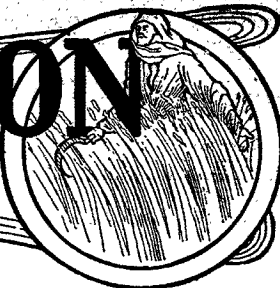


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. XI

NASHVILLE, TENNESSEE, AUGUST 30, 1917

No. 35

## The A B C's of Camp-Meeting

Attend the very next *camp-meeting*.  
Be there early, rain or shine!  
Come to receive personal victory.  
Do not remain away, for the  
End of all things is at hand, so  
Forsake not this assembling together.  
Greet the camp collector cheerfully.  
Help the cause of truth liberally by  
Improving every opportunity to give.  
Join heartily in the singing.  
Keep the grounds neat and tidy.  
Let your next-tent neighbor sleep.  
Manage your children, keeping them  
Near you, and teaching them to  
Observe the program and regulations.  
Patronize the camp grocery.  
Quibble not with confirmed quibblers.  
Remember the Sabbath day is holy.  
Stand in line at meal time.  
Take plenty of literature home.  
Use no *meeting* time for visiting.  
Vote promptly in business meetings.  
Witness daily for Jesus, and  
Extend the invitation, "Come."  
Yield not to Satan's suggestions.  
Zealously *will*. God has a way!

## Camp-Meeting in the Southern Union Conference

A few days after this paper arrives at the homes of Seventh-day Adventists in the Southern Union, the camp-meetings of the season will begin. The first meeting will be held in Louisville, Ky. Following this will be the meeting in Nashville, Tenn., then Birmingham, Ala., closing with Jackson, Miss. These meetings will be held for the benefit of Seventh-day Adventists, through whom the knowledge and spirit of the message should flow to the people of the world. In Vol. VI pages 31-71, is a chapter dealing with the various phases of the Seventh-day Adventist camp-meeting. It is the instruction of the Lord to his people through his prophet. A portion of this chapter will follow, but we would do well to take this volume from our shelves and read the whole chapter. It is important to our salvation, and should not be passed by unnoticed. Its contents are valuable. If we had space we would be glad to give the whole chapter, but we take it for granted that the most of our people have these good books in their libraries.

### ATTENDANCE OF CHURCH MEMBERS

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege.

"Anciently the Lord instructed his people to assemble three times a year for his worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known his wonderful works, and to offer praise and thanksgiving to his name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound closer to God and to one another.

"In the days of Christ these feasts were attended by vast multitudes of people from all lands; and had they been kept as God intended, in the spirit of true worship, the light of truth might through them have been given to all the nations of the world.

"With those who lived at a distance from the tabernacle, more than a month of every year must have been occupied in attendance upon these holy convocations. The Lord saw that these gatherings were necessary for the spiritual life of his people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

"If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to his church, how much more do they need it now!

This is a time for every one to come up to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are, and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do his work without the cooperation of the human agent. Go to the camp-meeting, even though you have to make a sacrifice to do so. Go with a will to work. And make

every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey his commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for his people. He will bless every effort to honor his cause and advance his work."—*Vol. VI, pp. 38-40.*

S. E. WIGHT.

### Helping While We May

How many sad hearts there are in this world because of the consciousness of having neglected some grand opportunities. How surpassingly strange it must appear to the angels of glory to see one professing allegiance to Christ and at the same time largely indifferent to the needs (those well within his power to supply) of humanity. How few manifest that intensity of desire to save sinners that marked the life of our Saviour! A burden for the lost will come to every one who gives himself wholly to God and seeks both by precept and example to live a life wholly consecrated to him. God would have us pray for the spirit of service. This is a gift from him. We can pray—"Help me, oh Lord, to reveal Christ my Saviour. Help me to be true and kind. Help me to help somebody today. May my every thought and look and action be in full accord with thy mind. Help me to crucify self and be willing to do service for God in ways that are not in harmony with inborn inclination." God for Christ's sake will hear, and we shall be fruitful in the vineyard for the Lord. The following story will illustrate this thought:

"A captain on an ocean vessel, one day as his ship was speeding through the waters, saw a signal of distress some distance off. A glass was turned to the spot, and it was seen that there was only one man on a piece of wreck. To go to his rescue, the ship would have to be stopped and turned back in her course, losing much time.

"No," said the captain, 'some other vessel will pick him up.' He speeded on and was in port in good time, and was commended for his swift passage. But he could not get out of his mind the memory of that signal of distress out there on the wild seas, and the sight through the glass of that one man on the piece of wreck left there to perish. By day and night that picture haunted him."

As we are hurrying on these busy days, do we see no signals of distress on life's broad sea? Do we hear no cries, no bitter wails from souls that are out on the angry waves? Do we heed the signals and hearken to the cries? Do we turn away from our business, our pleasure, our ease, our money getting, our petty ambitions, to carry rescue to those souls that are perishing, or that are in sorrow? Or do we hurry on and say we have no time for these things, no time to save our brothers, no time to lift up fallen ones, no time to wipe away a tear? If we do not turn aside to help or save, may not our deepest sorrow in eternity be the memory of cries of distress unheeded? May not the visions of the perishing ones who called to us for help and got no answer, whom we left unhelped out on the wild waves, haunt us forever?

