



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

Vol. XI

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No. 45

He is Calling. Why Delay?

Rev. 3:20, 21.

Does your life seem sad and lonely,
Filled with grief and care and woe?
Are there trials, such severe ones,
With no earthly friend to know?

Are there pitfalls all about you —
Set for your unwary feet?
Is the standard you are seeking
Held so high you cannot reach?

As you glance a moment backward
At the rays of setting sun
Does it seem your heavenward journey
Is but hardly begun?

As you look, are you discouraged —
Feel there's little use to try?
Do life's burdens seem so heavy
It were almost joy to die?

Why not tell it all to Jesus?
He is calling, bidding "Come,"
And with him there's peace and safety,
And abiding rest at home.

He's your "Rock,"— your Rock of Refuge,
Shelter in the time of storm,
Ever ready to receive you
And protect you from all harm.

"Priest" and "King" and "Elder Brother,"
All you need in him you find,
Love more tender than a mother's
And most infinitely kind.

Holly, Michigan.

Strange that you should e'er forget him
When he with such wondrous store
Of the best of heaven's blessings
Waits before your very door!

Knocks and waits and longs to enter,
For he sees how great your need,
And he knows that what you long for
You from him may now receive.

Give you up! No, he can never
Entertain such thought as this,
For he came and died to save you;
Now to plead and wait is his.

Do not keep him waiting, brother,
Sister, let him enter now,
For the shades of night are gathering
And the dew is on his brow.

See! His hand is stretched toward you.
Let him take in it your own.
Feel the comfort and the pleasure
Thus to have him lead you "home."

Dark the path may be and stained
By the sins of many a year.
But the Saviour in his mercy
Will make righteousness appear,

If you will but grasp his promise
By the faith that he can give,
And accept the life he offers—
The life he came to earth to live.

CARRIE IRWIN.

Some Thoughts from the Council in Minneapolis

For the past ten days the brethren of the General and North American Division Conferences have been holding their annual Fall Council in Minneapolis, and have made many plans for the advancement of the denomination, both in this country and abroad.

Great earnestness to work out plans that will mean advancement for the entire cause has been evident in all the deliberations, and the thought that these plans should be worked out in a Christ-like spirit has made everything harmonious, and to those who have come in to listen rather than to participate in the speeches, it is evident that the brethren are aiming that no discordant note shall be struck.

In the gathering are the officials of the General and North

American Division Conferences, the departmental secretaries, the union conference presidents, several local conference presidents, leading officials of the publishing houses and their branches in North America, and several returned missionaries who are now on furlough.

In the opening days of the Council much thought was given to the question of giving spiritual help to the young men all over America who have been drafted into the national army. Stirring speeches were made favoring sending of ministers on frequent visits to the different cantonments, and helping these young men to overcome the many trials and temptations that beset them. In some of the cantonments the young men have been dealt with very kindly by the leading officials, who have favored

them with secretarial and other non-combatant positions. They have also been granted the privilege of observing the Sabbath. A campaign of education as to the conscientious convictions held by our young men will be carried forward in all the cantonments.

It is quite probable that a plan will also be adopted to supply a series of our truth-filled books to libraries in different cantonments, so that the soldiers in general will be able to inform themselves as to the great truths that are due to the world today, and what these things mean in connection with the future.

Opportunities to participate in the preaching services at these cantonments, where there are thousands of men who have never before heard the great advent truths, will also be taken advantage of. Our leaders praise God for the many openings that are coming to this church for the proclamation of the truth along very extensive lines, and in their plans are giving very earnest consideration to the question of sending our ministers to give the gospel story.

Not only are plans being worked out for the advancement of the truth in this country, but our General Conference brethren who are in close touch with the foreign mission fields are laying before the delegates the many calls that have come to them for more men, and also for more means. The mission stations in several of the Asiatic countries will be strengthened by the sending out of recruits and additional funds. The keynote of all the deliberations concerning the foreign mission fields was that there should be no retreat sounded. The stations that have been established must not only continue, but they must be strengthened and new fields entered.

Our people in the home lands are to be made acquainted with the great opportunities which our church has to herald the glad tidings of the near return of Christ, and they will be asked to give liberally of their means with which the work is to be carried forward. Our leaders expressed the fact that our brethren and sisters in America are united in the plan that the work must advance, and they are doing their utmost to unravel problems which will make for this advancement.

