


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XI

NASHVILLE, TENNESSEE, DECEMBER 6, 1917

No. 48

Alone with God

Alone with God amid the twilight shading,
When night falls o'er the dim and distant hills,
When moon and stars take up their revelation,
And holy calm the waiting spirit fills.

Alone with God when morning glories kindle
Their orient splendors in the distant sky,
To read from day's first painted cloudsteeps,
And learn "the everlasting God is nigh."

Alone with God when duty's hand would beckon
To earnest toil in distant field or plain;
To feel his presence giving strength and courage,
And in communion finding rest again.

Alone with God when midnight's solemn stillness
Has hushed the din and discord here below;
Then faith, in quiet, undisturbed devotion,
Would, bowing, wait his perfect will to know.

Alone with God, O sweet and blest communion,
In which my soul its blessedness may trace,
And ever wait in holy adoration,
Till I shall know and see him face to face!

—R. Hare, in *Signs of the Times* (Australian).

Week of Prayer, December 8-15

Once more the annual week of prayer is here. A year ago now we little dreamed that the United States would be so far into the war with thousands of troops already in France and more of our boys in training ready to go. These things should solemnize our hearts as never before. Many, many times we have heard that "prayer is the key that unlocks the storehouse of heaven," but it seems that this year we should realize it a little more deeply in each individual heart. Every one senses the need of prevailing prayer with God, but are we willing to pay the price to get it? We have no greater need at the present time, for it will give us greater faith if properly exercised. Shall we not make this season one of close personal examination. Let us make it a time when we no more care to fock at the faults and mistakes of our neighbors, but a time when study can be given to our own needs.

"Early Writings," in discussing the shaking that will take place among God's people in the last days, says: "I asked the meaning of the shaking I had seen, and was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people."

"I saw that the testimony of the True Witness has not been half heeded. The solemn testimony upon which the destiny of the church hangs has been lightly esteemed, if not entirely dis-

regarded. This testimony must work deep repentance; all who truly receive it will obey it, and be purified."

Notice what it says, that the testimony of the True Witness to the last church on earth has not been half heeded. The destiny of the church hangs upon this testimony, yet it has been very lightly esteemed, if not entirely disregarded. Who is it that has disregarded this message? Each one of us must answer, "It is I." What is the counsel of this True Witness? After describing the condition of the church, Christ says, "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

How many can tell just what the gold stands for and how far the personal application goes? How many understand the relationship that the white raiment bears to our own personal experience in this last closing message? How many see just how far the application of the eyesalve reaches in our relationship to this great truth? If the destiny of our lives hangs upon obeying this counsel, and if the purification of our souls depends upon our receiving it, this week of prayer might be wisely spent by each one in reviewing his life and seeing just where this counsel applies in his own individual case. Let us study the testimonies in connection with the Bible as they bring to light a great many thoughts on this last message given by Christ to men in the world.

A great responsibility lies before us in the development of character, and a very short time is ours in which to prepare for an even greater responsibility. Soon the decree will go forth: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy let him be holy still." There will be no changing after that. No chance to redeem lost hours. Now is the time to make the changes in our lives. Now is the time to develop the patience of the saints. Now is the time, when the world is excited and is trying vainly to find a leader, for us to become so settled in this great message that we can give them the truth they long for. Let each prayer be that God will so anoint our eyes with this eyesalve that Satan will not be able to cover up the real identity of his workings, but that we may have wisdom from above to know daily just what the Lord would have us do. Let us each one pray for that unity and harmony in spirit and action that will make this truth a powerful world factor in these closing days of the earth's history.

LYNN H. WOOD.

Forgetting the Past

One of Paul's methods of getting on in the world, in the best sense, is given to us in his epistle to the Philippians: "This one thing I do, forgetting those things which are behind." At the opening of a new year, or as a maxim for guidance in certain perplexities recurring every day, this is good policy for us. Let the past go. Reach forth for fresh victories and achievements. Drop the old feuds, the time-worn bitterness, the useless jealousies, the vain regrets, the long-time grievances, the brooding habits, the useless depressions—let them all go.—*Selected.*

Important Changes in Draft Rules

Most of the readers of the *Review* have probably seen, in the columns of the public press, that the government has changed some of the rules and regulations hitherto enforced, governing the calling of men who are within the draft age.

The government has prepared what it calls a questionnaire. This questionnaire is being printed in a leaflet, and is to be mailed to the local boards. In due time it will be sent to those affected by the draft, but if any one does not receive it, the responsibility lies with the individual and not with the authorities. The questionnaire must be filled out and returned to the proper officers within seven days from the date of its receipt. Failure to do this "is a misdemeanor punishable by fine or imprisonment for one year, and may result in the loss of valuable rights, and in immediate induction into military service."

• Our young men who are affected by the draft should give prompt attention to the questionnaire when it arrives, filling out the blanks properly, and returning it within the limited time. That our people generally may understand this whole proposition, I will quote from an article published in the *Washington Post* of November 18:

"DRAFT RULES DRASTIC

"SECRETARY OF WAR CAN AT ANY TIME REVOKE EXEMPTIONS AND DISREGARD DEFERRED CLASSIFICATIONS — SLIGHT DEFORMITIES EXCUSE NO LONGER FROM SERVICE — EFFECTIVE NOVEMBER 20.

"Drastic new regulations for the draft, making practically every one of the more than 9,000,000 registered men subject to war duty, if not at the front then behind the lines, were approved by the President and made public by Provost Marshal General Enoch H. Crowder yesterday.

