

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, JANUARY 3, 1918

No. 1

Workers' Meeting

A meeting of the white workers in the Southern Union Conference was held in Birmingham December 18-22. The meeting closed about ten o'clock night after the Sabbath on the 22nd, and committee meetings were held during the day Sunday. Most of the workers went to their homes, but the conference presidents and a few others visited the Southern Junior College before returning to their homes. This meeting was unusually interesting in that the entire time was given up to the study of the field and the needs of the workers.

Elder G. B. Thompson of Takoma Park, D. C., was with us during the entire period, and his studies were both instructive and interesting. Plans were laid for the development of the work such as it is believed will mean success and it is expected that during the year to come the constituency of this union will be greatly increased as the result of the increased force of workers. The Lord has certainly blessed in the past and we have every reason to believe that the future is to bring an increase, such as we have hardly dreamed of. We trust that all believers in the faith will do their best to assist in the campaign for souls that is to be carried on during the year 1918. Our prayers, activity and consecration should be put to the test as never before in the experience of this people.

S. E. WIGHT.

Not Understood

"I don't see what makes John act so. He used to be the best boy," said one mother to another. "My trouble is with Mary," was the reply, sadly spoken. "I don't seem to understand her at all." These sentiments, spoken and unspoken, are in the minds of parents in almost every home.

There are two books that will help. One is "Thoroughly Furnished," Part 1, by Coleman. The other is "Talks With the Training Class," by Margaret Slattery. The two sell together for 50 cents. These books form the basis of the Sabbath School Training Course for 1918. The Training Course articles in the *Sabbath School Worker*, beginning with February, will enable teachers and parents to study these books in the light of Scripture and the Spirit of prophecy. Never before have teachers and parents had so excellent an opportunity to study together the reasons why Johnnie and Mary act as they do. These books do not stop there, either, but they show

how parents and teachers may give Johnnie and Mary the help they need in the various stages of their development. "Not understood" is the real reason for many sad failures of parents and teachers that have resulted in our boys and girls turning to the world for their work and their pleasure. It is with the hope of greatly strengthening the hands of parents and teachers in working for the youth and children that the 1918 Sabbath School Training Course has been planned. Some who take these studies will be enabled to turn defeat into victory in dealing with their children. Who can afford to miss them? MRS. L. FLORA PLUMMER.

THE SUFFICING BIBLE



When I am tired, the Bible is my bed;
Or in the dark, the Bible is my light;
When I am hungry, it is vital bread;
Or fearful, it is armor for the fight.
When I am sick, 'tis healing medicine;
Or lonely, thronging friends I find therein.

If I would work, the Bible is my tool;
Or play, it is a harp of happy sound;
If I am ignorant, it is my school;
If I am sinking, it is solid ground.
If I am cold, the Bible is my fire;
And it is wings, if boldly I aspire.

Should I be lost, the Bible is my guide;
Or naked, it is raiment, rich and warm.
Am I imprisoned? it is ranges wide;
Or tempest-tossed? a shelter from the storm.
Would I adventure, 'tis a gallant sea;
Or would I rest, it is a flowery lea.

Does gloom oppress? the Bible is a sun;
Or ugliness? it is a garden fair.
Am I athirst? how cool its currents run!
Or stifled? what a vivifying air!
Since thus thou givest of thyself to me,
How should I give myself, great Book, to thee?

—Amos R. Wells.

LOUISIANA CONFERENCE

Harvest Ingathering

The Lord is blessing more abundantly this year in the Harvest Ingathering work than ever before, therefore we ought to be awake and active and determined to accomplish more than we ever have in gathering funds for missions.

I judge this is so by the reports that I have been reading and from my own personal experience.

This year circumstances were such with me that I could spend only five days in the work; last year I spent twice that much time. But last year I got only \$100 for 125 papers; this year I received from those not of our faith for 160 papers the sum of \$130.06.

I find that there has been much more soliciting done and everybody has had to give much more this year than last, in many things, yet the Spirit of God impresses the people that they should not neglect the work of missions, and so I have met a more ready response and more liberality than ever before.

None of the offerings were large. I received one for fifteen and another for ten dollars. All the rest were for sums not exceeding five dollars, and from that ranging down to (a few for) ten cents.

Now, brethren, if the Lord is going before us and is blessing us more richly than last year, ought we not to be more courageous and faithful, and ought we not to attempt greater things than we did last? It is almost too late now to do much, but still we might redeem the time. Let us make a record before the end of the campaign, and let each resolve that he will do his part to enable the conference to reach its goal sure this time.

Lake Charles, La. O. F. FRANK.

Louisiana Items

Brother M. B. Wilson is now located in his new field, with headquarters at West Monroe. He plans, with the Lord's blessing, for a great work this coming year.

Elder Sanders spent the Week of Prayer at Lake Charles, Welsh and Alexandria. The meetings were well attended, and all seemed to gain a new experience, and at the close of

the meetings expressed themselves as determined to live nearer the Lord for the year to come than in the past.

