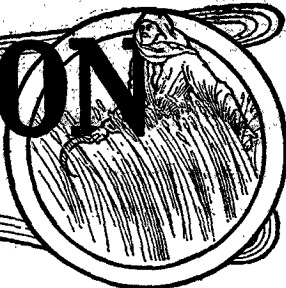


# SOUTHERN UNION WORKER



**"My meat is to do the will of Him that sent me, and to finish His work."**

Vol. X

NASHVILLE, TENNESSEE, NOVEMBER 30, 1916

No. 47

## Be Patient

'Tis well to say you are patient when all is going right,  
When everything goes pleasing, to taste as well as sight;  
But 'tis so very different when things are going wrong  
To show that you are patient and meet them with a song.

How easy it is to listen to the song birds as they sing,  
To listen to them warble, at rest or on the wing;  
But do you know their struggles as they fly among the boughs  
To find a worm or something? Their singing never shows.

'Tis easy to be happy when all around are kind,  
When friends are true and plenty everywhere to find;  
But not as easy to keep happy when they prove untrue,  
And blast your expectations, 'tis then you will get blue.

How easy it is to keep sweet when all to you are good,  
No one to make you sorry, and when there's lots of food;  
But times are growing harder, and men today are bad.  
'Tis then we need the patience and heart that's always glad.

No use to say you are patient when things are going fine,  
Any one can then be patient — there's naught to make you pine;  
But when things are going dead wrong, 'tis then to show your grit,  
To show what stuff you are made of because you stick to it.

—*Linton Rashford.*

## The Week of Prayer

The year 1916 is now nearing its close, and another period in which the believers in this great third angel's message are privileged to unitedly engage in a special season of thanksgiving and prayer to their heavenly Father. The Lord has been good to his people, and the blessings which have come to us should be reviewed.

This week of prayer will bring to each individual who is faithful a great blessing. By faithfulness is meant the attending of as nearly as possible every service during the week of prayer. If an individual neglects attendance, a loss will be sustained. On the other hand, should we attend every meeting and take part as opportunity is given in the service, the blessing that comes is without measure, and the result of the week will be seen in the life in the year to come. There are those in our churches who do not feel the burden of prayer. For such, efforts should be made to revive their spiritual life.

Let us pray earnestly that God will give us of his Spirit, and that the representative of heaven may enter our midst, and that this people may advance from victory to victory until we reach the goal for which the people of God are striving.

S. E. WIGHT.

"With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world."

## "Others May; You Cannot"

Not long ago I ran across a little tract with the above title. Since I have read it there have been a good many calls for it. I do not know where it is published, as I have lost the original tract, but below is a copy which may interest many.

"If God has called you to be really like Jesus, he will draw you into a life of crucifixion and humility, and put upon you such demands of obedience that you will not be able to follow other people, or measure yourself by other Christians, and in many ways he will seem to let other good people do things which he will not let you do.

"Other Christians and ministers who seem very religious and useful may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others may boast of themselves, of their work, of their success, of their writings, but the Holy Spirit will not allow you to do any such thing, and if you begin it, he will lead you into some deep mortification that will make you despise yourself and all your good works.

"Others may be allowed to succeed in making money, or may have a legacy left them; but it is likely God will keep you poor, because he wants you to have something far better than gold; namely, a helpless dependence on him, that he may have the privilege of supplying your needs day by day out of an unseen treasury.

"The Lord may let others be honored and put forward, and keep you hidden in obscurity, because he wants to produce some choice, fragrant fruit for his coming glory, which can only be produced in the shade. He may let others be great, but keep you small. He may let others do a work for him and get the credit of it; but he may make you work and toil on without knowing how much you are doing; and then, to make your work still more precious, he may let others get the credit for the work which you have done, and thus make your reward ten times greater when Jesus comes.

"The Holy Spirit will put a strict watch over you, with a jealous love, and will rebuke you for little words and feelings, or for wasting your time, which other Christians never seem distressed over. So make up your mind that God is an infinite Sovereign, and has a right to do as he pleases with his own. He may not explain to you a thousand things which puzzle your reason in his dealings with you, but if you absolutely sell yourself to be his love slave, he will wrap you up in a jealous love, and bestow upon you many blessings which come only to those who are in the inner circle.

"Settle it forever, then, that you are to deal directly with the Holy Spirit, and that he is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that he does not seem to use with others. Now when you are so possessed with the living God that you are, in your secret heart, pleased and delighted over this peculiar, personal, private,

jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of heaven."

These words contain a great deal of truth for us in these last days. It is only through the sacrifice of Calvary that we will

be able to prepare ourselves to stand in the great crises that are to be brought upon this earth. If we can apply the lessons in this little leaflet to our own lives, we shall come nearer the ideal the Lord has for us.

LYNN H. WOOD.