"They mobilize the war strength of the country to a point where only a word is necessary to take a man from his desk or plow or workbench, and put him in a trench or armored motor car or munitions factory or shipbuilding plant.

"Authority is given to Secretary Baker to revoke any exemptions or disregard at any time the deferred classification and order of call of any registered man, if that man's special trade or qualifications make him necessary for special services. Thus, if the army finds itself facing a sudden need for 25,000 chauffeurs, Secretary Baker is authorized to direct local boards to get that number of chauffeurs, no matter where they stand in order of call.

"OCCUPATIONS EASY TO OBTAIN

"The new questionnaires, which all registered men must answer, will afford the local boards knowledge of their trades, so it will be only a matter of looking over the list and picking out chauffeurs. The same applies to any other trade or profession, need for experts in which arises in any army branch. The only exception to the rule is that if a man is given deferred classification because of dependents, he may not be drawn in advance of his classification and order number.

"Voluntary enlistments in the regular army of men between 21 and 31 years of age will be completely stopped on December 15. If, after that date, a registered man desires to enter the service ahead of his liability to call, he must sign a waiver for all exemption, and if he has dependents they must waive all claim to his support. He then automatically is moved to the head of the list subject to call, and goes into uniform immediately. Should his sole dependents be a child or children under 16 years of age, no waiver will be accepted, and he must stay home, and support them until his order is reached.

"SLIGHT DEFORMITIES NO EXCUSE

"Men previously discharged for slight deformities, such as flat feet, will be recalled. They will not be sent to the front, but will be put on government work, either at army depots or where they are most needed. Only complete physical disability,

such as missing limbs or blindness, will be sufficient to warrant the total exemption of a man.

"Men employed in the building and fitting of ships for the navy and emergency fleet corporation, are not subject to call as long as they retain those employments. Immediately upon their leaving such positions, they assume the classification they would have received in case of other employment.

"Registered men for the first time are permitted, if they so desire, to enlist in the navy or marine corps. Permission to do so will be granted, however, only in case the number of the man is so far down on the order list that he is not subject to call in the second draft.

"NEW SYSTEM OF EXAMINATIONS

"An entirely new system of physical examination is ordered, whereby a man is examined, not only by the physicians of the local board, but by an expert board of seven specialists before finally being accepted for or discharged from military duty.

"The Provost Marshal General's office has been given the assistance of the entire postal machinery of the country in tracing men who have moved from their original jurisdictions, leaving no addresses behind. In addition, the Postmaster-General has been instructed to give precedence over all other mail matter to correspondence bearing the stamp of the Provost Marshal General's office.

"General Crowder yesterday said it could not be made too plain that the new regulations affect every one of the registered men who are not at present in the uniform of the United States. Every man not included in the 687,000 already drafted, is required to answer the questions of the questionnaire, and is subject to the new rules, which supersede all former rulings and regulations. All exemptions and discharges granted under the old rules are automatically canceled, and are waste paper so far as the government is concerned.

"EFFECTIVE IN PART NOVEMBER 20

"The rules will become effective in part on November 20. They are to go into effect as a whole on a date to be set by the Provost Marshall General, probably December 15. From the present outlook, General Crowder believes all local boards will be ready by that date to begin mailing the first five per cent of their questionnaires. If this proves true, he will order the rules into effect at that date.

"In order to guard against a hiatus, should there be a call for men between the time the new rules go into effect and the time of the reclassification under the questionnaire system — a period limited to sixty days by presidential order — General Crowder has provided that men already selected under the original rules will be liable to immediate call until the new classification has proceeded far enough to place in Class 1 a sufficient number of men to meet the requirements of the call.

"LAWYERS TO HELP REGISTRANTS

"In order to assist registrants in the preparation of their questionnaires, legal advisory boards of three members will be attached to each of the local boards. Similar medical advisory boards will be created, one for every few districts. If a man is rejected by the draft board as physically unfit, the government will appeal the decision immediately to the medical board. The man has the same rights of appeal as the government.

"Under the new rules the local boards are authorized to call in the assistance of the police, United States marshals, or process-serving machinery, if necessary in any case."

We hope the readers of the *Review* will call the attention of our young men affected by the draft to these new regulations, so that all our people may fully understand the changed regulations. If your friend is absent from home, would it not be well to send him a marked copy of these regulations, so that he will not fail to read them carefully?—I. H. Evans in *Review*.

Sugarless Days

Though the report cards sent out by the Food Administration do not provide for "sugarless" meals, the Administration has made an earnest request that Americans economize more in the use of sugar. The present scarcity of sugar, both in Europe and America, is an intimation that we should use sweets, particularly cane and beet sugar, more economically than has been customary in the past.

America has been using three times as much sugar per capita as the countries of Europe, and very much more than three times as much as Europe can now obtain. There is good reason for believing that many Americans use much more sugar, especially in the form of candies and soft drinks, than is good for their health, and that in many instances cutting down the sugar allowance would be a decided advantage. When, as is often the case, sweets are eaten after a full meal the result can only be harmful.

