

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XI

NASHVILLE, TENNESSEE, NOVEMBER 22, 1917

No. 46

"Even Unto the End"

"Even unto the end"

I will be with thee,
Closer, as a friend,
Than can a brother be.
When so-called friends betray
And enemies increase,
However rough the way
I still will be thy peace.

"Even unto the end"

I will be thy guide,
Counselor, and friend
Forever at thy side.
And when, in time of woe
Or deep perplexity,
The way thou dost not know,
I will thy wisdom be.

Moho, Peru, S. A.

"Even unto the end"

Trust thine all to Me,
To keep thee and defend
Thy work as best shall be.
When want is pressing sore,
And trouble loometh high,
I then will be thy store
And every need supply.

"Even unto the end,"

Yea, throughout thy life,
My power to thee I lend
To overcome in strife.
Whatever be thy need —
Whatever may befall,
I'm by thy side indeed —
Thy strength, thine all in all.

—Pearl Waggoner Howard.

General Conference Council

This Council is now in the past, and the results we trust will be far-reaching. Greater appropriations for foreign missions were provided for the year 1918 than for any previous year in the history of this denomination. It was stated by those who have been with this people from the first that more business was transacted at this meeting than in any other meeting in the same length of time. It was due to the Spirit of the Lord being present. Problems that have perplexed in the past were at this meeting passed with very little discussion. It seemed that the words of the prophet were fulfilled in this meeting that in the time of trouble we would press together.

The rate for foreign mission offerings in the Northern and Western conferences of North America is to be 25 cents per week after this year. For the white people in the Southwestern, Southeastern, and Southern Unions it will be 20 cents, with the exception of Oklahoma and Florida, where it is to be on the same basis as in the Northern conferences. The amount to be raised by the colored people is to be 10 cents per capita. All the overflow, that is, the amount of money raised more than the 10 cents, 20 cents, and 25 cents per capita is also to go to foreign missions. It is expected that these figures will be greatly enlarged, that some conferences will give much more than the amount asked for.

The General Conference Committee arranged for appropriations to the amount of a million dollars. In the closing days of 1917 we should do our best to swell the foreign mission offerings, that there may be no lack in the treasury for this year, and in the year to come we should do more for the work of God. Our prayers and our alms should come up before God as did the prayers of the faithful Cornelius in days of old.

S. E. WIGHT.

The Hour, the Opportunity, the Men

Since my last letter to the WORKER family I have had the privilege of spending some time "at the front" with certain members of our colporteur army in Mississippi, Louisiana, Alabama, and Tennessee. Wherever I have gone I have found the men in splendid spirits, carrying on an aggressive warfare, and eager for conflict.

It is most inspiring to witness the execution being wrought by "the large caliber shells" that are being hurled into the enemy's ranks with such intensity and volume that in some sections large numbers of the enemy are capitulating in a body. As I was viewing the "field of carnage" with Brother Hamm in Mississippi, assisting him with his \$4,500 delivery, he pointed out certain spots where he had secured as high as six, eight, and ten orders at one time, and in several instances we were able to deliver the books in the same wholesale fashion, the landlord paying for all the books on his place.

Many like experiences are being related from different parts of the field. In the twenty-five hours I was privileged to be in the "first line trench" with the aged veteran, J. B. Hardy of Louisiana, the Lord gave us orders for \$215 worth of "Bible Readings," besides \$8.50 worth of Bibles.

THE HOUR

We are living in a time when we can rightly be looking for such accomplishments in our book work. Probation's hours are fast closing; earth's dark night is hastening on. The work that should have been accomplished in the years that have passed must be crowded into the hours of twilight. "Eternity stretches before us. The curtain is about to be lifted." "We are on the very verge of the time of trouble." "The Lord will finish his work and cut it short in righteousness."

THE OPPORTUNITY

There never was a more opportune time since the founding of our book work to place the printed page in the homes of the people than at present. An unprecedented degree of prosperity has come to this Southland, which has in nearly all times past felt the pinch of poverty to a greater or less degree, which in turn has proportionately limited the sale especially of our large books. But today we find a very different state of affairs. Even the most humble "share-cropper" has an abundance of money he is ready to expend for anything that will be of any service to him; and much is being spent for that which is only an imaginary need, or an unholy desire.

This is the financial side. There is another phase that presents a still greater opportunity for the circulation of the printed page at this time, and which issues a challenge to those who know the truth for this time to arise and fulfil their God-appointed obligations. The hearts of the people are stirred over this terrible war and other conditions in the world that are significant of our times, for which our books furnish the Bible solution; and their minds are greatly exercised to become better acquainted with the Word of God. Many have gone to their preachers for a solution of these things, but finding nothing for them, they have begun to search the Scriptures as never before, or in other cases have begun to renounce their faith in religion. When these hungry souls come in contact with our books they are very ready, and even eager purchasers.

A vivid illustration of this hungering after the Word of God comes to my mind. I had called at a certain place where I was to deliver a book, but being unable to find any one about, and noticing a man in an adjoining field, I went to him to make inquiry. I found in a few moments' conversation with him that he had failed to get to see the book when the colporteur was taking orders through that part, so I showed him the book, and told him of the message it contained for him. "Oh," he said, "that book speaks to my heart. It has a message from heaven for me. I must have it!" Having no funds with him, he went about three miles to borrow the money, and eagerly exchanged \$5.50 for a beautiful morocco bound volume of "Daniel and the Revelation." He had had opportunity to purchase three other books that year, but declined all till he found the book that contained the information for which his heart was calling.

