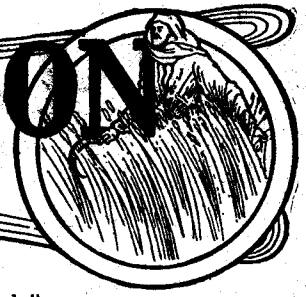




SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COOLTEWAH, TENNESSEE, JANUARY 10, 1918

No. 2

To Help Our Boys and Girls

There is now a Junior Standard of Attainment Manual. This is just what you need for studying to become Junior members of Attainment. This little Manual contains two lists of study questions with references—one list on Bible doctrines, and one on denominational history. On these questions the Junior Standard of Attainment examinations will be based.

This Manual makes it possible for every ambitious boy or girl of Junior age to become a Junior member of Attainment. Surely many will get this leaflet at once, and try to be ready to take the test in either Bible doctrines or denominational history, and possibly in both subjects, next May. Who will be first? Order from your tract society. Price 6 cents. Leaflet No. 58.

"Our garden had never before looked so lovely to me as upon the day of our return. I recognized an expression of the love of Jesus in every shrub, bud, and flower. There was a beautiful pink flower in the garden called the rose of Sharon. I remember approaching it and touching the delicate petals reverently; they seemed sacred in my eyes." Do you know the source of this little quotation, which tells of the wonderful joy that filled a young girl's soul when she gave her heart to the Saviour? It is selected from Vol. 1, page 19, of the "Testimonies

for the Church." How many of our Missionary Volunteers have begun the special Testimony Reading Course? Have you? You will find it interesting as well as very helpful. E. A. I.

Prof. M. E. Kern writes:

"While in Iowa recently I learned of one of our young men who had given up the truth, and who ran away and joined the army. When on sentry duty he picked up a copy of "The Watchman Magazine" and read it. There was something in it that touched his heart, and he wrote back to his home, asking forgiveness for the past, and his determination to be fully consecrated to the Lord." Magazines like the "Watchman" and "Signs Monthly" are causing many to think seriously about their soul's salvation. Are you doing your part to help increase their circulation?

A Haste That Wastes Not

This is a fast age. Nearly every one is now in a hurry, rushing ever onward to an indefinite something and an unknown somewhere. The result of this undue haste is the development in individuals of superficiality and thriftlessness. These characteristics in any person are simply manifestations of chronic dishonesty. The haste that thus results can not be too positively condemned, or too often discouraged. But there is a haste that does

not make waste,—“haste to be kind.” One can not be in too great haste to do good, to perform deeds of love, to speak cheering words, to ray out from the face bright encouraging looks, and to render all possible help to those most needing it. Truly has a noted writer said, “Life is short, and we have never too much time for gladdening the hearts of those who are traveling the same journey with us. O, be swift to love! make haste to be kind!” Yes, make haste to do as Jesus did, who “went about doing good.” Make haste; for “the night cometh, when no man can work.” Be in haste to do good in Jesus’ name. Do not be a “slacker” in the cause of God, and do not wait to become a member of the Red Cross before you start “about doing good.”

“You who through unbelief have been spiritually poor will, through personal labor, become rich in good works. You will no longer starve your souls in the midst of plenty, but will appropriate the good things God has in store for you. When you begin to realize how destitute of means the laborers are to carry forward the work in foreign fields, you will do what you can to help, and your souls will begin to revive, your spiritual appetite will become healthy, and your mind will be refreshed with the word of God, which is a leaf from the tree of life for the healing of the nations.”

ALABAMA CONFERENCE

Alabama Notes

Brother O. R. Godsmark, who has served the Alabama Conference and Tract Society for several years as secretary and treasurer, has resigned his place, taking effect January 1, and left for his new home in Chattanooga this last week. His place has not yet been supplied permanently, the work in the meantime being looked after by Brother G. H. Curtis, the treasurer of the Southern Union, who will give a portion of his time to this work. Further announcement will be made as to permanent change later on.

All orders and remittances should be sent as usual to the Alabama Conference and Tract Society, which will receive prompt attention by those in charge.

Sister F. M. Freeman of Pensacola sends a nice remittance of tithe, also a payment on the Ooltewah school, and order for Sabbath school supplies and Morning Watch Calendar.

Just received a letter from Brother G. W. Brown with remittance to apply on account. Bro. Brown is working in Prattsville and vicinity with our books and magazines.