On the other hand, for the hungry underfed and overworked peoples of Europe, whatever sugar is eaten will help to make

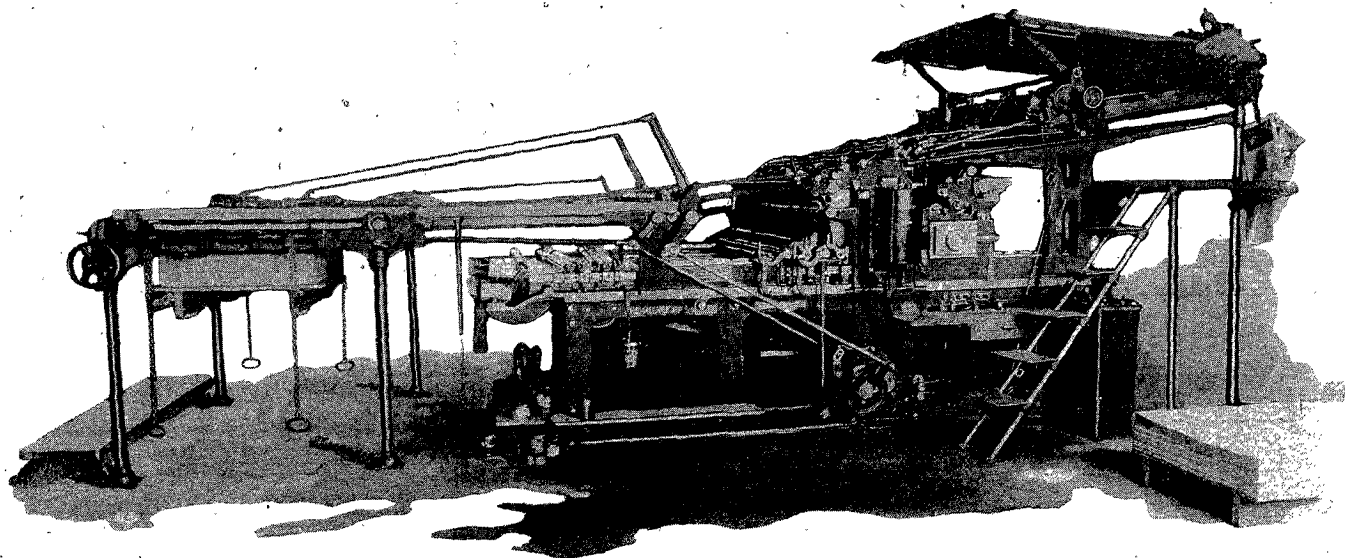
up for the lack of energy-food. Many of us, by cutting down severely the amount of sweets that we eat, so that more may be sent to Europe, will be benefiting ourselves as well as the hungry of Europe. "Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God."

G. H. HEALD.

A Forward Step

Several new features to be continued through the year will appear in the January number of the *Signs Magazine*. There will be eight more pages, thirty-six in all. A whole page of short answers to health questions and suggestions on conservation will add life and interest. Another page of answers to Bible questions that readers may ask will be appreciated by many. Significant church movements will be noted in brief in a page reserved for the purpose. Let the *Signs Magazine* tell its message to your friends and other neighbors in the year to come. The old \$1 per year rate continues only until the first of the year.

With the Men Behind the Books



One of the presses upon which the *Harvest Ingathering Watchman* was printed, and which has automatic feeder and combination extension delivery. The latter not only avoids "lifting" the sheets off the press, but enables more ink to be run without "off-setting."

News Items

By the time this issue of the *WORKER* reaches its readers, the January *Watchman* will be ready for delivery. This promises to be one of the most attractive numbers we have ever published, and already some large orders are being received for it. The title of the cover design, "Over the Top," is coming to be a popular slogan, and this fact will no doubt add a strong selling feature to this especially attractive issue.

There is such an increased and growing demand for our large books as well as for the smaller ones, that at a recent meeting of the Publishing House Board it was voted to purchase some additional machinery for the bindery. This was most welcome news to Brother Lawrence, the foreman of that department, as it will enable the bindery to double its capacity for turning out the large books.

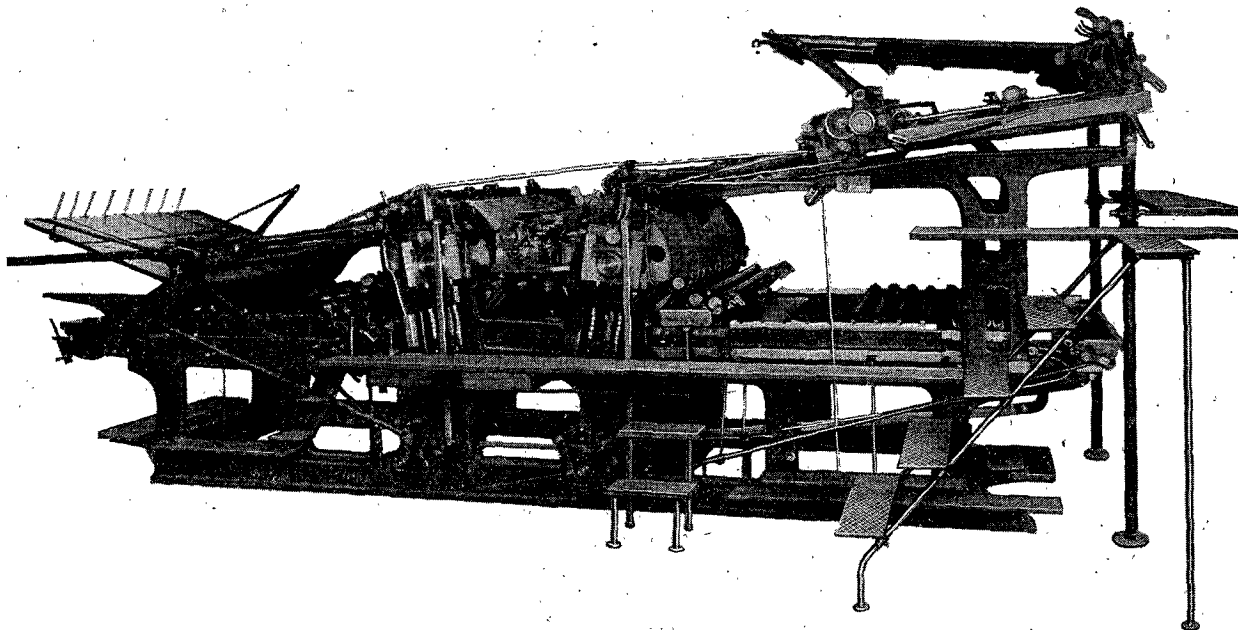
A few days ago a wire was received from Brother C. L. Collison, field secretary of South Carolina, ordering 432 copies of "Bible Readings" shipped to one of the colporteurs in that conference. In the message Brother Collison also stated: "Men here taking

