



SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XI

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No. 16

He Can Who Thinks He Can

If you think you are beaten you are.
If you think you dare not, you don't.
If you like to win, but you think you can't,
It's almost a cinch you won't.
If you think you'll lose, you're lost,
For out of the world we find
Success begins with a fellow's will,
It's all in the state of mind.

If you think you're outclassed, you are;
You've got to think high to rise,
You've got to be sure of yourself before
You can ever win a prize.
Life's battles don't always go
To the stronger or faster man;
But soon or late the man who wins
Is the one who thinks he can.

—Selected.

The Needs of the School at Ooltewah

The Southern and Southeastern Union Conferences, representing a constituency of about five thousand believers, and a population of some seventeen millions of people, are in great need of a well-equipped training school. The work in the South has been growing rapidly the last few years. Every conference is making progress. Some of the conferences have more than doubled their membership in recent years. The tithes have increased greatly. And this Southern field is doing its part in bringing in offerings for the foreign missions. All prospects are excellent for the success of the work in the future.

In the field covered by these two union conferences we have a large number of young people who must be trained for the work. The greatest need of the South is to have efficient, well-trained workers. For many reasons these young people cannot secure this training as well in the North as in their own field, and they cannot receive it there without the establishment and equipment of a good training school.

After much consideration, and many prayers, by a practically unanimous vote the training school for this constituency has been located near Ooltewah, Tenn. It is being built free from debt, and *all* the funds contributed will be utilized in the building up of the school. Its present needs call for a dormitory for the girls, one for the boys, and a main school building.

To supply these necessary buildings will require heavy sacrifice in the raising of money. Our brethren are consecrated to this work, and are determined to see that the school is well-equipped and well-manned, to accomplish the objects for which it was brought into existence. It will require the same spirit of sacrifice on the part of the believers in this part of the country to establish their school as it has required to establish strong schools in other sections of the Division Conference.

The Division Conference is desirous that the school at Ooltewah shall command the respect and receive the support of the entire constituency of the South. No other enterprise at this time is more deserving of the support and confidence of all than this one. The pressing need *just now* is financial aid. Twenty thousand dollars must be raised for a girl's dormitory. This building is needed for the opening of school next fall. Therefore it is hoped that as the brethren in charge of the work in the South were united in locating this training center at Ooltewah, the school's constituency will be as fully united in equipping it for efficient service.

I. H. EVANS.

The Program for Sabbath, April 21, in the Interest of the Ooltewah Campaign

Opening Song,
Prayer
Song,

"Christ in Song" No. 793

"Christ in Song" No. 108

"The needs of the School at Ooltewah." By Elder I. H. Evans.
"Let Us Rise and Build." By Prof. W. E. Howell.

Explain the campaign and urge every member to enlist by signing the Dormitory Fund pledge slips and to indicate on them how many books and papers he will be responsible for.

Closing Song,

"Christ in Song" No. 490

Let Us Rise and Build. Southern Junior College Needs Your Help

This is a day of great opportunity for the believers in the Southland. Earnest effort is being made to build up a first-class school in your midst for the education of the young people and the training of much needed workers. This school has been moved to a new location in the country, at Ooltewah, Tenn., and rechristened Southern Junior College. You helped buy the farm. You have sent there all the young people the facilities will accommodate, and more. It is your school.

Every one who has visited the college in its new setting knows that it has made an excellent beginning. The teachers are working hard, and are sharing the simple life with the students. Good class work has been done from the day school opened. Extra hours are being put in so that the students may obtain full credit for a year's work in spite of the late opening, October 18. Teachers and students share in the industrial work. Every effort is being made to establish the school on the principles of Christian education unfolded in the spirit of prophecy. It is an institution of the Lord's own planting, but, like the garden of Eden, he expects us to dress and to keep it, to nourish and to cherish it as the Lord's and our own.

The good thing about a gospel enterprise of this sort is that every one may help—man, woman, and child. When the tabernacle was to be built in the wilderness, it was the *people* who brought their offerings to make the building possible—brought them till they were told to stop. When materials for the temple at Jerusalem were being collected, the record tells us that "Then the *people* rejoiced, for that they offered willingly,

because with perfect heart they offered willingly to the Lord."

The present most urgent need of the Southern Junior College is a dormitory. The one now in use is entirely inadequate. Scores of young people have had to be refused admittance to the college because of no room to house them.

It is your opportunity, yea, privilege, dear brethren and sisters of the Southland, to RISE and BUILD. We cannot perhaps call the dormitory a tabernacle, nor the college a temple, but we can most fittingly call it a CITY OF REFUGE, into which our children can run and be safe. It is also a RECRUITING STATION, where young men and women can be trained for spiritual warfare.

Every one can do something. Some can give time, some labor, some money. The Union Missionary Department has plans ready to provide every one something definite to do. Many years ago our first college was built largely from the offerings of the people at camp-meetings. Our tabernacle at Battle Creek was built from a dime collection from believers. Southern Junior College can be built up if all will do something. It is your school. You need it. Your children need it. The Southland needs it. Now is your day of opportunity. Let us rise and build.