Practically all phases of our work are being considered. Among those in attendance are A. G. Daniells, I. H. Evans, W. T. Knox, W. A. Spicer, G. B. Thompson, F. W. Paap, C. S. Longacre, J. L. Shaw, N. Z. Town, Dr. H. W. Miller, W. W. Eastman, E. R. Palmer, R. D. Quinn, Mrs. L. Flora Plummer, Miss E. M. Graham, B. G. Wilkinson, C. W. Flaiz, E. E. Andross, H. E. Rogers, C. H. Jones, C. F. McVagh, Charles Thompson, C. B. Stephenson, W. H. Branson, J. W. Christian, L. H. Christian, R. W. Parmele, A. O. Tait, J. T. Boettcher, W. C. White, S. E. Wight, R. A. Underwood, H. H. Hall, H. G. Childs, J. W. Cochran, E. L. Richmond, L. W. Graham, J. W. Mace, S. N. Haskell, L. A. Hansen, Dr. W. A. Ruble, H. H. Humann, A. C. Gilbert, A. R. Ogden, W. A. Westworth, S. E. Jackson, W. H. Anderson, F. M. Wilcox, J. R. Ferren, S. N. Curtiss, W. A. Harvey, J. L. McConaughy, R. L. Pierce, C. E. Hooper, Mrs. W. T. Knox, Mrs. S. N. Haskell, S. E. McNeill, M. E. Kern, F. Griggs, G. W. Caviness, M. B. VanKirk, S. J. Ruskjer, W. H. Edwards, Stemple White, M. F. Knox, J. H. Schilling, Steen Rasmussen, G. F. Haffner, R. E. Bowles, A. V. Olson, F. W. Stray, Anol Grundset, J. H. McEachern, E. M. Oberg, J. C. Klose, Dr. Vollmer, G. W. Wells, S. D. Hartwell, G. L. Gulbrandson, Miss Ethel Edwards, Miss Eunice Heebner, C. L. Rogers, Elder and Mrs. E. Hilliard, C. S. Wiest, M. L. Andreason, P. E. Brodersen, Lars Neilsen, P. G. Stanley, and several others.

W. L. BURGAN.

An Opportunity That Will Soon Pass

The war goes on and difficulties increase. Prices rise continually in all directions. These things cause much perplexity in the prosecution of God's work, for it must go on no matter what difficulties have to be overcome. At the last Fall Council it was found necessary to raise the prices of most of our publications, and again this year still further advances must be made.

We have, however, a month or two left before the new rates come into effect, so, as wise people, we should secure all we can at the old rates. I am writing particularly in regard to the renewal of all clubs of the *Signs Weekly* and the securing of orders for new clubs before the year closes.

Next year the club rates will be \$1 for each paper for one year, instead of 80 cents as it is now. Therefore, every paper ordered now for next year will cost 20 cents less than if the order goes in after Jan. 1, 1918.

It hardly seems necessary to speak of the value of the *Signs* as a soul-winning agency. The Lord has blessed this paper in a very marked manner. The publishers are continually receiving letters from persons who have become interested in the truth through reading it, and many of these people are influential people, prominent in the work of the world, people of means, who are difficult to reach through our public efforts. Many do not remain merely interested, but fully accept the message. Besides these who write, there are many who seek our people and thus follow up the interest aroused by the paper.

Every true Seventh-day Adventist longs to have sheaves to present to the Master. "He that winneth souls is wise." It takes a wise person to win souls, wise in the wisdom that comes from God, and surely it would be an evidence of wisdom to make a large use of a paper which the Spirit of God does use to win souls to Christ.

In years gone by many of the members in each church used to make it a regular business to solicit subscriptions for the *Signs* from their friends and neighbors, because they believed the message in regard to this work given through the servant of the Lord. This method of circulating the *Signs* should be revived and prosecuted with vigor. We can do nothing better than to follow the counsel of the Lord in regard to our soul-saving work.

Another method of work which has fallen into disuse is the selling of the *Signs* from door to door. The magazines have largely taken its place. But why neglect one paper to use another? We are no better off in such case than we were before, as far as extending the warning goes. We should sell the *Signs* regularly from door to door in the cities and towns, and sell the magazines too. All fish are not caught by the same bait, so we should fish all waters with as many kinds of bait as we can.

There is missionary correspondence in which the *Signs* can be used to excellent advantage and there are many methods of free distribution.

All over the land we hear of Liberty Bond rallies and drives. Great energy is displayed in making these a success. Shall the children of the world display more zeal and energy than those of the kingdom of heaven? Shall we not have a *Signs Weekly* drive during the remainder of November and December? Let every church plan for the renewal and increase of its present club and also to secure many subscriptions from the people living in its territory. When December 31 ends the new prices come into effect, so begin at once and work fast. Then the fast passing opportunity will have been improved.

EDITH GRAHAM.

"Only one life for service, one talent to lay at His feet
And effort and prayers are needed, and workers on every street.

"The angels of mercy are passing, with the caller, from door
to door.
And the fruits of the heavenly mission remain forevermore."

The hatred which another may have for you cannot harm you in the least; but the hatred which you may have for another works incalculable harm to you; it is this hatred which works damage in your soul."

Notes from the Mission Board

Let us spend a few moments with our missionaries out on the far-flung frontiers where the truths of the third angel's message are being given to those in need of the light of life. From recent letters we glean the following:

British East Africa. A. A. Carscallen, August 6, (received November 5). "Gendia Mission is prospering. Brother and Sister Morse and Brother Lane are there. Brother Lane leaves for home in a few days. They have a fair school with several out-schools. They have only grass houses yet. Brother Lane has been using the printing outfit. Kisumu Mission is entirely alone. Brother and Sister Matter are at Kanyadote doing well. Brother Phillips is at Karungu having all he can do. Brother Watson is at Rusinga and has a good school. Some were baptized from his mission, boys and women. Others were baptized from Karungu, Gendia, Wire Hill, and Kamagambo." This is interesting news from East Africa missions which we were unable to hear from for about two years after the war broke out.

