

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

Vol. XI

NASHVILLE, TENNESSEE, NOVEMBER 8, 1917

No. 44

## The Call for Missionary Volunteers

Fierce armies of nations to battle assemble,  
In hatred contending to slaughter descend,  
As Daniel foresaw in his vision and trembled,  
And sealed up the book till the time of the end.  
Wide fields that were fruitful are ghastly and gory,  
A harvest of dead for the sad gleaner grows,  
Where countries still cling to a lost dream of glory,  
Or wreck the dire vengeance of death on their foes.

But while the loud call to the conflict is thrilling  
The hearts that leap gladly to offer their all,  
Another brave legion with spirits as willing  
Stands ready in service to triumph or fall.  
Not ours is the service of dark devastation;  
We follow His steps who in gentleness trod;  
Our banners gleam fair with the hope of salvation,  
We rally our legions for peace and for God.

Ho, comrades, this hour is the hour of all ages!  
This day of all days is most grandly sublime.  
God doles out the years as he turns the last pages,  
Ere closing and sealing the records of time.  
Today we are called to our highest endeavor.  
What soldier of God can one moment delay?  
For Christ and his righteousness now and forever,  
The trumpet is sounding — away, ho, away!

—Eugene Rowell

## The Devil's Intrigue

The world today is far more keenly alive to the Kaiser's diplomacy and intrigue than it was a year ago. Every morning as we get the paper we expect to see some new plot unearthed, and are prepared for anything that may happen; but do we realize that those in charge of these tremendous international questions must live months and even years in the future; and that those who solve them must strain their minds to the limit to be able to warn the world of impending events?

Yes, this is all true, and yet Satan in laying his plans for his final master deception is far more cunning than any of our earthly diplomats. The world rushes on unheeding while the craftiest of deceivers exultantly lays the foundation pillars of the mightiest overturning the universe has ever seen. So swiftly yet silently and persistently does he hold it before the race, that first we hate, then pity, then endure, and then embrace. How is it all accomplished? Why, all Satan has to do is to keep people from using their God-given intellects. Yet how can this be done? By leading them to think such things as will entirely destroy their desire or ability to dig deep into the mines of truth.

It is an essential law of nature that there must be an outlet for all the thoughts and desires that flow into the life. If we drink in the scenes of action and emotion and have no way of

putting these new-born impulses into action, we fall down weaker after each attack. As the wave beating the shore grinds the flinty rock to dust, so the ceaseless flow of shoddy literature grinds the mind to helpless inaction. Each time the feelings are aroused and no outlet is offered for the expression of the results of these feelings on the inner life, Satan has driven his wedge of separation just a little deeper, until finally, like a fiend, all we can cry is, "More, more." Then he knows we will spurn high ideals, that we will never reason from cause to effect, and so he leaves us wrecked, while with a confident smile he searches out his next victim.

Never has there been such a flood of cheap fiction as there is today. In obedience to the popular demand, the most sensational magazines of fiction have this summer changed monthly issues to weekly. New faces are seen every few weeks in the magazine world. The more sensational the paper the more readily it is read. The whole world seems dashing headlong, — a stampede toward destruction. Shall we follow, or shall we as never before steel our minds against this subtle inroad of the Devil and determine we will so develop our minds as to be able to ward off the temptation that shall befall all men?

Amos R. Wells exclaims: "Think what reading if it is well ordered can do for us. It introduces us to the best and wisest and strongest of all the past and present; it renders us participants in all the stirring scenes of human history; it gives us the inestimable advantages of travel; it carries us where only the most fortunate and courageous explorers have gone, and gives us in an hour the experience of years; it admits us also to the secrets of nature, and familiarizes us with the high designs of the universe. Lifted on its paper wings, we fly to other worlds."

Shall we not as winter comes on give earnest attention to the excellent books that are in the Southern Union Conference circulating library? As the evenings grow longer what is more worth-while than a real, true, strong book to guide our thoughts aright and to lift our ideals to higher planes? These books are those that stir the soul to action, and all our young people should be so drilling their minds that they will be able when the final temptation does come to stem the tide. These books may be had free of charge, the only expense being that we ask the reader to pay the return postage and to see that the book is returned to the office inside of two weeks.

Following is a list of the books in this library:

SENIOR No. 1.  
Early Writings  
Into All the World  
Outline of Mission Fields  
Pastor Hsi

SENIOR No. 2  
Great Controversy  
Daybreak in the Dark Continent

SENIOR No. 3.  
Quiet Talks on Service  
The Moslem World  
The Great Second Advent Movement

SENIOR No. 4.  
Story of John G. Paton  
Turning Points in Successful Careers  
Christ's Object Lessons

## SENIOR No. 5.

The Price of Africa  
Passion for Men  
Ministry of Healing  
Miracles of Missions

## SENIOR No. 6.

The Uplift of China

Patriarchs and Prophets  
The American Government

## SENIOR No. 7.

Exile to Overthrow  
Judaism to Christianity  
Wild Life on the Rockies

## SENIOR No. 8.

A Retrospect  
Ann of Ava  
The Desire of Ages

## SENIOR No. 9.

Things as They Are  
The History of the Sabbath  
History of William Miller

## SENIOR No. 10.

History of the Waldenses  
Advance Guard of Missions  
Getting Acquainted with Trees  
Steps to Christ