over one hundred orders per week for holiday delivery," which he later confirmed by letter. We can but wonder if all "the men behind the books" in the Southern Union Conference are doing all they can for a holiday delivery. Surely there was never a more opportune time to sell our literature than the present. Therefore let every one put his shoulder to the wheel and do his best.

In a recent issue of the *WORKER* mention was made of the training school for the employees of the Southern Publishing Association. This school has now been in operation a little more than two weeks. The classes meet from five to six on Monday, Tuesday, Wednesday, and Thursday evenings. Professor Spalding is conducting the world study class; Miss Alice Beard, the higher English; Mrs. A. P. Cochrane, grammar; Brother M. F. Knox, mathematics; and Miss Mary M. Day, stenography and typewriting. Practically every one connected with the institution is taking an active part, and already good results are being seen.

Brother H. R. Gay, formerly assistant in the Kansas City Branch of the Pacific Press Publishing Association, has been spending a short time in Nashville, preparatory to taking the managership the first of the year of the Fort Worth Branch of the Southern Publishing Association. Brother Abegg, the present manager of our Fort Worth Branch, is finding it necessary upon medical advice to leave the South on account of his wife's health. During the two years that he has been connected with the Southern Publishing Association, Mrs. Abegg has been obliged to return North during the summer months, and so arrangements have been made for him to locate in Colorado. Brother Gay has had a long and practical experience in the circulation of our literature, and the Publishing House management feels itself fortunate in having secured him for this important place.

Orders for the Harvest Ingathering *Watchman* are still being received in nearly every mail. Up to this writing, something over one million one hundred fifty thousand copies have been ordered and sent out. A few days ago an order for three thousand copies was received from South Africa. In this connection it may be of interest to the readers of the *WORKER* to see photographs of the presses upon which the papers have been printed, and we are therefore reproducing the same herewith. Some most encouraging reports of the ingathering of funds are being received, and if every one will do his best the \$150,000 goal will surely be reached. People generally have never seemed more willing to give than they have this year, so that in most cases all that is needed is to give them the opportunity.



TWO-COLOR PRESS

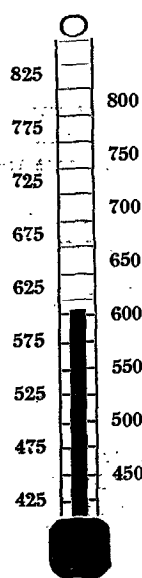
This press not only has an automatic feeder, but also a combination extension delivery, similar to the one shown in the picture on the previous page. It has a capacity of 1,700 impressions per hour.

R. L. PIERCE.

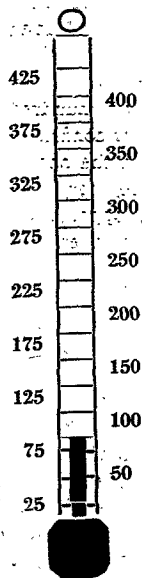
LOUISIANA CONFERENCE

Conference
\$1755

Mission
\$790



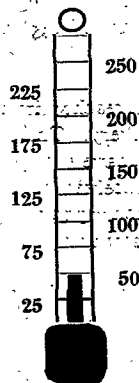
Harvest
Ingathering
Goals



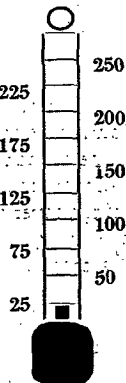
MISSISSIPPI CONFERENCE

Conference
\$855

Mission
\$1005



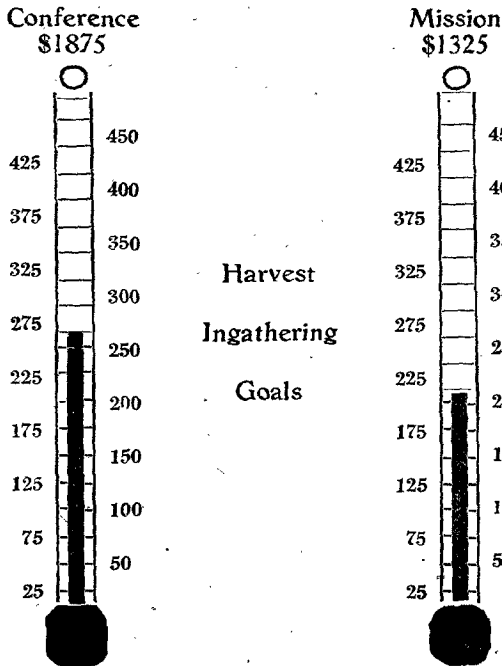
Harvest
Ingathering
Goals



"The value of life depends on what we are, not on what we possess. Any beast may carry a load of gold, but he is a beast still."