China. J. E. Shultz, Shanghai, October 5. "It is safe to say that ninety-nine out of one hundred awakened interests in China are due to the influence of the *Signs*. The marvelous opening at Wen Djou was the work of the *Signs*. Two delegations from there visited Shanghai and took back some of our books. When the brethren went down there they found more than two hundred interested people, some of whom had been keeping the Sabbath over a year." He then mentioned recent experiences among workers of a personal nature. "Two weeks ago I assisted at the funeral of Brother Brown's [we take R. J.] little boy at Nanking. Now word comes of the death of Dr. Davenport's younger child at Hankow, and the critical illness of Brother Gibson. We hear Mrs. Warren in Szechuan has been very ill."

Malaysia. F. A. Detamore, Singapore, September 27. "We ordered about 3,000 Harvest Ingathering papers. Last year we received over \$2,000 from 1,950 papers. I think we have a good paper this year and that we can pull for large gifts with it. We are trying to raise an operating fund for our printing work."

Burma. J. E. Fulton, August 28. "From Maulmein we had a pleasant journey all day up the Salween River. About fifteen minutes after we reached Shewegon, my son-in-law, Brother Hare, arrived in our little mission launch. Greetings over, we started up the river eighteen miles to our Karen station. The Karen people in the immediate district seem very friendly, but have not manifested themselves very interested in the message. One or two of them that have been connected with the mission as servants are very bright young people, and if we were able to get hold of others of this kind I should feel very much encouraged if I were working in this place."

Africa. S. M. Konigsmacher, North Rhodesia, August 15. "We now have permission to do evangelistic work on both sides of the Belgian Congo line. I have asked permission to build on a piece of land on the Musofu stream. I hope to get it in time to build a house before the rains come. We have had quite a time with sickness. My oldest boy was taken with fever. When he was getting better our little baby, Joe, took sick and died. When his food came from Buluwayo, 800 miles away, it was rancid. This was too much for him. We buried him at the foot of a mammoth ant heap. Brother Bender made the little coffin in the night, and we buried him early in the morning so Brother Bender could get his train. This makes three little boys waiting for Jesus in the heart of Africa. They were buried on the farthest outlying posts of our people."

T. E. BOWEN.

Getting and gathering habitually to ourselves leads to poverty of soul.

Rural Schools

What the Rural Schools of the South are Accomplishing

IN THE ORGANIZATION OF CHURCHES

Professor Alden's school on the ridge was the first one of the industrial schools started in the highland district. That school now has a well organized church that meets regularly, and it also has a good Sabbath school. Elder Ned Ashton held tent meetings in this community twice, and as a result a number of people from the outside came into the truth.

The Fountain Head School, Fountain Head, Tenn., was the second one of these schools established, and there they have a good church organization.

In the school located at Bon Aqua, Tenn., conducted by Elder and Mrs. C. N. Martin, there is a good church organization. This includes the people at Bon Aqua and the little company located near Burns.

Brother T. A. Graves and company, who are located at Lawrenceburg, Tenn., also have a church organization. In each case these churches are a part of the conference in which they are located. They stand for all points of the truth. They are tithe-paying people, and are doing a good community work. In all, about sixteen church organizations have been added to the Southern conferences as a result of the rural school work.

COMMUNITY UPLIFT

Along the lines of community uplift, a number of very definite results are seen in various communities. For instance, there is a strong line of teaching against the use of tobacco and snuff, and the results of this teaching are seen in the gradual decrease of the amount of tobacco raised in the various communities.

Each school agitates the question of health reform, and it is known everywhere that these communities are not meat eaters.

The school people take a positive position on the subject of raising good fruit, variety of grains, and the very best kind of garden vegetables. In fact, they make an effort to raise practically all the food that they need for their tables.

In the matter of sanitation, you will find that each of these little schools is a center for community uplift. Many of them are located in sections of the South where the hookworm disease gives a great deal of trouble. This disease is the result of poor sanitation and other conditions not favorable to good hygiene.

In the screening of houses in order to keep flies away from the food and mosquitoes away from the people, a definite work is being done in practically every community.

In the matter of swearing and the use of bad language, our schools have an uplifting influence, and take a definite stand against carrying weapons and such things as that, which is a matter that has to be guarded in many of these rural sections.

SCATTERING LITERATURE

Each little school is a center from which a large amount of literature on various subjects is scattered. In some places there is a regular resident canvasser who works the community; but where such an individual is not found, you will find that every member of the school family has an interest in placing literature in the hands of the neighbors.

CARE OF THE SICK

The schools from the very first have had a very large part in community work in caring for the sick, the poor, and the needy, going so far in many cases as to provide clothing for children who attend the school.

BETTER CROPS

It is the object of each of these schools to teach by example as well as by precept the ability of the community to provide its own food, and they are helping people to take care of themselves financially. This is a movement which is very popular

with the government today, and is one phase of the rural school work which has brought this system of education to the attention of government officials.

