this work. This is what the servant of the Lord has told us; and we want to cooperate all we can with our tract societies in placing this literature in the hands of the Jewish people.

Be sure to tell the Jews that you are a Sabbath-keeping Christian, that you do not eat pork, that you believe all the prophets teach, including the writings of Moses, and that this magazine is issued by the Sabbath-keeping Christians.

The price of the new Yiddish magazine is five dollars per hundred. Send at once to your State tract society, and get a

supply of them. May God help the poor Jews as they read this paper to realize that there is help and hope for them. The writer will be pleased to have our people send him any interesting experiences which they may have while distributing these papers among the Jews.

Send your order to your State tract society, or to the Pacific Press Publishing Association, Brookfield, Ill.

South Lancaster, Mass.

F. C. GILBERT.

Moody's Prodigal Brother

Mr. Moody related the following personal experience in a sermon on the prodigal son:

"My father died when we were little children, and my good mother had a hard time with her large family of boys and girls. After a while one of the older boys took it into his head that he could make his fortune all alone by himself, and so he ran away.

"For years and years we heard nothing of him. Sometimes it seemed as if my mother's heart would break. 'O, if I could only know he was dead,' she would sometimes say, 'it would be better than this! Maybe he is sick and in need, or maybe he has fallen in with wicked men, who will make him as bad as themselves.'

"We used to sit around the fire on the stormy winter nights and listen to the stories that mother told us about our father, about what he said, how he looked, how he was kind to a friend and lost a great deal of money by him, and so our little home was mortgaged, and we were poor; but if anybody happened to speak the name of that lost boy, a great silence would fall upon us, the tears would come into mother's eyes, and then we would all steal away softly to bed, whispering our good nights, because we felt that the mention of that name was like a sword thrust to the heart of our mother.

"After we got to bed we would lie awake and listen to the roaring of the wind among the mountains, thinking perhaps he was out in the cold somewhere. Maybe he had gone to sea, and while we were snug in bed he might be keeping watch on the wave-beaten deck, perhaps climbing the mast in just such darkness and storm. Now and then, between the gusts, a sound would be heard like the wail of the summer wind when it used to make harp strings of the leaves and branches of the great maple trees in the dooryard, now soft and gentle, then rising louder and louder. How we would hold our breath and listen! Mother was sitting up to pray for her lost boy. Next morning, perhaps, she would send one of us down to the post office to ask for a letter — a letter from him, though she never said so. But no letter ever came.

"Long years afterward, when our mother was growing old, and her hair was turning gray, one summer afternoon a dark, sunburned man with a heavy black beard was seen coming in at the gate.

"He came up under the window first, and looked in, as if he were afraid there might be strangers living in the house. He had stopped at the church yard, on his way through the village, to see whether there were two graves instead of one where our father had been laid so many years ago, but there was only one grave there; surely his mother was not dead. But still she might have moved away. Then he went around and knocked at the door, and his mother came to open it.

"Years of hardship and exposure to sun and storm had made him strange even to his mother. She invited him to come in, but he did not move or speak; he stood there humbly and penitently; and, as the sense of his ingratitude began to overwhelm him, the big tears found their way over his weather-beaten cheeks. By those tears the mother recognized her long-lost son. He had come at last. There was so much of the old home in him that he couldn't always stay away. But he would not cross its thresh-old until he confessed his sin against it, and heard from the same lips which had prayed so often and so long for him the sweet

assurance that he was forgiven. 'No, no,' said he, 'I cannot come in until you forgive me.'

"Do you suppose that mother kept her boy out there in the porch until he had gone through with a long list of apologies, done a long list of penances, and said over so many prayers? Not a bit of it. She took him to her heart at once; she made him come right in; she forgave him all, and rejoiced over his coming more than over all the other children that had not run away.

"And that is just the way God forgives all the prodigal souls who come back to him. O wanderer, come home! come home!"
—Selected.

Kentucky Conference

Sunset Table. Standard Time.

East 4: 17

Friday, November 17

West 4: 48

News Items

Elder O. A. Dow and wife are holding a series of meetings at Payneville.

