

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XI

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No. 41

The "Review" for 1918

With the carrying out of the present plans, the *Review* for 1918 will be made the strongest of any year in its history. The following brief general outline indicates the wide range of questions which will be discussed during the year:

1. Bible studies. A series on Bible doctrines relating to the coming of the Lord, the sanctuary, the Sabbath, the nature and destiny of man, etc., will be furnished weekly by some of our experienced writers. An effort will be made to make these studies helpful to those newly come to the faith, and for use among our friends and neighbors.

2. Weekly studies will be furnished from the Testimonies. These will cover a wide variety of topics, bringing before us some of the vital statements made by the servant of the Lord in relation to the times in which we live and the issues which confront us.

3. Mission field studies. Arrangements have been made whereby the superintendents of our leading mission fields will give weekly studies regarding the general mission situation in their part of the world, the starting of our work, its progress, and the present situation which confronts it. These will be of special interest to our young men and women who are studying mission fields in our various schools.

4. Leading articles will be furnished by Elder A. G. Daniells on the work of the Holy Spirit and its relation to the closing work, also on the subject of organization as applied to the practical operation of this movement.

Elder I. H. Evans will furnish several articles on our institutions.

Elder W. T. Knox will write on church finances.

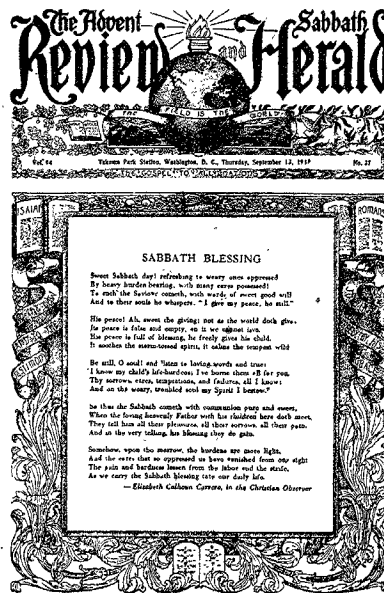
Elder W. A. Spicer will furnish a series of studies on the books of Daniel and the Revelation, giving a review of the main lines of prophecy.

Elder W. W. Prescott, who is now on his way to the Far East, will furnish a monthly letter dealing with the world's great issues as viewed from the standpoint of that part of the field.

Articles on Christian experience by Elder G. B. Thompson, on last-day delusions by Prof. L. L. Caviness, a monthly review of the progress of religious liberty by Elder C. S. Longacre, articles on food conservation by the Medical Department, and other articles from leading workers on various subjects will be furnished.

The *Review* for 1918 will report the most important conference which will ever have been held among Seventh-day Adventists, namely, the sessions of the North American Division and General Conference to be held in San Francisco, Cal. These reports alone will be well worth the price of the paper for the entire year.

Some of the articles above referred to will begin to appear in November of this year. As never before, considering the times in which we live and the tremendous issues which we face, the great newspaper of the church which weekly sets before its readers the progress of the message throughout the world should be in every Sabbath-keeping home.



Ten Reasons for Reading the "Review"

The *Review and Herald* should be read in the home of every English-speaking Seventh-day Adventist family for the following reasons:

1. It is the official organ of the denomination, and represents the General and Division Conferences in all of their varied activities.

2. It is edited by men who are in close touch with the work in all its phases, and who are in sympathy with every line of work representing the third angel's message.

3. It contains reports from all our leading men concerning the growth and progress of the work in fields they visit, and the demands of the cause in various parts of the world.

4. It represents our foreign fields. We have no paper in this country published in behalf of missions, save the *Review*. It speaks for all lands, setting forth the work that is being done and the fields that should be entered.

5. It gives a survey of the work being done by our missionaries in various parts of the world, so that our people can be kept in touch with the work in remote Africa, far-away India, benighted China, and all other sections where we are carrying on missionary activities.

6. It speaks for our home work in all its varied interests. It contains reports of general meetings, camp-meetings, and conferences, and all important general appointments as no other paper does.

7. The *Review* represents all departments of the work.—Home, Educational, Religious Liberty, Home Missionary, and Young Peoples'. It tries to reach all classes of our people in the line of work in which they are especially interested. We have no other periodical that does this.

8. It will contain notices and reports of the forth-coming sessions of the General and Division Conferences to be held next spring.

9. All should take the union conference paper which is printed in their territory, but no union conference paper can take the place of the *Review* in the home of a loyal Seventh-day Adventist. The conference paper does not speak from the same standpoint,

and is not circulated for the same purpose, and hence is not a substitute for the good *Review*.

10. The strong, spiritual editorials and special articles feed the soul, help the reader to a deeper, fuller consecration to the cause of God, give variety, and keep one in close touch with the spirit of our work. We do not think one can be a constant reader of the *Review* and ever backslide. I. H. EVANS.

The "Review and Herald" in Every Home

The *Review and Herald* for years has visited the homes of Seventh-day Adventists. It has given the trumpet a joyful sound in times of peace, and in days of doubt and perplexity it has given warning. Those who have faithfully read the paper have kept pace with the work and are at the very front. They are not behind on any point. They have moved with every advance step taken, and the message has grown brighter and brighter. This is as it should be, and those who continue will not be left out when the end comes because they are in the rear. When the Israelites were traveling toward the promised land there were some stragglers. These in one case were cut off by the alien's armies. The Lord, it is true, punished that nation for doing it, but it is a warning to the careless and negligent to be in the front ranks.