## With the Men Behind the Books

### One Month's Deliveries

The following figures do not represent orders taken, but books *actually delivered*; and what is more, delivered in only *one month*. It will be seen that splendid gains have been made in each union conference over the corresponding month of last year:

Union Conference	October Deliveries	Gain over Oct., 1915
Southeastern . . . . .	\$ 8114.46	\$ 2049.20
Southern . . . . .	10528.45	4983.15
Southwestern . . . . .	20665.36	14685.91
<b>Totals . . . . .</b>	<b>\$39308.27</b>	<b>\$21718.26</b>

These figures are surely too interesting to be called "cold." They show something of the actual progress that our book work is making, and how ready the people are at the present time to purchase our literature if they are only given the opportunity.

### "Good News from a Far Country"

The following extracts from a letter recently received from Brother G. C. Jenks, general missionary secretary of the South African Union Conference, we believe will be of interest to the readers of the WORKER. Before going to Africa, Brother Jenks was connected with the book work in Arkansas and Oklahoma for a number of years. He writes:

"Shortly after we arrived here, I wrote you a description of our trip, but as it was just the time when so many vessels were being sunk, it is more than likely that the letter never reached its intended destination. On one occasion, the overseas correspondence of our union office which is usually quite heavy and among which were about ten of my own letters, all had to be rewritten because the boat carrying the mail made a trip to the bottom and carried everything with it. Aside from this experience, we now have the very best mail service possible under war conditions; in fact, in normal times it could not be much better, for there is a boat sailing every five or ten days to England, where the mails are transferred to numerous ships crossing the North Atlantic.

"The longer I continue in the work, the more convinced I am that there is no such thing as a 'crisis' with the Lord. Everything may seem forbidding from an outward appearance, and nations may fight and war; but God uses all these things to call the attention of the people to the conditions of the last days, and turns them into a blessing to all who will but believe and obey him.

"In Holland, so I was told the other day by a brother who just returned from there, they are selling *twice* as many books as before the outbreak of the war, while in poor, destitute Belgium, the sales are *more than three times* greater than in normal times.

"In Africa the same marked degree of success is noticeable on every hand. It takes faith and courage and hustle on the part of the worker to push ahead under such adverse conditions, but if we believe the promises of God, what right have we to hold back and deny the people the blessed privilege of reading our good truth-filled books?"

After briefly describing the unfavorable condition in which he found the work a little over one year ago, Brother Jenks adds:

"Conditions now have changed. The field is well organized. A book depository for the union has been established with a good strong publishing board, which looks after the requirements of the different tract societies, conferences, and mission fields, and which supplies them with such stock as they may severally need at regular tract society rates and prices.

"Instead of only the two tract societies as heretofore, we now have a third one in the Orange Free State, and it bids well to doing a thriving business before long. It is located in one of the most wealthy farming districts in all of South Africa.

"Another encouraging feature in our new organization is the appointment of field missionary secretaries in both the Cape and Natal-Transvaal Conferences, with the Free State following hard after. I am expecting to have a good man in office there before many days. I am expecting him up almost any day now. That will give us a man in each of the three conferences, and leave me more free to develop the work in both North and South Rhodesia and Nyasaland where sooner or later we hope to have field men also. Taking everything as a whole, I feel very grateful to the Lord for what he has done for the work in Africa. With the exception of last November, when a few of the weekly reports failed to be received before the summary was made up, every month during the past fifteen has shown a marked increase over the corresponding month of the year before. And now, with the close of Claremont College and the entrance into the field of ten or more promising young students, we hope during the next three months to break all records.

"Our summer weather is just starting, while yours is already past. Our school closes now in a little while, and we will spend our summer holidays canvassing during December, January, and February, while in June, July, and August we get into our heaviest clothing and try to keep warm, while you folks over home sweat and swelter in the hot sun and drink ice-cream sodas to keep up your courage. But we poor 'chaps,' as the English say, cannot get such luxuries over this way, but have to content ourselves by drinking hot cocoa, milk, or water to keep us cool."

What Brother Jenks has written concerning the development and progress of their work is surely "good news from a far country." When we pause to compare their conditions with ours, there is all the more cause for rejoicing. The warring of nations does not stop the onward march of this message. It is going forward in all lands. As Brother Jenks has so well stated, there is no "crisis" with the Lord. The success that is attending this work throughout the world is but an indication that time is short, and that the Lord has set his hand to do a quick work in the earth.

We know not how soon the storm which has already broken over other countries may reach our own. It is surely coming. May the Spirit of God impress this thought upon our minds as never before, and may it lead us to put forth more earnest efforts while conditions in this country remain so favorable. Within the past few days, cotton has gone to over *twenty-one cents a pound*. Think of what this means to the farmers. Other crops are also bringing high prices. Our fair Southland is coming into its own, as it were. The splendid and almost unequalled deliveries that are being made this fall are indisputable evidence of what can be accomplished in our book work at the present time. Money among the farmers seems to be plentiful. While success in this work is not dependent upon favorable financial conditions or general prosperity throughout the country, yet

we do believe that the Lord desires his people to make the most of these opportunities while they have them. Again, with the attention of the people now being directed to the prophecies, it would seem that from almost every angle the way is prepared for a great work to be accomplished with our literature. The *one thing* now needed is *more workers*. The coming year should far eclipse anything that has yet been accomplished in this work; and this will be the case if those whom the Lord is impressing to enter the ranks will respond to the call.