Brother Jesse Miller spent the Sabbath with the church at Bowling Green. He was full of courage and will push the canvassing work with all his strength.

Brother H. M. Whoemaker sends in his report for the Grove church and states they are of good courage in that place.

Elder W. H. White is holding meetings at Bee Springs. He reports some interested people in that place.

Brother Felia Pierce was a caller at the office the past week. He was on his way to Allen County to help Brother Schroader canvass that county.

Elder Lawrence spent Sabbath, November 4, with the church in Lexington. He reports a good meeting and the work onward in that place.

Brethren F. C. Bruce and J. W. Davis were visitors at the home of Brother James Hickman the past week.

Brother William Winston reports the work going forward at Owensboro. He states that a woman came ten miles to attend the Sabbath service.

Sister Glenn, of the Louisville church, spent the Sabbath with the Bowling Green church.

The members of the Henderson church are working hard to raise their mission funds, and have planned a Harvest Ingathering meeting for November 12.

Brother Perry reports his wife much improved in health. He has entered the canvassing field again.

Miss Robert, the church school teacher at Ford, took her older pupils to Winchester a short time ago, where they solicited about ten dollars with the Harvest Ingathering papers. That is a good example for all our teachers to follow.

We have just received a remittance of tithe from Brother Keith.

Brother Eason, of the Lexington white church, sends in an order for supplies and tells of the work in that city.

Brother Allen reports the Harvest Ingathering work progressing nicely in the city of Louisville. We are certainly glad to receive this good report.

Brother D. E. Lindsey has again entered the canvassing field and sends in a good report.

We are glad to report the church school work going nicely throughout the conference.

The canvassers have had good success delivering the past month. We expect a large delivery for December.

Brother Leis Davis is again in the field selling our good books. Have you completed reading the Bible through? If not, it is time to get busy so as to be through by January first.

The December *Watchman* is a good one. Every Adventist should read it. Order of the Kentucky Tract Society.

Among the Churches

During the month of October I have spent my time with the churches in the central and eastern parts of the State. I first went to Lexington, where I visited the colored church. We held several meetings in that place and found some outside interest in the message. Brother Keitts has located there and will have charge of the work.

I next went to Stanford, where I found Brother and Sister Jacobs of good courage. They have done a good deal of missionary work, and many people seem anxious to learn more of the truth. I am sure we should hold a series of meetings there soon.

Brother Jacobs took me across the country to Middleburg, and I went on over to the Grove church. I found the brethren very anxious for some meetings, and as we spent a few days with that church they seemed to be encouraged to press forward. I found Sister Lucy Sill teaching the rural school conducted by Brethren Deihl and Hallsted. The attendance is larger than last year, and we hope to see good results from the school.

I next visited the Ford church, but because of rain we had no meeting. However, I was glad to find the church school progressing nicely.

I next went to Davisville, where Brother Hickman joined me. We spent some days with the church. The brethren were glad to have us with them, and the Lord came very near as we studied the Word. The new building had been completed, and I was glad to find it nicely papered and everything in readiness for the meeting. On Sunday afternoon, October 22, we dedicated the building to the worship of God. We had a good attendance at all the meetings, and at the night services the house was packed full. People came for miles to hear the Word of God. Some people came as far as fifteen miles and remained for three and four days to hear the message. In order to be present at the dedication, two young ladies walked twenty-five miles across the mountain and carried a suit case. There were several who sought God for forgiveness of sin. One sister was added to the church. We enjoyed the meeting very much and were glad to meet all the brethren once more. As we left them to go across the hills to the railroad, it was with a thought of sadness, but we remember that the day will soon come when all those who love the truth will be called home to be with the Lord. May the Lord hasten on the glad day when the work will be done.

B. W. BROWN.

Correll and Yamacraw

Since my last report I have held a short series of meetings in each of the above places. The Lord blessed us in giving the message. As a result of the effort put forth, four people were baptized and two more are keeping the Sabbath. Satan was at work in this community and kept us out of the church, and also the schoolhouse. While we were holding meetings in a home some people come and shot off dynamite near the house and tried to break up the meetings, but the Lord was on our side and we were glad to leave these believers to hold up the standard of truth. These people received the first impression of the truth by reading our books, so we can see that the faithful canvassers are doing a good work.