## SENIOR No. 11

Luther the Leader  
Good Form and Social Ethics  
Life Sketches of Ellen G. White  
Ventures among the Arabs

## JUNIOR No. 1.

Child Life in Mission Lands  
Christ Our Saviour

## JUNIOR No. 2.

Letters from the Holy Land

## Some Select Bible Readings

My Garden Neighbors

## JUNIOR No. 3.

How the World Is Clothed  
The Story of Pitcairn Island  
Those Bible Readings

## JUNIOR No. 4.

Uganda's White Man of Work  
Early Writings  
North America

## JUNIOR No. 5.

Winning the Oregon Country  
Pilgrim's Progress  
Daybreak in Korea

## JUNIOR No. 6.

The Black Bearded Barbarian  
The Mount of Blessings  
In the Tiger Jungle

## JUNIOR No. 7.

Under Marching Orders  
Easy Steps in the Bible Story

## JUNIOR No. 8.

Livingstone, the Pathfinder  
Friends and Foes  
Sketches of Bible Child Life

## JUNIOR No. 9.

Places Young Americans Want  
to Know

Children's Missionary Story-  
Sermons

The First Book of Birds

## JUNIOR No. 10

Martin of Mansfield  
Fifty Missionary Heroes

Elo the Eagle and Other Stories

Topsy-Turvy Land

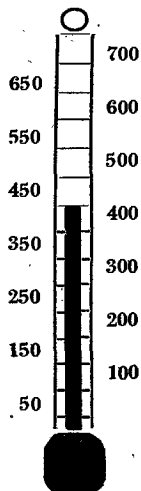
Cut this out and hang it up where you will know where it is. Then send in and ask that these books be sent to you. Determine in your own mind that you will spend this winter preparing for the part you must play, whether you want to or not, in the final struggle of all the ages.

LYNN H. WOOD.

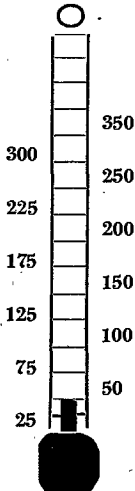
Few things are impossible to diligence and skill.—*Samuel Johnson.*

## KENTUCKY CONFERENCE

Conference  
\$2595



Mission  
\$975



Harvest  
Ingathering  
Goals

## Honor Roll

LOCKPORT \$7.00

Mary Aldridge

CONFERENCE CHURCH \$32.35

J. P. Salmon\*

Mrs. M. E. Cannon

Mrs. E. F. Monohan

LEXINGTON (WHITE) \$42.24

Mrs. B. E. Wagner

Mr. B. E. Wagner

Sister Steele

Sister Tyrer

Brother A. Tyrer

LOUISVILLE \$343.20

James Hickman\*\*

Mrs. C. Heinig\*

Mrs. McNabb\*\*\*\*\*

James McNabb

John McNabb

R. I. Keate\*\*

G. A. Davis

Miss Woodie Hollis

Mrs. M. Ewald\*

Mrs. Tuppess

Mrs. Hornung

Mrs. A. Todd\*

Chas. McNabb

Mrs. Lizzie Hollis

Mrs. S. D. Bossing

LOUISVILLE (COLORED) \$25.00

Chestnut St. Church

Julia Williams

George Slaughter

Dora Wages

TRI-CITY \$13.00

Mrs. O. A. Dow

Garnett Webster

LEXINGTON (COLORED) \$14.56

FORD \$5.51

DAVISVILLE \$4.00

HARTFORD \$6.05

TOTAL REPORTED TO DATE \$492.91

We have this word from Lockport: "Our members are working hard, and we have set our goal at \$50." They have seven members at Lockport.

"This is not a united effort for money alone. It is a soul-winning campaign. The following from Mrs. E. G. White makes this very clear:

"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering campaign I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. . . . Search diligently for perishing souls. O think of the yearning desire Christ has to bring to his fold again those who have gone astray."

## With the Kentucky Colporteurs

Brother Hickman is assisting Brethren Judson and Whittier at Hyden.

Brother Jesse Miller has arrived at Cadiz and writes that he is again "on the march."

We were glad to hear from Brother Alex Perry again. He has sent in his order for a November delivery.

Brother R. J. Hyatt has some Sabbath-keepers in Breckenridge County and says his courage is 100 per cent good.

At least four successful colporteurs from another conference are knocking at our doors for admission to our "firing line."

Brother Whittier's goal was set for \$200 last week, but he says: "I got into a thinly settled country so did not make my goal, but have not given up."

Brother R. F. Hickman has found Sunday a good day to canvass. He writes: "I went out Sunday afternoon and in three and one-half hours took orders to the amount of \$37."

Brethren Page and Schroeder sent us this word: "We are of good courage." In the same letter comes a remittance for the Harvest Ingathering campaign and an order for more papers.

Brother Judson reports: "The Lord has blessed me this week.

Where I stayed over the Sabbath three men promised to quit the use of tobacco. I talked the truth to them and they said they could see it clearly. I am trying to explain the Bible and make it plain. The people here are most all church members and like to hear me read the Bible. I think the books will do a good work in this county. I sold to two school teachers and one preacher."

BURTON CASTLE.