R. L. PIERCE.

## Alabama Conference

Sunset Table. Standard Time

East 4: 29

Friday, December 1

West 4: 54

### Harvest Ingathering Honor Roll

GOAL \$5.00 PER MEMBER

CONFERENCE  
Birmingham

Elder R. I. Keate	Mrs. H. M. Keate
Mrs. H. M. Newsome	Mrs. Elford
Mrs. W. McClure	Mrs. T. J. Hoskins
Miss Vinnie Goodner	Mrs. W. B. Garrigan
M. L. Wilson	Mrs. Joiner
Mrs. Hawkinson	Elder A. L. Miller

Borden Springs  
Hugh W. Jones

Montgomery

Eld. J. F. Wright J. F. Dennis

Sheffield  
Mrs. Mollie Miller

Long Island  
Mrs. W. R. Tolman

MISSION

Huntsville	Pensacola
Classie Powers	C. A. Wilson
Bessie Powers	

Mobile  
Eliza Gardiner

Oakwood  
Prof. C. J. Boyd Elder Bird

### The Lord Will Provide

It is often a question in the minds of many when asked to enter the colporteur work whether they can be self-supporting. Can they make a living and support their family selling books? This is a question that should not be ignored and one that should be thought of before entering the work. We have the promise: "The laborer is worthy of his hire" (Luke 10: 7), and "He that reapeth receiveth wages, and gathereth fruit unto life eternal." John 4: 36.

The past year has not been the most favorable for the colporteur work, but we have had a practical demonstration of these words of the Master. We have seen it put to the test even under discouraging circumstances, and it has been proved that men can make a living from the book work.

Brother J. E. Foley, who has been canvassing the last seven months in Escambia County, Fla., has delivered \$650 worth of books, giving him a profit of 40 cents per hour, or \$4 for a ten-

hour day. This is cash received, or its equivalent. He has not only made a living out of the work for himself and family, but has purchased a nice horse and buggy which will enable him to do a far greater and more efficient work. We are glad for this experience and tell it only to encourage some other whom the Lord is calling to this great work.

There are many of our young people who are anxious to attend school, but because of financial embarrassment cannot do so. For the encouragement of such, we give the experiences of two young men who are now in the Southern Junior College as the result of the colporteur work this year, they each having made a scholarship.

At the close of the Red Level School last May, Brother Carl Holland entered the colporteur work, and in 759 hours took orders for and delivered \$676 worth of books, which gave him an average profit per hour of 45 cents, or \$4.50 for a ten-hour day. Brother Holland is now in school enjoying the fruits of his labor, and who can tell the results of his summer's work? What this young man did, many others can do. We thank God for true hearted young men and women.

Brother Norman Waters, who was last year a church school pupil, is now enjoying a year's schooling in the Southern Junior College as the result of a summer spent in the colporteur work. Brother Waters used the small book, "Bible Footlights," and while his sales did not amount to quite so much in dollars and cents, yet he made his scholarship. In 772 hours he took orders for and delivered \$555 worth of books, which gave him a profit of 36 cents per hour, or \$3.60 for a ten-hour day.

There are many others of whom we might speak, but these experiences show us that God will bless the faithful worker, and "he that soweth and he that reapeth may rejoice together." Will you not unite with us in praying the Lord of the harvest to send forth reapers into the harvest field?

M. L. WILSON.

## Louisiana Conference

Sunset Table. Standard Time.

East 4: 51

Friday, December 1

West 5: 19

### Harvest Ingathering Honor Roll

GOAL \$5.00 PER MEMBER

CONFERENCE

Mrs. Roy Clevenger (Baton Rouge)  
Mrs. J. W. Swimm (Rayville)

LAKE CHARLES

Mrs. J. T. Ezell (Fullerton)

NEW ORLEANS

Elder J. A. Morrow	Mrs. V. Ordieres
Mrs. Emma L. Morrow	Elder C. N. Sanders
Mrs. J. B. Collie	Mrs. C. N. Sanders
Dr. A. K. Brown	C. B. Caldwell
	Mrs. J. P. Ulmer

NEW ORLEANS No. 2

A. F. Schemell	Elder C. G. Manns
Lacotte Greene	Alene Harrell
Lucile C. Williams	E. Z. Schemell
O. R. Grantham	Mrs. Fred Cain
Alene Harrell	Lou Ellen Smith

SHREVEPORT

Elder W. P. McLennan

WELSH

Mrs. C. A. Lantz

**CORRECTION:** By mistake the name of Lucy McDonald has been on the Harvest Ingathering Honor Roll. It should have been Lucile C. Williams, as in the present list.

### News Items

Writing from Shreveport, Mrs. Sanders states that the young people's society has been revived and has urged her to remain with them for another Sabbath to help them further organize for work.

The report given at the New Orleans church No. 1 on Sabbath, the nineteenth, shows \$180 collected since the opening of the present Harvest Ingathering Campaign. Last year \$101 had been collected by December 31, and about forty dollars more in the early part of the present year, making a total of about one hundred forty dollars for the entire campaign. The church plans to raise \$250 this year. One band has already raised its portion, and others are nearing theirs. Of the above amount \$40 has been solicited by the elder—the leader of the flock.