I next went to Yamacraw, where my wife joined me in the work, and we spent several days visiting and holding readings among the people. We leave here to visit the scattered believers and then the Sewellton church.

As we go from place to place we need your prayers.

O. A. Dow.

"Remember, the heavy-laden are promised rest. However heavy the burden, it is our privilege to have the inward man renewed day by day."

Mississippi Conference

East 4:46

Sunset Table. Standard Time.
Friday, November 17

West 5:10

News Items

Brother Roscoe Watkins spent last week in Vicksburg. He is now back to Natchez, where he will hold a series of meetings. He reports having excellent meetings while at Vicksburg.

Brother J. L. Waller reports excellent success in his delivery. While he was taking orders the preachers in his community worked against him. He states that their work has been a benefit to him. This is only another proof of the old saying, "You can do nothing against the truth, but for the truth."

A letter from Miss Lillie Harp, who is doing Bible work in Laurel, states that there are several keeping the Sabbath there, besides many others that are deeply interested and expect soon to start keeping the Sabbath. This is certainly a very encouraging report, and we hope that many souls will be brought into the truth through her efforts there.

Sister E. W. Hendon, who attended the Meridian camp-meeting this year and purchased a new Bible while there, states that she has read this Bible through since that time. She has also been working in the interests of the Harvest Ingathering Campaign.

Brother Staton spent last week with Brother Percy Stewart. He reports very good success in his delivery. He left Tuesday, the seventh, to assist Brother Waller for a few days.

Sister Ella Johnson has left Greenwood, where she has been engaged in the Bible work, for Tutwiler, where she will complete her delivery and then return to her work in Greenwood.

As yet we have received very few church reports for the month of October, and for this reason we cannot tell just how we are coming out in the Harvest Ingathering Campaign, but watch next week's **WORKER** for the statement that will appear in regard to this work.

Elder R. E. Burke spent Sabbath and Sunday with the Pine Grove and Hatly churches at Amory. He is now back at Laurel, where he will continue his work.

Only Two

Only two ways — one broad, the other narrow; one leads to destruction, the other to life; many go by the one, few by the other. Which is your way?

Only two sorts of people — many sorts in man's opinion — many societies, classes, sects, denominations; only two in God's sight — the righteous and the wicked, the wheat and the chaff, the living and the dead. Which are you?

Only two deaths — the death of the righteous and the death of the wicked. Which do you think you will die? Which do you wish to die? Which would it be if you were to die this moment?

Only two sides at the day of judgment — the right hand and the left — only these two. Those on the right hand will be blessed — "Come, ye blessed of my Father." Those on the left hand will be cursed — "Depart from me, ye cursed." All must appear before the judgment seat of Christ, to receive the things done in the body, whether good or bad. What word shall be spoken to you? On which side will you stand?—*Selected.*

"Not all are called to personal labor in foreign fields, but all can do something by their prayers and their gifts to aid the missionary work."

Alabama Conference

East 4:33

Sunset Table. Standard Time
Friday, November 17

West 4:57

Harvest Ingathering Honor Roll

GOAL \$5.00 PER MEMBER

CONFERENCE

Birmingham

Elder R. I. Keate	Mrs. H. M. Keate
Mrs. H. M. Newsome	Mrs. Elford
Mrs. W. McClure	Mrs. T. J. Hoskins
Miss Vinnie Goodner	Mrs. W. B. Garrigan
M. L. Wilson	Mrs. Joiner
	Mrs. Hawkinson

Borden Springs

Hugh W. Jones

Montgomery

Eld. J. F. Wright	J. F. Dennis
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MISSION

Huntsville	Pensacola
Classie Powers	C. A. Wilson
Bessie Powers	

Mobile

Eliza Gardiner

The Harvest Ingathering Campaign

Monday, October 9, I left Birmingham to visit the Gadsden and Elkwood churches in the interest of the Harvest Ingathering Campaign. I spend four days in Gadsden visiting the members and preaching each night. The membership of this church is quite widely scattered, but several got to work while I was there and those that did were pleased with their initial success. A man and his wife, who are not yet members of the church, took a real interest in the campaign, and the man said he would use one hundred papers.