If we are not taking the *Review and Herald*, why not send the price to the tract society at once and secure its visits at an early date? Every family should take this good paper, and should there be a family too poor to do so, the church should supply it. The writer would be pleased to know that every family is receiving it. S. E. WIGHT.

Fourteen Months for Twelve

There are more than 8,000 English-reading families in the North-American Division Conference who are not subscribers to the *Review and Herald*.

This means that more than 8,000 Seventh-day Adventist families never receive the instruction and counsel given by our leaders, or who know little of the advancement of this message, except by "hearsay."

It means also that probably a greater percentage of these families, or some member of them, will backslide, than of those who are constant readers of the *Review*, because many people tell us that it has been the influence of the *Review* which has held them in the truth.

As an inducement to get the *Review* into these 8,000 homes, the publishers will send free, to all who subscribe for a year beginning Jan. 1, 1918, the months of November and December, 1917. This gives you the *Review* from Nov. 1, 1917, to Jan. 1, 1919—fourteen months—for \$2.25, the price of the *Review* for one year.

This offer is not made for renewal purposes, but only to encourage those who are not subscribers to become such now. It is important to give this matter prompt attention in order that the subscription may reach the office of the publishers by November first. Should it be received after November 1, we will attempt to furnish all issues from November 1 to date of receipt of order, but do not hold ourselves liable to supply any numbers which might be exhausted.

All orders should be sent through your conference tract society.
 REVIEW AND HERALD PUBLISHING ASSN.
 Washington, D. C.

It is a grand thing to find joy in one's work. If you have found that, you have found the heart of life. Glad service is better than great service, unless that be glad too.—Buckham.

"We are what we think; not what we think we are!"

A Word to Church Officers

Are you an officer in a local church? If so, kindly lend me your ear while I speak to you on a very vital and important matter.

A campaign is on in every conference and church in the North American Division Conference to place the dear old *Review and Herald* in every family of Sabbath-keepers. We cannot do this without your help; with your help we can do it.

Now what I wish to ask is, do you know of a single Sabbath-keeper in your church who is not a subscriber to the *Review*? If so, will you not kindly go to that person, or those persons, and solicit and if possible secure their subscription. Do not take no for an answer. As officers in your church, plan a campaign in this matter, and do thorough and systematic work. Write to those whom you cannot otherwise reach. If any are not situated financially so they can take the paper, let those who are financially able assist in providing the *Review* for those who are not able to do so.

We would be glad to have you give this your immediate attention. I thank you for your kind cooperation in this very important matter. G. B. THOMPSON.

A Valuable Help

We are rapidly reaching the goal to which we have long looked forward,—the coming of the Lord. Just as soon as Matt. 24: 14 has been fulfilled we shall see our Saviour's return.

One way to keep abreast with the rapid fulfilment of this prophecy is by the weekly visits of our good old *Review and Herald*. This is sufficient reason why this valuable paper should be read by every Seventh-day Adventist. Knowledge is power, and the facts about the advancement of the last great salvation message to a perishing world have vital power in them. As these inspiring facts are read week by week, the readers are led to consecrated service, and to a preparation to meet their Master.

There are many of our people who are isolated. They do not have the privilege of seeing any of the laborers for months at a time, but there is no place so isolated that the *Review and Herald* cannot be a weekly visitor.

Again, every family should be a subscriber of the *Review and Herald*, because while it is our official church paper, it is one of our best missionary papers, as each number is brimful of missionary facts and figures, and that certainly constitutes the basis of all missionary papers. How can we spread the knowledge of the truth among our neighbors and friends unless we have the material with which to work? This is a convincing reason why every family in the Louisiana Conference should delay no longer in becoming a subscriber to this paper.

C. N. SANDERS.

A Special Offer

The good old *Review* is one of the best periodicals published. It is calculated to keep every believer in the third angel's message well informed as to the progress of the message. This it will do for all its readers. It will do more than this, it will increase your courage and strengthen your faith. It is seldom a reader of the *Review* apostatizes.

Every adherent to the faith means to be ready to meet his Lord when he comes. No one can afford to neglect any means that will be helpful in making sure his salvation. Since the *Review* is one of the best helps to lift the soul into higher life, it should be in the home of every Seventh-day Adventist.

When ordering the *Review* include an order for the SOUTHERN UNION WORKER. The *Review* is \$2.25 a year. The *Review* and WORKER may be obtained for the rest of this year and all of next year for \$2.50.

A. L. MILLER.

"No use to wait for the seeds to grow that are never planted."

Food Conservation Plans

During the week beginning October 21, there will be a nationwide campaign in which as far as possible every family in city, town, and country will be given opportunity to pledge cooperation in the campaign for food conservation. It ought to be a pleasure as well as a duty for us Seventh-day Adventists to join heartily in this movement.

1. The saving of food will help to feed the hungry non-combatants of Europe. The governments of the warring countries feed the soldiers and makers of war materials, and feed them well; and if there is any lack it is the women and children and the infirm, especially among the poor, who must suffer from want.