Miss Clark reports from Ringgold that their church school is getting along nicely. Two or three will make two grades during the year.

Remember to order your supplies early for the new year, and take advantage of the low prices on books, periodicals, and tracts before Jan. 1, 1917, when the advanced prices go into effect.

### Report of the Louisiana Sabbath Schools for Quarter Ending September 30, 1916

	Memb.	Av. Att.	13th Sab.	Total to Miss.	Av. Per Mem.
Alexandria	8	6	\$ 1.98	\$10.61	\$ 1.35
Cleora	6	3		.59	.14
DeRidder	15	12	.30	9.80	.65
Evangeline	9	5	.50	2.95	.33
Hobart	22	17	.67	14.88	.63
Hammond	31	24	1.80	23.89	.77
Lake Charles	33	23	4.58	21.24	.64
Lena Station	11	8	1.00	3.90	.35
Mansfield	25	18	2.25	26.63	1.07
Natalbany No. 2	4	3		.59	.14
New Orleans No. 1	74	74	40.93	157.87	2.13
New Orleans No. 2	96	80	6.12	31.62	.33
Ringgold	16	11	5.10	17.32	1.08
Shreveport	38	29	12.00	42.27	1.11
Sugartown	13	11	1.38	5.51	.42
Shreveport No. 2	24	16	1.94	21.22	.88
Welsh	17	13	10.00	27.03	1.59
Fullerton	18	16	1.84	11.50	.64
Newellton No. 2	10	7	1.00	2.10	.21
Home Department	60	60	21.62	54.47	.97
<b>Totals</b>	<b>530</b>	<b>436</b>	<b>\$115.34</b>	<b>\$486.22</b>	<b>\$ .05</b>

Mrs. EMMA L. MORROW, *Secretary.*

### A Tribute

"I have received gratis several copies of your weekly *Signs of the Times*. I think that an Adventist friend of mine sends them. I am profoundly thankful for them because I value them highly. I admire your positive stand against Modernism, Evolution, Christian Science, Spiritualism, etc., and also your unique knowledge of our portentous times." A Michigan Minister.

This reflects the opinion of many other "outsiders." The cost of a club of papers for your friends and relatives in infinitesimal compared with the good that the papers might do.

Be not simply good, but good for something.—*Thoreau.*

## Kentucky Conference

Sunset Table. Standard Time.

East 4: 13

Friday, December 1

West 4: 44

### Harvest Ingathering Honor Roll

GOAL, \$5.00 PER MEMBER

CONFERENCE CHURCH

J. P. Salmon

HENDERSON

Mrs. A. T. Bom

BEE SPRINGS

W. H. White

FORD

Genevieve Robert

BOWLING GREEN

T. L. Bryant

LOUISVILLE

Mrs. M. A. Ewald Mrs. C. Heinig

Mrs. Anna Todd

### Henderson

I went to the above place on November 10. According to appointment, Brother Bom met me at the station and took me to his home. That night we had a good attendance at the church. The next day being the Sabbath, I found a large company gathered for Sabbath school. Brother B. E. Wagner, the superintendent, had a goal set for the school in offerings for missions, and I was pleased to see the report which showed a steady increase in the offerings.

The Lord came very near during all three meetings of the day. Sunday was a busy time for those who were decorating the church for the Harvest Ingathering program. Sister Edna George Bom took a leading part in this work.

Sunday night we gathered at the church and found everything in readiness for the program. I was impressed with the goodness of the Lord when I looked at the stack of fruits and vegetables on the floor before the rostrum. There were peaches, cherries, apples, corn, potatoes, sweet potatoes, beets, squash, and pumpkins.

I was deeply interested in the program, and at the close an offering was taken for missions, which amounted to \$31.80. The young people had been saving their money during the year in small banks and all were made happy when some outsiders assisted and this large offering was made up.

The church school in that place is doing nicely with Sister B. E. Wagner as teacher. I was glad to see the courage which was manifested by the church and to know that they had a good goal set for the Harvest Ingathering Campaign.

I stopped off at Hopkinsville and made a short visit at the homes of Brother Lindsey and Sister Cook. I found all of good courage. Sister Lindsey was very much concerned about the goal for our young people, but felt quite confident it would be reached.

I trust that our young people throughout the conference are moving forward. During the closing days of this year it behooves each member to do his best. We are behind on our mission funds, but if all will work diligently, God will help us to raise them.

B. W. BROWN.

## News Items

Brother James Hickman has just returned from a trip to the eastern part of the State, where he has been assisting Brother Hatton Ford in his delivery. He states that although they had to plod over the hills through the sleet and snow, carrying the books on their backs, yet the dear Lord blessed them to the extent of nearly a one hundred per cent delivery. It is useless to say that he left Brother Ford full of courage and with a greater determination than ever to press forward in the giving of the message. Brother Ford is doing faithful work, and the Lord is certainly blessing him.

Brother Hickman left Monday morning for Scottsville to assist Brethren Schroader and Pierce, who are now working Allen County. These faithful brethren report that their territory is not as good as some they have worked, yet they close their weekly reports with these words, "My courage is good."