"Look all around you, find some one in need,  
Help somebody today,  
Though it be little, a neighborly deed,  
Help somebody today.

"Help somebody today, somebody along life's way.  
Let sorrow be ended, the friendless befriended,  
Oh, help somebody today."

F. W. PAAP.

### The San Salvador Earthquake

Every time I read of some great calamity anywhere, I wonder if some of our missionaries or our work has suffered, so widely is our work spread out in all the world. When the news of the great earthquake in San Salvador came, I inquired about Brother and Sister John Brown. Learning that their home is in the city of San Salvador, naturally I have been anxious to hear whether they are safe.

I just received a letter from Mrs. Brown, a former student in the Foreign Mission Seminary, dated June 6. The letter says that they are living temporarily in Santa Ana, holding a series of meetings.

After the letter was written, a postscript was added which says:

"Just a note to let you know about the terrible earthquake we had yesterday at 7:10 P. M. We were having supper at that time, and all our food was thrown from the table. We ran into the garden for safety. Our house did not suffer much damage, but several other houses in this city were thrown down.

"The volcano, San Salvador, close by the city of San Salvador, had an eruption. San Salvador is sixty miles from here. All night long we could see the fireworks in the sky, and the roaring and tumbling could be heard all night and has not stopped yet. The earthquake destroyed all the telegraph lines to Salvador, and the railroads are also destroyed; so we really are not able to hear anything directly from there. All the doctors from this city left early this morning to aid the wounded. They had to go on horseback, as there is no train service now. But telegrams from Santa Tecla (a town not far from the capital) bring news that Salvador is destroyed and burning, and that the lava destroyed several towns at the foot of the volcano. Hundreds of persons are said to be dead. Of course, we do not know how true all these rumors are. We are worried about Brother Cooke and our believers in the capital. We have most all our household goods and furniture there. Mr. Brown is thinking of hiring a horse and going to the city tomorrow.

"We have had light shakings of the earth all night long, and quite a heavy one this morning. The roaring of the volcano sounds like far-away thunder. People of this city are living in fear and are praying much to the Virgin Mary."

Mrs. Brown's letter brings an excellent report of the work there. When they went to San Salvador a little more than a year and a half ago, there was not a single Adventist in the country. In spite of the trying climate and Brother Brown's eight severe attacks of malaria, they have labored on, and now there is a membership of twenty-one, with two baptismal services to be held this month. "Among the interested ones is one of the leading mediums of the Spiritualists of this city, and her husband. She has never missed one meeting since we opened the hall. Yesterday we had our first Bible study in their home."

How wonderfully God works with our young people who give their all for the advancement of the message.—*M. E. Kern, in Instructor.*

### Getting Behind Hoover

We Seventh-day Adventists ought to be right up in the front ranks of the conservationists; the head, not the tail. We should practise and preach our health principles as never before. Do you feel out of date? Do you feel the need of "brushing up" a bit? Get an ample supply of the October *Signs Magazine* to sell or give away among your townspeople. The conservation articles and the strictly doctrinal ones too, are by our leading writers.

The things that belong to men must be understood in order to be loved; the things that belong to God must be loved in order to be understood.—*Pascal.*

## With the Men Behind the Books

These are indeed busy days for the "Men Behind the Books,"—both for those in the Publishing House as well as for those who are out on the "firing line." In the larger portion of our territory the time for the principal deliveries is nearly here. During the past few weeks and months our faithful colporteurs have been hard at work taking orders. The Lord has blessed their efforts in a most remarkable manner,—in many instances far beyond our highest expectations. We were forcibly reminded of this fact a few days ago by a remark of one of our oldest colporteurs who has been in the work here in the South for twenty-eight years. He said that at the time he entered the work, if they took as many orders in a year as some of our workers have taken in a week this summer, they thought they were doing well.

And now as the time comes to deliver many of these orders, let us not forget that the same God who gave success in taking them, is just as willing and able to give success in delivering them.

While the workers in the field have been working hard, those in the Publishing House have also been putting in long hours in order to have the books ready by the time they are needed. With the extra work connected with the printing of the Harvest Ingathering papers, we have never been as busy as we are at the present time. Our presses are running constantly from sundown after the Sabbath until a little while before the Sabbath begins, while the bindery has been operating from five o'clock in the morning until nine and ten at night much of the time for a number of weeks. A Tennessee law forbids lady employees from working more than ten and a half hours in any one day, but one of the gentlemen employees in the bindery worked ninety-two hours one week. From this it can be seen that so far as time is concerned at least, we have some good canvassing material here in the Publishing House.