2. The avoidance of food waste will effect a substantial decrease in expenses which will be well worth the effort.

3. The judicious reduction in the consumption of certain foods will be a definite benefit to many healthwise.

4. The program will not involve the giving up of any foods essential to health.

To help the starving, lessen the household expense, and improve the health without the denial of any essential, is a threefold object well worth our careful endeavor.

Following this pledge campaign, every family is expected to report weekly through its local church the number of "wheatless" meals, of "meatless" meals, and of "wasteless" meals; and here we believe that every Seventh-day Adventist family should be able to make a good report.

The church reporting campaign opens October 28. The first weekly report covers the seven days beginning October 28. The cards should be returned to the local committee the following Monday—not later than Monday noon. The campaign will continue until December 30, making nine reports in all. Will you not cooperate to make it a one hundred per cent report?

G. H. HEALD, M. D.

Notes from Mission Board

One who signed himself "Daniel," probably Daniel Isaak, writes from Russia: "By the power of the old government, now laid in the dust, I was ordered to leave the war region in November, 1916. We went to Saratov and stayed until after our general meeting in May. I now have charge of the field east of the Volga. We live in the city of Samara. One room costs us twenty-five rubles a month. Living is very high, but thank God we have had enough of everything so far. Above everything else we are very glad and thankful for the full freedom we enjoy under the new government. I was shut up, so to speak, for five months, but the new government has given freedom, thank God! so we can work."

Brother J. G. White, who went out to China from the Melrose, Mass., Sanitarium in the large party of last year, wrote July 4: "We are glad to be here, for surely this is a land of great need, and a great work must be done before our Lord can return to take us home. We have been quite well. I have added a little weight, and we see no reason why we should lose our health if we are careful. We are giving very careful study to the question of proper foods." He closes with cordial greetings for all his American friends. Brother White has recently been chosen secretary of the Northern China Union Conference, embracing a wide expanse of important mission territory where on every hand interests are springing up, and the work rapidly expanding.

E. H. Wilcox, who left the Southwestern Union for field secretary work in Peru, sends back this word under date of July 29: "I have my things packed in saddle bags and South American carryalls ready for a trip up into the mountains. Brother Maxwell and I leave in the morning at six, and we shall be at the end of the railway at eleven tomorrow night, 16,000 feet above sea level. We plan on going farther into the interior mule back. Traveling in this country is quite different

from riding in a "Ford" in the States, but we are glad we are here in Peru. Peru, Ecuador, and Bolivia constitute a large stretch of country, and we are studying and working to the end of giving the message as fast as possible to this needy people."

In a letter dated August 2, Brother Carl E. Weeks, secretary of the publishing work in the Asiatic Division Conference, says: "I have just spent about three weeks in Korea. That is a wonderful country, and the possibilities are great along literature lines. However, they have been crippling along for years. They have a force of thirty colporteurs, but sales are small. If we had some one there who could give them a proper training, experiences of other parts of the Orient would be repeated in Korea." And although several bookmen have been invited to go to Korea, the call still remains unanswered.

T. E. BOWEN.

Further Draft Regulations

The War Department has published in the *Official Bulletin* further regulations governing the draft, as follows:

"The Provost Marshall General authorizes the following:

"Under paragraph 'd' of section 18 of the Rules and Regulations for Local District Boards, no person can be exempted on the ground that he is in the military service of the United States if he has not been enlisted, appointed, or engaged in such service prior to the date on which he was called by a local board.

"There is no reason, however, why a drafted man cannot be commissioned as an officer in the military service of the United States, engaged as an army field clerk, or ordered on special assignment other than to a mobilization camp quite as well from his status as a drafted man as from a status as a civilian or volunteer soldier.

"MUST REPORT WHEN CALLED

"In case a registrant is called by a local board while his appointment as an officer or as a field clerk or other special assignment is pending, he should report to his local board and submit to induction into the service in the regular manner as a drafted man. After having been physically examined, he may be appointed, commissioned, or specially assigned from his status as a drafted man and ordered to report to some place other than a mobilization camp for duty. In such case he will be furnished with three official copies of his order to report. He must present to the military authority to whom he reports, (a) a copy of his registration certificate; (b) a copy of Form 103 ordering him to report to a local board for physical examination; (c) the three official copies of his order. The military authority to whom he reports will indorse upon each of the three copies of the order a certificate addressed to the local board to the effect that the man has reported and been accepted for military service, and will forthwith mail the three copies so certified to the local board where designation and address are shown on Form 103.

"VOUCHER INSTEAD OF MAN

"Upon receipt of these three copies the local board will retain one copy and send the other two copies to the mobilization camp in lieu of a drafted man, entering the name on Form 164A, and treating the case in all other pertinent respects precisely as though they were sending a man instead of a voucher for a man. Upon receipt of the orders so indorsed and certified, together with Form 164A in respect of the case, the local board will receive credit on its net quota for one drafted man."

The Bureau of Education, under Dr. P. P. Claxton, Commissioner, has issued a very urgent call that all schools in the country be continued, notwithstanding the war. The *Official Bulletin* published the following:

"The Bureau of Education, Department of the Interior, has sent the following letter to the editors of religious papers:

"DEAR SIR: It is of the greatest importance that the schools

of the United States of all kinds and grades—public, private, and parochial—be maintained during the war without any lowering of their standards or falling off in their attendance.