Brother F. L. Harrison seems to be in somewhat of a rush these days. He could not wait for four A. M. Monday this week, but went to his field of labor Sunday afternoon. The Lord's work is the highest type of business and demands our constant attention and forethought.

Elder B. W. Brown is now engaged in a series of meetings in Louisville. The outlook for a good spiritual meeting is encouraging, as some have already sought God for forgiveness of their sins. The subjects each night for the week are of a special nature, and undoubtedly will appeal to all. May the Spirit of the Lord impress the honest in heart in that great city to attend these meetings and be saved.

Elder O. A. Dow and wife are now in Lexington, working in the interest of the Harvest Ingathering Campaign. Suffice it to say that they will do their part in this good work, as they have "Success" for their motto, and the Lord for their guide.

Kentucky is in the heat of its Harvest Ingathering Campaign, and many are doing splendidly in gathering funds. One brother in Bowling Green collected \$14.66 in one day, and this amount was made up of small donations too. The time has come for God's people to enter into their closets and wrestle for the victory as did Jacob of old, and hold on with the same tenacity until they receive the victory. Timidity seems to be Satan's greatest weapon in holding back God's forces.

Let us put on the whole armor of God and break through Satan's ranks, and when this campaign is over we will see a victorious band of the Lord's tried and true workers. Will you stand with this band?

Brother Lindsey Cooper sends in a remittance to cover his account in full for his first delivery. His example is exemplary, and not only makes the sender feel good, but the recipient also. If the judgment should close in our case and find us indebted to God's cause, on which side of heaven's ledger would our account stand?

Brother J. O. Wheeler, one of Kentucky's new recruits, is working in Simpson County, and his book sales are increasing each week. May the Lord continue to bless him and all the faithful ones in the field.

Brother Jesse Miller is at work in the Kentucky field again, and as usual, with the Lord's help, is making a success of his work.

Brother B. E. Wagner has just completed a splendid delivery, and says he is full of courage in the Lord's work.

Sister James Watson, of Ashland, sends in her offering and orders a supply of papers.

Brother Jeff Hickman has been laid up for some time on account of a crippled limb, but we are glad to report him improving. Our prayer is that he will soon be able to be out in the work.

Brother S. G. Grimes, of Sand Hill, was a welcome caller at the office Monday. He reports the same sweet spirit of the Lord existing in their little church that has characterized its existence.

## Tennessee River Conference

Sunset Table. Standard Time.

East 4:10

Friday, December 1

West 4:51

## Harvest Ingathering Honor Roll

GOAL \$5 PER MEMBER

## NASHVILLE

W. A. Harvey	M. F. Knox
R. L. Pierce	F. C. Bruce
F. E. Pfeiffer	Mrs. F. E. Pfeiffer
J. L. McConaughey	H. A. Varney
Paul N. Pearce	Mrs. Bessie McAlexander
Virginia Ritchey	Clarence Stagg
L. H. Wood	G. H. Curtis
Mrs. R. C. Gray	Lenna Simkin

## NASHVILLE No. 2

J. G. Dasent	Francis Taylor
	Hattie Hyde

## JACKSON

Mrs. F. C. Hightower	Mrs. Ethel Holland
Mrs. Johnson	James Bellinger
	Mrs. E. Howell

## SPRINGVILLE

Mrs. F. S. Parker
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## LANE

Mrs. I. M. Hamilton
---------------------

## PADUCAH

Mrs. I. C. Pound
------------------

## TREZEVANT

Mrs. A. H. Jones
------------------

## BON AQUA

Elder C. N. Martin
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## MEMPHIS No. 2

Sydney Scott	Mrs. Fannie Scott
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## News Items

Elder Elliott is in Memphis for a few days in the interests of the Harvest Ingathering work. From there he will go to Jackson and other churches in the western part of the conference.

Mrs. T. F. Dortch, of Springville, is spending a few days in Nashville with relatives here.

Miss Bertha Laughlin spent Thursday, November 23, in Nashville. She expects to meet relatives here and accompany them home.

Brother M. Wheeler is spending a two-weeks' vacation in Dyer and Crockett Counties. He expects to sell books while out.

Elder Haskell spoke at the Fatherland Street church Sabbath, November 18, to a large audience. He spoke along the lines of health reform.

A letter has just been received from a pastor of the Missionary Baptist Church, stating that he has been reading our denominational papers for more than two years, that he is almost persuaded to keep the Sabbath, and that he thinks it will be but a short time until he will accept the "truth." He also states that a number of his members have been reading the papers he has been receiving, and that all enjoy them very much. No doubt this man first heard the message through the missionary work of some of our people. It pays to do missionary work,

A number of the members of the young people's society went to Goodlettsville, Sunday, November 19, and secured a large load of walnuts which will be sold and the money turned into the mission funds. Every one worked hard, and all expressed themselves as having enjoyed the day. Lunch was served in the woods, and everything was pleasant for the occasion.