### Funds Received for Southern Junior College to October 22, 1917

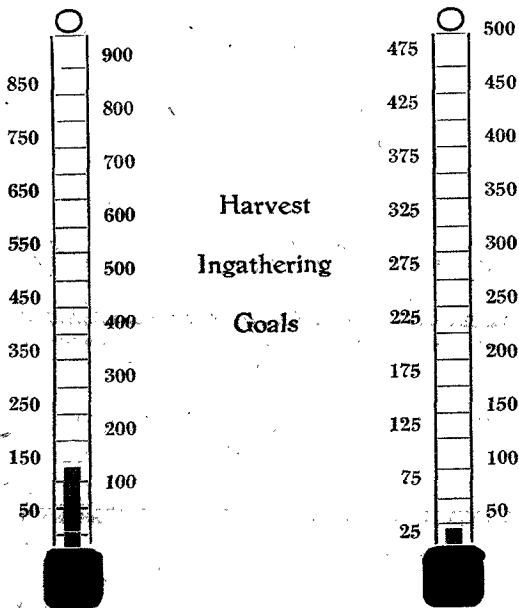
Name	Watchman	C. O. L.	Totals
Previously reported	\$	\$	\$412 05
CONFERENCE CHURCH			
I. E. Bradley	2 00	1 50	3 50
D. S. Sutton	3 34	2 00	5 34
Anon	10 00	1 90	11 90
N. C. Bennett	1 00	3 00	4 00
Christine Graham	2 50		2 50
Glenna Harris		2 00	2 00
Emma Ford		8 00	8 00
Mrs. Ora Ford	2 00		2 00
W. H. White		5 00	5 00
DAVISVILLE			
Lindsey Ramey		4 50	4 50
FORD			
R. W. Harris		1 50	1 50
HARTFORD			
Andy Schroader		3 00	3 00
LEXINGTON			
B. E. Wagner		3 00	3 00
LONG BRANCH			
W. T. Wilson		1 25	1 25
LOUISVILLE, JEFFERSON ST.	4 70	5 75	10 45
James Hickman	50	8 77	9 27
Sister Wascom	1 00		1 00
Eugene Longacre		2 00	2 00
August Heinig		2 00	2 00
LOUISVILLE, CHESTNUT ST.	12 00	9 00	21 00
			\$515 26

BURTON CASTLE, Treasurer.

### TENNESSEE RIVER CONFERENCE

Conference  
\$3495

Mission  
\$600



### Honor Roll

\$5 OR MORE

NASHVILLE No. 1

James Bellinger	R. L. Pierce
W. A. Harvey	H. A. Varney
M. F. Knox	F. E. Pfeiffer
W. R. Elliott	Mrs. L. O. Moore

NASHVILLE No. 2

Almetta Davis*	Mary Williams*
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### News Items

#### HARVEST GATHERING LOCALS

The report received from the churches for week ending October 27 shows the following work having been done:

Hazel	\$23 42
Jackson	3 80
Hustburg	4 65
Nashville	25 50
Nashville No. 2	52 98
Lawrenceburg	2 00

Totals \$112 35

Other churches have not reported. Churches please be sure to send in your report each Tuesday. Mail them to 322 Jackson Bldg., Nashville Tenn.

Brother J. R. Kennedy writes that he has set his goal for \$25, and that he has already passed the \$20 mark.

The Lawrenceburg church has set its goal for \$35, every member agreeing to raise from \$1 to \$5; every adult member promised to raise \$5, the children \$1. The night after Sabbath, October 27, Brother Graves went to the city and raised about half of his goal in just a few minutes.

One of our isolated sisters of the colored church writes that she has already received \$5 and will order some more papers and change her goal. *Don't set your goal too low!*

Elder Elliott has already raised something like \$15, and says that his goal is \$100. This is a good example, which we hope others will follow.

The Memphis No. 2 church has set its goal for \$300. This is indeed good.

Those desiring additional papers can secure same by writing to the office. They will be mailed out free of charge. The publishers have sent out more than one million copies, and it is expected that they will pass the million and a quarter mark. Remember the denominational goal is \$150,000. Every little bit helps; take advantage of the good weather and go out and make a personal solicitation. A little hustling will soon bring in \$5, and for every one who reaches the \$5 goal a space is reserved on the Honor Roll, which will appear in this paper every two weeks.

### The Canvassing Work

It was the privilege of the writer to spend a few days in the colporteur field in actual work. These days spent will never be forgotten, for indeed it was a pleasure to go into the country and meet the people face to face with this message.

With many, there is a dread of meeting the people, of going to their homes and conversing with them. However, it is a very pleasant task when one comes to the actual doing of it, and the readiness that the people show induces me to believe that many are letting valuable opportunities for doing good along this line escape them. The ripened fruit is falling from the vines and going to waste.

In Isaiah 52:7 we read, "How beautiful upon the mountains

are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!" This of course applies to every gospel worker, but how truly does it describe those of our brethren who have gone out on the hills and mountains to carry this message to the uttermost ends of the earth.

In the South there is a hospitality among the people that makes the work of the gospel colporteur comparatively easy, as far as his accommodations are concerned, as expenses are very light. It is granted of course that sometimes our workers are obliged to do without a meal, but these missed meals are very few.

The Lord is calling upon his able-bodied men to go to the front and "publish peace" unto the honest in heart, for truly there are many to be gathered out, and the harvest is white, ready to be garnered.

While the god of war is calling for recruits, is it not fitting that the call should also go out through the breadth of the land for recruits for Gideon's army? "Our time belongs to God, and we are under the most solemn obligation to improve it to his glory. Of no talent he has given will he require a more strict account than of our time.", "Christ's Object Lessons," page 342. How can we spend our time any better than by taking up actively this branch of service for the Lord?