WHAT ONE COUNTY SUPERVISOR SAYS

One county supervisor, after investigating the work of some of our rural schools, said: "I have found them pure gold, 24 carat. I know, and our people know, what they can do, and what they are doing. They are in the forefront of the uplift of the rural school. They are helping to develop a love for the country, and to bring a solution of its problems that will turn the tide back from the city. If all the schools you people have started are like the three that I know, we want more of them."

This is in harmony with the testimony concerning these same schools as given by Dr. Claxton: "A careful study of these schools, their spirit and methods, their accomplishments, and the hold that they have on the people of the communities in which they are located, as well as of the earnest and self-sacrificing zeal of their teachers, has led me to believe that they are better adapted to the needs of the people they serve than most other schools in this section. They have discovered and adapted in the most practical way the vital principles of education too often neglected."

A RELIGIOUS PEOPLE

The school people everywhere are known as a praying people. They have the name of being a religious people, who understand the spirit of prophecy, and who are able, at the present time, to give the Biblical interpretation of present conditions and of the things that are going on in the world.

DR. E. A. SUTHERLAND.

How to Treat One Another

- Gal. 5: 13.—Serve one another.
 Rom. 14: 19.—Edify one another.
 Heb. 3: 13.—Exhort one another.
 Eph. 4: 32.—Forgive one another.
 Col. 3: 9.—Lie not to one another.
 Heb. 10: 24.—Consider one another.
 Eph. 4: 32.—Be kind to one another.
 1 Thess. 4: 18.—Comfort one another.
 Gal. 6: 2.—Bear one another's burdens.
 1 Pet. 5: 5.—Be subject to one another.
 Rom. 14: 13.—Don't judge one another.
 Jas. 4: 11.—Speak not evil of one another.
 Mark 9: 50.—Have peace with one another.
 Rom. 15: 5.—Be like minded to one another.
 Jas. 5: 9.—Grudge not against one another.
 1 Pet. 4: 9.—Use hospitality to one another.
 Col. 3: 16.—Teach and admonish one another.
 Eph. 5: 21.—Submit yourselves to one another.—*Selected.*

Louisiana Conference

Honor Roll

SHREVEPORT No. 1

Elder W. P. McLennan*****

LAKE CHARLES

Mrs. J. T. Ezell* Elder O. F. Frank

CONFERENCE

C. B. Dunham

NEW ORLEANS No. 1

Elder J. A. Morrow* Elder C. N. Sanders*
 Edward Cain.

Tennessee River Conference

Honor Roll

\$5 OR MORE

NASHVILLE No. 1

James Bellinger	R. L. Pierce
W. A. Harvey	H. A. Varney
M. F. Knox	F. E. Pfeiffer*
W. R. Elliott**	Mrs. L. O. Moore
Mrs. Haggard*	Anna Adams

HAZEL

J. R. Kennedy***

JACKSON

Mrs. H. E. Howell S. J. Fry

NASHVILLE No. 2

Almetta Davis* Mary Williams*

Harvest Ingathering Report

Previously reported \$112.35

REPORTS THIS WEEK

Jackson	11.65
Paducah	35.00
Hustburg	2.95
Springville71
Nashville	35.05
Memphis No. 2	13.47
Leach13
Nashville No. 2	11.40

Totals this week \$110.36

Total raised to date 222.71

Churches should mail their reports to the office *each Tuesday*. If this will be done by each church, the report will be full and accurate. Some of the churches have not sent in a single report. Let's hear from all.

Camp-Meeting, September 13-23

The camp was pitched on the grounds of the old Country Club in the western part of the city of Nashville. The club kindly gave us the use of the buildings and grounds.

As the meeting was held in September, the weather was all that could be desired. The cool days made camping very pleasant, and we were all very thankful that we had avoided the sultry days of midsummer.

The encampment was not as large as the year before, but the Sabbath attendance of our people was larger, for on that day many of our people came in from the near-by churches.

It was good to meet together once more, and to spend the ten days in studying the message and talking of the blessed hope; but there was a feeling on the part of all that we would not be permitted to enjoy many more such meetings, for we are rapidly hastening to the end.

We were very glad to have Elder Evans with us, and his sermons were greatly appreciated by our people. Elder Anderson from Africa was also with us, and his stories of the work in the Dark Continent did us much good and strengthened the missionary spirit in our field. We were also very glad to have Elder Widgery with us. He has spent nine years in the West Indies.

Arrangements were made with two physicians from the city to come out and talk to us on the subjects of cancer and typhoid. These talks were very interesting and instructive, and were

greatly appreciated by all. Dr. Morgan, of Knoxville, also consented to come over and talk to us on the subject of Food Conservation. A large number of our people made it a point to hear him. The Doctor is a very interesting speaker, and we were very glad to have him with us. At the close of his talk Elder Wight called on the people to express themselves regarding the question of Food Conservation, and they voted unanimously to give it their hearty support.

The camp-meeting Sabbath school offerings amounted to \$1,041 in cash and pledges. This is the best we have ever done in this field. The cash offering alone was far in excess of the year before.