### Tithe Report and Funds Remitted to the Southern Union Conference for Ten Months 1916

	White	Colored	Total
Sabbath School .....	\$1991.60	\$ 177.42	\$2169.02
Weekly .....	19.28	7.95	27.23
Missions .....	1535.26	8.59	1543.85
Annual Offering .....	2.40		2.40
Midsummer Offering ..	21.36		21.36
Harvest Ingathering ..	216.37	44.13	260.50
<b>Totals .....</b>	<b>\$3786.27</b>	<b>\$238.09</b>	<b>\$4024.36</b>
<b>Tithe .....</b>	<b>\$7593.33</b>	<b>\$1144.36</b>	<b>\$8737.69</b>
Loma Linda .....	139.70		139.70
Ooltewah .....	590.50		590.50
Rural Schools .....	17.34		17.34
<b>Grand Totals .....</b>	<b>\$12127.14</b>	<b>\$1382.45</b>	<b>\$13509.59</b>

The above report will be of interest to the constituency of the conference as it shows the bulk of the funds turned into the conference treasury by our churches for the past ten months. We have done quite well in the raising of mission funds, and while we have not paid on the basis of twenty cents a week, we have reached fourteen cents, and by a little harder pull with the Harvest Ingathering Campaign we ought to reach the twenty cent mark by the end of the year.

The amount of \$260.50 reported as having been received from the churches for the Harvest Ingathering is really only a beginning of the amount that we hope will be raised in this field. In fact, over \$100 of this money was received in the early part of the year and is from the 1915 campaign. The amount to be raised by the Tennessee River Conference is \$1,084.50. If each church member will do his part, we will have no difficulty in making our goal. We will continue to carry the honor roll in the WORKER, and those who have passed the \$5 mark will have their names inserted in this space. Let all endeavor to do something with the Harvest Ingathering *Signs of the Times*.

Our Sabbath school offerings are also coming in very nicely, and every indication shows the blessing of the Lord in our field.

F. C. BRUCE.

### For Sale

The tract society office has for sale a Holman Teacher's Bible with linear, parallel texts of the versions commonly known as the King James Version and the Revised Version of the Old and New Testament. With these two translations of the Bible placed side by side, it is possible to enlarge your acquaintance with the texts, and it is widely confessed in the church, the school, and the home that familiarity with the revised texts is indispensable to an intelligent, thorough, and satisfactory interpretation and understanding of the sacred writings. The type is small pica. There are marginal references, and appendix and pages for memorandum. It also has a new biblical atlas with index to match. The binding is genuine Levant, silk sewed. Price if taken at once is \$7.50. Who will be fortunate enough to secure this choice edition of God's Word? Order of the Tennessee River Tract Society 2014, 23rd Ave. N., Nashville, Tenn.

### Ministerial Reading Course

Announcement is made of the Ministerial Reading Course for 1917. At the Fall Council held in 1912, the recommendation was passed that a regular course of reading and study for ministerial licentiates be adopted, and that all licentiates be examined on this course before ordination. Since that time, the Educational Department has prepared a reading course each year, and the course for 1917 includes the following books:

"Diplomatic Background of the War"	By Seymour	\$2.00
"Church and State"	By Innes	.75
"How to Write"	By Baldwin	.50
"Major and Minor Prophets"	By Mrs. E. G. White	3.00
<b>Total</b>		<b>\$6.25</b>

The price of these four books, if ordered at one time, is \$4.75 postage paid. We hope that a large number will order these books and take advantage of the course offered. Even though one is not making preparation for the ministry, this course offers the best of reading matter, and will be beneficial.

Place orders with the Tennessee River Tract Society, 2014 23rd Ave. N. Nashville, Tenn., and the same will be given attention.

### Mississippi Conference

Sunset Table. Standard Time.

East 4:41      Friday, December 1      West 5:07

### Harvest Ingathering Honor Roll

\$25 GOAL

JACKSON  
Henry Balsbaugh  
CONFERENCE  
Mrs. J. N. McLeod

\$5 GOAL  
JACKSON

Mrs. Ida Harrell  
MERIDIAN

A. H. Friberg      Mrs. A. H. Friberg

CONFERENCE  
Marietta Menees

### News Items

The report that has just been received from the Southern Publishing Association shows that we have purchased \$6,162.02 worth of books during the first ten months of this year more than we did in the same period of last year. This report shows that our faithful colporteurs are doing an excellent work this year, and are worthy of the prayers of those who are not engaged in this work.

During her sickness Sister Balsbaugh did not lose interest in the Harvest Ingathering work. By correspondence and by calling on local friends, she has gathered \$6. By God's blessings, she is now making a good recovery. Besides her Harvest Ingathering efforts, God has blessed Brother Balsbaugh in soliciting \$26.

We have just received a money order for \$6.40. This was received from the Tutwiler company, and is the result of their efforts in the Harvest Ingathering work.

Now is the time to subscribe for the *Review and Herald* before the raise in the price, January 1.