Elder McLennan spent the last few days of the Week of Prayer with his home church at Shreveport. They have elected their officers for the coming year, and have made a complete change. All are of good courage and are determined to do their utmost to advance the work.

Elder Frank spent the Week of Prayer at Lake Charles, and during the daytime engaged in soliciting for Harvest Ingathering, and at the last report he had received over \$130.00.

Mrs. Dr. Lura Owen-Fitzgartner is spending a short time in New Orleans, while waiting for arrangements to be completed for her return to Honduras. Elder G. W. Caviness and Bro. A. F. Haines also recently passed through the city, and Brother and Sister Orley Ford sailed from New Orleans Dec. 21 for their new field of labor in South America. In a few days Bro. J. R. Osborne and family will be leaving for their future field in the West Carribbean Conference, and Mr. R. L. Beans for Bolivia.

If any still have Harvest Ingathering funds on hand the same should be promptly sent to the Conference office.

The special low prices on the *Review and Herald*, *Signs of the Times* (Weekly) and the *Watchman Magazine* have been extended to January 31, 1918. With the donations and offerings for 1917 past, now is your opportunity. Remember to include the *Southern Union Worker* with your order.

The Shreveport church No. 1 reports having raised over an average of \$5.00 for every member in the church. At the close of the Week of Prayer meetings four additions were made to the church on profession of faith, three of them receiving the rite of baptism Sunday evening.

At Plain Dealings, where the meetings were prematurely closed on account of an epidemic of measles, there were two who decided to keep the Sabbath, and a number of interested ones to be labored with.

Brother Boswell recently assisted J. B. Hardy with his holiday delivery, who is our oldest colporteur in the field, seventy years of age, and although the woods were covered with ice and sleet, they report almost a

100 per cent delivery. This bespeaks of great consecration on the part of Brother Hardy and the blessing that attends the efforts of those who will not allow weather conditions to hinder in the prosecution of God's work.

Elder and Mrs. Sanders, Elder and Mrs. Morrow, Elders Frank and McLennan, G. B. Boswell and C. B. Caldwell were in attendance at the Workers' meeting for the Union recently held in Birmingham. They report a most excellent meeting, and all are back at work again with renewed determination to push forward the work in keeping with the nearness of the soon-coming of our Lord.

Faith Versus Doubt

"Faith is the golden key which unlocks Heaven's storehouse."

Our hearts are garden plots. What are we going to grow in them? Is the soil rich and deep, or is it poor and stony? Whatever the natural condition, we must not be discouraged, for we know it can grow something besides weeds and thistles. It may take a good deal of cultivation, and not all plots can grow the same flowers with equal success, but learn which is best adapted to your garden, and if necessary, enrich the ground until it will grow those plants that are desirable.

We can secure the precious seeds of Faith from the Heavenly Gardener, and when cultivated with prayer and with patience, and watered by the "Living Water" from the well of Salvation, the seeds will spring up and blossom into the flower of Love and pure white Righteousness, and the fruits of the Spirit will give a beauty and fragrance not only to our own lives, but also to the lives of others.

If we neglect this garden spot of ours and have a "To Let" sign thereon, Satan will enter and sow the seeds of Doubt, which will develop into those ugly blossoms of Sin—hate, selfishness, despair, and all kinds of faulty and poisonous fruits.

Through Faith we are fed by its fruit, clothed from its blossoms, healed by its leaves, and Saved by its fragrance.

By doubt we become hungry, naked, diseased and Lost. Which plant are you going to have in your garden?

W. E. BARNES.

"If I wanted to educate my boy for a blacksmith, I would first send him to college."

The Tent Meeting At Fullerton

Fullerton is one of the largest sawmill towns in the State, being located about 75 miles north and a little east of Lake Charles. There are several thousand people in this little city, but nearly 66 per cent of the population are negroes.

The sawmill at this place is said to be the second in size to that of Bogalusa, the largest in the world. They have 32 large boilers running day and night, and cutting upwards to 300,000 feet of lumber a day; a large part of which is being purchased by the United States government for building ships and for other uses.

There are also large turpentine works at this place, and one of the two alcohol plants in the world which successfully make medicinal alcohol from pine chips is located in this little city. You may readily see that this must be a busy little place. But the mill company owns almost everything, and every one works for the company, and if any of the men should accept the Sabbath truth and attempt to keep the Sabbath they would be turned off at once. It takes a man with strong faith and courage in a place like this to be obedient to the message for this time.

The manager was considerate and kind to me and picked out a good place for us to pitch our tent, and at the close of the meetings would accept no pay for the services of the electricians or for the current that I had used during the series.

It seemed that I had an extra amount of hindrances during the time of the meetings. There was much sickness in town, with whooping cough, mumps, and other diseases, and for eight days of my meetings a great lecturer from New York City gave free lectures in the auditorium of the high school close by. For another five days a Chautauqua company, to whom the mill company paid \$450.00 for their services, held forth close to me. And besides this, for another five days I had to compete with a great show, great for such a place as Fullerton. And so altogether I consider that the devil overstrained himself in trying to hinder my meetings, but the Lord was with us, and we had a good series of meetings, for which all who had a part in the work are very grateful.