W. E. HOWELL.

"Others May, You Cannot"

"If God has called you to be really like Jesus, he will draw you into a life of crucifixion and humility, and put upon you such demands of obedience that you will not be able to follow other people, or measure yourself by other Christians, and in many ways he will seem to let other good people do things which he will not let you do.

"Other Christians and ministers who seem very religious and useful may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others may boast of themselves, of their work, or their success, of their writings, but the Holy Spirit will not allow you to do any such thing, and if you begin it, he will lead you into some deep mortification that will make you despise yourself and all your good works.

"Others may be allowed to succeed in making money, or may have a legacy left them; but it is likely God will keep you poor, because he wants you to have something far better than gold; namely, a helpless dependence on him, that he may have the privilege of supplying your needs day by day out of an unseen treasury.

"The Lord may let others be honored and put forward, and keep you hidden in obscurity, because he wants to produce some choice, fragrant fruit for his coming glory, which can only be produced in the shade. He may let others be great, but keep you small. He may let others do a work for him and get the credit for it; but he may make you work and toil on without knowing how much you are doing; and then, to make your work still more precious, he may let others get the credit for the work which you have done, and thus make your reward ten times greater when Jesus comes.

"The Holy Spirit will put a strict watch over you, with a jealous love, and will rebuke you for little words and feelings, or for wasting your time, which other Christians never seem distressed over. So make up your mind that God is an infinite Sovereign, and has a right to do as he pleases with his own. He may not explain to you a thousand things which puzzle your reason in his dealings with you, but if you absolutely sell yourself to be his love slave, he will wrap you up in a jealous love, and bestow upon you many blessings which come only to those who are in the inner circle.

"Settle it forever, then, that you are to deal directly with the Holy Spirit, and that he is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in

ways that he does not seem to use with others. Now when you are so possessed with the living God that you are, in your secret heart, pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of heaven."

With the Men Behind the Books

Home Office News

Elder Daniells' new book, "The World War," is now ready, and last week we shipped approximately 10,000 copies to different offices in S. P. A. territory. This little book is profusely illustrated, and as people are eager for the information which it contains, all that it will be necessary to do in many instances in order to make a sale is simply to show the book.

Brother J. L. McConaughy, circulation manager of the *Watchman Magazine*, spent two days last week at the Southern Junior College, Ooltewah, Tenn., in the interests of our magazine work.

After making a visit with relatives in Texas, Miss Clyde Callicott reached Nashville from Loma Linda, Cal., and has now taken up work in the Circulation Department of *The Watchman Magazine*.

Mr. Ivan Lawrence and family, formerly of Chattanooga, are now located in Nashville. Brother Lawrence has been given employment in our press room.

At one of our recent chapel exercises, we had the pleasure of listening to an interesting talk by Elder S. N. Haskell. He related a number of experiences connected with the beginning of our publishing work, and also exhibited original copies of the first tract and the first issue of *Present Truth*, which were the first publications ever put out by Seventh-day Adventists. When it is realized that we have upward of 3,000 different publications, and that this message is being published in ninety different languages, we cannot help but be inspired with confidence in the speedy triumph of this work. Elder Haskell's talk was greatly appreciated, and enabled us to take up the week's work with renewed courage and determination.

After filling the position of stenographer in the manager's office for seven years, Miss Hazel Wood left last week for Boulder, Colo., in company with her sister's family. Mr. Lovell, Miss Wood's brother-in-law, has secured a position with the Boulder Sanitarium, where Miss Wood has also been offered employment. Her services in the Publishing House have been most satisfactory, and all regretted to see her leave. She has the best wishes of both the management and employees as she takes up work in another institution. Her place is being filled by Miss Elizabeth Flippen, of Nashville.

Elder W. W. Eastman, secretary of the North American Publishing Department, spent one day in Nashville last week. He seemed well pleased with the progress of the work here at the Publishing House, and also expressed himself as feeling very much encouraged in regard to the prospects for the book work this year throughout the North American Division. Elder Eastman was on his way to the Spring Council in Huntsville, Ala., from Berrien Springs, where he attended a colporteurs' institute at Emmanuel Missionary College.

Perhaps no part of the country is feeling the effect of the high cost of living any more than the large cities, and Nashville is no exception to the rule. In order to help reduce the cost of living, the Publishing House opened a "store" a few months ago for the benefit of our employees. We were able to make satisfactory arrangements with the city authorities to do this, and by furnishing staple groceries and other food products that move quickly to our workers at wholesale prices, we are able to save them considerable money. It has also been quite gratifying to notice that one of the leading industrial magazines

in its April issue advocates this very plan for factories and similar institutions. We have now gone a step farther and have divided among our employees for the purpose of raising gardens, some of the land belonging to the Publishing House which is not needed for operating the plant. The Publishing House had this ground plowed and harrowed, and has turned it over to them to work, free of charge. We hope in this way to help them further reduce the cost of living.