When will the end come? When this gospel of the kingdom has been preached unto all the world as a witness. The people must have the message which is contained in our books. God expects personal service of every one who has been entrusted with a knowledge of the truth for this time; so every one should take some active part in this message.

Watch the colporteur reports. Pray for the workers. Join their ranks. Boost the colporteur work. F. C. BRUCE.

### Men Wanted!

From everywhere comes the call for men. Men are wanted for the army, the field, the office, and the shop. But greater than any of these calls is the call to work in saving souls. All about us men and women are dying without a knowledge of God. My brother, my sister, what are you doing to save these poor lost souls? Are you telling them about the soon coming Saviour? Perhaps you've never thought to place in their hands some of our truth-filled literature. Did you never think of how people are just hungering and thirsting after truth? There never was a time when it was so easy to get the attention of people, never were they so interested in the message for this time as now.

There is a great work to be done here in our own field. Hundreds of thousands right here in our own fair land are actually begging for light and truth. The Master is calling for men to carry the gospel to these starving souls. Will you not send back the answer, Here am I, send me?

Only two more months of this year remain. Many are already planning their work for another year. Now is a good time to arrange to enter the colporteur work. We have no promise that the present favorable conditions will always exist.

Come, enlist in the army that knows no defeat.

W. D. WADE.

### Writers

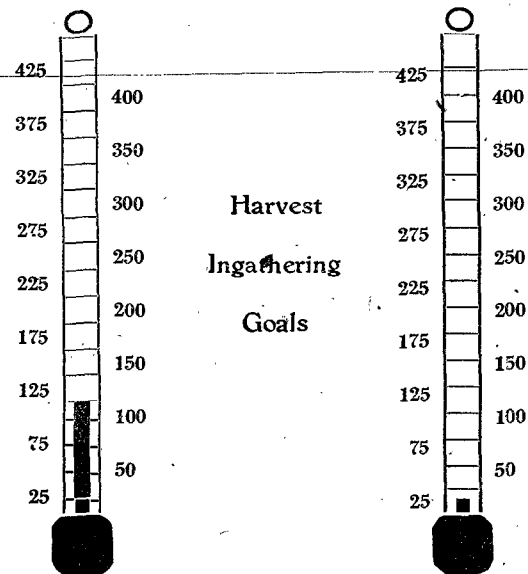
The articles that go to thousands of readers should show purity, elevation, and sanctification of body, soul, and spirit on the part of the writers. The pen should be used, under the control of the Holy Spirit, as a means of sowing seed unto eternal life. Let the space in our papers be occupied with matter of real worth. Crowd in subjects weighty with eternal interest.

—"Testimonies for the Church," Vol. VII, page 157.

## LOUISIANA CONFERENCE

Conference  
\$1755

Mission  
\$790



### Honor Roll

SHREVEPORT No. 1

Elder W. P. McLennan\*\*\*\*\*

LAKE CHARLES

Mrs. J. T. Ezell\* Elder O. F. Frank

CONFERENCE

C. B. Dunham

NEW ORLEANS No. 1

Elder J. A. Morrow\* Elder C. N. Sanders\*

Edward Cain.

### Report of Tithe and Twenty-Cent-a-Week Funds for First Nine Months of the Year

CONFERENCE						
Church	Tithe	Amt.Recd.	Amt.Due	Amt.Short	Over	
Alexandria	\$205 66	\$ 68 25	\$ 78 00	\$ 9 75		
Arcadia	6 10	25 00	101 40	76 40		
Conference	565 54	264 46	288 60	24 15		
Hammond	109 61	118 14	163 80	45 66		
Hobart	156 85	55 21	405 60	350 39		
Lake Arthur	20 90	3 26	70 20	66 94		
Lake Charles	294 52	93 23	195 00	101 77		
Lena Station	42 50	12 60	85 80	73 20		
New Orleans	1339 06	566 76	546 00		\$20 76	
Ringgold	31 99	81 51	62 40		19 11	
Shreveport	851 01	349 60	358 80	9 20		
Sugartown	121 42	69 44	109 20	39 76		
Welsh	513 51	89 84	351 00	261 16		
MISSION, 15 CENTS PER WEEK						
Mission	\$ 32 98	\$ 39 86	\$ 52 65	\$ 12 79		
New Orleans No. 2	568 99	171 57	585 00	413 43		
Newellton	13 50	12 85	76 05	63 20		
Shreveport No. 2	186 70	116 97	175 50	58 53		

"Foreign missions are increasing and so are their needs."

## God Has a Care for His Word

"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:10, 11.

The rain patters down gently upon the parched, dreary wastes, causing grass blades to peep forth, and the bright hued flowers to vie with each other in cheering the heart of man and beast. The fleecy snow silently covers the earth with a soft white carpet, cheering the heart of the urchin. Soon it melts, sending moisture to the roots of the sleeping grass and flowers. All this fulfils God's purpose to cheer, beautify, and provide for the temporal blessings of this great earth and the creatures upon it. Just so God is causing the Word of Life to be sown far and near, that it may cause the barren heart to become a beautiful garden planted with thoughts and deeds of love and kindness to our fellow man, and honor and reverence for God the Father and his Son.