At present I am assisting Brethren Chastain and Allen with their deliveries in West Tennessee. The early frost of this season came too soon for the cotton in this section, and it is nearly a total failure. Only in a few places are they gathering even as much as a fourth of a crop. A large number are unable to pay their rent, to say nothing of paying the many other bills they have incurred. But in spite of these discouraging conditions, these brethren are succeeding splendidly with their deliveries; and instead of finding them discouraged and downcast upon my arrival here, I found them in high spirits. The people have gone to great lengths to pay for their books, using the means they were needing very badly for other things. What is the reason for all this? Is it because the people regard their word so highly?—Not necessarily, for they are cancelling orders for other things. It is because the Lord has spoken to their hearts through the books, and they are determined to secure them at all hazards.

THE MEN

"The call of the hour is met by the coming of the man." It is useless for me to write more. You who have read these lines have heard the voice of God calling you to step into the openings so graciously made by his providence, and you are determined that in your case also, "there shall be delay no longer." Your heart has already responded, "Here am I, Lord, send me." While conditions are so favorable, you will "do your bit" instead of waiting till the time of "the most trying circum-

stances" to accomplish it. You are determined to hear that "well done."

Many should yet get into the field to secure a nice list of orders to be delivered the week beginning December 17, but others will not be ready till the time of the institutes in the various fields, which will be as follows:

Kentucky	December	27 - January 6
Tennessee	January	3 - 13
Alabama	January	10 - 20
Mississippi	January	17 - 27
Louisiana	January	24 - February 3
Mississippi (Col.)	January	31 - February 10
Alabama (Col.)	February	7 - February 17

Write to your field secretary at once and tell him of your plans to be present at the institute, and begin the study of the book you will use, and may God help you to fulfil your duty now.

M. W. SHIDLER.

With the Men Behind the Books

Publishing House Notes

The work here at the Home Office is still so heavy that we are finding it necessary to continue putting in considerable overtime. Our press room recently completed a ten thousand edition of "Bible Readings," and is now running a ten thousand edition of "Daniel and Revelation," and 25,000 of "The World War," also another edition of the Harvest Ingathering *Watchman*, of which up to the night of November fifteenth orders had been received for 1,122,584 copies. This is nearly 100,000 more than the total number of English papers circulated last year, while orders are still being received at the rate of from 2,000 to 7,000 copies per day.

At the recent Council held in Minneapolis, it was "voted that *The Watchman Magazine* be selected as the organ of the 1918 Ingathering campaign." A written order for one million copies has already been received from the General Conference as the first edition. This is 200,000 more than the first order called for of the present year's issue.

A new "Crisis" series book, by Carlyle B. Haynes, is now in preparation at this office. It is entitled "Spiritualism versus Christianity," and is expected to be ready early the coming year.

The opening of the schools this year claimed several members of the Publishing House family. Mr. and Mrs. Roscoe C. Gray, Miss Julia Inabinet, and Mr. John Bruner went to Ooltewah, Tenn.; Mrs. J. B. Krauss and Mr. Gilbert Knox to Berrien Springs, Mich.; Mr. Jesse Dortch to Beechwood Academy, Needham, Ind.; and Mr. Archie Smith and sister, Miss Dorothy, to Battle Creek, Mich.

Miss Mary Crampton, of Filion, Mich., recently accepted the position of clerk in the superintendent's office, made vacant by Mrs. Gray's leaving for Ooltewah.

Miss Hazel Wood, who has so efficiently served as stenographer in the manager's office for nearly seven years, will soon leave for Loma Linda, Cal., to which place her sister's family has recently moved. Her place has been filled by Mrs. A. P. Cochrane, recently of Omaha, Nebr., who is also an experienced and efficient stenographer. Brother Cochrane, her husband, is now located in one of the cantonments in the South.

A few days ago one of our old-time and faithful employees, Brother Harry A. Varney, was called to the colors, and is in training now in one of the Southern cantonments. Sister Varney and their little daughter are still living at home, bravely struggling to "Keep the Home Fires Burning" while the husband and father is preparing for active service in behalf of his country.

The "New" Watchman

Beginning with the January issue of *The Watchman Magazine*, two important additions are being made to its staff of workers, viz., Prof. A. W. Spalding, who becomes assistant editor, and Brother C. E. Hooper, of Washington, D. C., who is circulation manager.

Professor Spalding's exceptional ability as a writer is too well known to require further comment, other than that *The Watchman* management feels indeed fortunate in having secured his services. Among the special contributions he will furnish the coming year, will be "The Ship of Doom," "The Last Night in Sodom," "The Opening of the Two-Leaved Gates," and "Monuments of Mammon," as described on the Editor's Personal Page of the December *Watchman*,—all written in story form which cannot fail to prove intensely interesting as well as instructive to all *Watchman* readers.