"He who seldom thinks of heaven is not likely to gain it, as the only way to hit a mark is to keep the eye fixed upon it."

ALABAMA CONFERENCE



News Items

Brother G. W. Brown is working around Prattsville and continues to place our truth-filled books in the homes of the people. He also handles *The Watchman*, believing that this magazine will reach a class of people that the large subscription books might not appeal to.

Brother E. E. Williams places an order for school books which very nearly completes the supply for the Elkwood church.

Brother R. J. Cook is working up a large holiday delivery of "Best Stories" and the Crisis series, specializing on "The Return of Jesus." The name of this book is sufficient to sell it now-a-days.

Sister W. B. Garrigan and daughter, Sister Panzy Garrigan, recently made a trip to the cantonment in Anniston in behalf of *The Watchman*. One thousand magazines awaited them upon their arrival, and they enjoyed splendid success. They also took with them some small books.

Sister Corine Green, of Mobile, ordered fifty copies of the December *Watchman*. An order was also received from Sister S. D. Miller for fifty copies to be used in Selma.

The following letter is of intense interest, showing that the new Crisis series is making a deep impression upon the hearts of those with whom they come in contact:

"Gentlemen: Enclosed please find \$—, for which you may send me in paper cover the following books: "The World War," eight copies; "Return of Jesus," six copies; and one copy each of "Vatican and the War," "Other Side of Death," "Our Paradise Home," and "Christian Sabbath." We have been reading the *Watchman Magazine* and some other literature of the World's Crisis Library. I feel very much interested in these questions, so please send me your latest Catalog of Publications. You will find postage enclosed."

Brother S. D. Miller, who labored so faithfully for the mission in Mobile for several years past, is now in Cincinnati receiving treatment for his eyes. We regret that it was necessary for Brother Miller to leave the South even temporarily. Words of good cheer come from him, and he continues to send in orders for literature. We trust that the WORKER readers will remember Brother Miller in their prayers that he may enjoy a speedy return to full health.

Brother J. W. Harrison writes that he is now able to put in

regular time in the colporteur work. He spent fifteen days in the hospital following an operation for appendicitis, but the last account is that he is up and improving rapidly.

It will doubtless be of interest to the WORKER readers to learn that Brother J. E. Foley, who has been working in the southern part of the conference for some time, is now located in Wisconsin, having returned to his old home. He writes that he is enjoying his visit there with his parents, and we trust that this change of climate will result in Brother Foley's complete restoration to health, and that his name will appear in this coming season's list of Alabama colporteurs.

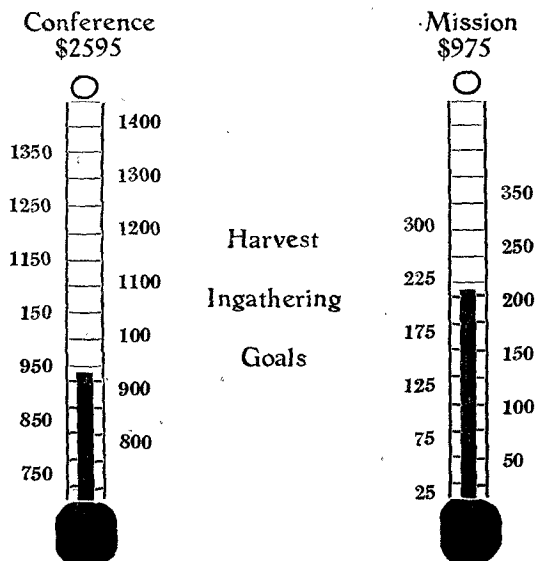
Elder Buckner in a letter regarding the Montgomery mission church says that the work of the church school and the church is moving along nicely. He states that they are disposing of their third package of fifty Harvest Ingathering *Watchman* and expect to send for fifty more soon.

Fifty Harvest Ingathering papers were sent to the new Talladega company. We are pleased with the splendid manner in which this new company of believers is taking hold of the various interests and campaigns which are being launched.

Sister Ruby Worley, of Montgomery, sent in a rush order for a supply of "World War." Doubtless this is only the first of several substantial orders from this source.

We hope that not a church will fail toward the end of the year to report every week what is being done in the Harvest Ingathering effort. Instead, the campaign should be finished with greater vigor.

KENTUCKY CONFERENCE



The Louisville Church School

Our church school is progressing nicely, although we started rather late. This week is the beginning of the third month. We have enrolled twenty-three pupils and have the promise of five or six more after the holidays. With the proper cooperation of the parents and the teacher, our school can be made a success.

Our children have been doing their part in the Harvest Ingathering campaign. So far we have a total of \$22.85. One of our smallest boys — eight years of age — has already raised \$2, while our largest girls are working for their goal of \$5 each.

Last Tuesday night the church school gave an interesting entertainment in honor of Thanksgiving. Although the weather was not very favorable, quite a number were present. Several good recitations and readings were given by different ones. Music also was enjoyed. GLADYS RUTH CLARK, Teacher.

With the Colporteurs

Notice Brother Jesse Miller's \$130 report in this paper. He pledged the proceeds of this week for missions.