Once I was called to Lake Charles

to attend a baptismal service, and this kept me away from two services. And then again in about a week I was called home on account of my wife's poor health. This time I had to stay for five days before I could make suitable arrangements to take her with me for a rest.

We had our tent fixed well, and the weather was so favorable that I think but few were kept away on account of the cold.

I had my old grandfather Plumb with me, who used to work in the Adventist ministry more than 35 years ago, and he helped in caring for the tent and in advertising the meetings.

I began the series on the 19th of October and continued the meetings till the 2nd of December. During this time I preached 44 sermons on present truth. The usual number of books and tracts were sold and given away.

The interest was good on the part of many, and I was told that no series of meetings that has been held in Fullerton for years had such a large average attendance.

Once I preached in the negro quarters, in a church for them, to a large and attentive audience.

During the last days of the meeting I secured the names of 13 persons not members of our church, who promised by God's grace to keep the commandments of God and have the faith and testimony of Jesus. Of these two were baptized on the last day of the meeting. Besides these there were three others baptized at the same time, Brother and Sister John Johnson, of DeRidder, who have been obedient to the faith for nearly seven years, and Sister Louise Harzman, the 13-year-old daughter of our faithful colporteur, Brother Harzman, of Sugartown.

All our people at Fullerton were greatly encouraged by the meetings, and they feel grateful that they have had the present truth preached there.

The manager of the mill consented to allow our people to use the auditorium of the high school for our Sabbath school and other services, and we believe that more people will come out in the future to hear more of the truth.

O. F. FRANK.

Loves the Work

Having no accessible territory in which to canvass, I have spent most of the past four weeks in study, waiting my delivery, which was set for today,

December 10th. Though home is pleasant, my heart wanders out into the canvassing field where I have spent the greater portion of my time since April, 1915. I consider it one of the wisest moves I have ever made when in January, 1915, I closed a deal selling the old home in order to enter this, the Lord's work. I have had varied but pleasant experiences in my efforts, but the following will show some results of working hard places:

One day last April I was working poor territory and had canvassed until about 3 p.m. without taking an order, when I came to a home where the man had just unearthed a hill of potatoes containing 12 bushel. I showed him "Bible Readings" and he at once was desirous of getting a copy, but said that financial conditions forbade him securing it. I proposed taking a bushel of seed potatoes for the book, and the deal closed. The next week the potatoes were delivered, but the book was not delivered until June 5th.

No more was heard from the family until December 5th, when I visited them with the Harvest Ingathering special. The woman was alone, but soon expressed herself willing to aid the cause. Before leaving I asked if they were pleased with "Bible Readings" and if there were subjects in which they were specially interested. I soon found that they had accepted as being true, The State of the Dead, The Millennium, and that she and her husband felt it necessary to observe the seventh-day Sabbath, but had not as yet. I promised to visit them yesterday (Sunday), which promise I fulfilled, though it was six miles away and the snow was six inches to 30 inches deep. I found myself welcome and that they are desirous of truth. I left them with a promise that they will visit us next Sabbath.

Although I have placed several hundred books in the homes of the people, this is the first instance to my knowledge where anyone was especially interested; but oh, how I will rejoice if I may be the means of one soul being saved.

In "Christ's Object Lessons", p. 187, we read, "If there had been but one lost soul, Christ would have died for that one."

Again, in "Manuel for Canvassers," p. 55, is this statement: "My soul was agonized as I saw the indifference of our people who make so high a profession. The blood of souls will be on

Continued on page 6.

ALABAMA CONFERENCE

Colporteurs' Institute

The institute for the white workers will be held with the Montgomery church Jan. 10-20, 1918. These meetings are always looked forward to by the colporteurs with much joy and expectation. Indeed, God has done great things for us during the past year and it is at these annual gatherings the colporteurs have the privilege of counting their many blessings. We hope none will permit anything to keep them away from this meeting, as the time "demands a great efficiency and a deeper consecration."

We will have with us in the meeting the President of the Conference, and Brother M. W. Shidler, the Union Secretary. But above all things and the best of all we will have the Holy Spirit, the great teacher. Come praying that this will be the best meeting that we have ever had for the colporteurs in the Alabama Conference. The times demand it, we need it, and God wants us, to have it.

It is not possible for us to give the number who will be present at this writing, but the outlook is encouraging. The Conference will furnish free entertainment during the meeting and refund car fare on the 5 per cent basis. I shall be glad to hear from any who are planning for this meeting, and this will enable us to make definite arrangement. Surely God is moving on the hearts of His people to give themselves to Him for service as never before. Will you not ask yourself, "Is not this a call from God to me to enter His work?" The harvest truly is great, but the laborers are few. Plan to attend the institute in Montgomery Jan. 10-20.
M. L. WILSON.

"Young people should select their friends and associates with great care. When young men or women go away from home to school, they go with the thought that they are to be educated by the teachers and professors under whose tuition they are; but often it is their classmates and college mates who educate them instead. Then choose noble associates for an education in nobility of life, and thought, and achievement."