We also feel fortunate in having secured Brother C. E. Hooper as circulation manager, to take Brother McConaughy's place, who has resigned in order to take field work in the Lake Union Conference. Brother Hooper is an experienced advertising and circulation man, and his efforts should prove very helpful to all who engage in the important work of circulating this magazine, either by securing subscriptions or by the sale of single copies. Although the price is raised, the additional features of the "new" *Watchman*, together with the increased commission, will, we believe, result in a still larger circulation, especially as 15 cents has become such a popular price for magazines. For further particulars address your tract society office.

Free Training School for Employees

At a meeting of the Board of Directors of the Southern Publishing Association held a short time ago, the following recommendations were unanimously adopted:

"Realizing that constant personal improvement is a prerequisite to increased contentment and efficiency in any line of work; that the marvelous development of our message calls for better trained workers; and that the spiritual welfare of our family demands constant growth on the part of each individual, therefore

"We Recommend, That a system of personal improvement be inaugurated in the plant, and that the Southern Publishing Association grant to every employee wishing to take advantage of this opportunity, ten hours' pay for nine hours' work, on the following basis:

"1. That he satisfactorily pursue and complete such courses as he may choose from the regularly advertised curriculum;

"2. That the actual class time spent shall equal the time credit granted by the institution;

"3. That any additional studies desired may be arranged for at the discretion of the management, the same to be taken on the employees' own time;

"4. That there be no charge made for tuition, but that each student pay for his books and supplies.

"We further recommend, That the management take under advisement the starting of a lecture course, in the interests of increased efficiency in the plant and of broader intellectual development."

Professor Spalding has been elected principal, while the other teachers will also be employees of the Association. It is expected that the school will start this week, and that to begin with classes will be conducted in the following studies: Mathematics, Grammar, Higher English, Stenography, and Geography in connection with present world events.

The "World War" Sold in Theaters

A little more than a month ago a letter was received by our Fort Worth Branch from which we quote the following:

"I have a war picture on the road, and am playing from two to nine hundred people each night, and would like to sell the book

("The World War") right in the theaters. If you want to sell me the book under one condition, that is that you will take back all I have on hand when the season is over, I will start to work on them at once. The reason I want to do this is that I do not know how long the firm will keep me on this one picture, but it now looks like I would be with it for at least four or five months. I would not ask you to take back any books that had been soiled.

"If you want to do this, and will express me 100 'World War' at once, C. O. D., at the price you made me of 12½ cents each, I will start right to work on them."

In a letter received from Brother Abegg dated October 31, he writes:

"You will be interested to learn that our theater man is selling 'World War' in pretty good shape. His first order called for 100 copies, the second order for 100, and today we are sending him 250 copies. He told me over the phone that at his first attempt he sold 48 copies that night. He seems to think that this is a great book, and just what the people want."

This is indeed a rather new and unique experience, and yet it only serves to illustrate the increasing demand that there is for Seventh-day Adventist literature.

Harvest Ingathering Returns

So far as we are able to ascertain, the returns of the Harvest Ingathering campaign this year are going to be very satisfactory. The Nashville church set its goal for \$1,100, and has already received about half of it. Word has come from at least two union conferences that they have reached their quota, and that they are finding the people more willing to give this year than ever before.

A letter received from the Southern Junior College states: "Some of the girls spent two days last week in Chattanooga in the Harvest Ingathering work, and returned with \$375. Miss Masie White headed the list with \$45. Eunice Felker secured nearly \$35. Six of the girls returned with over \$25 each."

The Miss White mentioned is a daughter of Brother Clarence E. White, one of our faithful employees, and we indeed feel proud of the excellent record she has made with the Lord's help. Since the above letter was received, we have learned that this school has now raised over \$500.

A letter recently received from Brother H. G. Childs, the secretary and treasurer of the Pacific Press Publishing Association, contains the following interesting paragraph:

"Before leaving for Minneapolis I wrote you about our Mountain View effort in securing Harvest Ingathering funds. The last report given out by the treasurer of the Mountain View church shows an increase in donations of \$80 over 1916, the total amount raised so far this year by our church being \$566.43. Before leaving for the Council, I wrote out a number of letters to our business firms, and they responded very liberally, making donations totaling \$220. In addition to this I personally collected \$123 from firms here in Mountain View. I trust the reports from all sections of the field will show a very material increase over last year."

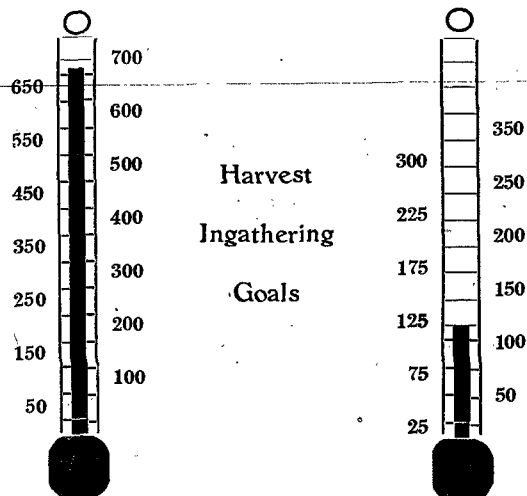
According to the reports received thus far, it seems evident that a much greater interest is being taken in the work this year than during any previous campaign. The times certainly demand that more be done this year than ever before. If you have already done your part, then double it. Let us expect big things, work for them, pray for them, and the Lord will reward our efforts accordingly.