Brethren Edward Whittier and Warren Judson have been working Leslie County, and in 208 hours the former has \$793 worth of orders, and the latter has \$734.50 worth in 240 hours. How does this look to you?

Brethren Trees and Gaevent are getting a good start in Harrison County and are of good courage.

Brother Wilhelm says: "I did not do much this week but I am of good courage in the work."

Brother Andy Schroader has met with some hard experiences, but writes: "My love for the work never lessens even though there are hard experiences."

BURTON CASTLE.

Sabbath School Report for Quarter Ending Sept. 30, 1917

Sabbath School	Mem.	13th Sab.	Total Off.	Baptisms	Perfect Att.
Bowling Green ...		\$	\$		
Buechel	7		\$10 65		
Davisville	25	77	3 50		4
Ford	16	7 70	23 44		
Grove	18	7 08	17 10		
Hartford	20	1 50	9 71	1	3
Henderson					
Lexington	10	1 40	26 11		4
Louisville	106	34 09	309 89		
Lockport	15	1 20	10 55	6	
Sand Hill	22	7 17	11 07		
Sewellton	20	1 02	5 85		
Tri City	16	5 45	35 52		
Locust Branch ...	24	92	2 78		
Home Schools	30	1 00	35 90		

Totals 329 \$69 30 \$502 67 7 11

MISSION

Bowling Green ...	8	\$	\$ 3 77		
Lexington	48	3 10	9 04		
Louisville (Ches. S.)	86	18 33	103 14		17
Louisville (Shelby)	18	2 42	8 61		9
Owensboro	15	7 25	20 14		
Totals	175	\$31 10	\$144 70		26
Grand Totals ..	504	\$100 40	\$647 37	7	37

Two of our schools, Bowling Green and Henderson, failed to report this last quarter, so our report is that much less than it should be. Our offerings this quarter exceed those of last quarter by \$260.97. Of this, \$229.45 was received at the camp-meeting, and we have given each school credit for the amount it reported at the camp-meeting. Our thirteenth Sabbath offering is \$27.14 more than it was last quarter.

The Perfect Attendance is thirty-seven, ten less than last quarter. The Louisville, Chestnut St., Sabbath school has had the largest perfect attendance both quarters. Jessie Allen, of the Louisville Shelby St. Sabbath school, receives a bookmark this quarter for perfect attendance for one year. All the schools are not paying attention to this as they should. This has now become a part of the report, so please encourage every one to make an earnest effort to be present every Sabbath. Seven baptisms are reported, six of which are reported by Lockport.

Study the report carefully. Compare your school with the others, and let us find out where we can improve. Our Sabbath school goal is, "Better this quarter than the last."

HELEN M. KEATE, S. S. Secretary.

Obituary

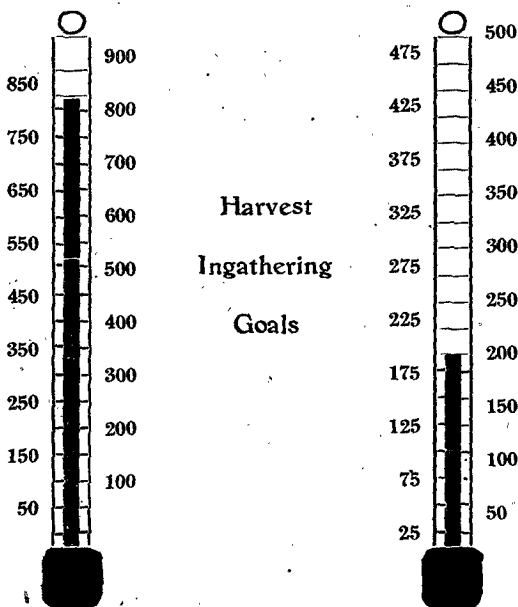
Mrs. Lucy Wilson, wife of W. T. Wilson, of the Locust Branch church, Kentucky, died Nov. 18, 1917, at the age of fifty-eight. She was a faithful member of the Seventh-day Adventist church, and all in the church have the hope of meeting her in the first resurrection. Services were conducted at the cemetery by the writer.

O. A. Dow.

TENNESSEE RIVER CONFERENCE

Conference
\$3495

Mission
\$600



News Items

Mr. Earl Rooker, who was recently drafted into the army, is spending a few days with his parents at Johnsonville. He was given a twenty-one days' furlough.

Mr. Harry Varney went to Camp Gordon, Atlanta, several weeks ago, and from there was transferred to Camp Jackson, Columbia, S. C. He writes that he has had no difficulty in securing the Sabbath, that he has excellent superiors, and that the outdoor life is agreeing with him.

A letter has been received from Brother Reeves Whitmore at Camp Travis, San Antonio. Brother Whitmore was formerly connected with the Memphis church as treasurer, but more recently resided at Oklahoma City, Okla. He is helping to train a company of engineers for service in France.

Elder Elliott met the conference committee at Nashville, Wednesday, November 21, and they together counseled over various problems pertaining to the work in the field. Brother J. R. Kennedy, from Murray, Ky., was present, also the local members, — Brethren Knox and Bellinger.

Brother Wade is visiting the office for a few days before making another tour of the western counties. He reports the deliveries as having passed off very smoothly, although in the sections where cotton had been damaged by the early frost it was rather difficult to make the deliveries.