Honor Roll

Figures represent additional \$5

BIRMINGHAM
A. L. Miller—2
Mrs. W. R. McLure—1
M. L. Wilson
Mrs. C. D. Elford—3
Mrs. J. R. Whitaker
Mrs. Belle Ash
Mrs. Freckhoffer
Mrs. T. J. Hoskins—1
Miss Eloise Hoskins—4
Mrs. Newsome
Mrs. Clara Miller—5
Mrs. M. L. Wilson
Mrs. J. L. Kelley—1
E. E. Spencer
F. J. Rowland
Mrs. E. E. Spencer
Mrs. Lovell
Mrs. N. C. Freeman
C. T. Burroughs
Mrs. C. Burroughs—3
Mrs. A. C. Helms—4
Mrs. W. E. Joiner
Mrs. A. L. Miller
Mrs. Briggs
MOBILE
Miss Anna Hornung—1
Miss Frida Olson
Mrs. Walpole
Miss Frances Williams
HUNTSVILLE
C. A. Powers
Classie Powers
Emmet McCoy
Emma Brandon
Bessie Powers
G. W. Powers
W. C. Cleveland
PENSACOLA
C. A. Wilson—2
Mrs. F. R. Wilson
BIRMINGHAM No. 2
Miss Delia Wilson—2
Miss J. R. Allison
GADSDEN
Mrs. D. G. Cotton
CONFERENCE
Mrs. D. C. Fuller
Mrs. C. E. Kelley
BESSEMER
R. J. Cook
DOTHAN
C. A. Blackwood
MONTGOMERY
J. F. Dennis
Mrs. H. O. Williams
R. E. Chapman
MONTGOMERY No. 2
L. Frazier
SILVERHILL
Arthur Schwartz
OAKWOOD
W. E. Adams

Grit and Perseverance

No other quality stands so near genius as persistency. It has won many a battle after the other qualities have surrendered. The youth who has the faculty of holding on, though he may be stupid in school and dull of comprehension, is likely to succeed in the end. A boy is surer to prosper in life if he has this one quality, even if he is lacking in all other elements of success, than if he possess great brilliancy without it.

The man who is bound to win is the man who does not shrink back from temporary defeat in life, but who comes up again and again, and wrests triumph from defeat.

Six times did Perry try to realize his north pole vision. How many men are there who would have tried the seventh time? Not one in thousands would have attempted it even the second time.

There are varying degrees of persistency. Some men start out with great zeal, but turn back at their first defeat, while failures only enhearten others, call out their reserves, and make them all the more resolute and determined to win. Those who are bound to win never think of defeat as final. They look upon it as a mere slip. They get up after each failure, with new resolution, more determination than ever to go on until they win.

The great miracles of civilization have been wrought by men who have set their hearts on their aims so that nothing could keep them from pressing on. What can you do with a man who is willing to stake all his future, his property, his reputation, everything he possesses, even life itself, upon the fulfilment of his heart's desire? There is not much you can do with such a man but let him go ahead.

The world makes way for the determined man. Everybody believes in the man who persists when others let go. Tenacity of purpose gives confidence. If you stick to your purpose through thick and thin, if you have the genius persistence, you have the first qualification of an achiever.—N. Z. Town.

"Don't be disturbed by a little faultfinding. Go ahead with your work and do your best every time and all the time."

COLPORTEURS' REPORT

SOUTHERN UNION, FOR WEEK ENDING DEC. 15

ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
T R Battle	BF	29	11	\$23 00	\$17 00	\$40 00	\$400 00
G W Brown	CK	36	5	8 50		8 50	15 50
R J Cook	BF	22			25	25	40 00
B D Crawford	BR	31	11	38 50		38 50	2 50
H L Edwards	HM	21	4	10 00		10 00	
R L Etheredge	BF	11	5	10 00		10 00	5 00
R L Etheredge	BF	21	20	41 00	9 00	50 00	29 00
Q Tew	HM	2					
T M Woodruff	BR						417 70
Bibles				5 00		5 00	
Total		173	56	136 00	26 25	162 25	909 70
Total for year		14873	6427	18011 40	1045 00	19096 90	9628 50

TENNESSEE RIVER CONFERENCE

Mollie Miller	Helps	8	4	\$2 00		\$2 00	\$2 75
H G Miller	DR	1	1	3 50		3 50	3 50
M Wheeler	DR	45					49 00
R H Hazelton	BR	30	8	30 00		30 00	
Jesse Allen	BR	210		18 75		18 75	498 00
Paul Keele	DR	8		1 00		1 00	25
W J Keele	DR	28	2	7 00	10 50	17 50	9 50
Mae Keele	Helps	7		1 50		1 50	2 25
R Y Howard(Dec. 1)	BR	39	13	45 50		45 50	9 00
R Y Howard(Dec. 8)	BR	39	3	10 50	26 35	36 85	8 25
M Wheeler			1	5 00		5 00	
Bibles							
Total		415	32	124 75	36 85	161 60	582 50