"This is necessary both for the protection of our boys and girls against many unusual temptations to delinquencies of various kinds, and that they may have full opportunity for preparation for the work of life and for the duties and responsibilities of citizenship; all of which will require a higher degree of preparation because of the war.

"For many reasons there will be need in this country for higher standards in average of ability, knowledge, and virtue, when the boys and girls now in our schools have reached manhood and womanhood than we or any other people have yet attained to.

"In the making of public opinion, and popular sentiment necessary for the maintenance of standards of efficiency, to keep children in the schools and to prevent their exploitation in the mills and shops, the churches may do much. I am therefore appealing to all ministers to urge this from their pulpits, and to all superintendents of Sunday schools and all leaders of young people's societies to have this matter discussed in their meetings.

"To do this is a patriotic duty which should be performed gladly, both for the present defense and for the future welfare of the country.

"Yours sincerely,

"P. P. CLAXTON,

"Commissioner."

We certainly hope our people will see that their young people are sent to school for education and training. If the government of the United States is anxious that its citizens shall be educated and trained, we have far greater reasons to desire that the young people of our denomination shall find a training in our schools. The opening of the school term this fall should find our schools overflowing with students. The year 1917-18 should be the best year in the history of our work in the Division Conference, in behalf of our young people. We urge upon parents everywhere to see that their children are in one of our denominational schools.—I. H. Evans.

Principle of Conservation

In helping to feed Europe, an important factor is transportation. It is difficult to procure sufficient vessels for the purpose. For this reason it is important to transport foods in the most concentrated form possible. About four times as much nutrition can be carried in the form of grain as in the form of potatoes. Therefore the shipment of potatoes or of any other vegetables to Europe would be extremely wasteful, and the cost to the consumer would probably be prohibitive.

We must ship carbohydrates or starch in the form of cereals, especially wheat, and in order to do this we may use more largely of carbohydrates in the form of vegetables. It must be admitted that the cereals are the cheapest source of carbohydrate, for when we buy vegetables we pay for about ninety per cent water. On the other hand, a high cereal diet, though the cheapest, is not the best unless it is supplemented with fruits and vegetables. Most victims of pellagra are found to have lived largely on cereals, especially denatured cereals, from which the germ and part of the bran have been removed. To what extent the exclusive cereal diet is responsible for this is at present unknown, but it probably has an important influence.

For this reason, to say nothing of sparing food for Europe, it is advantageous to live on a diet containing a considerable proportion of garden vegetables, including potatoes.

Intelligent conservation, so far as the cereals are concerned, would be: (1) substitution of some other cereal for wheat at one meal every day, (2) the fairly liberal use of garden vegetables, and (3) the free use of milk, especially for the younger members of the family.

A Quotation

As a people we greatly need to humble our hearts before God, pleading his forgiveness for our neglect to fulfil the gospel commission. We have made large centers in a few places, leaving unworked many important cities. Let us now take up the work appointed us, and proclaim the message that is to arouse men and women to a sense of their danger. If every Seventh-day Adventist had done the work laid upon him, the number of believers would now be much larger than it is. In all the cities of America there would be those who had been led to heed the message to obey the law of God.

In some places the message regarding the observance of the Sabbath has been set forth with clearness and power, while other places have been left without warning. Will not those who know the truth awake to the responsibilities resting upon them? My brethren, you cannot afford to bury yourselves in worldly enterprises or interests. You cannot afford to neglect the commission given you by the Saviour.

Everything in the universe calls upon those who know the truth to consecrate themselves unreservedly to the proclamation of the truth as it has been made known to them in the third angel's message. That which we see and hear calls us to our duty. The working of satanic agencies calls every Christian to stand in his lot.—"Testimonies for the Church," Vol. IX, pages 24-26.

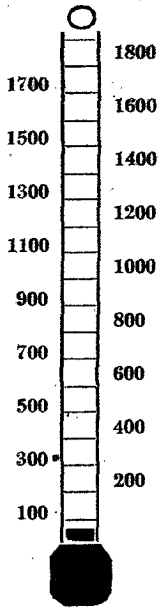
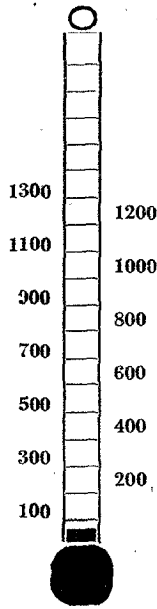
How We Cheated the Crows

Last fall we had a fine patch of peanuts, and before pulling time we discovered that somebody was digging into the hills and helping themselves to peanuts. The patch was some distance from the house, but we soon found that flocks of crows were the trespassers. Well, we fixed up the most dangerous looking scarecrow that we could manufacture, and stationed it in the middle of the patch. We then watched. The crows perched in the near-by tall pines and scolded and seemed to call the old fellow all kinds of saucy names. Finding he did not answer back, they came a little closer. Some even lit near the edge of the patch, while from all sides friends seemed to caution and advise them. But finding that Mr. Scarecrow stuck to his post and paid no attention to them, they became bolder, and soon the work of digging and pulling out the peanuts proceeded as merrily as before. We then took yards and yards of twine and stretched it from stakes set all around and through the patch. This was a new grievance to the crows, and they sat in the pines and discussed this new sort of fencing and seemed to put a very low estimate on our common sense to waste such a lot of cord for no purpose. They soon swooped down there and showed us that they could pull peanuts as well under strings as without them.