### A Remarkable Increase in the Colporteur Work

For the first six months of this year, the canvassing summary for the twelve unions comprising the North American Division Conference shows an increase of \$106,347.03 over the corresponding period of 1916. Of this amount the Southern Union Conference made \$16,391, or a little more than 15 per cent. The total value of orders secured by the Southern Union during this time amounted to \$60,108. This is indeed encouraging.

### Book Department Shows Increase in Sales

The Book Department of the Southern Publishing Association shows to August 1, a gain in sales to the tract societies in the Southern Union, of \$5,572.45, with a large proportion of the deliveries yet to be made. The total gain of the Publishing House in sales for the first seven months of this year as compared with last, is \$77,684, or 130 PER CENT. Hence, that *quarter million* goal grows brighter as the days go by.

### Some Good Deliveries in Alabama

In a personal letter from Brother M. L. Wilson, field secretary of Alabama, he writes:

"I can hardly believe the records when I see how our work has prospered this year. . . . If I were asked why the work has prospered beyond any previous year, I could not tell you viewing it from a temporal point of view. But it is because God has prospered it.

"At the beginning of the year as the men were entering the field, everything seemed discouraging. Winter was cold, spring late, crops were all late, and what was planted did not come up, and the farmers were blue. But in the face of all this we have delivered almost three times the number of books that

we did during the same period last year, and have nearly doubled last year's work in orders. Unless there comes some great calamity, this is going to be the best year that Alabama has ever seen in the book work. But, I do not believe we have reached the zenith, nor even *one-half* of what can and will be done in the Southland in the book work. The greatest need is consecrated men. God has done his part."

### A Conference President and Tract Society Secretary Canvass

In the colporteurs' summary which appears on another page of this paper, will be found reports from the president and tract society secretary of the Tennessee River Conference; viz., Elder W. R. Elliott and Brother F. C. Bruce. Elder Elliott persuaded three other brethren to enter the field with him, and they were so encouraged over their success that they plan to enter the field permanently in a short time. Surely this is but another illustration of the Scripture, "For that the leaders took the lead in Israel, for that the people offered themselves willingly."

This was Brother Bruce's first experience as a colporteur, as the following letter will testify:

"Have just stopped for dinner, and will write you a few lines. I am having my first experience in the colporteur field. I am now about sixteen miles from any railroad, and I suppose the farthest away from one that I have ever been in my life. I have worked six hours and have taken \$30.50 worth of orders for 'Bible Readings,' besides taking in \$1.50 in cash. I like the work, and think I would make a fair colporteur. Brother Parrott is with me, and he is doing splendidly, also going at the rate of five dollars per hour."

As will be seen from his report, Brother Bruce secured \$101 worth of orders in 25 hours. He was so enthusiastic over the work when he returned to the office, that we didn't know but it would be necessary for the Tennessee River Conference to secure another tract society secretary in order that he might enter the field permanently as a colporteur.

### The People Ready for Our Literature

We are continually reminded of the way in which the people are becoming interested in our literature. Never before has there been such a demand for Seventh-day Adventist publications as now. The Lord is indeed opening the way for this message to go, and go quickly.

In this connection, the following paragraphs from a recent letter from a northern State will be of interest:

"The Home Missionary side of our work is going as well as the subscription book business. Our leaders generally are of splendid courage and I believe the outlook is bright for larger things. Truly the times demand it and we are daily praying for a vision of what the Lord has in mind in the way of circulation in times like these, when people's minds are being turned to the prophecies and serious things.

"I have been especially impressed of late that this is true. Every religious paper you pick up has some article that attempts to explain conditions in the light of Scripture. I noticed one in the last number of *The Missionary Survey*, a Presbyterian magazine. It has a two-page article based on Christ's prophecy with reference to the end of the world and entitled 'Watchman, what of the night?' It sounded almost as if written by a Seventh-day Adventist but lacked that definiteness that the people will find in our articles and publications. Surely this is the time for a mighty circulation of our books and papers which give the people the real help for which they are longing."

R. L. PIERCE.

# The Annual Camp-Meeting of the

## Tennessee River Conference of Seventh-day Adventists

Will be held in Nashville, September 13 to 23

Beautiful location. Plenty of excellent help. No business to detract from the spirituality of the meeting. Ten days,—one place, one mind, one accord

### COME AND ENJOY A PENTECOST

We expect the following:

ELDER I. H. EVANS, president of the North American Division Conference.

D. H. KRESS, M. D., medical missionary secretary of the Columbia Union Conference.

ELDER W. E. VIDETO, Bible teacher of the Madison Agricultural and Normal Institute.

ELDER S. E. WIGHT, president of the Southern Union Conference.

I. M. MARTIN, Southern Union Conference evangelist.

PROF. L. H. WOOD, secretary of the Young People's Missionary Volunteer and Educational Departments of the Southern Union Conference.

All of our Tennessee River laborers.