At Elkwood I spent ten days and preached each night, besides conducting two or three services on each Sabbath and Sunday. This church appreciated these meetings and was strengthened thereby. The last Sabbath afternoon we had an excellent testimony meeting in which we all felt the presence of the Lord in a special manner. Nearly all were in tears, and some who had seemingly grown cold gave good testimonies. One was added to the church by baptism.

The church was organized into four bands with good leaders for each, and territory was assigned them. I look for good results in this campaign from this church. Some good work was done while I was there.

It was decided to make the schoolhouse which this church is building a part of the church, so that it can be used for a Sabbath school room. It will also add to the seating capacity of the church on special occasions. They hoped to have it finished in time to start school by November 1.

R. I. KEATE.

"Pessimists are always in the rear, and never in the van in the march of progress. Your successful men and women are never chronic grumblers."

Louisiana Conference

Sunset Table. Standard Time.

Friday, November 17

East 4:56

West 5:22

Tennessee River Conference

Sunset Table. Standard Time.

Friday, November 17

West 4:55

Harvest Ingathering Honor Roll

GOAL \$5.00 PER MEMBER

CONFERENCE

Mrs. Roy Clevenger (Baton Rouge)

Mrs. J. W. Swimm (Rayville)

LAKE CHARLES

Mrs. J. T. Ezell (Fullerton)

NEW ORLEANS

Elder J. A. Morrow Mrs. V. Ordieres

Mrs. Emma L. Morrow Elder C. N. Sanders

Mrs. J. B. Collie Mrs. C. N. Sanders

Dr. A. K. Brown C. B. Caldwell

Mrs. J. P. Ulmer

NEW ORLEANS No. 2

A. F. Schmehl Elder C. G. Manns

Lacotte Greene Alene Harrell

Lucy McDonald E. Z. Schmehl

WELSH

Mrs. C. A. Lantz

Harvest Ingathering Honor Roll

GOAL \$5 PER MEMBER

NASHVILLE

W. A. Harvey

M. F. Knox

R. L. Pierce

F. C. Bruce

F. E. Pfeiffer

Mrs. F. E. Pfeiffer

JACKSON

Mrs. F. C. Hightower Mrs. Ethel Holland

Mrs. Johnson

LANE

Mrs. I. M. Hamilton

PADUCAH

Mrs. I. C. Pound

News Items

Mrs. Sanders made a recent visit to the Hobart church school and reports a very pleasant time there. The pupils are earnest and doing good work. While there a junior missionary volunteer society was organized with six charter members:

Mrs. C. A. Lantz, from Welsh, sends this report of her Harvest Ingathering work, "I am glad to say I have reached my \$5, and hope to raise another \$5."

Mrs. J. W. Swimm, of Rayville, writes, "I am glad to send in my Harvest Ingathering money. For fifteen papers I have \$5.50 and have had some good experiences. One lady gave me 25 cents and after reading the paper gave me 25 cents more and told me how she enjoyed reading it."

Good reports continue to come in from the colporteurs. A letter with a good big remittance from Brother Hubbell states that he has now delivered 213 "Bible Readings" and 42 Bibles, and that he has lost but twelve orders. He expects to make something above a 90 per cent delivery. He says, "I expect to go to work for a Christmas delivery in a few days, or as soon as I finish what I have on hand."

The Shreveport church No. 2 is laying plans for a good church school this winter.

Moses became great because he used his talents to do the work of God, and an increase of talents was then given him. He became eloquent, patient, self-reliant, and competent to do the greatest work ever entrusted to mortal man. This is the effect upon character whenever men give themselves to God with the whole soul, and listen for his commands that they may obey them.—Mrs. E. G. White.

"If we attempt to preach the gospel in a manner to attract credit to ourselves, we are not preaching Christ, but self. Consequently all the power there is in such preaching is the limited strength of finite man."