One afternoon was given up to the rural school work. Representatives from a number of the schools were present, and all gave very interesting reports of their work. It was inspiring to listen to them and hear them tell of the hardships and blessings connected with this branch of the service. There are several of these schools located in the Tennessee River Conference, and there is among them all an earnest spirit of service and a desire to see the work prosper. They are all loyal to the conference, and are doing all they can to cooperate in building up the work. We would be glad to have more such schools located in our midst and will gladly lend a helping hand in selecting suitable places for worthy people who wish to come South and engage in this work.

The colporteur work came in for its share of attention, and an opportunity was given the colporteurs to tell what God had wrought through them. It was very encouraging to hear them tell of their experiences, and how the Lord had gone before them. Excellent work has been done by most of the colporteurs in this field this year, and we feel that God has been with us as we have gone from door to door with the printed page. The reports show that several weeks in the summer we took more than a thousand dollars worth of orders a week. Brother Wade has done good work in the field, and we feel that under God it is largely through his efforts that we have been able to accomplish so much.

The last Sabbath of the meeting Elder Evans spoke to us at the eleven o'clock hour, and at the close of his discourse he called on all to reconsecrate themselves. There was a splendid response to the invitation, nearly every one coming forward to the altar. The Spirit of the Lord was there, and we feel that many new resolutions were made which if lived out will result in the salvation of those who made them.

Most of the people attending the meeting were already members of the church, so only five more were baptized. Altogether it was a most blessed meeting and one that will be long remembered by those who attended. W. R. ELLIOTT.

The above is a copy of an article sent to the *Review and Herald*, and although late, we know it will be interesting to our readers.

Nashville Church School

This school opened September 24 with an enrolment of about thirty-five and has gradually increased until the present total enrolment is above fifty. There are two teachers employed, and grades one to nine are taught.

Six weeks of school are in the past, but the work has been so pleasant and the time so fully occupied that it seems hardly a month. We are truly glad for the cooperation of the parents and friends of the school that makes these conditions possible.

November first was Harvest Ingathering day for our school, and although we were placed in territory that had been worked, our children succeeded in soliciting about five dollars. Some of them declared their intention of continuing their work longer.

It is truly a great privilege to be engaged in the training of the youth who are to bear such an important part in the closing message. We teachers need the prayers of all earnest Christians.

GEO. E. CRAWFORD, *Principal*.
GENEVIEVE ROBERT, *Assistant*.

Alabama Conference

Honor Roll

BIRMINGHAM

A. L. Miller Mrs. Newsome

MOBILE

Miss Frida Olson

HUNTSVILLE

C. A. Powers Emma Brandon

Classie Powers Bessie Powers

Emmet McCoy G. W. Powers

PENSACOLA

C. A. Wilson

Attalla and Borden Springs

Our people are taking hold of the promise of Isa. 60: 5: "The wealth of the Gentiles shall flow unto thee" (margin). In my visit to Attalla I met some who had never done anything in the Ingathering work but who this year are taking papers and promise to go out and by the help of God do something.

God has promised that the wealth of the Gentiles is to flow in, and has given us the Harvest Ingathering plan. This is much the same plan given the children of Israel when God took them from Egypt. Now the Lord is to "set his hand again the second time to recover the remnant of his people, . . . like as it was to Israel in the day that he came up out of the land of Egypt." Isa. 11: 11, 16.

In the Ingathering work in Egypt at the first time of deliverance we find that "every man" and "every woman" was to borrow of their neighbor, and as the people went out trusting God he gave them "favor in the sight of the Egyptians so that they lent unto them *such things as they required*." God will give the people favor who go out trusting him in the Ingathering in the time when he puts forth his hand the second time to recover the remnant of his people.

The Borden Springs church is planning on doing its part in the work this year, but just now nearly every home has a case of measles. We expect a good report from them a little later.

F. J. ROWLAND.

The Student Colporteur

There have been no workers that we have appreciated having with us more than the student-colporteurs. These young men who have given themselves to the Lord for service and entered our schools for more efficient training have gone out the past summer and made good, by putting into practical use the things they have learned in school. This is in harmony with the instruction the Lord has given. I read from Volume II, page three hundred twenty-four of the Testimonies:

"To those who are attending school that they may learn how to do the work of God more perfectly, I would say: Remember that it is only by a daily consecration to God that you can become soul-winners. . . . In evangelistic canvassing, young men may become better prepared for ministerial labor than by spending years in school. Those who are fitting for the ministry can engage in no other occupation that will give them so large an experience as will the canvassing work."

Brethren Carl Holland and Norman Waters, who came from the Southern Junior College to Alabama at the close of school in June, have done excellent work. Each of these workers made a scholarship with a good surplus to buy books, clothes, and other necessities for their school year. Brother Holland delivered \$1,350 worth of books during the summer, which gave him a gross profit of about \$134 a month, including three weeks spent at the camp-meeting. Surely God is good to the faithful worker. Brother Andral Clark, from the Oakwood Junior College, has just returned to school after a successful summer's work, he having made his scholarship with a good purse of spending money. There are some others we might speak of who have done as well, but there should be many others.