O blessed thought! God has caused his refreshing showers to fall on your heart and mine, that we might sow among unpromising hearts the seeds of his coming kingdom. Surely there was never a greater or more exalted privilege given to the sons of men. The most wonderful thing of it all is that God will have a care for his word, and it "shall not return unto him void."

The faithful colporteur who tramps the dusty road, enduring the scorching sun or the drenching rain, meeting trials and difficulties, remaining away from wife, children, and loved ones, seldom sees the fruit of his labors in souls saved. But God has a care for the books he has placed in the hands of the people.

"It is true that some who buy the books will lay them on the shelf or place them on the parlor table, and seldom look at them. Still God has a care for his truth, and the time will come when these books will be sought for and read." Testimonies, Vol. VI, page 313.

We have entered a time of distressing lukewarmness among the professed people of God — a time when the "love of many is waxing cold," and it takes a very close connection with the Source of all missionary enterprise to keep the love-fire burning brightly upon our missionary hearth. I feel to thank God that he has called me to connect with those who are giving to the world the message that will prepare men and women for Christ's soon coming, and fit them to shine as gems in his everlasting kingdom.

The prospects were very unfavorable from a financial viewpoint at the beginning of the present year, especially for the colporteur. The books were raised in price, the cost of living was very high, and the selective draft disturbed the minds of many, causing them to fear to order the books, but in the face of all this God has had a care for his work. He has "ordained the canvassing work," and he will not let it be "void" of results.

I do not think that I have ever seen as great a desire among the people to secure literature explaining Bible prophecies as has been manifested among the people with whom I have labored this year. I hear of the same experiences from the other colporteurs of our conference.

I feel that God is in this work with mighty power. Our men are making high per cent deliveries, and in many instances the people express their thanks as they receive the good books from the hand of the colporteur. Seldom have we had one fail to take the book, unless they were destitute of finances. Often then they borrowed the means to get it. I believe that we have reached the time when God's Spirit is moving the people to inquire "Watchman, what of the night?"

There seems to be a spirit of courage, consecration, and determination manifested among our men, which speaks of

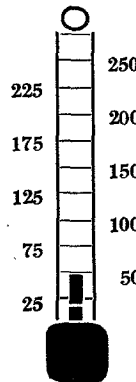
great things for Louisiana. "I am glad to say that God has blessed me both spiritually and financially, for which I cannot thank him as I would like. I am of good courage in the Lord." "I have finished my delivery. I did the best with it that I ever did with one as large as it was." "I delivered 101 per cent of my orders for this week." "I am coming on fine, and the Lord is certainly blessing me." These are examples of expressions which are breathed out in the colporteur letters which come to me from those who are delivering books in this State.

Who knows, brother, sister, but that God brought you into this message "for such a time as this." It is a joy to be connected with God, Christ, the Holy Spirit, and the angels in giving to the world that which will make them happy in God's kingdom!

G. B. BOSWELL.

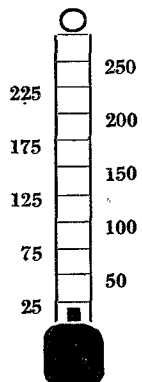
## MISSISSIPPI CONFERENCE

Conference  
\$855



Harvest  
Ingathering  
Goals

Mission  
\$1005



## News Item

I quote the following from a letter from Brother Virgil Smith: "I have never had it like this in all my life before. Success, well, that may express it, but that is very tame. Truly the Lord is working wonders for me." You will see from this that Brother Smith is having excellent success in his delivery. The hardest thing, we find, is to keep him supplied with books. Brother Staton is with him this week.

## Paying the Vow

We do not know that Asaph ever went to camp-meeting, but we do know that the divine instruction given through him in Ps. 76:11 is strangely appropriate for such occasions.

God here tells us to vow (or pledge) and then be sure that we pay that vow. This is heaven's call to exercise faith, and then supplement this faith with consecration and activity. This done, *God will do the rest*, for are not "all God's biddings enablings?"

The last year had been one of trial and perplexity. Prolonged illness made heavy expense, besides other responsibilities which pressed home the thought of prudence. The time of camp-meeting drew near, when it was nearly settled that we could not go. But if we did not, it would be the first of these occasions missed since 1902; and then to think of the feast of good things for the soul! We went. When my husband and I counseled together about finance, both agreed that we must forego the pleasure of giving as we had previously done.

Early in the meeting came that man of God, Elder Anderson, through whom Ethiopia stretched out her hands in plaintive cry. O what happiness to be able to place a suitable offering in those outstretched hands! This plea seemed like heaven's

challenge to our faith. We accepted it, promising more than we did a year ago.

This cry from across the sea went to other hearts, among them a young girl of sixteen, who by faith alone pledged fifteen dollars. And now just see what our dear God did!

In a special camp-meeting offer made on our small books, my husband and I had taken one hundred copies, thus gaining an extra ten. We returned home to confront a proposition before discussed, of doing something to get the third angel's message before the veterans of the Civil War while assembled in Vicksburg. There would be thousands of people bent on pleasure, consequently they would have some money to spend. Why not offer them something of the joys that never pass away? And any gain in this could be applied on our pledge. The printed page solved the problem.

But there was our little friend with her pledge also. Without waiting to consult her, another one hundred of the "World War" series were ordered, and our young friend was invited to spend the next several days with us.