A few days ago the paintings for the *Watchman* Harvest Ingathering covers were received from the artist, and are now in the hands of one of the leading engraving firms in the United States, who are to make the plates. Before sending these plates to the engravers, they were shown to a number of individuals, including the secretary of the Tennessee River Tract Society. As the result, we have received our first order from him, which reads as follows:

"We have examined the cover designs which have been prepared for the Harvest Ingathering issue of the *Watchman*, in which the artist has portrayed the giving of the gospel commission to the disciples, "Go ye," showing the world-wide field in a beautiful and impressive manner.

"The artist has very skilfully presented his thought by means of a marine blue and golden sunset scene, and has artistically avoided the use of colors of a deeper hue. The picture thus presented lends a dignity and richness to the setting which presents a masterpiece of beauty.

"Believing that this excellent cover will add much to the appearance and circulation of this number, we are today placing our order with you for ten thousand copies, to be delivered as soon as this issue is off the press."

This number is to contain thirty-two pages and cover, the pages to be the same size as those of previous issues. There will also be a small amount of color used on the inside, in order to make it all the more attractive. The first copies are expected to be ready for delivery in August. R. L. PIERCE.

Kentucky Conference

News Items

Brother B. E. Wagner has just sent in an excellent order for books and reports his courage good.

We have just received a letter from Brother R. F. Hickman, who is working in the eastern part of the State. He reports a fine lot of orders for last week.

Brother F. S. Keitts, of the Lexington colored church, reports the work there progressing very nicely, and says that the Lord is blessing in their efforts to spread the message.

Brother Jesse Miller sent in a remittance last week and reports a successful week in the field.

At this writing Brother James Hickman is making a delivery in Warren County. We trust he will have a successful delivery.

Brother John L. Vermillion, who has been spending a few days in the city of Louisville, has now returned to his home at Ford.

Word received from Brother Lee Page, who is working in Hardin County for "Coming King," tells us that his courage is good in the Lord.

Sister Wagner, who is doing Bible work in the city of Lexington, reports many interested ones, and says that she is kept very busy all the time looking after the work there.

Brother E. A. Williams, who has been out of the office for the past two weeks, has now returned. We are all very glad indeed to have Brother Williams with us again to assist with the work.

A letter just received from Brother Andy Schroader informs us that he is of good courage but is a very busy man these days.

"There is nothing impossible to him who will try."

Greater Earnestness Our Need

If the church is ever stirred up to greater earnestness, it will be through the greater earnestness of its individual members. There is a fatal propensity to get rid of individual responsibility and to think of the responsibility of the body. In reality, there is no such thing as a collective conscience; bodies, as such, cannot be accountable. God will not, as regards eternity, deal with nations, or churches, or families.

It was a fine purpose of an earnest worker which he thus entered in his diary: "Resolved that I will, the Lord being my helper, think, speak, act, as an individual; for as such I must die, stand before God, and be damned or saved forever. I have been waiting for others; I must act as if I were the only one to act, and wait no longer." This is just the view and the purpose to be taken by us all.

It is as individuals that we must act for ourselves, and he who acts for himself in this matter will certainly influence others. Every man acts upon some other man. "Example is influence." The diffusion of the message is like the kindling of fire, or the lighting of so many torches; one original flame may, by contact, communicate itself to a multitude of other points.

"If the church is ever made more earnest, it must be by an increased earnestness in its individual members. I am one of these members, and am as much bound to advance in the divine life as any other member. It is but hypocrisy, gross hypocrisy, to lament over the low state of religion in the church, and to desire a revival, while I am not deeply concerned about the state of my own religion and do not seek a revival of that. I will begin with myself. I will wait for no other. I must be more in earnest, and, God helping me, I will be."

Let us reject excuses which our own deceitful hearts, and lukewarm, self-centered members, will be ever ready to suggest, for self-defense, and be thoroughly convinced that nothing can, or will, be admitted by God as an apology for a low standard of personal religion. Let us set ourselves vigorously to the work of denying the flesh, watching against sin. Let us plan to give more time to the study of the Scriptures, to meditation and prayer. Let us, in short, intelligently, resolutely, and unalterably, make up our minds to enter upon a new course of personal godliness, so that past attainments shall seem as if they were nothing.

There is such a thing as starting afresh, as forgetting the things that are behind — and so must it be with him who would really be in earnest. He will wake up from his slumbering, dreamy profession, saying, "I have slept too long and too much; I must now throw off the spirit of sloth, and give all diligence to make my calling and election sure." When the spirit of hesitation gives place to the spirit of readiness we shall see greater things accomplished for the cause we love. "Then the work will move forward with solidity and redoubled strength." God has better things in store for us if we will but have them. Let us only be in earnest in prayer, in faith, in labor, and in hope, and who can tell but that the day of awakening, of blessing, is near? May God help us to be in earnest about delivering his message to those about us during the present year, attempting greater things for him and expecting greater things from him.

ERNEST LLOYD.

Pass no day idly; youth does not return.—Chinese proverb.