We were almost discouraged in trying to get ahead of those crows, but we thought we would try once more. We had a number of bright tin inner covers from gallon buckets. We made a hole in each, put a wire through and suspended these on the strings in various parts of the patch and then watched results. The crows called a regular indignation meeting. They could be heard a long distance. If we ever were called names and were told just how mean and stingy we were, we certainly were made to understand it that time. They started time and again for the patch, but those "flashlights" never seemed to be twice in the same place, and with wild "caws" the crows would make for the nearest pine tree. They stayed around all day trying to figure out how they were going to get more nuts, but with those bright things dancing and dazzling in the sunlight they hadn't the courage to go near, and toward sundown they left in one big flock, and we had no more trouble with them.

MRS. W. W. BROWN.

ALABAMA CONFERENCE

Conference
\$1875Mission
\$1325Harvest
Ingathering
Goals

News Items

Elder Miller and Brother Wilson made a short visit to Montgomery the first of the week. They visited both churches in the interest of the Harvest Ingathering campaign. Good reports are expected from Montgomery.

Brother F. J. Rowland visited the Gadsden and Borden Springs churches this week.

Elder Miller attended the union committee meeting at Nashville Thursday. He expects to visit the churches in the northern part of the State on his return home.

The Huntsville church (colored) is doing well in the Harvest Ingathering work. This church is almost reaching \$5 per member for the church. So far this is the best of any church, colored or white. All churches will have to work hard to do as well as Huntsville. Montgomery says she can do as well. We believe she can. So can others.

Those who failed to attend the camp-meeting will never know what a blessing they missed. The instruction given by Elder Evans on practical godliness, every Sabbath-keeper in the conference should have heard. The studies of Elder Anderson on foreign missions were fine. They gave all a better understanding of the foreign field and its needs. Nearly \$900 in pledges and cash was raised in mission offerings and Sabbath school. If all our people could have been present, what a good offering we could have made. We will not take from you the blessing of giving. We give you the opportunity now to give, so you can receive the blessing. What cash you wish to give for missions pay to your treasurer, and send pledges to the office. You have till December 25 to pay pledges. "The Lord loveth a cheerful giver."

Elder I. H. Evans spent Tuesday in Mobile and spoke that evening to the church there.

Word comes from Mobile that the work on the new church building is progressing rapidly. The foundation is in, and the framework is being put up this week.

Elder W. H. Anderson, returned missionary from Africa, spent Sabbath with the Mobile church.

"In agony or danger, no nature is atheist. The mind that knows not what to fly to, flies to God."

Useless

What's the use of fretting
When the joys you want slip by?
What's the use of getting
Glum of lip and dull of eye?
What's the use of moping
When your skies are dark and gray?
Does it help you in your groping?
Does it ever smooth the way?

Did a whimper ever lighten
Any burden that you bore?
Did a glum face ever brighten
Any sky that's gone before?
When you let a trouble fret you
And you put away your smile,
Does your growling ever get you
Any pleasures worth the while?

You can't fret away your sorrows,
You can't mope away your care;
You can reach the glad tomorrows
If the troubled ones you bear.
But your growling and your whining,
And your face that's sour and glum,
Will not start the sun to shining
Or hasten joys to come.

—Detroit Free Press.

Camp-Meeting

The Alabama camp-meeting was held at South Ensley, one of the suburbs of Birmingham, September 20 to 30. The attendance was somewhat larger than last year, and a very good spirit prevailed throughout the entire meeting. Inasmuch as no time had to be taken up with the election of new officers, every meeting could be given over to the spiritual interests and uplift of the people. There were a number of outsiders that attended quite regularly and seemed to be very much interested in the meetings, although there was not sufficient interest to warrant any after services.

The president's report showed an increase of thirty-five souls for 1916 over that of the preceding year. This increase was about equally divided between the white and colored work.

Because of the tent meeting being held in Mobile, some of the workers had to be absent, but this enforced absence was for the development of the work in that place.

The first Sabbath, the Sabbath school offerings were taken up to the amount of \$164. During the week something over \$800 was raised for foreign missions. Every one seemed very much pleased with the instruction Elder W. H. Anderson from South Africa gave with regard to our foreign mission work, and Elder E. C. Widgery from the West Indies took some time describing the work in his field. It was very interesting to note that the thirteenth Sabbath offering went to the West Indies field, and on Sabbath morning Elder Widgery took a few minutes to tell us something of the definite needs of that field.

Elder I. H. Evans was present from the North American Division, and his studies on sin and the need of an entire consecration at the present time were greatly appreciated.

The people left the camp-meeting with a determination to have the power of God manifested in their lives more fully than ever before, and Alabama has set for itself the winning of three hundred seventy-seven souls before the end of 1918.

Surely this means an advance move all along the line, and may the Lord give us all power to expect great things of him and attempt great things for him.

LYNN H. WOOD.