Colporteurs' Report, Week Ending Nov. 18, 1916

ALABAMA CONFERENCE

Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
U Bracy . . . . .	BF	40	4	\$ 5 50	\$ 1 65	\$ 7 15	\$13 50
R J Cook . . . . .	HM, BF	49			2 25	2 25	8.00
H L Edwards* . . . . .	BR	38	15	46 00		46 00	
J E Foley . . . . .	BR	11			35	35	19 00
H A Lynd . . . . .	BR	15	2	6 00		6 00	3 00
Bibles . . . . .				6 00		6 00	

Totals (Agts. 5). 153 21 \$63 50 \$4 25 \$67 75 \$43 50

KENTUCKY CONFERENCE

F L Harrison . . . . .	BR	70	33	\$107 00	\$ 35	\$107 35	\$
J O Wheeler . . . . .	BF	36	25	45 00	75	45 75	
Felia Pierce . . . . .	BR	61	12	58 00		58 00	
A Schroader . . . . .	BR	36	12	37 00		37 00	
D E Lindsey . . . . .	BR	42	3	9 00		9 00	23 00
Hatton Ford . . . . .	BF	48			5 10	5 10	127 25
A Ramey . . . . .	BR	27	10	30 00		30 00	
B E Wagner . . . . .	BR	26			2 00	2 00	171 00
Bibles . . . . .				8 15		8 15	4 15

Totals (Agts. 8). 346 95 \$294 15 \$ 8 20 \$302 35 \$325 40

MISSISSIPPI CONFERENCE

G Anderson* . . . . .	CK	89		\$	\$	\$	\$147 00
Susie Beasley* . . . . .	HM	60					89 00
Melvin Coltrin† . . . . .	BR	20					42 00
J L Cooper . . . . .							70 50
W Edmonds* . . . . .	BR	90					293 00
P Hampton† . . . . .	BF, PPF	190			1 75	1 75	42 45
AA Johnson D&R . . . . .	HM	13			50	50	8 00
Ella Johnson* . . . . .	HM	90					354 00
Hattie Jacobs . . . . .	HM	10		2 00		2 00	2 00
L J McElroy PPF . . . . .	HM	42			2 40	2 40	82 00
Percy Stewart . . . . .	BR	10					8 00
Virgil Smith . . . . .	BR, D&R	27					29 00
E A Taylor . . . . .	BR	40					75 00
J L Waller . . . . .	BR	32					84 00
Bibles . . . . .							27 55

Totals (Agts. 14) 713 \$ 2 00 \$ 4 65 \$ 6 65 \$1353 50

LOUISIANA CONFERENCE

A B Cheek . . . . .	BR	28	8	\$28 00		\$28 00	\$
M S Hubbell* . . . . .	BR	42					65 00
J B Hardy . . . . .	BR	19					71 00
Bibles . . . . .							17 85

Totals (Agts. 3). 89 8 \$28 00 \$28 00 \$153 85

TENNESSEE RIVER CONFERENCE

R H Hazelton . . . . .	GC	47			\$	\$	\$115 00
W J Keele . . . . .	D&R	50				31 00	31 00 198 00
M Wheeler Miscel. . . . .						22 00	22 00 22 00
W D Wade* . . . . .	BR	47				26 55	26 55 245 00
Bibles . . . . .							21 75

Totals (Agts. 4). 144 \$79 55 \$79 55 \$601 75

G'd Totals (A. 34) 1445 124 \$387 65 \$96 65 \$456 30 \$2478 00

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference . . . . .	\$ 9599 70	\$ 398 65	\$3936 95
Kentucky Conference . . . . .	15407 98	642 08	8185 85
Louisiana Conference . . . . .	8779 30		6016 87
Mississippi Conference . . . . .	21392 52	1071 80	6833 35
Tenn. River Conference . . . . .	9828 70	833 99	4085 90

Totals . . . . . \$65008 20 \$2946 52 \$29058 92

Magazine Agents' Report for Week Ending Nov. 18, 1916

KENTUCKY CONFERENCE

Agent	No.	Value
Jones . . . . .	200	\$20 00
Allen . . . . .	50	5 00
Heinig . . . . .	50	5 00
Ewald . . . . .	250	25 00
Gatton . . . . .	75	7 50

LOUISIANA CONFERENCE

Lura Reed . . . . .	165	16 50
Mrs. A. H. Kelly . . . . .	530	53 00

Totals . . . . . 1320 \$132 00

Notice to Sabbath School Workers

All who have satisfactorily completed the study of any part or all of the studies of the present series of the Sabbath School Worker's Training Course are entitled to a certificate. Only three requirements are necessary:

1. Send your name and address to your conference Sabbath school secretary.

2. State whether or not you have completed the three studies included in the course. If you have not taken all the studies, name those which you have taken. The three studies are as follows:

"The Seven Laws of Teaching."

"Testimonies on Sabbath School Work."

Training Course Articles in the *Sabbath School Worker*.

3. Write a short paragraph setting forth the points on each study which have been of greatest help to you.

The certificate is issued in Washington, and the above information must be sent to the General Conference Sabbath school secretary that the certificate may properly be made out.

\* Two week .

† Four weeks.

‡ Delivered by Drue Bowen.