MISSISSIPPI CONFERENCE—2 weeks

Henry Balsbaugh	BR BF	47	8	\$16 00	16 50	\$32 50	\$36 00
A L Hamm	DR BR	99			18 50	18 50	625 25
Hattie Jacob	HM	26	47	126 80	5 00	131 80	
M A Murphy	DR	6			60	60	23 00
B C Marshall	DR	10			75	75	64 00
J R Station	DR	8			75	75	66 00
Beauford Station	BR	17			2 00	2 00	52 00
E A Taylor	BR	48			2 00	2 00	158 50
Total		261	55	142 80	46 10	188 90	1024 75

KENTUCKY CONFERENCE

F E Trees	DR	15	2	\$7 00	\$3 50	\$10 50	\$3 50
Lee Page	BR	12					91 70
Edward Whittier	BR	22					66 00
Alex Perry	BR	35					124 00
R B Rowe	DR	25					102 50
Jesse E Miller	DR	30					105 50
Total		142	2	7 00	3 50	10 50	493 20
Total for year				4501 35	1914 41		14653 51

LOUISIANA CONFERENCE

R R Coble	BR	45	79				\$307 50
J B Hardy	BR	23	35				159 50
F W Schmehl	BR	24	16	68 00		68 00	4 50
J Harzman	BF	37	24	36 20	1 20	37 20	
M S Hubbell	Misc	37			53 50	53 50	
Bibles				39 15		39 15	
Total		166	154	143 45	54 70	197 75	471 50
Grand total		1157	299	554 00	167 40	721 00	3481 65

MISSISSIPPI
CONFERENCE

Special Notice

We can furnish you a good paying position next year. It will be very pleasant to engage in, and I am sure if you are a Christian you will enjoy it, in fact none but genuine Christians need apply. We want those who are good Sabbath keepers and faithful in tithe-paying. The very nature of the work demands that you have a burden for souls. If you have this and follow the instructions that we will give it will be impossible to make a failure. We are going to give instructions and board free to the right kind of applicants. These special lessons will last for ten days, beginning January 17th-27th. Car fare will be refunded to all who engage in this work long enough to do a two-hundred business. Many followed it during 1917 and now have many dollars to their credit in our office. All that worked for us made a grand success. Testimonies will be furnished free upon application.

The one who expects to give these special lessons has had many years of experience in the work. The whole meeting will be a spiritual feast to the soul and will help to prepare people for the coming of the Lord.

Anyone who would like to engage in this blessed work should write at once to the writer, who will make all plans to care for you. The meeting will be held in Jackson, the capital of the State. Remember the date, January 17th-27th.

JOHN R. STATON.

Honor Roll

Figures represent additional \$5

JACKSON
Mrs. Ida Harrell
Mrs. Edna Ugarte
C. J. Bualts
Mrs. Offutt
Mrs. C. H. Smith
VICKSBURG
Mrs. Henry Balsbaugh—1
Henry Balsbaugh—1
VICKSBURG COLORED
Mattie Erwin—2
Callie Maxey—1
GREENVILLE COLORED
M. E. Stafford
HATIESBURG COLORED
C. B. Holloway
H. M. V. Holloway
CONFERENCE
Mrs. Ethel Warren—3
Mrs. B. W. Watson—3
Mrs. J. N. McLeod—5
Mrs. Geo. H. Knapp

KENTUCKY CONFERENCE

News Items

Mr. and Mrs. Burton Castle left for Nashville Friday morning for a few days' visit enroute to the Workers' meeting in Birmingham, Ala.

Elder R. I. Keate and wife and Bro.

G. A. Davis left Monday night for Birmingham to attend the Workers' meeting Dec. 18-23.

Brethren Jessie Miller and R. B. Rowe were in the office recently, having just returned from Cadiz, Kentucky, where they reported an excellent delivery.

Mrs. G. A. Davis has just left for a visit to relatives in Battle Creek, Michigan.