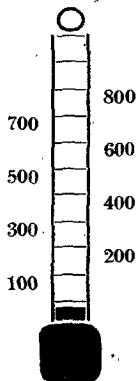
Others

Others shall sing the song,
Others shall right the wrong,
Finish what I begin,
All I fail of, win.
What matter, I or they,
Mine or another's day,
So the right word is said,
And life the sweeter made?

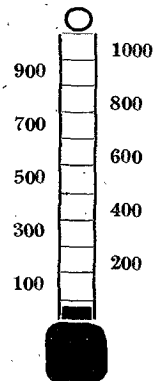
—John Greenleaf Whittier.

MISSISSIPPI CONFERENCE

Conference
\$855



Mission
\$1005



Camp-Meeting

Each camp-meeting this year grew in interest. As the laborers traveled from one to another, it seemed that each was the best, and so it was with the Mississippi camp-meeting. This was marked with some special features. Each day at a given hour those who had special burdens met for prayer, and the Lord heard and answered the supplications of his people at that hour.

At the beginning of the meeting Elder W. H. Anderson, who has been a missionary in South Africa for twenty-two years, gave many interesting and instructive lectures on his field and the importance of the work in general. About \$2,300 was pledged and paid in cash for foreign missions. This is probably the best offering ever taken for missions in the State of Mississippi. At the same time that this meeting was being carried on, the colored people in another part of the city conducted a camp-meeting, and the white laborers alternated between the two. Their cash and pledges to foreign missions amounted to \$500, making in all \$2,800 that was raised for missions in the two camp-meetings.

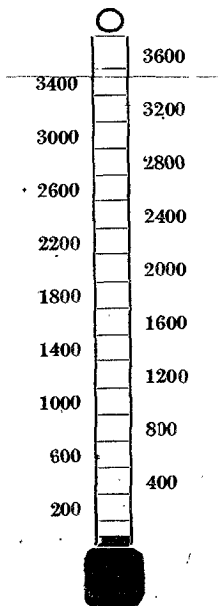
The spirit of their meeting was certainly sweet, not a criticism, no fault-finding. Everything moved off harmoniously, and this was not because there was no opportunity for such things, because there were just as many opportunities probably in this meeting as any, but there seemed to be a determination on the part of all to rise above every difficulty. At the close of the meeting several were baptized in the church baptistry. It was an impressive scene, and certainly God gave his approval and visited the candidates by his Holy Spirit.

The various features of the work were discussed, and the people went to their homes and entered heartily into the work of speedily warning the people in their vicinities. Elder Evans, who attended the latter part of the meeting, accompanied the writer to New Orleans and to Mobile, speaking on the subject of the world war to large and interested congregations in each place.

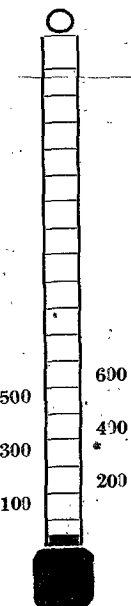
S. E. WIGHT.

TENNESSEE RIVER CONFERENCE

Conference
\$3495



Mission
\$600



News Items

Several heavy shipments have gone forward to the colporteurs the past week. Business has been unusually heavy, and our colporteurs are planning and preparing for 100 per cent deliveries. With the high prices that prevail in the cotton section, we shall expect them to reach this mark.

Elder Ernest Widgery will labor in the Tennessee River Conference until the first of the year, and will visit the churches in the northern part of the conference. He expects to visit the believers at Fountain Head, Tenn., Sabbath, October 13.

Elder Bellinger is taking hold of the work in Nashville, and is planning for an active Harvest Ingathering campaign. Bands will be organized, and the city territory districted, so that all may have an opportunity to work.

All those who made pledges at the camp-meeting to help in buying new tents will confer a favor by remitting to the office very soon. The purchases have been made, and the bills are now due.

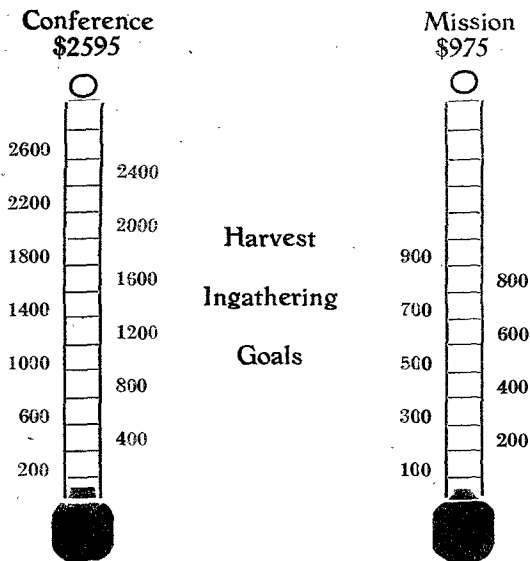
Brother R. C. Gray, superintendent of the Nashville Sabbath school, has resigned in favor of Brother George Crawford, the teacher in charge of our church school here. Brother Gray and his wife expect to enter the Southern Junior College at Ooltewah, Tenn.

Brother Joseph E. Dye and Brother Brown from the Madison school are now at Camp Gordon, Atlanta, Ga., having been drafted by the Middle Tennessee exemption boards. We understand that they have been given leave of absence from sunset Friday until Sabbath, evening in order that they may properly observe the Sabbath.