The Waldensian youth, after they had been in school a few years spent their vacations in the mission field. Mr. Wylie in speaking of these people says: "It was an old law among them that all who took orders in their church should, before being eligible to a home charge, serve three years in the mission field. The youth on whose head the assembled barbes laid their hands, saw in prospect not a rich benefice, but a possible martyrdom. . . . Their mission field was the realm that lay outspread at the foot of their mountains." "History of the Waldenses, page 20.

In studying the times and the great work done by the Waldensian people, and the many hardships they had to encounter, comparing them with our day and the great work we have to do, but under favorable circumstances, surely there should be one hundred workers where now there is one. Never was there a time so favorable for getting the message-filled books into the homes of the people. Soon, I fear very soon, the opportunities we now have will be taken away from us. Already there are books in preparation to be sent out to confuse the people and turn them from seeking for true light. The war has held all others out of the field of operation, but let the war end and we will see the world flooded with literature that had better never be read; even now, the peace and safety cry and the war books are beginning to fill enquiring minds. Will you not unite with us just now in getting the message to the people? We will have something more on this next week. Pray the Lord of the harvest to send forth reapers. M. L. WILSON.

Birmingham

It seemed that sickness and deaths were to defeat our Harvest Ingathering work at first for the Birmingham church. But now the church is at work, and several have stars. We now have \$113 raised, and the following are on the honor roll: Sisters Whitaker, Newsome, Clara Miller, McLure, and Elford, and Brother Wilson and Elder Miller. Many have very nearly reached the goal, but none are stopping there, as one sister has five stars. F. J. ROWLAND.

Obituary

ROGERS:—Sister Lulu Rogers died in Birmingham, Ala., Oct. 23, 1917. She had just started teaching the church school of the Birmingham church, and only laid the burden down as sickness forced it. Her death came as a shock to all, but we believe she sleeps in Jesus. A short service was conducted here by the writer from Rev. 14: 13, and then the body was taken to her home and Elder Wright conducted the service there. F. J. ROWLAND.

"He who is more anxious to be right than happy will some day be both; and he who is more anxious to be happy than right will soon be neither."

Kentucky Conference

Honor Roll

LOCKPORT \$13.00

Mary Aldridge

CONFERENCE CHURCH \$40.39

J. P. Salmon*

Mrs. M. E. Cannon

Mrs. E. F. Monohan

Mrs. Lee Page

LEXINGTON (WHITE) \$52.24

Mrs. B. E. Wagner

Mr. B. E. Wagner**

Sister Steele*

Sister Tyrer

Brother A. Tyrer

Mrs. T. O. Bivins

LOUISVILLE \$375.00

James Hickman**

Mrs. C. Heinig*

Mrs. McNabb*****

James McNabb

John McNabb

R. I. Keate**

G. A. Davis*

Miss Woodie Hollis

Mrs. M. Ewald*

Mrs. Tuppess

Mrs. Hornung

Mrs. A. Todd**

Chas. McNabb

Mrs. Lizzie Hollis

Mrs. S. D. Bossing

Mrs. E. Glenn

Mrs. Burton Castle

Burton Castle

LOUISVILLE (COLORED) \$83.59

Chestnut St. Church

Julia Williams**

George Slaughter

Margaret Miles*

Mrs. L. Steele

Dora Wages

Wm. Fort

TRI-CITY \$13.00

Mrs. O. A. Dow

Garnett Webster

LEXINGTON (COLORED) \$19.16

Mrs. Ada Saulter

FORD \$10.82

DAVISVILLE \$4.00

HARTFORD \$6.05

OWENSBORO \$7.18

SEWELLTON \$6.25

TOTAL REPORTED TO DATE \$630.68

The Grove Church

I have just finished an interesting series of meetings at the Grove church. These meetings lasted nine days, and as a result three have been added to the church. I feel that the church has been helped. A much deeper interest in the truth has been awakened in the neighborhood, and we hope to see more fruit in the near future. I had planned to stay only five days at this place, but as the interest continued to grow and the church members were anxious for me to stay, I did so. The last Sunday night we had more than the church full.

On the last Sabbath afternoon we organized a missionary society, with Sister Staton (née Mary Davis) as leader, and Miss Carrie Shoemaker as secretary. The church was then divided into two bands, with Mrs. Dora Shoemaker as leader of one, and Mrs. Harry Jacobs leader of the other.

Considerable enthusiasm was manifested over the Harvest Ingathering campaign, and the members expected to get to work at once to do their share in reaching the goal set by the conference.

A collection was also taken up with which to purchase *Present Truth*. All felt that the church would now do much more aggressive missionary work than has been done for some time in the past.

At the time of this writing I am at Dunnville on my way to Sewellton. R. I. KEATE.

With the Colporteurs

Brother Bradley has sent in an order to let us know he is still working.

Brother R. J. Hyatt says he is in too much of a hurry to write anything this week.

Brother E. Harp has just started to work and has set his goal at \$100 for his second week.

Brother Andy Schroader writes: "We are enjoying the blessing of the Lord in the way of health and the privilege of working for him."

Brother Hickman has been out with Brethren Judson and Whittier and reports sales to the amount of \$278.50 in three and one-half days. He is in the office for a day or two attending to necessary details.