Report of Sabbath Schools for Third Quarter

Name of Sabbath School	Rept'd Per ct. Mem. of Att.	S. S. Y. I. 13th Wks. S.L.F.	13th Sab. Offering	Total Offering	Av. pr. Mem. Dur. Qr.
Ashland City	23 80	2 7	\$ 2 10	\$16 14	\$ 70
Chestnut Hill	10 80	0 0		3 77	37
Goodlettsville	30 85	2 5	80	5 00	17
Hazel	40 55	0 0	2 85	27 44	60
Hustburg	11 90	0 6		5 89	53
Hillcrest	17 60	1 1	1 07	12 30	72
Jackson	32 65	1 7	2 90	26 14	81
Jackson No. 2			No Report		
Trezevant	18 80	0 3	70	3 95	22
Leach	54 75	2 9	4 18	14 00	30
Lawrenceburg	9 90	0 1	5 18	8 08	89
Memphis	134 65	12 50	27 15	123 52	92
Memphis No. 2	32 90	0 7	5 41	26 08	81
Madison	68 60	1 1	2 58	15 86	23
North Nashville	40 80	0 0	8 74	26 00	65
Nashville Memorial	171 75	11 60	70 53	234 86	1 37
Nashville No. 2	78 95	8 18	8 08	39 00	50
Nails Creek	23 35	0 7	5 96	8 09	32
Paducah	20 75	2 9	9 50	25 23	1 23
Bon Aqua	14 65	1 6	5 96	8 09	58
Cedar Grove			No Report		
Fountain Head	52 90	3 17	2 21	19 51	37
Lane	14 60	0 9	71	5 26	38
Portland	12 60	1 2		91	08
Springville	50 90	7 14	3 05	13 29	27
Big Sandy	8 75	0 1		3 28	41

Is He Correct?

A writer in the December *Signs Magazine* says, "Christian socialism is a joke." Among other equally striking statements, this question is asked: "Bad as this old world is, are thieving and harlotry necessary?" Look for it under the title, "Socialism and Salvation." You will make no mistake if you recommend the December number.

He is richest who is content with the least.—Socrates.

Colporteurs' Report, Week Ending Nov. 4, 1916

ALABAMA CONFERENCE

Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U BracyBF	39	17	\$25 50	\$ 1 20	\$26 70	\$
B D Crawford .BR	10					6 00
H L Edwards .BR	34	10	34 00		34 00	
J E FoleyBR	32	15	46 00	85	46 85	
H A LyndBR	12					13 00
F M ReiberBR	41	4	14 00	70	14 70	
Q TewBR	39	16	50 00		50 00	
E C Widgery* D&R	60					94 00

Totals (Agts. 8) 267 62 \$169 50 \$ 2 75 \$172 25 \$119 90

KENTUCKY CONFERENCE

Hatton Ford . . .BF	36	51	\$57 50	\$ 5 13	\$62 63	\$
J O Wheeler . . .BR	33	8	28 00		28 00	
D E Lindsey . . .BR	35	10	30 00		30 00	
B E Wagner . . .BR	32	12	36 00	2 00	38 00	3 00
A Schroader . . .BR	40	12	36 00		36 00	
F L Harrison . . .BR	68	28	84 00	2 70	86 70	
C B ShererBR	48	10	23 00		23 00	
R F Hickman . . .BR	48	12	37 00		37 00	
Jeff Hickman . . .BR				3 45	3 45	22 00
Lindsey Cooper D&R	13			1 50	1 50	9 00
Miscellaneous . . .	2		6 00	28 57	34 57	58 45
Bibles			14 88		14 88	10 25

Totals (Agts. 10) 353 145 \$352 38 \$43 35 \$395 73 \$102 70

MISSISSIPPI CONFERENCE

Drue Bowen . . .BR	40		\$	\$	\$100 00	
Elmer Chastain BR	39		1 90	1 90	54 00	
A L Hamm . . .D&R	18		3 75	3 75	56 00	
Hattie Jacobs .CK	20		1 05	1 05	19 50	
L J McElroy* HM, PPF	62		2 15	2 15	95 50	
Percy Stewart .BR	35				62 00	
Virgil Smith BR, D&R	40		4 00	4 00	98 00	
E A Taylor . . .BR	50				100 00	
J L Waller . . .D&R	47		1 20	1 20	49 00	
J Weatherington HM	47				76 00	
Bibles					14 85	