R. L. PIERCE.

"If you have a good thought, be not content until that thought is converted into a noble action."

"Whoever says, 'No, I cannot afford it,' when he ought so to say, is the possessor of a high order of courage."

KENTUCKY CONFERENCE

Conference
\$2595Mission
\$975

Harvest Ingathering Report

Several new names are on the Honor Roll. Watch for a complete list next week. Total reported for Harvest Ingathering campaign to November 12, \$795.46.

Read the news notes in this issue for reports from those who are working hard.

Remember, we are each going to raise \$5 or more in this campaign, and at the same time win souls.

"Soul-winning is a personal, individual work. . . . A prayerless life will never be a *soul-winning* life."

Are we too busy to do this work? "What shall it profit a man if he gain the whole world and lose his own soul?"

Is it too large a task? We have a *great Helper, One* who is "able to do exceeding abundantly above all that we ask or think."

IT CAN BE DONE. Let us say by faith: "It will be done."

If you have not started to do your part, start now.

The amount needed October 15 to raise our quota for missions for the white membership of Kentucky was \$3,797.39, for the colored membership \$1,110.60.

"The world's great heart is aching, aching fiercely in the night, And God alone can heal it, and God alone give light.

And men to bear the message, and to preach the living Word, Are you and I, my brothers, and all others that have heard."

BURTON CASTLE.

News Items

Elders Keate and Dow have been holding meetings at Sewell-ton. Three have taken their stand for the truth, and others seem deeply interested.

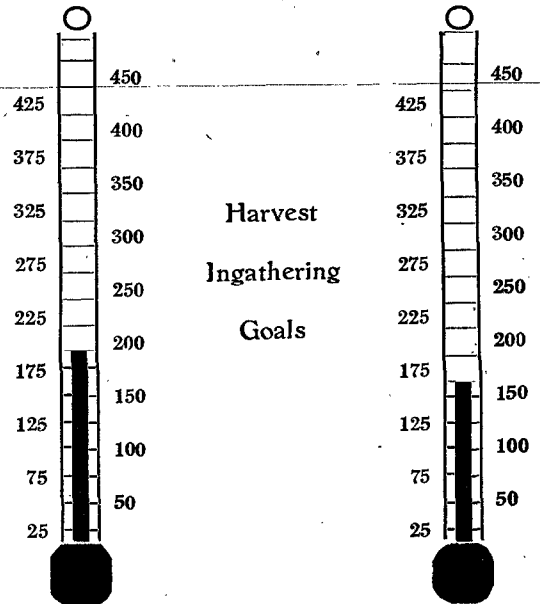
Prof. C. A. Russell, educational secretary of the Lake Union Conference, spoke at the Louisville (Jefferson St.) church Sunday evening on "The World War."

Brother Lee Page says: "I went out Friday and received \$7.40 in two and three-fourths hours. The Lord surely is blessing us."

Brother B. E. Wagner has just returned from an encouraging and successful trip among the churches.

Brother G. A. Davis, pastor of the Louisville (white) church, has just placed an order for two thousand more Harvest Ingathering papers. It looks like they expect to reach their goal of \$750. We have noticed that this church always accomplishes the thing it starts out to do.

ALABAMA CONFERENCE

Conference
\$1875Mission
\$1325Harvest Ingathering Funds Received,
January 1 to October 31, 1917

CONFERENCE

Ashford	\$ 7 69
Birmingham	73 66
Borden Springs	3 30
Conference	31 26
Elkwood	1 10
Gadsden	5 75
Long Island	7 30
Lynn Haven	2 15
Marlow	9 07
Mobile	29 81
Montgomery	5 87
Sheffield	1 15
Silverhill	2 00
Santa Rosa	

Total\$180 21

MISSION

Bessemer	\$ 9 22
Birmingham	29 24
Decatur	5 00
Dothan	8 01
Huntsville	46 85
Mobile	8 30
Montgomery	6 90
Oakwood	6 25
Pensacola	13 80
Sylacauga	9 98
Mission	75

Total\$144 30

O. R. GODSMARK, *Treasurer.*

The above list gives in detail the amount of Harvest Ingathering funds sent to the conference office by the different churches in Alabama for the first ten months of 1917. It shows that the fourteen churches composing the conference paid \$180.21, and the ten churches making up the mission paid \$144.30. Based upon membership as well as upon the number

of churches, the mission has accomplished a little more than the conference.

For the first two weeks of November reports were received showing that the conference had raised a few cents over \$50, and the mission \$41, giving a total in round figures of \$230 for the conference and \$184 for the mission, or a total of \$419 up to and including November 14. These figures are encouraging, but several of the churches were delayed in making their start and as a result have not reached the mark as quickly as they did in 1916. A strong, vigorous effort on the part of each made during the next few days will result in reaching the goal set for this State before the holiday season sets in.

We trust that each church officer and each member will give these figures careful consideration and that when the report is submitted for November a marked improvement will be shown by each church. For its membership, the Huntsville mission church has done remarkably well. They made an early start and are keeping steadily at the work and have passed the fifty dollar mark. In the amount of funds raised, the Birmingham church stands at the head, but with a steadily increasing membership the Mobile church gives every promise of reaching the Birmingham mark. Let no one feel discouraged but rather press on, trusting in the Lord to give success in this effort.