Elder O. A. Wolcott, of Ashland City, was an office visitor last week. He states that he has moved from the community where the other brethren live to a point near Pegram, Tenn., some four miles from his former home. Brother Wolcott is doing a good work in teaching school and holding Bible studies with the people Sunday nights.

"We need more gentleness and sympathy and compassion in our common human lives. Then we will neither blame nor condemn. Many times the struggles are greater than we can ever know."

KENTUCKY CONFERENCE



The Kentucky Harvest Ingathering and Mission Fund Bulletin No. 2

Mission Funds Short (White) . . . \$4346.98
Received in September . . . 549.59

Amount Short . . . \$3797.39

Mission Funds Short (Colored) . . \$1168.34
Received in September . . . 57.74

Amount Short . . . \$1110.60
Total Short . . . \$4907.99

Honor Roll

Mary Aldridge . . . Lockport . . . \$6.10
James Hickman . . . Louisville . . . 5.50
J. P. Salmon . . . Conference . . . 6.10
Mrs. C. Heinig . . . Louisville . . . 5.65
Mrs. McNabb . . . Louisville . . . 5.00
James McNabb . . . Louisville . . . 5.00
John McNabb . . . Louisville . . . 5.00
R. I. Keate . . . Louisville . . . 5.56
Mrs. B. E. Wagner 5.00

The total Harvest Ingathering funds reported by the Louisville church last Sabbath were \$36.71.

The members of the Louisville church met at the church building last Thursday at 9 A. M., received their papers and went out over the city to do their "Ingathering" for missions.

Pastor G. A. Davis went out into the country in his auto, and though he had no papers, in two hours he received \$7.10 in cash and pledges, some of this being promised in produce such as potatoes, pumpkins, squashes, etc. This is a good suggestion for those to follow who are unable to secure cash donations from those they solicit.

The Louisville Church

For five long years the Louisville church has been struggling under a heavy weight of debt, which with the interest amounted to \$682.65.

Sabbath, October 6, after listening to a good sermon by Elder Keate, at which time he told of the importance of being prepared to meet our God, and the necessity of our engaging

heartily in the Harvest Ingathering work at this time, we — the members of the church — made up our minds that we would be better prepared to meet our God and could be more liberal in answering the financial calls as they come to us from time to time if we were free from the abominable debt which has been hanging over us for so many years. Then and there, we who were present at the service resolved that we would see the reproach rolled away before leaving the place that day.

All responded heartily, and an amount was raised sufficient to pay the entire debt even though half of it will not be due until a year from this fall.

We sang "Praise God from Whom all Blessings Flow" and went away feeling greatly relieved and wonderfully blessed by the experience.

G. A. DAVIS.

Colporteurs' Report

Week Ending October 6

ALABAMA CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
Turner Battle* .BF	118	91	\$232 00	\$ 15 05	\$247 05	\$ 6 15	
G W Brown* . .BF	90	2	3 50	2 25	5 75	6 50	
H L Edwards . .BR	8		40 50		40 50		
J W Harrison . .BR	12	10	37 00		37 00	127 00	
Bibles						10 00	
Totals (Agts. 4).	228	103	\$313 00	\$17 30	\$330 30	\$149 65	

KENTUCKY CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
R J Hyatt* . . .BF	66	19	\$35 75	\$19 00	\$54 75	\$32 10	
Jeff Hickman . .BR	10	5	16 00		16 00	5 50	
Lee PageBR	16	36				130 75	
Andy SchroaderBR	35					202 20	
C W Vermillion .BR	2					15 00	
Hatton Ford . . .BR	20	16	56 00	1 00	57 00	1 00	
R F Hickman . .BR	18	7	14 00	10 25	24 25		
Jno W Wilhelm BR	46	17	65 50	2 50	68 00	2 50	
J H ClarkBR	41					203 50	
Miscellaneous . . .						265 78	
Totals (Agts. 9).	264	100	\$187 25	\$32 75	\$220 00	\$858 33	

LOUISIANA CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
G B Boswell . . .BR	42					\$189 00	
J B HardyBR	40					193 50	
M S Hubbell . Misc	58			94 50	94 50		
Hugh Moomaugh*BR	74					647 50	
F W Schmehl . .BR	48					180 50	
Bibles						31 65	
Totals (Agts. 5).	262			\$94 50	\$94 50	\$1242 15	

TENNESSEE RIVER CONFERENCE							
Book	Hrs.	Ords.	Value	Helps	Total	Deliv.	
R H Hazelton . .BR	34	7	\$24 50	\$ 2 75	\$27 25		
W J Keele* . . .D&R	59	10	34 50	30 75	65 25		
H G MillerD&R	27					\$61 00	
Cleve Smith . . .D&R	16	5	19 50		19 50		
Totals (Agts. 4).	136	22	\$78 50	\$33 50	\$112 00	\$61 00	
G'd Totals (A. 22)	890	225	\$578 75	\$178 05	\$756 80	\$2311 23	

Summary to Date

	Hours	Orders	Helps	Total
Alabama Conference . .	12886	\$16871 55	\$ 900 85	\$17772 40
Kentucky Conference . .	12336	18997 10	1311 31	20308 41
Louisiana Conference . .	5390	13307 60	399 35	13706 95
Mississippi Conference .	10804	28338 75	1673 62	30012 37
Tenn. River Conference	9740	13474 00	1735 70	15209 70
Totals	51156	\$90989 00	\$6020 83	\$97009 83

* Two weeks.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana
Conferences

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, PRESIDENT.