The meeting will be held in a beautiful grove on the Harding Pike, the former home of the Golf and Country Club. After reaching the city, take either Broadway-West End, or Belle Meade cars. Ask the conductor to let you off at the campground. The Tennessee Central railroad has a flag stop within two blocks of the grounds. All coming that way should purchase tickets to Richland Station. Baggage will be checked to this point.

All church officers should be there as every department of the work will receive special attention during the meeting.

Special programs have been arranged for the young people and there will be a young people's tent. All of the young people are invited to attend.

The conference church and all isolated members should be present. This is the only time during the year that the conference church meets. At this meeting, communion will be celebrated for the members that may be present.

The dining tent will be under the direction of Brother H. E. Simkin, and meals will be served on the cafeteria plan — just pay for what you eat. Everything will be made as reasonable

in price as is possible. Tents, cots, floors, etc. will rent as follows:

Tents, 12 x 14, with fly .....	\$4.50
Tents, 12 x 14, without fly .....	4.00
Double Cots .....	.75
Single Cots .....	.50
Cotton pads .....	.50
Dresser .....	.75
Table .....	.75

Please order the above from the conference office, and we will endeavor to supply all needs to make every one comfortable.

Office address, 322 Jackson Building, Nashville, Tenn.

The meeting will be held September 13-23, and commencing the sixteenth of September, cheap rates will be obtainable from all points in the State to the Tennessee State Fair. The rate will be one and one-half cents per mile, plus 35 cents for the ticket, or equivalent to a 35 per cent discount on the regular fare. Those reaching the grounds on the first day of the meeting will have their baggage hauled free of charge, but a charge will be made on other days. Those remaining over until the meeting closes will also have their trunk, etc. hauled free of charge.

### New and Beautiful Songs

Brother C. P. Whitford, of Orlando, Fla., who has for many years been connected with the Adventist people as a singing evangelist, has recently published two new and beautiful songs, entitled, "The Paradise Home," and "A Light in the Window Up There." The words are beautiful, and the melody is pleasing.

These songs will be a valuable addition to any music collection. Those desiring these songs should address Brother Whitford as above. The price for the two is only 25 cents, and every purchaser will be made a present of a song entitled, "The Call of the Vesper Bells."

## Louisiana Conference

### Conference Directory

C. N. SANDERS, President.  
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
 G. B. BOSWELL, Field Missionary Secretary.  
 MRS. C. N. SANDERS, Educational and Y. P. M. V. Secretary.  
 MRS. E. L. MORROW, Sabbath School Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

### News Items

Eight hundred pounds of *Present Truth* series arrived today. Send in your orders right away for this efficient missionary material.

Elder Keate is visiting the Bowling Green, Sand Hill, and Hartford churches, but will return in a few days to begin work on the camp ground.

The tent meetings closed in Louisville Sunday night, and Elder Videto went to Garfield to help Brother Thompson in the work there, as Elder Dow is sick and has been obliged to go home.

One brother writes: "If the conference can use two bushels of potatoes in connection with the camp-meeting, let us know and we will send them along." Perhaps this is a suggestion to others who desire to assist the work at this time.

Brethren Brownlie and Wagner are holding a series of meetings at Lockport for the benefit of the church members and people of that vicinity. One member of the church writes of an awakening interest there.

Elder C. N. Sanders, of New Orleans, La., was a caller at the office en route to his home, having spent some time in the North in the interest of the work in the South. Elder Sanders is president of the Louisiana Conference.

Brother Hickman was at the office Sunday but left again in the evening for the field. He says our books are easy to sell, for the past week he sold two books to blind men. We shall hope their spiritual eyesight will be improved, if not their physical.

We are glad to add to our list of colporteurs, Brethren Coleman, Kindred, and C. W. Vermilion. Others are expected to report for duty in the very near future.

Sister Wm. G. Michael and little son, from Gravity, were callers at the office the first of the week. It is reported that Brother Michael, who is an old colporteur, will soon be in the field again.

In addition to the workers already announced for our camp-meeting, we have received word that Brother L. W. Graham, secretary of the Review and Herald Publishing Association, will represent that institution at this meeting.

It is very probable that another worker not previously announced, Elder Morris Lukens, president of the Kansas Conference, will be in attendance at our camp-meeting a part of the time. Elder Lukens arrived from the Australasian Union Conference a few months ago and has many items of interest and importance to relate concerning that great union and the island groups which are a part of it.

We have just received word that one of our colporteurs, Brother R. B. Rowe, was arrested last week on suspicion of being a German spy. Four lawyers were hired against him, but with the help of the Lord he pleaded his own case and gained the favor of the court. The Holy Spirit was present in the court room and men were moved to tears as its influence was felt. The trial kept Brother Rowe from the field the first three days of the week, but the Lord blessed him with orders to the amount of \$79.50 in seventeen hours, Thursday and Friday.