"My brethren in the Southern field, I ask you, in the name of the Lord God of Israel, to quit you like men. The Lord is at the helm. . . . God lives and reigns. He will open the way for the neglected Southern field to be cultivated for him." Vol. VII, page 237.

The following letter shows how God is turning funds into the treasury when we give our hearts entirely to him. Many are having this same experience. Let us go out by faith and see God open the way before us.

LYNN H. WOOD.

Decatur, Ga., March 22, 1917

Prof. L. H. Wood,

Atlanta, Georgia.

Dear Brother:

I feel impressed to write you this evening in regard to the Collegedale Girls' Dormitory Fund. You will remember our talk Sabbath, March 10, before the meeting, when the pledges were made for the above fund. At that time I could see no light in complying with your request to pledge \$200. My argument was that I was in debt and we were instructed to shun debt as we would leprosy. I also desired to add rooms to our little sanitarium and make other improvements. Your idea was that if I should make the pledge, the Lord would provide patients sufficient to raise the amount. I accepted the situation by faith, and the following will give you an idea of how your statements were fulfilled.

Wednesday, the fourteenth, a wealthy business man from Athens, Ga., came as a patient. That evening he handed me \$101 to be applied on treatments. On Thursday another patient gave me \$40. On Friday two patients gave me \$25 each.

This week three new patients have arrived, one from Waycross, Ga., and two from Atlanta. Yesterday and today we have collected \$90 cash. All of these patients have paid for a week's treatment in advance.

Yesterday, one week and three days after the pledge was made, we sent Brother McMillian \$100, and we are able this evening to send another check for the other \$100. Brother Wood, I have had many experiences of the Lord's blessing when acting by faith, but this experience surpasses any that I have ever had in a financial way.

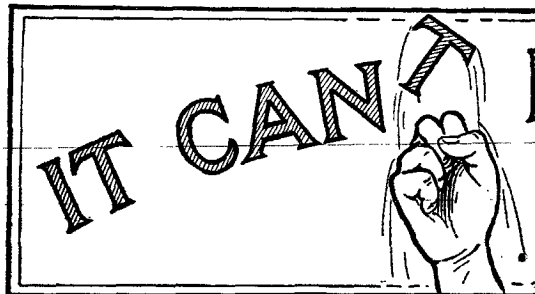
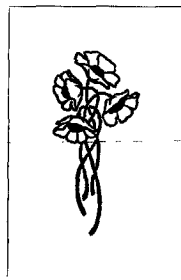
And that is not all: the patient who gave the \$40 was brought to us on a stretcher, his doctor stating that he would not live three days. He is suffering from two strokes of paralysis, and was unable to walk or use his arms, so that he had to be fed. It required two men to carry him to and from the bath room. He is now able to walk up and down stairs and dress himself without any assistance whatever. His nurse has been discharged. All the patients in the institution are making more rapid progress than any we have had previously.

We are hoping that these blessings will continue so that we will be able to make the necessary improvements which will greatly aid in carrying forward the work of "the right arm of the message."

I write the above experiences in order that you may see how fully the Lord has honored your faith and added his blessing to our efforts. We are praying that you may be successful and that the building may be finished on time.

Yours for the educational work in the South.

"It is not by regretting what is irreparable that true work is done, but by making the best of what we are. It is not by complaining that we have not the right tools, but by using well the tools we have."



Have You Helped to

HALF PLEDGED

IT CAN'T

Somebody said it couldn't be done,

But he with a chuckle replied,

That "maybe it couldn't," but he would be one

Who wouldn't say so till he tried.

So he buckled right in with a trace of a grin

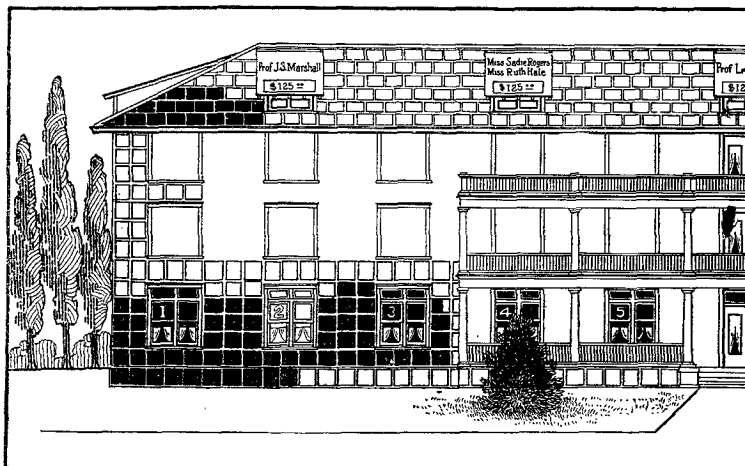
On his face. If he worried, he hid it,

He started to sing as he tackled the thing

That couldn't be done, and he did it.

There are thousands to
There are thousands to
There are thousands to
The dangers that wait
But just buckle in with
Then take off your coat
Just start in to sing a
That "cannot be done"

Twenty Thousand Dollars



Each outlined square represents \$25 pledged.
Each outlined shingle represents \$5 pledged.
Each window represents \$200 pledged.