A Call to Service

"Thy people shall be willing in the day of thy power." Ps. 110:2. In all the ages of the past there has not been a more marked manifestation of the power of God in his work. Never has there been a greater time for service for the people of God. Truly God has gone before us and prepared the way, and there is a searching for truth such as never was since the beginning of the third angel's message, and "who knoweth whether thou art come to the kingdom for such a time as this?"

We are nearing the end of the year's work. There has never been a year so filled with calamities, disasters, and bloodshed, yet the work of God has made an unparalleled progress. God has done a wonderful work through those who have gone out into the highways and hedges. There might have been a hundred-fold more done had all of God's people given themselves to him fully for service. I am so thankful probation's hour still lingers and the door of mercy is not closed. There is another chance given us to redeem the time.

The time set for the Alabama colporteurs' institute is Jan. 11-21, 1918. Will you not unite with us in asking God that he will send forth reapers into the harvest field, and that he will send you to this institute, and then into the whiteden harvest field? The call comes down to us from the Master, "Go ye" into all the world, and "he that reapeth receiveth wages, and gathereth fruit unto life eternal." John 4:36. While the nations of earth are calling in all their reserves and bending every effort for the mastery, surely God's people will see in this the signs of the times and come up to the help of the Lord against the mighty.

It is said of the French soldier that he is the greatest fighter in the world, and the reason given is that he has something no other soldier has — the women of France. One writer in speaking of this says: "One must go to Gard de Nord, which is now purely a military station. The women go with their men to the trains. There is no weeping; every eye is dry. Mothers, sisters, daughters, sweethearts, and wives put their men on the train almost, if one observes them casually, nonchalant as if they were going to work, and they are. The train pulls out slowly, and the women stand on the platform watching. There are no tears then. . . . After the train has gone, the women return to their homes, their faces lighted with what is almost a holy and religious exaltation. This is what the soldier of France has that no other soldier in the world has — the women of

France." (Dr. Alonzo Taylor, in a speech on the "Wheat Needs of the World.")

Have not we something that no other people in the world has? Emphatically, yes. Never was there a people favored as we are. Never has there been such great light given to any people. There has never been a time when men and women have sought for the light as they are seeking today. And there was never such a great responsibility resting upon any people as upon us. God has gone before us and prepared the world for service. The times demand it. Will you not make the sacrifice that the women and soldiers of France make? Will you not pray, plan, and work, and if possible attend the colporteurs' institute in January? Write me and I shall be glad to give you any help possible. The Lord's army needs recruiting. Will you not answer the call to service? M. L. WILSON.

News Items

Sister P. E. Wilson, writing from St. Andrews, Fla., states that she and her daughter have been putting out a great deal of literature in their locality. We trust the Lord will bless their efforts.

Sister B. D. Clarke, writing from Silverhill, states that the storm has placed them back with their work and has thus hindered their Harvest Ingathering campaign, but that they will do what they can.

Brother R. L. Etheredge is in the midst of his delivery and is sending in remittances every few days.

Brother Hugh Jones is meeting with good success in his delivery, and although at this writing it has not been finished, he gives promise that it will be a good one.

Brother T. M. Woodruff reports a splendid delivery. He has done excellent work.

Mrs. S. S. Grant sends in Sabbath school offerings from the mission company in Gadsden. The letter is full of thanks to God for his kindness, and expresses a firm desire to be faithful to the end.

Sister H. E. Egleston sends assistance to the school at Ooltewah. We know that Sister Egleston's interest is in the South, even though she is for the present in Michigan.

As the months roll around we never fail to hear from Sister Jennie E. Washam, of Sylacauga. Her letters are full of courage, and she faithfully remembers to return to the Lord his own.

Elder T. B. Buckner sends a substantial payment of tithe and offerings from the new company in Talladega.

All will be pleased to note the steadily increasing list of Honor Roll members for the Harvest Ingathering campaign. Several new names appear this week. Others are so near the goal that their names will be given next week. The latest report from the Birmingham mission church is that they have reached \$51.50 in their campaign, and this is but a good beginning, for they plan to reach a much higher mark.

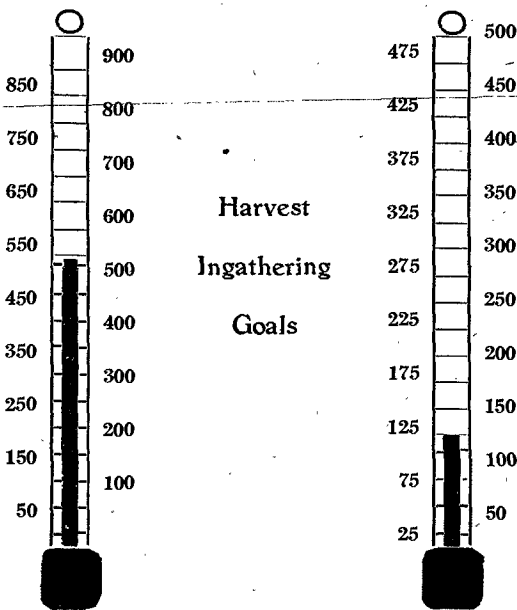
Obituary

STEIN.—Mrs. Sallie Stein was born and reared in the State of Alabama, and died at her home in Birmingham, Nov. 6, 1917, at the age of fifty-seven years. Sister Stein was a faithful member of the Seventh-day Adventist church at Birmingham. She was a conscientious Christian and a faithful attendant at all church services. The husband, a step-daughter, two brothers, and two sisters are left to mourn. Though our sister has been called to rest, we believe she will be among those "recompensed at the resurrection of the just." Services were conducted at the home by the writer.