New and Beautiful Songs

A number of new songs have been published by Brother Charles P. Whitford, of Orlando, Fla. Among the songs are "The Paradise Home," and "A Light in the Window Up There." The words are beautiful, and the melody is pleasing. We cordially recommend them to all lovers of good mus'c. For many years Brother Whitford has been singing the gospel, and everywhere his songs have taken well. Those desiring these songs should address him as above. Price for the two, postpaid, 25 cents. Every purchaser will receive a present of a song entitled, "The Call of the Vesper Bells."

"So easy to say what another should do,

So easy to settle his cares,

So easy to tell him what road to pursue,

And dispose of the burden he bears.

It is easy to bid him be brave and be strong,

And to make all his shortcomings known;

But it's so hard when the care and the wrong

And the dangers we face are our own!"



# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

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Conferences

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## Pertaining to the Union

### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Secretary.  
LYNN H. WOOD, Educational and Y. P. M. V. Secretary.  
OFFICE ADDRESS, 2014 23rd Ave. N., Nashville, Tenn.

### News Items.

We note with much interest the growing list of names on our Harvest Ingathering Honor Rolls appearing under the various conference headings from week to week. This is indicative of a great work being done, as we realize that there are many others who have not yet reached the goal of \$5 but have nevertheless raised a considerable amount of money. We are sure that many more will be found on the honor roll before the close of the year. If for any reason your church has not yet received its supply of papers and organized for work, it is not too late to do a large work in this campaign before the end of the year. The brethren in charge of the general work earnestly desire to secure your fullest cooperation in the plan of finishing this great effort. Watch the papers for further interesting reports.

In a letter recently received from Miss Addie May Kalar containing some news items from the Southern Junior College, we learn that the school work is progressing nicely. She says in regard to the hall that has just been fitted up, "Through the earnest efforts on the part of some of the faculty and student body we all experienced a joyous and appreciative thrill, smiling happily as we took our seats in College Hall for the first vesper service, last Friday at sundown. We are also using the class rooms, though there is much room for improvement yet." An enthusiastic young people's society has just been organized at the school, and a good spirit prevails in all departments. She says in closing, "I wish all the young people who would like to be in school could be here to enjoy and be benefited by our many experiences." Miss Kalar is a student from Jackson, Miss.

"The club of *Signs* that you obtained for my work over at Paso Robles was the strongest factor in interesting the people.

"Can you get me a club of fifteen of the *Signs Weekly* in the same way for this place at once, for six issues, starting with the issue of August 29? This is a scattered mountain settlement with not even a store, just a post office. Neighbors are several miles apart. But the people will read, as a rule, eagerly, what is placed in their hands. Sundays they gather at the district school building, and I speak to them in the forenoon and the afternoon. At such times I wish so much that I had a supply of *Signs* to hand out."

Though you may have known clever men who were indolent, you never knew a great man who was so.—*Ruskin*.

## Two Years of War

### COST IN MONEY

England	\$7,670,000,000	Germany	\$9,075,000,000
France	\$6,643,000,000	Austria	\$3,000,000,000
Russia	\$4,118,000,000	Turkey	\$2,000,000,000
Italy	\$2,464,000,000	Bulgaria	\$150,000,000

### TERRITORY CONQUERED

Allies hold in Square Miles	Teutons hold in Square Miles
Europe	700
Asia	52,000
Pacific	96,000
Africa	600,000
	748,700
Belgium	11,000
France	9,000
Russia	80,000
Balkans	25,000
	125,000

Lives lost 5,500,000

Men wounded 11,000,000

—*Leslie's, Sept. 1, 1916.*

Are you an habitual meat eater? Or do you just eat meat occasionally? This country is threatened with a meat famine. Had you thought what such a famine would mean? Read what Dr. Kress says about it in the December *Watchman*.

## NOTICE!

### Get Under the Mistletoe!

Boost the Harvest Ingathering Fund by giving the Nashville Young People's Society your orders.

Prices:

One to three pounds, 75c per pound.

More than three pounds, 50c per pound.

Postpaid.

The entire receipts will go to foreign missions.

Get your friends to order.

Send orders to

Paul N. Pearce,

2119 24th Ave. N.

Nashville, Tenn.

### Special Notice

Commencing January first, 1917, the price of the *Review and Herald* will be changed from \$2 per year to \$2.25. By subscribing for the *Review* before January first you can make \$2 earn you 25 cents, and thus it will yield twelve and one-half per cent increase per annum!

By subscribing for the *Review* now, there are many things you gain, some of which are:

The monetary gain (which is the least).

A great spiritual uplift.

Acquaintance with our leading men.

An authority on all points of doctrine.

Up-to-date information regarding the progress of this movement.

Do not delay longer in sending in your subscription. Delay is expensive in this instance.

Send all orders to the Tennessee River Tract Society, 2014 23rd Ave. North, Nashville, Tenn. Orders will be acknowledged the same day as received.

### Wanted

Position for Seventh-day Adventist colored man on a farm. Has family. Willing to work for one dollar per day and board. Address all inquiries to the Tennessee River Tract Society, 2014 23rd Ave. N., Nashville, Tenn.

This man is a good worker, and would be a great help to any one needing his services.