### Conscientious Convictions

Under the heading, "A Soldier and a Christian," the following was copied by the *Columbian* (Roman Catholic) of June 1, from the *Sacred Heart Review*, another Catholic paper. It is reproduced here because it describes the attitude toward civil government of all men who have decided religious convictions:

"It is related of a brave French general that he always received holy communion in full uniform, at Easter. 'I have two duties to perform, that of a soldier and that of a Christian,' he often said. 'I am always ready, when necessary, to give my blood, but never to sacrifice my soul.'"

By sacrificing his soul, this general meant, of course, violating his conscientious convictions, and thus placing his soul in jeopardy of being eternally lost. He was ready to give his life at any time his country might require such a sacrifice, but not to violate his sense of religious obligation.

And this, we say, is and always has been the attitude not alone of the heart-felt Christian, whether Catholic or Protestant, but of sincere religionists of every school, pagan, Mohammedan, and Christian. Only the utilitarian, whose morality has no better foundation than "Honesty is the best policy," is able to trim his sails to every passing breeze, to adjust his conscience to his environment, and to square his life by public opinion instead of the divine law of the Creator. The man who has a religion worth anything to him, a religion that is a power in his life, must be true to his honest convictions, even at the cost of earthly existence itself.

### VARYING CONVICTIONS

Of course, the convictions of men vary widely. One may feel that when he has observed certain forms, or participated in a prescribed ritual, his personal duty toward God is done, and that he can leave all else to the government, or to his superiors in command; while another cannot do this, but feels that in things moral, he is individually responsible to God, and not to man. He may agree with one of our American poets who expressed the thought thus quaintly in the colloquial speech of rural New England of seventy years or more ago:

"'Tain't your eppylets an' feathers  
 Make the thing a grain more right;  
 'Tain't afollerin' your bell-wethers  
 Will excuse you in his sight;  
 If you take a sword and dror it,  
 And go stick a feller through,  
 Guv'ment ain't to answer for it,  
 God'll send the bill to you."

Conscience is a plant of tender growth. The individual may stifle it, false systems of religion may misdirect it, and despotic power may override it; but no government can afford to array itself thus against the bulwark of real manhood. In the words of Fairchild's "Moral Science":

### NOT ENEMIES OF GOVERNMENT

"Conscientious men are not the enemies, but the friends, of any government but a tyranny. They are its strength, and not its weakness. Daniel in Babylon, praying contrary to the law, was the true friend and supporter of the government; while those who in their pretended zeal for the law and the constitution, would strike down the good man, were its real enemies. It is only when government transcends its sphere, that it comes in conflict with the consciences of men."

No man who has himself a tender conscience, responsive to the law of the supreme Ruler of the universe, will be found sneering at the convictions of a fellow man, however much he may differ from him in judgment.—*Calvin P. Bollman, in Weekly Signs.*

"O church of God, awaken!  
Behold, in many lands  
Our brothers, long forsaken,  
Would clasp your friendly hands.  
Awake! Oh! wake from slumber,  
For still from sea to sea,  
A throng no man can number  
Is waiting to be free.

"In full, unstinted measure  
Give unto God his due  
Of talents, and of treasure;  
Of service, tried and true.  
And to each heathen nation  
Go teach with hearts aflame.  
Love's glorious consummation,  
In Christ's most holy name!"

### Instance of Advancement

We fully believe that as a general proposition the tobacco and snuff habits of parents tend to benumb the brains of children so that it is much harder for them to learn and also to apply themselves to study, but we find some who in spite of all their drawbacks make as rapid progress in their studies as one will find anywhere.

One boy of seventeen had never been in school and was timid about starting to our school, but I assured his parents that he would feel very much at home and would not be embarrassed in any way. He told us afterward that he worried all the first day for fear we would ask him to write his name. We started him July 22, 1916, in the primer. He soon read that through and took up the first reader. He learned to read, spell, and write all the words in that and was soon ready for the second. He took readily to figures and could soon add and subtract and had learned the multiplication table. He had to stay out about six weeks for cotton picking. When he had to stay out for wood chopping or for stone hauling he would walk over through the woods and spend an evening frequently, studying every moment that he was in our house. He had to stop school about the first of March to help with the spring plowing. He was then reading in the fifth reader, was studying geography and agriculture, was nearly through his English book, and had nearly completed Milne's second book (arithmetic). His writing and spelling are fairly good.

We gave him this winter the first Bible he had ever owned, and he is proud of it. Recently we gave him the epistle of St. John. He was to come to our house in the evening to practise for a coming entertainment, but he became so interested in the little book that he wouldn't give up the reading of it, so the others came without him.

This boy has a step brother who attended our school last fall. Before we had much of a hold on him he joined the army without telling any one of his intentions. We obtained his address and have written him frequently, encouraged him when he was so lonely and homesick, and tried to influence him for good. After returning from the "border" he had a few hours furlough and came up from Atlanta to see us. He was so grateful for our kindness to him. We have been sending him papers, stories, etc., and we received a letter yesterday telling us how much he and his comrades enjoyed the papers and the little Bible we sent him. He said we had kept him from gambling and the other vices so general in the army, and he cited a number of texts that were of especial comfort to him.