A. L. MILLER.

"We must lay self aside, or God will lay us aside."

TENNESSEE RIVER CONFERENCE

Conference
\$3495Mission
\$600Harvest Ingathering Report, Week Ending
November 10, 1917

CONFERENCE

	Previous Report	This Week	Total
Ashland City	No report in 5 weeks		
Bon Aqua	No report in 5 weeks		
Cedar Grove	No report in 5 weeks		
Conference		\$ 5 00	\$ 5 00
Fountain Head	No report in 5 weeks		
Goodlettsville	No report in 5 weeks		
Hazel	\$23 42	No report	23 42
Hustburg	7 60	3 70	11 30
Jackson	15 45	No report	15 45
Lane		2 00	2 00
Lawrenceburg	1 95	6 05	8 00
Leach	13	No report	13
Madison	No report in 5 weeks		
Memphis	No report in 5 weeks		
Nashville	60 55	409 00	469 55
Paducah	35 00	5 00	40 00
Springville	71		71
Trezevant	No report in 5 weeks		
Totals	\$144 81	\$430 75	\$575 56

MISSION CHURCHES

Nashville No. 2	\$64 38	\$25 80	\$90 18
Memphis No. 2	13 47	13 47	26 94
Jackson	No report in 5 weeks		
Totals	\$77 81	\$39 27	\$117 12
Grand Total			\$692 68

It is to be regretted that a number of our churches are indicated above as not having sent in a report since the Harvest Ingathering campaign started. We hope that it is not because they are not doing their part. There are nine churches in the Tennessee River Conference that have not reported! Let's have a report from every church by next week.

C. BRUCE.

News Items

Elder Elliott left the office November fourteen for an extended visit to the churches in the western part of the State, expecting to visit Trezevant, Atwood, Leach, Jackson, and Springville. At this latter place he will spend the week of prayer. Other appointments for the week of prayer will be announced later on.

Brother Wade has been quite busy the past few weeks assisting the boys with their deliveries. Those whom he has helped with their work are Chalmer Chastain, Jesse Allen, Lawrence Reese, Roy and Cecil Graves, and Monroe Hixson. These men have had fairly good deliveries, but the cotton in some sections of the State had been damaged considerably by the early frosts. In some sections our boys were not able to deliver more than 50 per cent, although in most cases the deliveries have been very good.

Some of our boys in the army have written to the office, stating that they have the privilege of observing the Sabbath, although required to make up the time on Sunday. We should feel thankful to the Lord for giving our boys this liberty of conscience.

The Harvest Ingathering report in this issue of the WORKER will no doubt be of interest to all our churches. It is to be regretted that some have not as yet started to send in their weekly reports. Churches should mail weekly reports to the office every Tuesday.

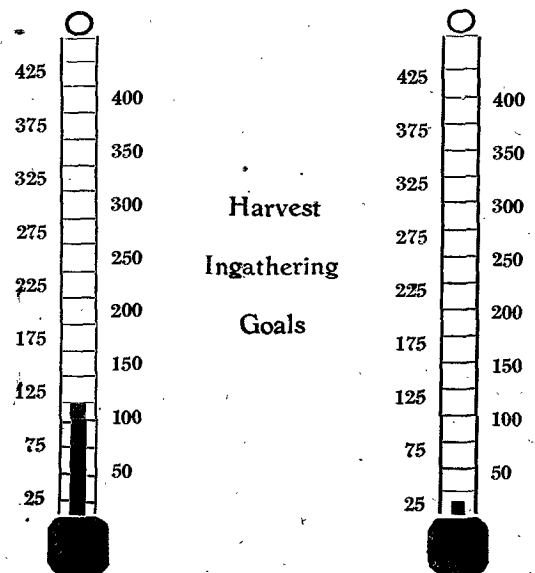
Brother M. Wheeler, of Springville, Tenn., has moved his family to Brownville, Tenn., in order that he may be closer to his territory for the book work.

Miss Ruby Chastain, of the Hazel School, is spending a few weeks in Nashville, at the present time visiting in the home of Brother H. E. Simkin, of the Encore Press.

The following young men from our conference are now in the army, having been drafted: Earl Rooker, Rives Whitmore, H. A. Varney, Joseph E. Dye, Paul Brown. If there are others, their names have not been reported to the office.

Mrs. Notia Maddox, of Hazel, Ky., is in Brownsville, Tenn., visiting her son. Sister Maddox recently came into our conference from a visit in the West, and en route stopped off at Memphis and sold a large number of *Watchman*.

LOUISIANA CONFERENCE

Conference
\$1755Mission
\$790

"The truest joy lies in the imparting of it to others."