Honor Roll

LOCKPORT \$46.45	S. D. Bossing	Mrs. Jannie Faris
Mrs. Bettie Wallace	Mrs. P. L. Buss	Mrs. Ellen Marable
Mary Aldridge—5	Mrs. M. Schornberg	LEXINGTON (COLORED)
C. L. Hornung	Mrs. M. Pfund	\$59.45
CONFERENCE CHURCH	John McNabb	Dr. Mary Britton
\$92.25	G. A. Davis—1	Mary Taylor
J. P. Salmon—1	Mrs. M. Ewald—1	J. A. Chiles
Mrs. E. F. Monohan	Chas. McNabb	Mrs. Ella Brown
Mrs. Una Patton—1	Mrs. S. D. Bossing	Mrs. Ada Sautler
Jesse E. Miller—1	Mrs. Burton Castle	Fred S. Keitts
Mrs. M. E. Cannon	Mrs. L. Schickli	Mrs. Fannid Chiles
Mrs. Lee Page	Mrs. F. Martin	LOUISVILLE, SHELBY ST.
Jefferson Hickman	Mrs. John Wilhelm—3	(COLORED) \$5.45
Mrs. M. E. Cannon	Mrs. Leon Sachrader—1	Mrs. Jennie Thompson—1
Mrs. Ora B. Ford	Theodore Kroeger—1	OWENSBORO (COLORED)
LEXINGTON (WHITE)	Miss Edna Kroeger—1	\$28.20
\$70.31	John Hornung	Mildred Lewis
Mrs. B. E. Wagner—2	Mrs. L. Hess—1	Wm. Winston—1
Sister Steele—1	Burton Castle	Cora Winston—1
A. R. Tyrer	Mrs. R. Priest	FORD \$117.73
Mr. B. E. Wagner—2	Mrs. A. Kroeger	D. R. Allman—1
Mrs. A. R. Tyrer	Mrs. F. Dobbs	Mrs. Mollie Kindred
Mrs. T. O. Bivens—1	Mrs. D. Harrison	Mrs. D. R. Allman—1
LOUISVILLE \$682.52	Mrs. N. Peterson	R. W. Harris
James Hickman—6	Miss C. Hornung	Elder W. H. White
Mrs. McNabb—30	Mrs. M. Marr	Mrs. Lucy White—1
James McNabb	Mrs. C. Heinig—2	Mrs. C. W. Vermillion—1
R. I. Keate—4	G. A. Davis—1	Pearl Vermillion
Miss Woodie Hollis	Mrs. M. Ewald	Coleman Kindred
Mrs. Toops—2	Mrs. K. Hornung	C. W. Vermillion
Mrs. A. Todd—2	DAVISVILLE \$81.56	Mrs. Mattie Oaks—1
Mrs. Lizzie Hollis	Mary Ramey—3	TRI CITY \$78.26
Mrs. E. Glenn—2	Halah Ramey—3	Mrs. Edith Johnson
Mrs. M. Lucas	Lytha Ramey—3	Mrs. O. A. Dow—4
Mrs. Anna Hornung	O. R. Stains—1	Elder O. A. Dow
Mrs. Geo. Young	LOUISVILLE (COLORED)	Mrs. Garnett Webster—2
Walter Pfund	Chestnut St. Church	BOWLING GREEN \$11.10
Mrs. E. Banks	\$159.16	Mrs. T. A. Potter
Miss Gladys Clark	Julia Williams—5	HENDERSON \$11.05
Mrs. C. Meyer	Margaret Miles—1	Mrs. Leana Bom
Mrs. R. I. Keate	Dora Wages—1	SAND HILL \$7.50
Miss Ethel Wascom	Mrs. Ada Fort—1	Mrs. Annie Beck—1
Mrs. L. Gattton	J. M. Campbell	HARTFORD \$8.45
Miss Mary Foree	George Slaughter—1	GROVE \$5.45
Miss Lillian Marr	Mrs. L. Steele	SEWELLTON \$13.03
Mrs. M. Young	Wm Fort—1	

Each name represents \$5 and each figure an additional \$5

A star following the name of a church indicates an amount raised equal to \$5 for each member, and puts that church on the Honor Roll.

A Request

A request has come to the Pacific Press Publishing Association from the Missionary Department of the North American Division Conference to extend the time of putting into effect the new prices on the weekly *Signs* one month, or until February 1, 1918. The reason assigned is that the entire field is now tied up in the Harvest Ingathering campaign and two campaigns cannot be carried on very successfully at the same time.

The request has been duly considered by the Pacific Press Board and granted. This concession means considerable to the publishers. It also means much in a financial way to the churches and our people generally. We are glad to accommodate the field in extending the time, and confidently believe the biggest campaign ever waged in behalf of a single periodical will be carried on during the month of January. It ought to mean a list for the weekly of at least 100,000 copies.

JAMES COCHRAN,
Circulation Manager.

The Two Crossings

The February *Watchman Magazine*, which will be issued the 3d of January, will have a very striking and significant cover design entitled "The Two Crossings." In the year 1776 George Washington, our first President, crossed the Delaware to engage the British and throw off all foreign entangling alliances, thus making democracy safe in America. Now in the year 1918 we find President Wilson by the side of Great Britain leading this nation across the Atlantic in one supreme effort to make democracy safe for the entire world. Covers like this on our magazines appeal strongly to the public and help to render the articles contained in the magazine of deeper and more significant interest.

Loves the Work

Continued from page 3.

the garments of very many who now feel at ease and irresponsible for souls that are perishing around them for want of light and knowledge."

Who will, as Christ did, leave all to save that "one soul?" The Lord desires to have many take part in this grand work" (of canvassing.) "Men and women are wandering in the mist and fog of error. They want to know what is the truth." Manual, pp. 19, 39.

What will be our answer in that great day if we have not ministered unto their necessities?

ANDY SCHROADER.