Tuesday, October 16, was an eventful day. Not yet very strong, tired out by constant going at camp-meeting, inexperienced in handling these twenty-five cent books, and with our little girl to care for,—O how I clung to God for that help, physical as well as spiritual, which he alone can give!

"Praise the Lord for his goodness and for his wonderful works to the children of men!"

For a good part of four days our young friend and I (with the help of my husband given when he could spare the time from his colporteur work, for he was delivering books that week) worked early and late, selling every book we had, besides taking orders for some to be sent by mail, for which we received the cash, plus postage. When our store of books was exhausted we took Harvest Ingathering Watchman and all the magazines we could get, all of which went well.

In summing up, we found that in exchange for God's beautiful present truth the people had given us of their silver until our friend had ten dollars on her pledge and four on her Harvest Ingathering goal; while we had more than twenty towards our pledge and had each raised our quota for Harvest Ingathering.

If we were grateful for this, we were more so when we found that some phase of present truth had been sent as far west as San Jose, Cal., while east it had gone to Pennsylvania, north to Wisconsin, and south as far as New Orleans, La., and that our little friend, who had worked with a consecration and zeal much beyond her years, had found our book work a success.

One of the many pleasant experiences of the occasion was selling, while on the street car, a copy of the "World War" and "Return of Jesus" to a brother of Dr. Morgan, the famous organist of Philadelphia.

Truly, "all of God's biddings are enablings!"

A WORKER.

### Camp-Meeting

Our annual meeting convened at Jackson, Miss., September 27, and continued to October 7. The attendance was not as large as last year's attendance. There were about eighty or more, including children, who left their homes and came aside to meet the presence of the Lord.

All present seemed to share and enjoy the spiritual feast. Like faithful Moses, who abode in the presence of the Lord until his countenance beamed with a heavenly luster, likewise also as the apostle John, who while looking into an open door of heaven, said, "I was in the Spirit," even so we enjoyed the presence of the Holy Spirit while we listened to the voice of God given through some one of his chosen vessels.

The following visitors were present: Elders S. E. Wight, C. B. Stephenson, I. H. Evans, J. H. Lawrence, W. H. Anderson, and Prof. L. H. Wood. The presence of these godly

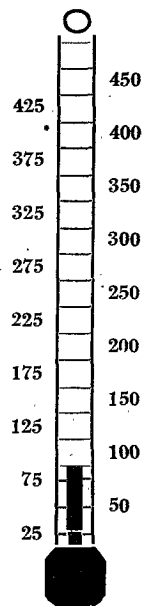
men gave inspiration to all present. The timely and wholesome instruction given by these experienced brethren was received as a heaven-sent blessing, and we are sure that lasting impressions were made upon the minds of all. The key-note was the soon coming of the Lord and salvation from sin.

Pledges were taken to the amount of \$500. Subscriptions were taken for the Harvest Ingathering with hopes of bringing large returns. The harvest truly is ripe, but the laborers are few. The unerring prophetic word, Habakkuk 2, tells of the speaking vision, and as we gaze upon passing events we can assert with all assurance that the vision is now speaking. The apostle John, wrapped in holy vision, looking down the stream of time, saw the nations angry, and in this, our day, that vision is now speaking, for truly the nations are angry. We now stand on the verge of the consummation of all things. Let us watch and keep ready, for the signs foretold are nearly all in the past.

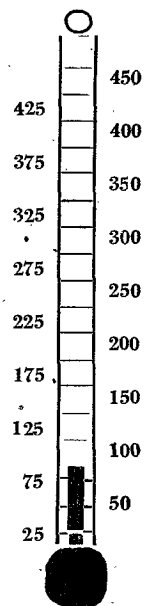
N. B. KING.

### ALABAMA CONFERENCE

Conference  
\$1875



Mission  
\$1325



Harvest  
Ingathering  
Goals

### Honor Roll

BIRMINGHAM

A. L. Miller

Mrs. Newsome

MOBILE

Miss Frida Olson

HUNTSVILLE

C. A. Powers

Emma Brandon

Classie Powers

Bessie Powers

Emmet McCoy

G. W. Powers

PENSACOLA

C. A. Wilson

### News Items

The best of success is being enjoyed by our colporteurs in their deliveries. Brother J. C. Holland writes, "My delivery is very good. So far I have delivered 90 per cent of my orders."

Tuesday, October 30, Brother Andral Clarke passed through Birmingham on his way to the Oakwood school, having completed his delivery around Anniston. Brother Clarke not only succeeded in making a full scholarship, but will receive a sub-

stantial check from the tract society covering his summer's work. We would like to hear from other young men who have been able to earn during the summer months a scholarship in school as well as a goodly sum besides at any other work. Speak up now and show us something better than the colporteur work, especially for an energetic, consecrated young person. We expect a large number of students from Oakwood to work in choice Alabama territory next year.

Doubtless next week's WORKER will record the completion of Brethren N. H. Waters and L. C. Holland's work, who by this time have more than earned scholarships for the Southern Junior College at Ooltewah.

Brother F. M. Reiber has completed his delivery, passing through Birmingham Wednesday, October 31. Brother Reiber had good success and feels encouraged to press on in this branch of the Lord's work.

Brother H. W. Jones is meeting with fair success and is sending in splendid remittances every few days. The larger part of his work was done among friends whom he had known years ago, and he found it necessary to increase his original order to cover his delivery, which was better than he at first expected.