Colporteurs' Report

Week Ending November 10

ALABAMA CONFERENCE

Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy BF	35	18	\$28 00	\$ 3 50	\$31 50	\$
G W Brown BF	45	2	3 00	5 00	8 00	17 50
R J Cook BF	43	80	85 75		85 75	
M S Peppers BR						46 00
G W Powers BF	49			4 85	4 85	171 00
Q Tew HM	32					73 50
Bibles			5 50		5 50	
Totals (Agts. 6):	204	100	\$122 25	\$13 35	\$135 60	\$308 00

KENTUCKY CONFERENCE

Lee Page BR	25	19	\$67 50	\$ 25	\$67 75	\$ 25
R B Rowe D&R	18	21	76 50		76 50	75
Jesse E Miller D&R	35	10	40 00	18 50	58 50	9 50
J H Clark BF	12					14 51
I E Bradley BR	16					31 50
John Wilhelm BR	44	21	79 50	8 35	87 85	4 50
James Hickman BR	23	29	104 50	3 00	107 50	3 00
Warren Judson	32	36	149 00	3 00	152 00	15 75
E Harp	26	18	32 00		32 00	
R F Hickman	6	12	48 00	7 40	55 40	4 00
Totals (Agts. 10):	242	166	\$597 00	\$40 50	\$637 50	\$83 66

LOUISIANA CONFERENCE

R R Coble* BR	77	74	\$289 00	\$	\$289 00	\$ 3 50
Jas Turner* BR	122	80	283 00		283 00	
M B Wilson BR	26	1	3 50		3 50	72 00
J B Hardy BR	26	13	70 50		70 50	45 50
M S Hubbell	41			74 75	74 75	
Bibles			55 70		55 70	3 45
Totals (Agts. 5):	292	168	\$701 70	\$74 75	\$776 45	\$124 45

MISSISSIPPI CONFERENCE

Drue Bowen BR	29		\$	\$	\$	\$246 50
Henry Balsbaugh BR, BF	31	5	11 50	5 00	16 50	15 00
A L Hamm D&R	46			10 25	10 25	435 75
B C Marshall D&R	20	22	96 50	12 50	109 00	
J R Staton D&R	20	28	120 00	7 50	127 50	
Virgil Smith BR	42			6 00	6 00	352 00
E A Taylor BR	51			1 00	1 00	150 00
Bibles						8 00
Totals (Agts. 7):	239	55	\$228 00	\$42 25	\$270 25	\$1207 25

MISSISSIPPI CONFERENCE†

Henry Balsbaugh BR	59	7	\$26 50	\$14 50	\$41 00	\$72 00
Drue Bowen BR	45					135 50
Floyd Booth BR	65			5 30	5 30	184 50
Perthia Hampton BF						131 00
A L Hamm D&R	89			12 50	12 50	703 00
Lou J McElroy D&R, PG	44			1 70	1 70	85 00
M A Murphy D&R	20					55 50
E B Stowal PPF						80 00
Virgil Smith BR	80			8 10	8 10	481 00
E A Taylor BR	77			2 35	2 35	251 50
Annie Watts HM	146					215 50
J L Waller D&R	54			6 00	6 00	158 00
Bibles			3 55		3 55	29 60

Totals (Agts. 12) 678 7 \$30 05 \$50 45 \$80 50 \$2582 10

TENNESSEE RIVER CONFERENCE

E O Stahl, BR	15		\$98 50	\$	\$98 50	\$ 3 00
A O Rosel D&R	3	2	7 00		7 00	3 50
J N Womack BF	38	33	47 00		47 00	4 75
Paul Keele D&R	26	7	25 50		25 50	4 00
W J Keele D&R	53		35 50		35 50	154 50
R Y Howard BR	34	16	56 00	3 80	59 80	1 75
Mae Keele COS, BS	16		21 50		21 50	6 25
R H Hazelton BR	35					180 00
Lloyd Swallen RJ	10		42 00		42 00	8 00

Totals (Agts. 9): 230 58 \$333 00 \$3 80 \$336 80 \$365 75

G'd Totals (A. 44) 1885 554 \$2012 00 \$225 10 \$2237 10 \$4671 21

Summary to Date

	Hours	Orders	Helps	Total
Alabama Conference . .	13921	\$17498 75	\$ 964 65	\$18463 40
Kentucky Conference . .	13814	21921 10	1732 26	23653 36
Louisiana Conference . .	6527	14557 05	620 85	15177 90
Mississippi Conference .	12822	29361 30	1941 22	31302 52
Tenn. River Conference	10910	14605 75	1829 00	16434 75

Totals 57994 \$97943 95 \$7087 98 \$105031 93

Save Food for Europe

Every ounce of food eaten in excess of requirement or thrown into the garbage necessitates the purchase of an ounce of good food to replace it, and the consequent depletion of the national supply by just that much. If every family in America unnecessarily consumes or wastes one ounce of food at each meal, an amount represented by a small slice of bread, the daily aggregate for the United States will be 1,875 tons—something like 100 carloads, or a large shipload. These figures may bring vividly before us the fact that shiploads of food may be wasted every day without our knowing it—food that the peoples of Europe would be glad to get. How much food we might be able to spare for Europe if only we would avoid waste!

Particularly should we save wheat, both by avoidance of waste, and by substitution of other cereals. Bread cut, if not used at the table, may be made into zwieback, or rusks (cut into cubes and browned for soups), or may be utilized in roasts. Oven-dried bread broken in milk makes a delicious and well-balanced lunch.