The colporteurs' institute is to be held at Jackson, Tenn., January 3-13, and it is expected that it will be a complete success. Letters have been written to twenty or more of the workers, and it is hoped that all to whom invitations have been sent will be present. Elder Eastman, from Washington, D. C., will be present, also the union and local conference officials.

A meeting of the conference workers is to be held in Birmingham, Ala., December 18-23. All conference workers should take note, as they are expected to be there.

Elder Dasent left Nashville the first of the week for Memphis. He will remain there for a few days in the interest of the work. Elder Dasent reports that the Nashville No. 2 church has already passed its mission quota of fifteen cents per member, and with what has already been paid in they have sufficient funds on hand to pay out for the year. This is indeed encouraging, and a good example for our white churches to follow. Who will be next to report their church paid out in full for the year.

The orders for the Harvest Ingathering papers continue to come in nicely. Our conference has used more papers this year than ever before, and we have reason to believe that more funds will come in this year than any year previous. Be sure to do your part to raise the \$5 necessary.

Harvest Ingathering Report, Week Ending November 24, 1917

	Previous Report	This Week	Total To Date
Ashland City no report in 7 weeks			
Bon Aqua no report in 7 weeks			
Cedar Grove no report in 7 weeks			
Fountain Head	\$ 5 00	\$	\$ 5 00
Goodlettsville no report in 7 weeks			
Hazel	75 00		75 00
Hustburg	11 55	2 45	14 00
Jackson	18 95	6 50	25 45
Lane	2 00		2 00
Lawrenceburg	9 20		9 20
Leach	4 91	20	5 11
Madison no report in 7 weeks			
Memphis		12 00	12 00
Nashville	565 55	73 91	649 46
Paducah	40 00	10 66	50 66
Springville	71		71
Trezevant no report in 7 weeks			
Totals	\$731 86	\$105 72	\$837 58

MISSION

Nashville No. 2	\$125 18	\$10 67	\$135 85
Memphis No. 2	26 94	43 00	69 94
Jackson no report in 7 weeks			
Totals	\$152 12	\$53 67	\$205 79
Total received by the conference to date			\$1043 37

From the above report it will be noticed that as a conference we have already passed the thousand dollar mark, and while this may seem like a large accomplishment, yet in reality it is small compared with the number of papers that have been sent out. The latest report shows that 13,305 papers have been mailed to different persons in the conference, and were these papers to net the sum of ten cents each, we would realize quite a large sum. Churches, do not let a single paper go to waste. Who would be so careless as to destroy a single copy of this beautiful issue, when the cause is needing the funds so badly for the fields beyond. In some churches visited, the papers from last year are found, — in the corners, at the elder's home, or other places — but let it not be said of the campaign this year that the papers have not been used wisely, and that any member has failed to do his duty.

Seven churches are listed in the above report as not having reported. These churches should send in a report at once, as the conference would feel greatly disappointed if these bodies would fall down on a plan that is expected to yield a great help on the mission quota. Remember, every penny Harvest Ingathering money remitted to the treasury will count on the church twenty-cent-a-week fund.

F. C. BRUCE.

Colporteurs' Report

Week Ending November 24

ALABAMA CONFERENCE

	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy	BF	21		\$	\$13 50	\$13 50	\$25 50
R J Cook	BF	36	19	25 50	2 20	27 70	3 00
B D Crawford	BF	8					4 00
H W Jones		100					215 25
M S Peppers	BR	11		38 50		38 50	
Bibles				7 60		7 60	

Totals (Agts. 5) 165 30 \$71 60 \$15 70 \$87 30 \$247 75

KENTUCKY CONFERENCE

R J Hyatt	BF	43	12	\$18 50	\$10 00	\$28 50	\$27 00
Jesse E Miller	D&R	45	30	121 00	9 50	130 50	
John Wilhelm	BR	31	3	10 50	10 00	20 50	3 75
Andy Schroader	BR	25	4	14 00		14 00	
R F Hickman*	BR	38	8	32 00	6 00	38 00	184 50
Lee Page	BR	27	19	68 50	4 00	72 50	75
F E Trees	D&R	37	19	70 50	5 75	76 25	5 50
John C Gaever	D&R	79	36	137 00	6 00	143 00	3 00
Anna Gore	BF	3	9	15 50	1 50	17 00	75
Warren Judson	BR	43	2	7 00		7 00	157 75
Miscellaneous							1000 00

Totals (Agts. 10) 371 142 \$494 50 \$52 75 \$547 25 \$1383 00

TENNESSEE RIVER CONFERENCE

R Y Howard	BR	33	7	\$24 50	\$ 75	\$25 25	\$ 9 75
Mollie Miller	Helps	8	8	6 00		6 00	1 25
R H Hazelton	BR	30	8	28 00		28 00	
W J Keele	D&R	25	7	23 50		23 50	70 50
B Paul Keele	D&R	29	9	33 50	8 75	42 25	14 75
Mae Keele	Helps	15		19 25		19 25	7 50
J N Womack	BF	46					81 50
W R Elliott	D&R	6					3 50
J A Cox	BR	1					3 50
J W Finch	BR	18					81 50
E O Stahl*	BR	21					87 00
M Hixson	BR	90					365 00

Totals (Agts. 11) 322 39 \$134 75 \$9 50 \$144 25 \$725 75

G'd Totals (A. 26) 858 211 \$700 85 \$77 95 \$778 80 \$2356 50

Summary to Date

	Hours	Orders	Helps	Total
Alabama Conference	14086	\$17570 35	\$980 35	\$18550 70
Kentucky Conference	14424	22985 85	1804 76	24790 61
Louisiana Conference	6682	14696 60	720 85	15417 45
Mississippi Conference	13130	29377 80	1964 42	31342 22
Tenn. River Conference	11433	15038 75	1852 00	16890 75
Totals	59755	\$99669 35	\$7322 38	\$106991 73

Interest in Missions

"I can't get interested in missions," exclaimed a petulant young lady. "No, dear," said her aunt, "you can hardly expect to. It is just like getting interest in a bank; you have to put in a little something first. And the more you put in — time, or money, or prayer — the more the interest grows. But something you must put in, or you will never have any interest. Try it, and see." — *The Bible in All the World.*

* Two weeks.