### Among the Churches

Friday, October 12, we arrived in Sheffield to visit the church in the interest of the Harvest Ingathering campaign and other features of the work.

There has been much sickness of late in the Sheffield church. At the time of our visit Sister Cothren was not able to attend a single meeting. Owing to this sickness the church has not been able to do the work as at former times. Still hope and courage prevail, and several said they were determined to reach the five dollar goal. We made out a chart for them to show what each would do for each week. Quarterly services were held, including the business meeting. We hope this church will do its part in the Harvest Ingathering campaign.

On our way to Elkwood we visited Sister Lela Gaskins, of Albany. We found her of good courage and left her some Harvest Ingathering papers.

We were at Elkwood almost a week and held meetings every night. Sabbath four united with the church and were baptized Sunday. Others who were getting cold were reclaimed. This church also decided to do its part in the Harvest Ingathering work. Elkwood is a country church, and it is not so easy to solicit funds as in town. The elder of the church said he always keeps some papers in his buggy and is ready for every person he meets. It is a good plan to always go prepared.

The next place we visited was Long Island. We first visited those at the north side of Sand Mountain. Sister Scott is conducting a good school there. Brother Jones is now in Battle Creek, Mich., and will work there this winter.

Tuesday, the twenty-third, we went to the south side of the mountain to visit the other part of the Long Island church. We remained with them until Friday. This church has but little territory to work for Ingathering funds. They all said they would do something and would reach the goal if they could. If they reach the goal, surely all others ought to. I believe many of them will raise their share.

Brother and Sister Graves and son Howard start in a few days for Cuba as self-supporting missionaries. We pray God's blessing upon them and trust that success will attend their efforts. While they go as self-supporting missionaries, we have many looking to the results of this Harvest Ingathering campaign for support.

Do you not think \$5 is a small amount for you to raise to help save some one in the foreign lands? Will you not put forth every effort to raise at least \$5? We are publishing the names of those who have raised \$5 or more. Is your name among them? Will you not try hard to have it there when the names appear again? May the Lord help you to have it there. A. L. MILLER.

## Colporteurs' Report

### Week Ending October 27

#### ALABAMA CONFERENCE

	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy . . . . .	BF	31	21	\$31 50	\$ 50	\$32 00	\$ 8 00
G W Brown . . . . .	BR	45			5 00	5 00	
R J Cook . . . . .	BF	46	40	58 00	1 50	59 50	4 50
B D Crawford . . . . .	BR	4	1	3 50		3 50	
J C Holland . . . . .	BR	59					383 10
M S Peppers . . . . .	BR	3	3	12 50		12 50	25 00
G W Powers . . . . .	BF	8			50	50	20 00
F M Reiber . . . . .	BR						240 00
Q Tew . . . . .	HM	46			50	50	106 50
N H Waters . . . . .	BR	51					316 00
M L Wilson . . . . .	BR	6					94 50
Bibles . . . . .							5 80

Totals (Agts. 11) 299 65 \$105 50 \$8 00 \$113.50 \$1203 40

#### KENTUCKY CONFERENCE

Lee Page . . . . .	BR	15	7	\$24 50	\$ 1 50	\$26 00	\$
R J Hyatt . . . . .	BF	40	14	26 00	5 50	31 50	5 50
Edward Whittier . . . . .	BR	40	37	138 00	2 50	140 50	2 50
Warren Judson . . . . .	BR	40	27	96 50	2 00	98 50	1 00
R F Hickman . . . . .	BR	3	7	32 50	3 00	35 50	2 50
Jesse E Miller . . . . .	D&R	15	7	26 50	3 25	29 75	3 25
Andy Schroader . . . . .	BR	32	11	40 50		40 50	

Totals (Agts. 7) 185 110 \$384 50 \$17 75 \$402 25 \$14 75

#### LOUISIANA CONFERENCE

R R Coble . . . . .	BR	45	5	\$17 50		\$17 50	\$76 00
M B Wilson . . . . .	BR	41					169 00
F W Schmehl . . . . .	BR	51					200 00
J B Hardy . . . . .	BR	36					55 50
L E Wilson . . . . .	BR	18					70 00
Hugh Moomaugh* . . . . .	BR	38					259 00
Jas Turner . . . . .	BR	48	21	77 50		77 50	26 55
Bibles . . . . .				4 25		4 25	

Totals (Agts. 7) 277 26 \$99 25 \$99 25 \$956 05

#### TENNESSEE RIVER CONFERENCE

R H Hazelton . . . . .	BR	40		\$	\$	\$	\$175 00
R Y Howard . . . . .	BR	12	16	58 00	4 00	62 00	17 25
M L McKinney . . . . .	BF	6	5				12 00
J N Womack . . . . .	BF	35	34	57 50	1 50	59 00	
W J McKeele . . . . .	D&R	31	3	10 50	15 50	26 00	12 50
W D Wade . . . . .	D&R	20					61 00
H G Miller . . . . .	D&R	47	4	15 00	6 00	21 00	3 00
Mollie Miller Helps . . . . .		8	12	8 00		8 00	75
C Chastain . . . . .	BR						109 00
Jesse R Allen . . . . .	BR						295 00
B Paul Keele . . . . .	D&R	27	5	19 50	10 25	29 75	6 25
Cleve Smith . . . . .	D&R	44	6	24 00		24 00	4 50

Totals (Agts. 12) 270 85 \$192 50 \$37 25 \$229 75 \$696 00

G'd Totals (A. 37) 1031 286 \$781 75 \$63 00 \$844 75 \$2870 20

### Summary to Date

	Hours	Orders	Helps	Total
Alabama Conference . . . . .	13592	\$17369 75	\$ 944 20	\$18313 95
Kentucky Conference . . . . .	13123	20455 10	1399 01	21854 11
Louisiana Conference . . . . .	6110	13631 85	546 10	14177 95
Mississippi Conference . . . . .	11875	29103 25	1848 52	30951 77
Tenn. River Conference . . . . .	10472	14211 75	1812 70	16024 45

Totals . . . . . 55172 \$94771 70 \$6550 53 \$101322 23

\* Two weeks.