We are sorry that Brother Rowe has been sick a portion of the past week. But notice his report. It looks pretty good for a sick man, and would not look bad even for a well man. We await with interest his report when he puts in a full week.

Brother Jesse Miller accompanies his report with a letter in which he says: "I am finding some very poor people in this county." He further states: "We are going to have some big reports I think." This indicates that financial conditions do not stand in the way when the Lord impresses a person that he needs the truth.

BURTON CASTLE.

News Items

One elderly brother who believes the tithe to be sacred writes: "I have \$16 left with which to buy food to eat and coal to make a fire until February, 1918."

Sister B. E. Wagner sent a "hurry-up" order for ten more Harvest Ingathering papers, and says: "I was out today from nine to five o'clock and took in \$5.06. I now have \$13.31 and must have \$15. The more one goes out the more interesting it becomes."

Brother Lee Page sends the following excellent report: "I received the Harvest Ingathering papers and have \$5.82. I am sending for thirty-five more papers for which I expect to get \$5 with the Lord's help. I have worked six and one-half hours with papers. I expect to continue carrying the truth to the people until the Lord comes."

Mississippi Conference

It Pays

Some of the men who have lately accepted the truth here in Jackson had some trying experiences, but gained the victory. One brother who works in a planing mill accepted the truth and was baptized and joined the church. He was told by the factory that they could use him no longer, but he stood firm. They had him come back to work again, and a few days ago the brother was offered larger wages by another firm. He planned to go, but when the factory where he was working learned about this they raised his wages and gave him work to do on Sunday. So he is still with his old firm. It pays to be true to God.

Some of our members are having good experiences in the Harvest Ingathering work, and have already reached their five dollar goal. I trust that all are doing earnest work with the Harvest Ingathering papers.

C. J. BUHALTS.

There was never a night without a day,
Or an evening without a morning,
And the darkest hour, as the proverb goes,
Is the hour before the dawning.

—M. A. Kidder.

Colporteurs' Report

Week Ending November 3

ALABAMA CONFERENCE

Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
G W Brown			\$	\$ 5 00	\$ 5 00	\$ 5 00
B D Crawford .BR	6		6 75		6 75	3 50
A ClarkeUS						240 90
J C Holland .BR	51					286 00
G W Powers .BF	51			2 10	2 10	136 00
N H Waters .BR	17					49 50
F M Reiber .BR						188 00
Bibles						20 70

Totals (Agts. 7). 125 \$6 75 \$7 10 \$13 85 \$929 60

KENTUCKY CONFERENCE

R B Rowe* .D&R	68	25	\$102 50	\$ 6 75	\$109 25	\$164 80
Hatton Ford* BF	55	60	95 00	3 00	98 00	3 00
John Wilhelm* .BR	61	23	82 50	12 50	95 00	9 75
Jeff Hickman .BR	1	6	24 00		24 00	
Jesse E Miller D&R	33	13	52 50	13 25	65 75	5 25
I E Bradley .BR	12					31 00
Lee Page .BR	25	15	52 50	1 50	54 00	
Andy Schroader BR	23	5	17 50		17 50	
R J Hyatt .BF	38	9	15 50	6 25	21 75	44 75
R F Hickman .BR	4	9	27 50	11 00	38 50	
Warren Judson BR	41	29	101 50	9 50	111 00	75
Edward Whittier BR	40	42	151 00	1 50	152 50	1 75
Alex Perry .BR	30					114 00
E Harp .BF	18	18	38 50	2 50	41 00	2 50
Miscellaneous			108 50	225 00	333 50	383 50

Totals (Agts. 14) 449 254 \$869 00 \$292 75 \$1161 75 \$761 05

LOUISIANA CONFERENCE

J B Hardy	28	44	\$215 00	\$	\$215 00	\$37 00
M B Wilson	38					151 50
F W Schmehl	28					125 50
M S Hubbell	31					182 00
Bibles			8 50		8 50	42 75

Totals (Agts. 4). 125 44 \$223 50 \$223 50 \$538 75

TENNESSEE RIVER CONFERENCE

W J Keele .D&R	7	1	\$ 4 50	\$ 3 25	\$ 7 75	\$58 00
R H Hazelton .BR	40					150 00
R Y Howard .BR	31	8	28 00	50	28 50	11 50
Mrs E R Jones .BF	8	5	7 50		7 50	1 50
Mae Keele .Helps	12		17 50		17 50	5 50
B Paul Keele .D&R	36	1	3 50	7 75	11 25	4 75
Earl Strawhum BR	1					10 50
W R Elliott .D&R	13					42 50
J A Cox .BR	12					53 00
A E Rosel .D&R	2			1 00	1 00	7 00
J H Parrott .D&R	30					120 00
H G Miller .D&R	16					54 00

Totals (Agts. 13) 208 15 \$61 00 \$12 50 \$73 50 \$518 25

G'd Totals (A. 38) 907 313 \$1160 25 \$312 35 \$1472 60 \$2747 65

Summary to Date

	Hours	Orders	Helps	Total
Alabama Conference ..	13717	\$17376 50	\$ 951 30	\$18327 80
Kentucky Conference ..	13572	21324 10	1619 76	23015 86
Louisiana Conference ..	6235	13855 35	546 10	14401 45
Mississippi Conference ..	11875	29103 25	1848 52	30951 77
Tenn. River Conference	10680	14272 75	1825 20	16097 95
Totals	56079	\$95931 95	\$6862 88	\$102794 83

* Two weeks.