Gems made with cornmeal, oat grits, soy-bean flour, etc.,

or a mixture of these, together with enough wheat flour to enable the bread to rise, afford an agreeable change for breakfast.

Not many of our people can save on meats, for we have not been accustomed to eat meat; and many of us already know what it is to practise rigid economy in the use of foods. But probably all of us can, if we will, materially lessen our consumption of wheat. "Whether, therefore, ye eat, or whether ye drink, or whatsoever ye do, do all to the glory of God."

G. H. HEALD.

Several of our workers from other conferences are in Louisville attending the Tenth International Purity Congress. This is a world gathering for the annihilation of the white slave traffic, the suppression of public vice, and the betterment of society everywhere. The program includes addresses by eminent speakers in this country and from abroad. We note that the name of Dr. D. H. Kress, one of our own workers, is on the printed program.

* Two weeks. † Week ending November 3.

SOUTHERN UNION WORKER

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, PRESIDENT.

G. H. CURTIS, Secretary-Treasurer and Auditor.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

M. W. SHIDLER, Union Missionary Secretary.

OFFICE ADDRESS, 2006 24th Ave. N., Nashville, Tenn.

News Items

Brother O. R. Staines, who will be remembered by most of our readers as a worker in the South for a number of years, has been invited to unite his efforts with the force of the Southern Union Conference and has begun his work in the Home Missionary Department of the union. His address is Madison, Tenn.

Elder S. E. Wight spent Sabbath at Ooltewah, Tenn., with the Southern Junior College.

The readers of this paper will be rejoiced to know that arrangements have been perfected by which the dormitory for the boys is to be erected and completed before the beginning of school in the fall of 1918, and money for this building is provided for outside of the South.

Prof. Lynn H. Wood and Brother G. H. Curtis left for the Southern Junior College Sunday, the eighteenth.

Attention !

The year is almost gone. Don't forget to renew your subscription to *The Watchman*. You surely will not want to miss any of the *Signs Weekly* either. Now is a good time to plan for your papers and magazines for 1918.

Notice

All who have satisfactorily completed the study of "Learning to Teach from the Master Teacher" are entitled to a Training Course Certificate. Only this requirement is made:

Write a statement setting forth ten distinct points in the book which have been helpful to you.

Send the statement to your conference Sabbath school secretary.

Sign your full name and give address.

A certificate issued at Washington and signed by the secretary of the General Conference Sabbath School Department, also by the Sabbath school secretary in your conference, will be sent to you.

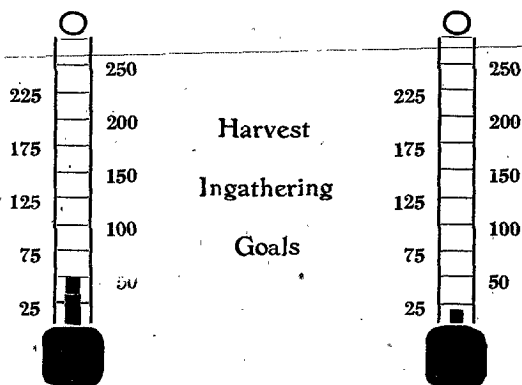
SABBATH SCHOOL DEPARTMENT.

Did you enrol in a Missionary Volunteer Reading Course? Then don't peter; finish it before Christmas.

MISSISSIPPI CONFERENCE

Conference
\$855

Mission
\$1005



In the Canvassing Field

November the fourth Brother Staton and the writer left Jackson to go out into the field for a week and take orders. After driving over one hundred miles, we came to the county where we desired to work. Monday morning we started to work, and the Lord certainly blessed us that day. I had not canvassed any for about six years, and the first canvasses were not as good as they might have been; nevertheless I took \$9 worth of orders the first two canvasses and felt encouraged. That day I took \$36 worth of orders and sold \$5 worth of helps, while Brother Staton took \$38 worth of orders and sold helps to the amount of \$3. We were in Sharkey County, which is a delta county, but we took several white people's orders. In fact we started in a white settlement and had good success. This week's work proved to me that now is the time to scatter the printed page. I found many souls that were anxious to learn what the things now transpiring mean, and I was glad that I was able to tell them a little about what the Bible said of our times. In twenty hours I took \$96.50 worth of orders and sold \$12.50 worth of helps, and Brother Staton took \$120 worth of orders and sold \$7.50 worth of helps. Although I found my work rather piled up when I got back to the office, I do not regret the time that I spent on the "firing line."

B. C. MARSHALL.

News Items

Elder Buhalts was in Quitman last week looking after some business and also visiting the believers there. He spent Sabbath, the tenth, with the church in Meridian.

Brother J. R. Staton left Monday, the twelfth, for Rolling Fork to spend the week with Brother Drue Bowen and also to deliver Brother Beauford Staton's books. Brother Bowen is having excellent success in his delivery this fall.

Sister Watson and Sister Warren report that they are having very good success in the Harvest Ingathering work in Natchez. They have sent in almost \$40 and have not finished working the city yet.

Sister McLeod reports over \$20 collected on the Harvest Ingathering fund and expects soon to reach her goal of \$25.

Remember that the dates for the regular Standard of Attainment examinations have been changed. The next test will be in December. Are you getting ready for it?

Send the Morning Watch Calendar to your friends this year instead of a Christmas card.