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

EMBRACING

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## Pertaining to the Union

### Union Conference Directory

S. E. WIGMT, PRESIDENT.

G. H. CURTIS, Secretary-Treasurer and Auditor.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

M. W. SHIDLER, Union Missionary Secretary.

OFFICE ADDRESS, 2006 24th Ave. N., Nashville, Tenn.

### Trouble That Never Came

Oh, I worry over this thing, and I worry over that,  
But I notice when the atmosphere has cleared,  
That the bad luck I had looked for didn't come and knock me  
flat,

And I didn't have the trouble that I feared.

Oh, I like to start the morning with an apprehensive sigh,  
For I find a bit of worry to my taste;  
But I cannot help a-thinking, as the years go speeding by,  
That an awful lot of worry goes to waste.

—Pittsburgh Post.

### The Report Cards

Plans have been laid to give every Seventh-day Adventist family in every church in the United States the opportunity to cooperate with the government in the matter of saving food for Europe. At headquarters we are querying whether every family has been reached and whether each is cooperating faithfully in the program of saving food and in reporting the same. We in Washington have promised for you all over the field, that you would enter most heartily into this work.

The campaign of reporting is to last only till the end of the year, and for this reason we particularly request that a faithful report be made promptly for every week, and we urge upon the person or the committee appointed for this work in each church that they get as complete reports as possible and send the summary every Tuesday to Washington, on the post-card summary blanks prepared for the purpose.

But let us all remember that these seven weeks of reporting are only a beginning. Having during this time acquired habits of saving, it is to be hoped that you will keep up the good work for the period of the war and afterward, and that you will influence your neighbors to do the same.

G. H. HEALD.

The Seventh-day Adventist church of Columbus, Ohio, desires nice clean copies of denominational periodicals such as *Watchman*, *Signs*, etc., as well as tracts and other literature suitable for carrying on an aggressive missionary campaign.

Address literature to Seventh-day Adventist church, 86 S. Ohio Ave., Columbus, Ohio, care of C. L. Burlingame, Elder.

### Prepare for Great Events

"We have an individual work to do to prepare for the great events that are before us. The youth should seek God more earnestly. The tempest is coming, and we must get ready for its fury, by having repentance toward God, and faith toward our Lord Jesus Christ. The Lord will arise to shake terribly the earth. We shall see troubles on all sides. Thousands of ships will be hurled into the depths of the sea. Navies will go down, and human lives will be sacrificed by the millions. Fires will break out unexpectedly, and no human effort will be able to quench them. The palaces of earth will be swept away in the fury of the flames. Disasters by rail will become more and more frequent; confusion, collision, and death without a moment's warning will occur on the great lines of travel. The end is near, probation is closing. Oh, let us seek God while he may be found, call upon him while he is near! 'It may be ye shall be hid in the day of the Lord's anger.'"—Mrs. E. G. White, in *Signs of the Times*, April 21, 1890.

### Protect Our Boys and Girls

"For the protection of our boys and girls against unusual temptations to fall into delinquencies of many kinds, and that they may be prepared more fully for the work of life and the duties and responsibilities of citizenship, it is of the utmost importance that our schools shall be maintained in full efficiency, both as to attendance and standards of work, during the continuance of the war, and everything possible should be done to increase their efficiency in both respects."—U. S. Commissioner of Education.

### Feed the Hungry Souls

"After a recent concert given for the entertainment of a number of soldiers, one of them was asked to propose a vote of thanks. He arose and said: 'We are very grateful for the amusement afforded us tonight, and I appreciate all the musical talent brought for our enjoyment. But we are off to the front tomorrow and I do not know how to die—I am not prepared to meet God: I only wish there had been something for our souls.'"—The Morning Star.

**WANTED**—A good place with some Adventist to raise a share crop, near a church school and church. Prefer place in Tennessee, but will take one anywhere. Address E. M. Blount, at Cobb, Tex.

### Too Good to Keep to Himself

The following is from a tract society secretary:

"Here is something that is too good to keep to myself, and inasmuch as you are interested in the *Signs* I thought I would pass it on to you. A doctor came into our office the other day and told me he was not a Seventh-day Adventist, but said that there was no question in his mind but that the *Signs Magazine* was the best magazine on the market today, and informed us that it was his intention to send us a good many subscriptions for this paper. I thought that was a pretty good statement for a man like him to make. A number of business men have come into the office of late and have made similar remarks about the *Signs*. It really is amazing to see how anxious these people are to learn more of the truths presented in this magazine. That standing order we have for 1,000 each month seems to be going faster than ever."

"Every one who enters the pearly gates of the city of God will enter there as a conqueror, and his greatest conquest will have been the conquest of self."