Honor Roll

Figures represent additional \$5

SHREVEPORT No. 1

Eld. W. P. McLennan—22
T. S. Sligh
M. S. Hubbell
Mrs. N. P. Coston
Mrs. W. J. Singletery
Miss Viola Mann
Mrs. A. H. King—1
Mrs. A. H. McLennan
F. W. Schmehl
L. B. Spear
W. J. Singletery
Mrs. Ruth Mann
Mrs. Bethel Lewis
Mrs. Winnie Miller

LAKE CHARLES

Mrs. J. T. Ezell
Eld. O. E. Frank—25

CONFERENCE

Mrs. J. W. Swimm—2
William Watson
Mrs. J. H. Miller—2
C. B. Dunham
Mrs. Grace Clevenger—1
Mrs. M. G. Pepple

NEW ORLEANS No. 1

Eld. J. Morrow—15
Eld. C. N. Sander—15
Mrs. May Ulmer—1
A. Covert—1
Dr. A. K. Brown
Mrs. C. L. Ulmer
Percy Burk
Mrs. Laura Brown
Mrs. C. N. Sanders—1
Mrs. Emma Morrow—1
C. B. Caldwell
Mrs. J. B. Collie—1
Edward Cain—2
Miss Lizzie May Ulmer
Mrs. C. B. Caldwell
Mrs. L. Fitzgarnier

SUGARTOWN

Mrs. Mattie Johnson

ALEXANDRIA

Mrs. H. W. Sellers—1
Mrs. J. H. Shasky—2
J. H. Shasky—2
Mrs. R. Russell

SHREVEPORT No. 2

Lacotte Green—4
Clara Moore—1
Mary Roberts
R. Roberts—2
Lizzie Longware

NEW ORLEANS No. 2

Daisy Smoot
E. Z. Schemell
A. R. Bell
Bell Thomas
H. P. Edwards
Ida Jarreau
Alex. Williams

HOBERT

M. D. Broussard

WELSH

Mrs. T. S. Stegall—14

TENNESSEE RIVER CONFERENCE

News Items

Mr. Ole Thompson of the Madison School and Mr. Faye Lytell of the Nashville Nurse's Home have been drafted into the army and left for Camp Gordon about two weeks ago. These brethren leave behind their parents and wife and we hope that the prayers of the people will be heard in their behalf.

Elder Elliott returned to Nashville from the Workers' meeting in Birmingham on the 24th and is spending a few days with his family at Goodlettsville, before taking up field work for the coming year.

Those of the workers who went to Birmingham to attend the meeting were Mr. and Mrs. Pound of Paducah, James Bellinger, O. L. Denslow and F. C. Bruce of Nashville, Miss Beulah Cothren and Eld. D. P. Wood of Memphis, Miss Anna Adams, local Bible worker. Elder Widgery, a former laborer in the West Indies also went with the workers as a representative from this field.

Plans are being formulated for the big evangelical effort to be held in Nashville. Those who are at present assisting in the work are Elders McLennan and Frank of Louisiana, Brethren Denslow and Bellinger of the local conference. Brother Vreeland has been at work for some time preparing the advertising, and according to schedule the first meeting will be held January 6th. The meetings will be held in the Orpheum theater on Sunday nights. Another place will be used for the weekly meetings.

Oatmeal Bread

This is a good substitute for wheat to be used on wheatless days. The following recipe has been tried and found to be excellent. It is thought that many of our readers might be pleased to get it:

Three and one half cups rolled oats
Two-thirds cup sugar
One-third cup molasses
One half cup shortening
One teaspoon salt

Pour over this one *large* quart boiling water and let stand for five hours. Soak one yeast cake in one cup warm water with teaspoon sugar for a few minutes, add to above mixture and knead with white flour. Let rise over night. Potato yeast is much better than any other to use in this bread.

MRS. I. M. MARTIN.

Honor Roll

Figures represent additional \$5

NASHVILLE No. 1

James Bellinger
Mrs. James Bellinger
M. F. Knox—4
R. L. Pierce—4
H. A. Varney
Mrs. L. O. Moore
Miss Anna Adams
Mrs. W. F. Alexander
J. W. Hoover
Mrs. M. J. Shockley
W. A. Harvey—4
W. R. Elliott—2
F. E. Pfeiffer—1
Mrs. James Haggard
Mrs. Fred Robert
Church School Children
Mrs. J. W. Hoover

HAZEL

J. R. Kennedy—3
Dr. and Mrs. Will Mason
Mrs. Jas. H. Ball
Mrs. Myrtle Maddox
Grace Holt

JACKSON

Mrs. H. E. Howell
S. J. Fry

PADUCAH

I. C. Pound
Mrs. C. C. Fetty
Mrs. I. C. Pound—1
Thelma Hough

NASHVILLE No. 2

Lillian Harlins
Mrs. Garrett
Almetta Davis—1
Alex Hyde
Tennie Abbey
Miss E. P. Berry
Frances Hart
Mrs. L. J. Rhodes
Frances Martin
Maggie Nicholson
Mrs. J. G. Dasent
Mary Williams—1
Frances Taylor
Robert Wilson
Clara Wilson
Frances Abbey
Ala Irving

MEMPHIS No. 2

Mrs. M. McKinney
Mrs. Jennie Boyd
Mrs. Susie Ford
Mrs. L. B. Getter
Sallie Wilson
Milton Young
Elder J. G. Dasent—1
A. W. Gray
Mrs. W. F. Herron

SOUTHERN UNION WORKER

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

L. H. Wood, Ed. and Y. P. M. V. Secretary

M. W. Shidler, Union Missionary Sec'y.

O. R. Staines Home Missionary Sec'y.

Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Institute Dates

Kentucky, Dec. 27 to Jan. 6, Louisville.