E DONE!



Knock Out the T?

NIGHT WEEKS

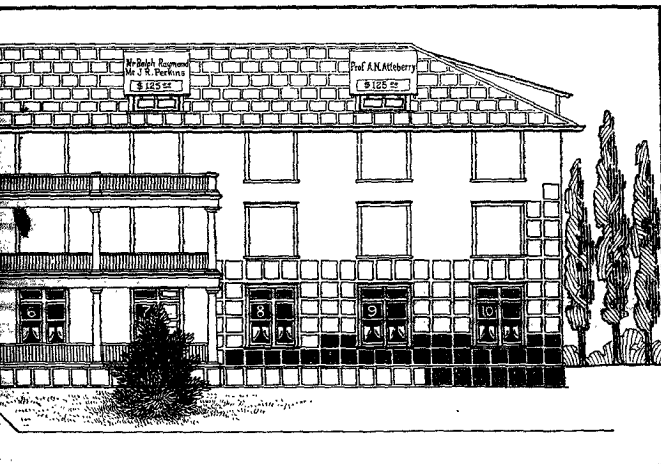
ONE

Somebody scoffed: "Oh you'll never do that;
At least no one ever has done it,"
But he took off his coat and he took off his hat,
And the first thing we knew he'd begun it;
With a lift of his chin, and a bit of a grin,
Without any doubting or quit it,
He started to sing as he started the thing
That couldn't be done, and he did it.

u it cannot be done.
hesy failure;
out to you, one by one,
ail you;
f a grin,
go to it;
ackle the thing
you'll do it.

—Selected.

in Twenty Weeks



The squares and window curtains are blocked in solid as the money is paid.

"You will have to meet a doubting, objecting spirit, but this will give way before firm, consistent trust in God. When perplexities and hindrances present themselves, lift the soul to God in songs of thanksgiving. . . . Remember that the Lord looks in compassion upon this field, and that he knows its poverty and its needs. The efforts you are making will not prove a failure." Vol. VII, page 237.

Southern Junior College

News Notes from Collegedale

Mrs. Thorne reports that the girls of the Southern Junior College have already raised over \$100 on the memorial quilt. Some very interesting experiences have been enjoyed by the girls while they have been collecting money for this purpose. Misses Ruth Hale and Sadie Rogers have been successful in raising the most money as yet, but their records are being closely pursued by others of the girls. All contributions for this quilt should be sent to Mrs. A. M. Thorne, Ooltewah, Tenn.

Considerable interest has been aroused in the canvassing work as a result of the institute held here recently by Brethren Dillen and Shidler. The institute closed Thursday. A dozen of our best young men are planning on engaging in this line of work this summer. Several of the girls are expecting to do the same line of work with magazines.

The union conference committee meeting of the Southeastern Union Conference was held here last Thursday. Elders W. H. Branson, B. M. Heald, J. B. Locken, B. W. Brown, C. F. McVeigh, Prof. L. H. Wood, and Brethren W. E. Abernathy, A. B. Russell, J. L. McConaughy, and J. W. Tucker, were in attendance.

Mr. B. J. Fountain and family of Morristown, Fla., arrived at Collegedale the first of the week. Mr. Fountain is to connect with the Southern Junior College as blacksmith.

Mr. McDuffie Swafford left last Friday morning for Huntsville, Ala., where he spent Sabbath with his home folk. He returned to the Southern Junior College Wednesday noon. He came across country from Huntsville, bringing a team of mules which the college recently bought.

WINDOW HONOR ROLL

1. Mrs. C. D. Elford
2. Elder W. H. Branson
3. Dr. and Mrs. C. F. Curtis
4. Farah Richardson
5. Farah Richardson
6. Farah Richardson
7. Hildebrand Church
8. Mr. John Bizzell
9. The Boathouse
10. Mr. John Bizzell

RESULTS APRIL 13, 1917

	Pledged	Paid
School Board	\$1250.00	\$430.00
Faculty and Students	2000.00	125.00
Windows	2000.00	1742.00
Southeastern Union	1591.50	753.50
Southeastern Union (Cond.)	1000.00	
Southern Union	2500.00	1000.00

Totals \$10341.50 \$4050.50

Alabama Conference

Santa Rosa and Phil Campbell

In my last report I was on my way to Santa Rosa, Fla. I found the members of this church much decimated by removals, some twelve or fourteen having moved away. Still we found a faithful nucleus left. We held a number of meetings with them, which were much appreciated and attended by a number from the outside. We held the quarterly service the Sabbath we were there, then reofficered the company, and received one into the church by baptism. Some who moved to Georgia are thinking of returning. The church naturally is hoping they will. The faithfulness of the remaining ones at Santa Rosa should inspire us all when things seem to go against us.