G. H. CURTIS, Secretary-Treasurer and Auditor.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

M. W. SHIDLER, Union Missionary Secretary.

OFFICE ADDRESS, 2006 24th Ave. N., Nashville, Tenn.

News Items

Elder S. E. Wight returned to Nashville Wednesday night, October 10, from his camp-meeting trip through the union. After leaving the Tennessee River camp-meeting, he attended the Alabama camp-meeting held at Birmingham, and the Mississippi camp-meeting at Jackson, and also spent a short time in New Orleans and Mobile.

A union conference committee meeting was held at the union conference office in Nashville last Thursday. Elder I. H. Evans, of the North American Division Conference, spent the day in Nashville and gave valuable counsel at this meeting.

Elder I. M. Martin, our union evangelist, who has been holding meetings all summer in Mobile, Ala., was also present at the conference meeting.

Besides the union conference officials, the local conference presidents, Brethren Pierce and Knox from the Southern Publishing Association, and Dr. Sutherland from Madison, Brother C. E. Hooper, of Washington, D. C., formerly connected with one of the large newspaper interests in the East, was present and accepted the work in our union home missionary department offered him by the Southern Union Conference. This place has been vacant since Elder R. I. Keate took charge of the work in Kentucky.

Elder W. C. White was in Nashville Thursday, and by invitation attended the Southern Union Conference committee meeting held that day.

At the committee meeting, definite goals were set by all the conferences to increase their membership so as to increase the net membership of the union from 3,200 at present to 4,800 by the end of 1918.

Nashville Agricultural Normal Institute

The annual meeting of the constituents of the Nashville Agricultural Normal Institute will be held in the assembly room of the Madison School at 9:00 A. M., Tuesday, October 30, 1917, for the election of the board of managers, the receiving of the reports of the president and treasurer, and for such other business as may properly come before the members.

The annual meeting of the patrons will be held at 9:30 A. M. at the same place, on the same day and date.

M. BESSIE DEGRAW, Secretary.

Southern Junior College

News Notes from Collegedale

After Professor Thiel's return from Madison, Tenn., where he attended the annual Rural School Convention, he remained only a few days with us before he left for the Florida camp-meeting.

Among the students who have come this week are Frank Gibson, of Louisiana; John Bruner, of Nashville, Tenn.; Matilda B. Nelson, of Alabama; Warren Franklyn, of Graysville, Tenn.; and Alton Tatum, of Central America.

We were glad to have Dr. Smalley from Central America talk to the students last Wednesday night, his theme being the importance of Bible study.

The Collegedale girls showed their love and their appreciation of Miss Alsie Gray's interest in them as preceptress for the summer by showering her with handkerchiefs last Wednesday night. A short program was rendered, after which marshmallows were toasted in the big fireplace.

The girls were glad to welcome their new preceptress, Mrs. J. A. Tucker, Thursday night. Prof. J. A. Tucker remained until Friday evening, when he left to spend the Sabbath with "our boys" at Camp Gordon, Atlanta, Ga.

Professor and Mrs. J. S. Marshall are visiting Mr. and Mrs. Ben C. Marshall and attending the Jackson, Miss., camp-meeting.

Mr. G. H. Ward enjoyed a trip to the camp-meeting at Birmingham, Ala., and to his home in the southern part of the State, returning Thursday morning.

A number of pullets and cockerels from the Collegedale poultry farm were exhibited at the fair in Chattanooga this past week. The pullets won the first, second, and third prizes, while the cockerels won fourth and fifth.

Prof. Frederick Griggs, from Washington, D. C., had charge of the Sabbath church services. Then the evening after the Sabbath the students gathered around the hearth in "The Big House" while he told them of his recent tour through the Orient. One important thought he desired us to remember in our preparation to be missionaries, whether home or foreign, was "adaptability."

Among the visitors Sunday were Messrs. C. A. Goodner and W. D. Liles, of Birmingham, Ala., and Mr. J. C. Wyatt, of Rome, Ga., who was accompanied by his two daughters. Miss Merrill Wyatt remains with us for the school year.

Before this paper is off the press, the plastering of the new dormitory will have been completed. The windows and doors are being cased, and the girls are anxiously waiting for Thursday to come, when they expect to move in.

Mr. Claude Terry spent a few hours with us Wednesday before going on to Camp Gordon with the rest of "our boys."

Mrs. W. H. Gorich is visiting friends in Knoxville, Tenn.

Mr. Gorich spent the week end in Atlanta, Ga.

Mr. R. E. Slate has returned to his home in North Carolina to visit a few days before answering the call to the colors.

Mrs. Leo Thiel and daughter Dorothy have returned home after an extended visit among relatives in the northwest.

The autumn winds are shaking down the nuts, and the students have gathered quite a number of bushels already.

"There's a great difference between being in the world and having the world in us. Let a ship be in the water and it's all right; but let the water be in the ship, and down she goes."

"The safest thing in the universe is love. No one can come in danger through excess of it."