Tennessee, Jan. 3 to Jan. 13, Jackson.

Alabama, Jan. 10 to Jan. 20.

Mississippi, Jan. 17 to Jan. 27.

Louisiana, Jan. 24 to Feb. 3, Shreveport.

Mississippi (Col.), Jan. 31 to Feb. 10.

Alabama (Col.), Feb. 7 to Feb. 17.

Missionary Volunteer Day January 5, 1918

FOR THE WHOLE CHURCH

This is not a special day for the Missionary Volunteer Society merely, but for the church. The Missionary Volunteer Day Readings, printed in the *Review* of December 20, are to be given at the regular Sabbath service of the church. In the past some have not understood this. It is the plan of the General Conference and the Division Conferences that all our churches should make this an important occasion for the whole church. Surely as the end draws nearer the whole church should give itself to prayer and study, to the end that our children may be saved and also have a part in the work.

THE ELDER'S RESPONSIBILITY

Who is to arrange for this Missionary Volunteer Day program?—the church elder, of course. For some reason some elders have shifted all responsibility to the Missionary Volun-

teer Society. This may be an excellent exercise for the young people, and in many cases the program as arranged by them has been above criticism; but at the same time it is not the place of the young people to take full charge of a Sabbath service on an important occasion like this. The young people should doubtless be utilized in giving the program to a greater or less extent, but it is the place of the church elder to give much study and prayer to the aims to be reached in his church by such a program and to plan for the day according to the needs.

PLANNING THE PROGRAM

In planning the program, give special attention to making it effective. Endeavor to secure some one who can so present Elder Daniells' article that all your members will have a good understanding of the relation of our young people to the advent message. If a minister should be present, he will doubtless be pleased to take this, or the third topic, for surely nothing could be more important on January 5 than these very themes.

The symposium may well be assigned to a number of persons, old and young, to read. It is of little use, however, to assign even a small part to one who reads to himself only, and makes nobody hear. A bit of hardy encouragement from one in authority will often work wonders in developing the timid ones. As a part of the symposium, try to have some personal experiences from your own flock as to what the Missionary Volunteer work has done.

In "The Outlook for 1918" it would be well to have a chart showing the Division, the Union, and the local conference, and the society Goals. Some Union Conferences are furnishing such charts, but one can be made if not furnished. Let the young people know that the church is interested in seeing them reach their Goals. Talk courage, and magnify the privilege of having a part in the Lord's work.

FOR EVERY CHURCH

We have no young people in our church. Shall we have the Missionary Volunteer program just the same?—Certainly. The whole church needs to understand this young people's movement. Some churches, sad to say, have no young people because all have drifted away. One such church, after years of losses, aroused itself to activity, and the new generation of young people are being saved.

OUR NEAREST WORK

In arranging for this program, let the church elder bear in mind that "the work that lies nearest to our church members is to become interested in our youth."—*Test. for the Church*, Vol. 6, p. 196.

M. E. KERN.

SOUTHERN JUNIOR COLLEGE NOTES

Elders G. B. Thompson, W. H. Branson, R. I. Keate, A. L. Miller, E. W. Wolfe, S. E. Wight, A. R. Sandborn, C. J. Buhalts, J. L. Shuler, B. W. Brown, C. N. Sanders, W. R. Elliott, A. H. Evers, J. B. Locken, and W. H. Smith; Professors L. H. Wood and J. A. Tucker; and Brethren A. L. Bayley, O. R. Staines, W. E. Abernathy, and G. H. Curtis were visitors at the College last Monday, the 24th, in attendance at a meeting of the Board.

Elder I. M. Martin, who was also in attendance at this meeting, spoke to the students at the chapel hour Monday, encouraging them to get a preparation for the work in their home field.

Miss Lenna Simkin of the Publishing House, Nashville, paid us a visit at the time of the Board meeting.

Mrs. D. F. King, of Shreveport, La., is spending a few days at the College, visiting her daughter Nellie.

Mrs. T. J. Hoskins, of Birmingham, Ala., spent the holidays with her children.

Mr. O. G. Carnes and family, of Reeves, Ga., arrived at the school Thursday. Mr. Carnes plans to take up school work here.

Mr. G. H. Curtis spent Christmas day at the College, visiting his daughter Helen.

Miss Bessie Dorman, of Nashville, Tenn., is visiting her cousin, Miss Ella Merry. She was accompanied by her brother, who plans to take up school work at the College.

Mr. Charles Cramer returned Friday from a visit to Nashville, Tenn.

Mr. Warren Franklin has returned from Graysville, Tenn., where he went to spend the holidays with his parents.

The Southern Junior College dining-hall was the scene of a pleasant gathering Christmas night. An informal program was rendered, consisting of musical selections and readings, after which a number of games were enjoyed by all.