We visited some of the isolated on our way home. Remaining home a few days, we left for Phil Campbell, where we held a ten days' meeting. Elder Wight spoke to us at the time of our elder's meeting of a Sabbath-keeper at Phil Campbell who had visited him and others at Nashville to inquire into the truth we believe. Through correspondence with this Brother Peppers, we arranged and held the meeting as stated. This brother had belonged to the Baptist Church, but through the efforts of some Church of God people who live near Phil Campbell, he became convinced of the Sabbath and began to keep it. Not being thoroughly satisfied with the belief of the Church of God (and neither are the others there who are members), he could not unite with them.

So far, Brother Peppers and family are fully in accord with us, and expect to unite with us soon. The meetings and visits with them strengthened them very much, and they believe they have found the true remnant of God.

The members of the Church of God were well pleased with our visit. They live so far from Brother Peppers they could not attend many of the meetings, but came when they could. They will have to be led very gently and slowly, and principally through reading. We have hopes for them through careful working. There are five families of them all of one family.

We hope you will remember these people in your prayers, as well as the work in general.

A. L. MILLER.

News Items

The Huntsville young people's society has decided to use ten copies of the weekly *Signs* each week. By placing their order for three months in advance they receive the club rate of 80 cents per year, or \$2 for ten copies for three months. When you come to think of it, the expense will be almost nothing. Figure out for yourself how much these ten copies will cost per week, then take your pen in hand and write the Alabama Tract Society that you wish to take up this work also. The weekly *Signs* can be sold for five cents a copy, and a nice route of interested customers could be worked up in every locality in the State. Who will avail themselves of the opportunity?

The Montgomery missionary society through Sister Julia Wesley sends a very encouraging report of their home missionary work. Sister Wesley states that each member is becoming more anxious than ever to win a soul to Christ this year. They are endeavoring to obtain fifty new subscribers to the *Signs of the Times Weekly*. Sister Wesley says that ministers who have in times past scoffed at our message are now calling for and actually buying our magazines.

The fourth Sabbath missionary meeting was conducted in Birmingham by Elder A. L. Miller. The Birmingham society is wide awake and doing considerable work in the city. Among other testimonies born, Brother W. C. Wales stated that he had given out a lot of No. 1 of the *Present Truth* Extras in the office buildings of the city and had been gladly received in every instance save one. It pays to use *Present Truth*.

Elder J. F. Wright spent a few days recently with the company at Gadsden. While he was there, one sister responded and gave her heart to the Lord. Sister Baily placed her subscription for the *Review*, and also ordered some of the special War Extra to use in her missionary work. Let others follow this good example.

From Gadsden Elder Wright went to Long Island for a few days. He reports some good meetings. While there he conducted the quarterly service. All present seemed to be drawn nearer to one another and to the Lord. Confessions were made and the past cleared up. We are thankful for the spirit of unity and harmony which came in.

Brother W. R. Tolman, elder of the Long Island church, has renewed his subscription for the *Review*, and Sister C. H. Jones has subscribed for the weekly *Signs* for one year. We hope it will not be long before these good papers will be visiting every Seventh-day Adventist home in the conference. How ABOUT YOUR SUBSCRIPTION?

Tennessee River Conference

Memphis

It has been about seven months since we arrived in this city to begin our labors. The first few weeks were spent in house-hunting and the many trials that go with it, which tend to sweeten one's after experience.

We found a church which was glad to welcome a laborer, and one that needed some encouragement. We have endeavored to become acquainted with each member in his home and social life, and have found that new life is taking hold of many. One who had given up the Sabbath has returned, and others have said they would soon be with us.

Our Sunday evening meetings were well attended until the bad weather set in about the first of the year. Rain and winter frosts seemed to fall on this unfortunate night, which to a large extent kept the people from coming. In spite of this there is a lively interest in the city.

Mrs. Howard, although not employed by the conference, has her evenings all taken with interested readers. Some of these are now attending the Sabbath meetings.

Miss Moore also has a good interest among her readers, and some are now keeping the Sabbath.

Miss Cothren, who has been here but a few weeks, is well established with a good class of readers. Some of these are now attending our Sabbath services.

Since the first of the year our people have been doing quite well along home missionary lines. We are holding Bible studies Sabbath afternoons, covering the points of our faith, for the benefit of those who desire to give Bible studies to their friends and neighbors. Our offerings to missions for the first quarter were encouraging.

Our auxilliary society, which was organized in November, is doing a good work. They plan to make at least \$50 each month during the year, and so far have been successful. The money they have planned to use in the erection of our new building, which we hope to begin ere long.

We desire the united prayers of our believing people throughout the field, that God will direct in all our undertakings for the finishing of the work.

D. P. WOOD.

News Items

Brother G. G. Jenkins, formerly of Los Angeles, Cal., has opened up a vegetarian café and treatment rooms in the city, and will be glad for friends and visitors to call on him. His place of business is located on the corner of Commerce and 6th Ave. N. We are glad to have Brother Jenkins with us, and

feel sure that a long-felt need is supplied with the opening up of the treatment rooms and café.

Mrs. F. C. Hightower, of Jackson, Tenn., has moved to Ohio. Her address is now 364 S. Belmont Ave., Springfield, Ohio. We are sorry to lose Mrs. Hightower from this conference.