Some of our small boys and girls have done excellent work. It seems common here for a child to be graded far above his capabilities. We have had children start to school bringing a second reader and assure me that they had been through it, and upon examination I found that they could not spell a word

and did not even know a word by sight except as they knew by rotation—and in fact some of them knew only a very few of their letters. Yet they had attended school for several years. Sometimes it took a good many tears before they would give up to go back to their primers, but they did it and now they laugh about it and like to show how they can read and spell and write.

It is no cross to any one now to turn back. If after a monthly examination a class stands rather low they insist upon doing the work over to make sure they won't fall down on it again. Thoroughness is becoming more and more a habit. We hope to see more rapid progress next term, as so many have a fairly good start now.

MRS. W. W. BROWN.

### "The World War"

The accompanying is a cut of the front cover of Elder Daniells' new book, entitled "The World War; Its Relation to the Eastern Question and Armageddon."

Already large orders are being received for this book by the

publishers, one mail alone bringing orders for 2,365 copies. There is every indication that the book is going to have a large sale, and there is also every reason why several thousand copies should be sold in every conference. The following from a local conference president is expressive of the interest that is being manifested in this book:

"Before I received your good letter, I was all enthused with the announcement in the *Review* about Elder Daniells' new book, 'The World War.' I am glad that you are



(ORIGINAL IN COLORS)

awake over at the S. P. A. and will have this book ready for us so soon. We will give it a boost, you may be sure, and also 'The Return of Jesus.' We are not going to let the 'do-nothing little demon' get the start of us over here. We have heard about his counsel and expect to defeat it. As long as you furnish us with such good ammunition, we will use it to break down the stronghold of Lucifer's castle. I feel most deeply the great responsibility God has laid upon us, and with divine help I will seek to stir our people to action."

The following is the table of contents:

The World War  
The Cause and the Need  
The Great Nations Speak for Themselves  
The Eastern Question  
The Fate of the Ottoman Empire  
Armageddon  
The Present Outlook  
A Kingdom of Righteousness

The book contains 128 pages, well illustrated. Cloth, 50 cents; paper covers, 25 cents.

Fifty per cent discount in lots of ten or more, postage extra. Order from your tract society, and books will be shipped at once.

## Colporteurs' Report

Week Ending August 18

## ALABAMA CONFERENCE

	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy . . . . .	BF	41	11	\$19 50	\$11 15	\$30 65	\$ 8 00
G W Brown . . . . .	BR	45	1	3 50	1 25	4 75	2 75
R J Cook . . . . .	BF	55	27	48 00	4 50	52 50	9 50
B D Crawford . . . . .	BR	12	2	7 00	3 40	10 40	1 00
H L Edwards* . . . . .	BR	88	18	65 00	35	65 35	
J E Foley* . . . . .	BR	67	19	71 50	5 80	77 30	60 10
J W Harrison . . . . .	BR	47	28	114 00		114 00	
J C Holland . . . . .	BR	35	22	85 00	3 25	88 25	44 00
M S Peppers . . . . .	BR	13	6	22 00	2 50	24 50	
G W Powers . . . . .	BF	11	16	32 00	85	32 85	6 00
F M Reiber . . . . .	BR	52	6	23 00		23 00	12 50
S E Rogers . . . . .	GC	20	5	18 00	70	18 70	
N H Waters . . . . .	BR	38	27	109 50	1 20	110 70	10 50
Bibles . . . . .				7 70		7 70	

Totals (Agts. 13) 524 188 \$625 70 \$34 95 \$660 65 \$154 35

## KENTUCKY CONFERENCE

C B Sherer . . . . .	BR	8	1	3 50	50	50	7 00
R J Hyatt . . . . .	BF	35	1	1 50	4 70	6 20	26 50
Jesse E Miller D&R		3	2				15 00
W H White . . . . .	BR	24			7 85	7 85	112 25
R F Hickman . . . . .	BR						83 00
Geo Tatman . . . . .	BR						83 57
Andy Schroader . . . . .	BR	27	13	45 50		45 50	
Lee Page . . . . .	BR	17	10	35 00	25	35 25	
Arthur F Owens . . . . .	BR	29		107 50	1 00	108 50	1 00
H Ethington . . . . .	BR	20	4	14 00	1 50	15 50	1 50
I E Bradley . . . . .	BR			24 00	10 50	34 50	15 00
J H Clark . . . . .	BF	36	25	57 50		57 50	
Hatton Ford . . . . .	BF	50	76	129 50			129 50
R B Rowe . . . . .	D&R	17	22	76 00	3 50	79 50	
Felia Pierce . . . . .	BR	52					204 00

Totals (Agts. 15) 318 154 \$494 00 \$29 80 \$388 80 \$678 32

## LOUISIANA CONFERENCE

M S Hubbell . . . . .	BR	72	19	\$83 00	\$89 75	\$172 75	\$
F W Schmehl . . . . .	BR	41	31	115 50		115 50	
R R Coble . . . . .	BR	30	19	68 50		68 50	
Hugh Moomaugh . . . . .	BR	16	33	131 50		131 50	
M B Wilson . . . . .	BR	42	30	114 00		114 00	3 50
L E Wilson . . . . .	BR	30	20	75 00	75	75 75	
Bibles . . . . .				19 80		19 80	