SOUTHERN UNION WORKER

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, PRESIDENT.

G. H. CURTIS, Secretary-Treasurer and Auditor.

LYNN H. WOOD, Educational and Y. P. M. V. Secretary.

M. W. SHIDLER, Union Missionary Secretary.

OFFICE ADDRESS, 2006 24th Ave. N., Nashville, Tenn.

Workers' Meeting, Birmingham, Ala., Dec. 18-23

Arrangements have been made definitely for this meeting to be held in Birmingham, Ala. Those attending the meeting who reach the city Tuesday afternoon should go direct to the Hillman Hotel, on the corner of 4th Ave. and 19th St., where a representative will meet them and assist them in securing location. Those arriving before noon should telephone the Alabama Conference office from the depot, Main 2622, and receive directions where to go. Station officials can give directions for reaching Hillman Hotel.

Those arriving Tuesday after 7 p. m. and Wednesday morning should go direct to the church. To reach the church from the Terminal Station, take any car going down town, transferring at 20th St. to Fountain Heights car. Leave the car at 7th Ave., walking one-half block north to the church. To reach the church from the L. & N. Depot, take Fountain Heights car just east of the station, getting off at 7th Ave. as directed above.

The first meeting will be held Tuesday night, December 18. The first meeting Wednesday morning will be held at 9 o'clock.

G. H. CURTIS.

The *Watchman Magazine* is making at this time some very attractive subscription offers at savings of from 88 cents on single subscriptions to \$4.50 on clubs. See the January *Watchman*, ready December third, for full particulars, or write to your tract society.

Practical Christianity

Mr. Campbell Brown has published the life of "A Chinese St. Francis," a certain Mao. This Mao was on one occasion preaching in the streets of a Chinese city when a man dashed a jar of filth over him. The bystanders protested, but Mao said simply, "Don't blame him; he does not understand." Then he took off his stained and dripping outer garments and went on telling how the love of Christ is for the unthankful and the ignorant, as well as for those better disposed, till the man picked up the soiled clothes to wash them, and his companion quietly remarked, "If I had been so handled, I could not have stood it." "Love endureth all things, brother," was Mao's reply.—*Selected.*

A Thanksgiving Song

All our days
We give Thee praise,
O God, who holdest in Thy hand
And didst exalt and bless our land,
And gavest it from sea to sea
To all-embracing liberty;
We give Thee praise
All our days

For the golden glow of the orange tree,
For the purple grapes, for the honey bee;
For the waving plumes of the yellow grain,
For the glorious sunshine and for rain;
The coal in the mine, the ore in the hill,
The throb of the engine, the whistles shrill,
The fire of the forge, and the anvil's ring;
For the tinkling "phone" and the cable string,
The whirl of the loom, the clock of the mill,
For the "auto's" speed and the airships' thrill;
For the horse of flame on the road of steel,
And the voiceless voice that makes loud appeal;
For our busy marts and our busy streets
Where the white, black, brown, and yellow men meet;
For the strong, true arm of the workers brave,
For our churches and schools with power to save,
For the hearts of our women, the brains of our men,
For the laureled harvests of brush and pen,
For the wealth of herds on prairie wild
For the new homes rising on every side;
For the law that shields when our flag is unfurled.
For peace in our hearts, with all the world,
For our mighty name, in all men's sight,
The pledge we must walk for aye in Thy Light.

All our days,
We give Thee praise.

—Annette Kohn.

In the National Army

A dispatch from Camp Lewis, [Washington] dated October 19, and printed in the San Francisco *Examiner* the following day, contained this paragraph:

"Seventh-day Adventists in the national army will be excused from all duties Saturdays in order to allow them to engage in religious duties, according to an order issued today."

We thought this dispatch from Camp Lewis, where we have quite a number of young men, would be of interest to all our readers. We do not understand this to mean a national order, but one affecting only the camp at American Lake.

A day or two after the above appeared, there appeared an editorial in the Los Angeles *Times* commenting, we believe, on the same. The editorial follows:

"Seventh-day Adventists in the national army will be excused from all duties on Saturdays in order to allow them to engage in religious services. America is fighting for liberty of thought and action along every line, and any particular day or idea held sacred by any citizen will be as much respected by Uncle Sam while his nephews are in his service as soldiers as when they pursue the walks of civil life."—*P. U. Recorder.*

Camp Lewis is the largest army camp of the nation, and is located at American Lake, Washington.

Study to be quiet. The lesson may be hard to many of us, but it is well worth the cost of learning. Speech is good, but oftentimes silence is better. He who has learned to hold his tongue is a greater conqueror than the warrior who subdues an empire. The power to be silent in the midst of danger and alarms is the power of the noblest, royalest.—*Dr. J. R. Miller.*