Elder Elliott left Nashville Thursday morning for the Hustburg church, where he will spend a few days. From there he will go to other churches in the western part of the conference.

Brother Curtis, the union conference auditor, finished his work in the office, and after spending a few days in Nashville will visit other offices and institutions in the union.

We are glad to announce that the Memphis No. 1 and Nashville No. 2 churches have paid out on their mission quota for the first quarter of the year. These churches were able to raise the amount due by securing an extra good thirteenth Sabbath offering.

The last Sabbath in March was observed by the Nashville Memorial church as quarterly meeting, and at the eleven o'clock hour time was spent in a testimony meeting, and nearly all spoke of their desire to reconsecrate their lives to the finishing of the work. It was an occasion not to be forgotten soon. Elder Denslow presided over the meeting. He referred to the old-time meetings held years ago, and said that he longed for another such meeting.

Elder H. E. Robinson, of the Chesapeake Conference, was in Nashville a few days last week and spoke to the church at the missionary meeting, Sabbath, April 7. His remarks were very much appreciated.

Brother Addis, of Terre Haute, Ind., was in Nashville a few days on business.

Brother Hazelton has just completed a nice delivery in Ballard County, Ky. He expects to return to his home for a few days. The floods interfered somewhat with his delivery, and he found it necessary to postpone a few orders.

Elder Elliott visited the Bon Aqua church and assisted in the quarterly services which were held at that place. He returned to Nashville a few days later.

The colporteurs in the field are meeting with success and are sending in good reports each week. Remember the work of the colporteurs in your prayers that the Lord will greatly bless them in their work and remove all discouragements.

Brother Wheeler writes that he has reached Springville, although greatly delayed on account of high waters and other conditions. He has not yet located his family, but will find a home near the church at Springville, and will then canvass in one of the western counties.

Brother Wade is spending a few days at his home at Springville, Tenn., preparatory to another round of the principal counties where the colporteurs are located. Things are booming in Tennessee, and before the first of July we hope to have sixteen men in the field, and a report of one thousand dollars a week. Remember Caleb Cobweb, and the "American Can Company" story.

Brethren Templeton and Broiles write that an outside book agent has preceded them, and made the way a little difficult, but through prayer and much faith they have at last struck success. We learn that Brother and Sister Keele are also having some good experiences in meeting the people and taking orders for books. Brother and Sister Keele will presently be located in Humboldt. On Sabbaths, Brother and Sister Keele meet with Brother Hixson's family and Sister Browning for Sabbath school services. They write that they are indeed glad for the presence of a few of the faithful members.

"God is ready and willing to hear the sincere prayer of the humblest of his children."

Colporteurs' Report

For Week Ending April 7, 1917

ALABAMA CONFERENCE

	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Turner Battle . . . BF	50	39		\$72 00	\$5 10	\$77 10	\$
U Bracy GC, BF	40	23		80 00	8 15	88 15	3 50
B D Crawford . BR	39	2		15 50		15 50	
H L Edwards . . BR	31	5		17 50		17 50	
R L Etheredge . BF	15	9		15 50		15 50	
J E Foley BR	25	12		43 00	35	43 35	7 00
Hugh W. Jones HM	41	20		51 00	35	51 35	
G W Powers . . . BF	34	24		53 50	5 60	59 10	
F M Reiber . . . BR	32	8		31 00	1 05	32 05	
C. A. Stewart . D&R	22	15		62 50	70	63 20	32 50
Bibles				11 20		11 20	1 00

Totals (Agts. 10) 329 157 \$452 70 \$21 30 \$474 00 \$44 00

KENTUCKY CONFERENCE

J H Clark BF	76	59		\$138 50	\$	\$138 50	\$
W H White . . . BR	28	7		25 50		25 50	
R F Hickman . . BR	76	59		225 50		225 50	1 50
B E Wagner . . . BR	50	18		65 00	3 50	68 50	80 50
Alex Perry . . . BR	65	41		144 00		144 00	
Flora Page . . . CK	4	2		3 00		3 00	
Lee Page CK	19	17		33 50		33 50	
Jesse Miller . . . BR	45	16		88 00	4 25	92 25	

Totals (Agts. 8) 363 219 \$723 00 \$7 75 \$730 75 \$82 00

LOUISIANA CONFERENCE

M B Wilson . . . BR	26	18		\$85 00		\$85 00	\$
M S Hubbell . . BR	40	25		131 00		131 00	
T S Sligh BR	20	5		20 50		20 50	7 00
F W Schmehl . . BR	28	14		62 00		62 00	30 00
G B Boswell . . BR	26	22		96 00		96 00	
Bibles				1 50		1 50	5 35

Totals (Agts. 5) 140 84 \$396 00 \$396 00 \$42 35

TENNESSEE RIVER CONFERENCE

Barnes Broiles . . BR	53	16		\$64 00	\$6 00	\$70 00	\$
R H Hazelton . . BR	35						140 00
W J Keele . . . D&R	40	4		15 00	75	15 75	
Mae Keele . . . D&R	15	3		10 50	12 75	23 25	
Mrs Philpott . . BF	52				16 30	16 30	4 50
W E Templeton BR	37	3		11 50	4 25	15 75	