Totals (Agts. 6) 231 152 \$607 30 \$90 50 \$697 80 \$3 50

## MISSISSIPPI CONFERENCE

Henry Balsbaugh . . . . .	BR	28	15	\$56 50	\$	\$56 50	\$ 7 00
Emily Billups* . . . . .	PG, HM	90	40	137 50	10 50	148 00	8 50
Drue Bowen . . . . .	BR	34	25	109 50	4 25	113 75	
Annie May Finley . . . . .	PPF	23	1	3 50	5 50	9 00	
Perthia Hampton . . . . .	HM	55	14	46 00	4 45	50 45	
Lou J McElroy* . . . . .	D&R, PG	90	43	162 00	9 75	171 75	22 50
Beauford Staton . . . . .	BR	34	27	128 50	5 00	133 50	
E A Taylor . . . . .	BR	42	25	89 00	6 75	95 75	
Annie Watts . . . . .	HM	20	10	27 00	5 25	32 25	
Fannie West . . . . .	PPF	16	17	27 50	70	28 20	

Totals (Agts. 10) 432 217 \$787 00 \$52 15 \$839 15 \$38 00

## TENNESSEE RIVER CONFERENCE

Jesse Allen . . . . .	BR	46	24	\$91 00	\$ 7 75	\$98 75	\$ 5 75
Cleve Smith . . . . .	D&R	35	6	26 00		26 00	2 50
Chalmers Chastain . . . . .	BR	46	30	112 50	8 50	121 00	8 50
M Hixson . . . . .	BR	27	12	46 00	8 00	54 00	1 75
R H Hazelton* . . . . .	BR	63	26	98 00	1 25	99 25	
W J Keele . . . . .	D&R	46	5	18 50	18 50	37 00	8 75
Mr & Mrs Howard . . . . .	BR	32	25	89 50		89 50	21 50
R Y Howard . . . . .	BR	39	26	91 00		91 00	14 50
Cecil Graves . . . . .	BR	31	4	17 00	75	17 75	
Roy Graves . . . . .	BR	50	26	91 00	75	91 75	
J H Parrott . . . . .	D&R	30	41	187 50	1 50	189 00	
E O Stahl . . . . .	BR	27	17	71 50	1 25	72 75	
M Wheeler . . . . .	D&R	42	26	104 00	1 50	105 50	7 00
Lawrence Reese . . . . .	BR	41	32	117 00	75	117 75	
H G Miller . . . . .	D&R	50	8	28 00	2 50	30 50	6 75
Mollie Miller . . . . .		9	3		2 25	2 25	2 25
Florence Frisby . . . . .		15			28 25	28 25	28 25
Gladys Lambert . . . . .		13			18 75	18 75	18 75
Grace Holt . . . . .		29			20 50	20 50	20 50
F C Bruce . . . . .	BR	25	25	101 00		101 00	
W R Elliott . . . . .	D&R	32		45 00	75	45 75	
Bibles . . . . .				13 50		13 50	

Totals (Agts. 21) 728 336 \$1348 00 \$123 50 \$1471 50 \$146 75

G'd Totals (A. 65) 2233 997 \$3862 50 \$330 90 \$3989 90 \$1020 92

## Summary to Date

	Hours	Orders	Helps	Total
Alabama Conference . .	10878	\$14188 22	\$ 685 70	\$14873 60
Kentucky Conference . .	10749	17355 00	1152 11	18387 59
Louisiana Conference . .	4756	11674 80	173 20	11729 54
Mississippi Conference .	10034	26279 75	1527 57	27807 50
Tenn. River Conference .	8701	11674 65	1555 25	13229 90

Totals . . . . . 45118 \$81172 42 \$5093 83 \$86028 13

## Digging Their Graves

Dr. Thomason, whose recent contributions to the *Signs Magazine* have elicited so many favorable comments, says in an October article entitled "Overeating—The National Crime," that many Americans are digging their graves with their teeth. He also says the food waste in America is sufficient to feed another nation. One hundred or more other equally striking statements in this "Conservation" number. And it seems that the doctrinal features are better, if possible, than ever before.

\*Two weeks.

## Names of Medical Workers Wanted

We desire the name of every Seventh-day Adventist doctor, nurse, treatment-room worker, and any others engaged in medical work, to place on our mailing list for matter of special interest to such workers. Just now we wish to send sample copies of the *Sanitarium Quarterly* to all who have not received it. This journal is now printed in this country, and is to be a departmental medium of communication, containing much matter that cannot well be published in our other papers.

MEDICAL DEPARTMENT OF S. D. A.

Takoma Park, D. C.