SOUTHERN UNION WORKER

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THE SOUTHERN UNION CONFERENCE

EMBRACING

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, PRESIDENT.

G. H. CURTIS, Secretary-Treasurer and Auditor.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

M. W. SHIDLER, Union Missionary Secretary.

OFFICE ADDRESS, 2006 24th Ave. N., Nashville, Tenn.

Southern Junior College Bulletin

Is the name of a neat little four-page paper just issued from the press of the *Field Tidings*. It contains matter of interest about the school, and has two large cuts, showing many scenes on the farm. You should get a copy of this little paper. Write to the president of the college for one.

Those New Taxes

Here are some things upon which citizens will pay taxes from time to time under the new war tax bill:

1. Approximately two per cent increase on incomes of \$5,000 or less.
2. Letter postage, except local letters, increased to 3 cents, and post cards to 2 cents, beginning November 3.
3. One cent for each 10 cents paid for admission to amusements, 5-cent shows and 10-cent outdoor amusement parks excepted.
4. Ten per cent on all club dues of \$12 a year or over.
5. One cent for each 25 cents paid for parcel post.
6. One cent on each 20 cents paid on express packages.
7. Three per cent on all freight charges.
8. Eight per cent of all passenger fares by rail or water, except trips of less than thirty miles.
9. Ten per cent of charges for seats, berths, and state rooms on parlor cars or vessels.
10. Five cents on each telegraph, telephone, or radio message costing 15 cents or more.
11. Three per cent on jewelry.
12. Three per cent on checker boards and all kinds of games.
13. Two per cent on perfumes, toilet waters, soaps, etc.
14. Two per cent on proprietary medicines.
15. Two per cent on chewing gum.
16. One cent on each dollar of premium for fire and casualty insurance.
17. Three per cent on graphophone records.
18. Eight cents on each \$100 of life insurance.
19. The tax on whisky is increased from \$1.10 to \$3.20 a gallon.
20. The tax on beer is increased from \$1 to \$2.95 per barrel.
21. Increased tax on cigars, cigarettes, and manufactured tobacco and snuff.—*Chattanooga Times*.

No Great Loss without Some Small Gain

The war will have one beneficial result; it will teach people how to avoid waste. Civilized peoples have been too prosperous for their own good, and in almost every stratum of society there has been excessive eating and drinking, and unnecessary and inexcusable waste. If one doubts this statement, let him give some poor person a ten-dollar bill and tell him to use it in the purchase of groceries. In nine cases out of ten a considerable portion of the ten dollars will be spent unwisely.

Just now we are learning what it is to be on a short allowance of sugar. Stores are limiting sales to one or two pounds to a customer, and some stores have no sugar to sell. Other articles of food, notably the fats, will doubtless be much scarcer than they are at present. Such food shortages compel us to make observations as to what we can get along without, and higher prices suggest to us the advisability of limiting ourselves in the matter of certain foods which we have thought to be essential.

Some are awaking to the fact that even with scarcer foods and higher prices they can live about as well as before the food scarcity; they are learning to substitute for certain scarce and high-priced foods lower priced foods of equal value, and they are also learning to keep good wholesome food out of the garbage can; and some are learning that they do not require quite so much as they have been accustomed to eat.

For the sake of the hungry of Europe and for the sake of our own health, Americans should learn thoroughly the lesson of judicious economy in food consumption. While we conserve foods, we must at the same time conserve health.

G. H. HEALD.

Attitude of Adventists

A Minneapolis dispatch of October 30 says: "The attitude of more than 1,000 Seventh-day Adventists who have been drafted into the national army has pleased the War Department officials, according to a report of the War Commission of the denomination submitted today to the general World Conference Council, in session here.

"Steps are being taken to permit these men, and others to be drawn later, to serve the government and at the same time adhere to their religious teachings against the taking of human life. Already many of the men have been assigned to non-combatant branches of the service."

A Few Suggestions

Serve small helpings.

Take only what you are likely to eat.

Endeavor to make every meal a "clean plate meal."

Especially avoid waste of any fat.

Cut bread should be used to make zweiback, rusks, roasts, etc. Don't throw it out.

Remember the food you throw into the garbage must be replaced by other food, and makes that much less to go to Europe. It is a crime to waste food!

Live Questions

1. Who are the kings of the East, and what will they do in the last days?
 2. What great world problem looms just ahead?
 3. Are Mormons polygamous and do they still advocate the practise of polygamy?
 4. Will Turkey actually be driven from Europe?
 5. Will Rome exalt herself in Europe's peace deliberations?
 6. Where is hell? Is it burning now?
 7. What shall we do on that meatless day?
 8. Are labor-saving machines and devices a sign of the end?
- Each question is the basis of a December *Signs Magazine* article. You can heartily recommend this last but not least of the 1917 issues.