Totals (Agts. 6) 232 26 \$101 00 \$40 05 \$141 05 \$144 50

G'd Totals (A. 29) 1064 486 \$1672 70 69 10 \$1741 80 \$312 85

Summary to Date

	Hours	Orders	Helps	Total
Alabama Conference . .	2284	\$ 2569 95	\$150 10	\$2730 05
Kentucky Conference . .	2648	3733 00	156 76	3889 76
Louisiana Conference . .	1101	2637 80	35 60	2673 40
Mississippi Conference .	2240	4223 85	262 10	4485 95
Tenn. River Conference	1157	1073 55	125 90	1199 45
Totals	9420	\$14 38 15	\$740 46	\$14978 61

Blessed is the man who has the gift of making friends, for it is one of God's best gifts. It involves many things; but above all, the power of going out of one's self and seeing and appreciating what is noble and loving in another.—Thomas Hughes.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

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OUR MOTTO		OUR AIM
The Love of Christ Constraineth Us.	1917	The Advent Mes- sage to all the World in this Generation

"WIN ONE" CAMPAIGN

It is a call to service.

It is a great campaign to enlist every member, man, woman, and child for the finishing of the work. It gets its name from the individual goal of one soul won, or every member win a member in 1917.

Some Fundamentals

"It is an eternal law of Jehovah that he who accepts the truth that the world needs is to make it his first business to proclaim this truth." Vol. 7, p. 13.

"The church of Christ has been organized for missionary purposes." "An Appeal," p. 11. "Not one-hundredth part has been done or is being done by the members of the church that God requires of them." Id., p. 11.

"Let the gospel message ring through our churches summoning them to universal action." Vol. 9, p. 27.

"Time is short and our forces must be organized to do a larger work." Vol. 9, p. 27.

"Those who neglect their duty in the home and among their neighbors are by their unfaithfulness separating themselves from God."

Every elder, leader, missionary secretary, and band leader should have a full set of the Home Missionary Series leaflets. These cover the various phases of this line of work. Each church, young people's and junior Missionary Volunteer society should have one of the missionary charts each quarter, and every church should have one or more copies of the *Church Officers' Gazette*. Use the Morning Watch Calendar as a means of keeping a record of the missionary work you do. Make a record of it each evening. Money earned for missions should be reported on the blank space on the individual missionary report.

The slogan song of the campaign is "Help Somebody Today." Sing it. Be sure to read the following leaflets, H. M. S. No. 1, "The Relation of the Church Member to the Finishing of the Work," and "An Appeal," by Mrs. E. G. White, H. M. S. No. 2, "Organization of Churches for Home Missionary Work," and "When Satan Called a Committee Meeting."

News Items

Elder W. W. Eastman arrived in Nashville Tuesday night, April 10. We were glad to welcome Elder Eastman once more as a visitor to the Publishing House and union conference office. He left in company with Elder S. E. Wight Wednesday for Huntsville, Ala., to attend the Spring Council to be held there.

Brother G. H. Curtis left Nashville Wednesday morning for the Oakwood School to look after some matters of business at the school, and to attend the council.

Brother R. I. Keate, who has been doing some aggressive work in Louisiana, has had to cut his work short in order to attend the Spring Council at Huntsville, Ala.

Enlist Now in the Special Campaign in the interest of the

DORMITORY FUND

of the

SOUTHERN JUNIOR COLLEGE

OLTEWAH, TENN.

To immediately provide facilities to give our young people a speedy preparation, to hasten them into the field for the finishing of the work, this dormitory is needed, and in order to help raise the necessary funds it has been decided to ask every member to sell at least

TWO "CHRIST'S OBJECT LESSONS" and TEN JUNE "WATCHMAN."

The proceeds to be turned into this fund.

The special date of this campaign

MAY 12 to 26

THE PREMIUM

Every one that raises \$24 is offered FREE

One Set of the "Testimonies for the Church."

Every one that raises \$12 is offered a copy of Sister White's last book,

"The Captivity and Restoration of Israel." Bound in Red Leather.

To win these premiums the amount must be the work of one individual, and a report of this work must be sent in immediately at the close of the campaign period.

To help raise this money a dime coin card has been provided. On one side will be a picture of the school and on the other spaces for twenty dimes.

You can go to work immediately soliciting funds and selling "Christ's Object Lessons."

The fact that this money is being raised for an industrial school where boys and girls not able to pay their way can get an education is a strong point in getting funds and should make it comparatively easy for every member to reach the goal set.

We are sending extra copies of this paper out to the churches so that those who do not have the privilege of receiving a copy of the WORKER each week, may by reading this become informed as to the special plans now being laid to give each one the opportunity of helping in the campaign for the building of the girls' dormitory at Collegedale this summer. As you will see by pages 4 and 5, this fund is growing. Now is the time for each one to do all he can, that the work may be completed before time for the opening of school in the fall.