# SOUTHERN UNION WORKER

Published weekly (fifty numbers), by  
THE SOUTHERN UNION CONFERENCE

EMBRACING

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## Pertaining to the Union

### Union Conference Directory

S. E. WIGHT, PRESIDENT.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
LYNN H. WOOD, Educational and Y. P. M. V. Secretary.  
M. W. SHIDLER, Union Missionary Secretary.  
OFFICE ADDRESS, 2006 24th Ave. N., Nashville, Tenn.

### Camp-Meeting Dates

Kentucky, Louisville .....Sept. 6-16  
Tennessee, Nashville .....Sept. 13-23  
Alabama, Birmingham .....Sept. 20-30  
Mississippi, Jackson .....Sept. 27-Oct. 7

#### MISSION

Alabama, Talladega .....Aug. 24-28  
Kentucky, Louisville .....Sept. 6-16  
Mississippi, Jackson .....Sept. 27-Oct. 7

### Test Yourself

You should be able to walk ten miles with ease. Are you? The only way to find it out is to try it—not all at once, but see if you can work up to it.

You should be able to enter into conversation with a stranger of your own sex (under suitable circumstances), courteously, agreeably, and profitably. Are you? Try it.

You should be able to entertain company at your own table so that all present will enjoy themselves. Are you? Try it.

You should be able to read a volume of history, biography, essays, or poetry with as much real enjoyment as a novel. Are you? Try it.

You should be able to listen to a sermon or a lecture on a substantial subject, and carry away the main points so that you can repeat them afterward. Are you? Try it.

You should have mental resources so that, if left alone for a day, you will be good company for yourself, and be happy all day long. Have you? Try it.

You should have grace enough to submit to insult or injustice patiently, put up with crossness serenely, and answer anger with love. Have you? Try it.

You should be able to read the Bible by the book instead of by the chapter or verse, and delight in the reading. Are you? Try it.

You should be able to pray for at least fifteen minutes by the watch (mechanical?—there is no other way of getting at the facts), and still have much left that you want to talk over with your heavenly Father. Are you? Try it.

These all indicate fundamentals of the physical, social, mental, and spiritual life. Have you ever tested yourself in regard to them, strictly, and honestly?—*Amos R. Wells, in the Christian Endeavor World.*

## Return of an Old Friend

Good morning, Missionary Volunteers! Here I am again with my pack of reading course books, and right glad I am to get here. Have I had a hard trip, do you ask? Well I should say I have. I thought at one time I should never be able to reach you on time, for the reason that those who made up my pack were so particular that it should please you that they would not let me off. But you may be sure, now that I am here, I bring you a very fine assortment of good things. Just sit down here by my side and take a look at my treasures.

Here is a bundle for you, ladies and gentlemen, of the Senior Reading Course, comprising:

"Luther: The Leader" ..... \$ .50  
"Good Form and Social Ethics" ..... .75  
"Life Sketches of Ellen G. White" ..... 1.00  
"Ventures Among the Arabs" ..... 1.00  
Club price, postpaid ..... \$2.75

This is *Senior Course No. 11.*

To be sure, you boys and girls were not forgotten. Just listen to this!

"Martin of Mansfeld" ..... \$ .60  
"Fifty Missionary Heroes" ..... 1.00  
"Topsy-Turvy Land" ..... .65  
"Elo the Eagle" ..... 1.00  
Club price, postpaid ..... \$2.35

This is *Junior Course No. 10.*

And this year my pack is bigger than ever, for to it has been added a package for the wee tots,—*Primary Course No. 1:*

"Uncle Ben's Cloverfield" Postpaid ..... \$ .75

I also have a bundle for my German friends—*German Course No. 6:*

"Life Sketches of Ellen G. White" ..... \$1.00  
"Luther Album" ..... 1.00  
"The Dawn in China" ..... .50  
Club Price, postpaid ..... \$2.35

And for my Swedish friends, *Swedish Course No. 3:*

"Uganda's White Worker" ..... .60  
"Martin Luther" ..... .45

(If both books are ordered at one time, they will be sent, postpaid, for \$1. Order from Broadview Swedish Seminary, R. F. D. 1, Box 20, La Grange, Ill.)

"Life Sketches" ..... 1.00  
"Good Form" ..... .75

Possibly you will think that partiality has been shown to my Danish-Norwegian friends, for their package contains all that my first bundle contained, and one book more:

"Peeps at Many Lands: Norway." Postpaid ..... \$ .60  
(Order from Pacific Press, Brookfield, Ill.)

This is *Danish-Norwegian Course No. 2.*

I find many new faces watching for me this year, for old and young have heard of the good things I bring in my budget, and I am scheduled to make at least three thousand calls; so you will understand that I have no time to waste and must hasten on. Order at once from your tract society.

God bless you, dear Missionary Volunteers, and fit you for larger service in his cause.

## Notice to Students

If you are planning on attending the Southern Junior College, please place your application with the president at once. This applies to old students also. No one will be admitted who has not made the necessary arrangement before coming.