Totals (Agts. 10) 398 \$14 05 \$14 05 \$724 85

LOUISIANA CONFERENCE

T S Sligh*BR	33	8	\$24 00	\$ 7 00	\$31 00	\$ 6 00
J B HardyBR	66					208 00
A B CheckBR				1 20	1 20	27 00
F W Schmehl . . .BR	39					110 50
M S Hubbell . . .BR	39					162 00
Bibles						49 10

Totals (Agts. 5) 177 8 \$24 00 \$ 8 20 \$32 20 \$562 60

TENNESSEE RIVER CONFERENCE

M HixsonBR	20		\$	\$ 8 25	\$ 8 25	\$110 75
R M Hazelton .GC	43					110 00
W J KeeleD&R	25	9	32 00	1 50	33 50	
W McEachern† BR	40					120 00
E B Edwards† .BR	25					106 00
J N Womack . . .BF	32	24	26 00	1 80	27 80	
W D Wade . . .BR	33	4	14 00	11 00	25 00	146 00
Bibles	2		10 00		10 00	

Totals (Agts. 7) 218 39 \$82 00 \$22 55 \$104 55 \$592 75

G'd Totals (A. 40) 1413 254 \$627 88 \$90 90 \$718 78 \$2101 80

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference .	\$ 9459 70	\$ 387 25	\$3714 45
Kentucky Conference .	14794 03	589 45	7729 45
Louisiana Conference .	8731 30	105 45	5643 47
Mississippi Conference.	21315 52	1055 15	4936 70
Tenn. River Conference	9828 70	727 19	3116 15

Totals \$64129 25 \$2864 49 \$25140 22

Magazine Agents' Report for Week Ending
Nov. 4, 1916

LOUISIANA CONFERENCE

Agent	No.	Value
Lura Reed	140	\$14 00
Irregulars	197	19 70
Totals	337	\$33 70

Have you seen the Bible Facts Cards printed by the Southern Publishing Association? They are just what you want to use in your missionary work. They answer tersely and convincingly many of the questions you must meet. There are sixteen kinds in the series. Here are some of the subjects:

- "Facts about the Coming of Jesus Christ."
- "Facts about the Approaching Millennium."
- "Origin of the Doctrine of the Natural Immortality of the Soul."
- "Facts about the Earth and Its Future."
- "What Seventh-day Adventists Believe."
- "The New Testament Mode of Baptism."

You can obtain one hundred of these assorted cards for twenty-five cents. Order from your tract society.

Notice

The Present Truth Series September List for relatives and friends totaled a little over thirty thousand when closed October 8. Another general list for all classes will begin with the new series, Jan. 1, 1917. Names for this list may be sent in any time before this date.

Definition of a Friend

What is a friend? I will tell you. It is a person with whom you dare to be yourself. Your soul can go naked with him. He seems to ask of you to put on nothing, only to be what you are. He does not want you to be better or worse. When you are with him you feel as a prisoner feels who has been declared innocent. You do not have to be on your guard. You can say what you think, express what you feel. He is shocked at nothing, offended at nothing, so long as it is genuinely you. He understands those contradictions in your nature that lead others to misjudge you. With him you breathe free. You do not have to be careful. You can abuse him, neglect him, berate him. Best of all, you can keep still with him. It makes no matter. He likes you. He is like fire, that purifies all you do. He is like water, that cleanses all you say. He understands, he understands, he understands. You can weep with him, laugh with him, pray with him. Through and underneath it all he sees, knows, and loves — you. A friend, I repeat, is one with whom you dare to be yourself.—Dr. Frank Crane.

* Two weeks.

† Delivered by M. Wheeler.

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Secretary.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

News Items

Elder S. E. Wight and Brother G. H. Curtis returned to the office Thursday morning from a visit to Ooltewah. They report an excellent interest and that all the students are of good courage. The Southern Union at the present time has ten more students in the school than it has had at any one time for years. The outlook for the success of the work is bright.

Prof. Lynn H. Wood in company with Elder A. L. Miller, the president of the Alabama Conference, visited the school at Long Island, on Sunday, November 12, going from there to Rockford, Ala., to visit C. E. Waldron's school.

From the Pacific Press Publishing Association report we find that there have been issued to date a total of 886,672 Harvest Gathering papers. This is an excess of 6,000 papers over last year's complete record, and there are two months yet to work. The brethren state that they were entirely out of papers for three days recently, but by running the presses night and day they were able to again catch up with the orders. These record-breaking orders are coming by telegram and letters marked "rush." The Pacific Press will be able to supply a million copies, and are now certain it will be necessary to print that many. The same report indicates that the Southern Union has already exceeded its last year's record in the number of papers used.

Have you read Elder Haynes' article in the December *Watchman* on "Russellism Admitting Its Mistakes"? It contains some interesting facts relative to recent changes in the doctrines of the late Pastor Russell.

Be not dismayed whate'er betide,
Beneath His wings of love abide,
Through days of toil when heart doth fail,
When dangers fierce your path assail,
All you may need He will provide.
Nothing you ask will be denied,
No matter what may be the test;
Lean, weary one, upon His breast,
God will take care of you,
Through ev'ry day, o'er all the way;
He will take care of you,
God will take care of you.

News Notes from Collegedale

Recent visitors at the farm were Brethren L. L. Lawrence and D. W. Dillen, who spent a few hours with us last Monday. They were on their way to the eastern part of the Comberland Conference but had time to spend in looking up prospective canvassers at the Southern Junior College.

We feel especially favored in the recent visits of Elders W. H. Branson, S. E. Wight, R. W. Parmele, and Brethren W. E. Abernathy and G. H. Curtis. They were here planning for the future upbuilding of the college and were joined Wednesday morning by Elder C. B. Haynes who was en route to Atlanta. Elder S. E. Wight spoke to the student body in chapel on Tuesday and Elder C. B. Haynes spoke in chapel Wednesday. Their talks were very much appreciated.

Mr. Barnes Broiles and Mr. Carl Holland and Mr. O. G. Waters from the Alabama Conference recently enrolled in the Southern Junior College. Brethren Holland and Waters have been canvassing in the Alabama Conference. Brother Broiles is a colporteur from the Tennessee River Conference. All report successful deliveries and a profitable season's work.

The first missionary volunteer society meeting held on the Southern Junior College farm was held last Sabbath. Permanent organization was effected, and the officers for the year are as follows: Leader, F. L. Adams; assistant leader, Addie May Kalar; secretary, Naomi Anderson; assistant secretary, Masie White; pianist, Sadie Rogers; chorister, A. N. Atteberry. The program for the first meeting was under the head of "Echoes from the Summer's Work." The colporteurs present told us of their experiences and successes while out in the field this past summer. It was a very interesting meeting and the prospects for a larger class of colporteurs next spring are bright indeed.

At present there are twenty-two students enrolled in the Southern Junior College from the Southern Union Conference. This is the largest enrolment the school has ever had from that union conference.

The Power of Prayer

The request, "Will you pray for me," has become simply a form of speech: you should pray to God for yourself, believing that he listens to every word you utter. Aug. 20, 1890.

If you will find voice and time to pray, God will find time and voice to answer. Apr. 1, 1890.

The life of the soul depends upon habitual communion with God. . . . Secret prayer sustains the inner life. Apr. 22, 1884.

We must be much in communion with God. Prayer in secret, prayer while the hands are engaged in labor, prayer while walking by the way, prayer in the night season, the heart's desires ever ascending to God — this is our only safety. In this manner Enoch walked with God. Nov. 8, 1887.

We should accustom ourselves to often lift the thoughts to God in prayer. If the mind wanders we must bring it back; by persevering effort habit will finally make it easy. Nov. 15, 1887.

From the light that God has given me, I know that there might have been twenty-fold more accomplished than has been accomplished, if the workers had sought for strength and support instead of depending so much upon man. June 18, 1889.

Let us urge our petitions as did Jacob; and we shall find that importunate prayer will bring us precious victories. May 27, 1884.