Elder A. L. Miller attended the school board meeting at Ooltewah, Tenn., Dec. 24, and the Oakwood school board meeting Dec. 27.

Brother Jno. L. Smith of Ashford sends in a remittance of Harvest Ingathering for the Ashford church, also orders for supplies.

Sister Amanda Baker of Red Level renews her subscription to the following periodicals for the year 1918: Review and Herald, Signs Weekly, Little Friend and Life and Health. She also or-

dered a supply of Sabbath School Quarterlies, Morning Watch, etc.

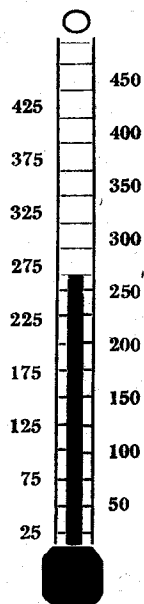
Sister S. A. Fowler of Mobile writes: "Please send me 100 January Watchman, I have sold all the December numbers. Please hasten them on as soon as possible."

Brother L. N. McAlpine of the Conference church sends in a nice remittance of tithe, Annual offerings, Sabbath School, and pays his pledge made at campmeeting to Africa. He also orders 100 of the Crisis series to be sold in his vicinity.

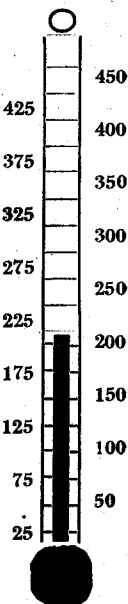
Brother G. H. Curtis returned to Birmingham Wednesday, Dec. 26, following the school board meeting at Ooltewah, to look after the business in our office for a few days. He left for Nashville Monday night, Dec. 31, for a few days' absence.

Harvest Ingathering Goals

Conference
\$1875



Mission
\$1325



Alabama Colporteurs' Individual Report For the Year 1917

Name	Hours	Val. Orders	Val. Delivered
T R Battle	1300	\$1842 65	\$1364 95
U Bracy	1113	1253 75	1017 40
G W Brown	468	122 85	215 60
R J Cook	998	970 25	436 50
B D Crawford	491	304 00	154 90
Andral Clark	209	711 55	579 30
H L Edwards	773	969 05	713 55
R L Etheredge	472	432 40	419 75
J E Foley	874	1005 00	604 20
C J Holland	900	1649 65	1430 75
J W Harrison	257	436 00	293 00
H W Jones	795	514 60	469 80
G W Powers	725	1640 00	905 55
M S Peppers	88	207 30	185 75
M F Reiber	602	601 00	501 50
C A Stewart	86	348 00	110 45
Quinnie Tew	999	1068 10	886 35
N H Waters	767	1152 80	948 00
T M Woodruff	686	1017 05	847 25
E F Waters	110	77 35	39 35
M L Wilson	28	105 00	94 50
Irregular	144	278 60	178 60
Miscellaneous		1815 45	1815 45
Total	12879	18422 60	14212 43
Magazine			1826 00
Grand Total			16028 43

Birmingham

Sabbath, Dec. 29, was a cold day, yet a clear, sunshiny one. The time for service in the church at Birmingham saw a goodly number present. Some failed to brave the cold; others were not present because of sickness. The occasion was the time of the quarterly service. The ordinance service is one of the most sacred services of the church, and if possible should be attended by every member of the church. But such is hardly possible in this sinful world. In the "New Earth" all flesh will come together to worship the Lord.

No regular sermon was preached, but instead many passages bearing upon ordinance services were read from the "Desire of Ages." All were deeply impressed with the instruction from the Spirit of the Lord. All hearts were made soft and tender as we partook of the sacrament, and all longed for the time when the faithful will gather around the festal board in the kingdom of God.

Three united with the church, one by letter, and two by baptism. The two by baptism are the readers of Mrs. M. L. Wilson. It is a joy unspeakable to see those for whom you have labored leave the kingdom of darkness and step into the kingdom of light.

A. L. MILLER.

Phenomenal Year in the Colporteur Work

In many ways the past year has been phenomenal. The great business streams of the commercial world have been turned out of their regular courses. Governments have changed rulership, kings have been driven from their thrones in exile, nations have fallen, the smaller ones have

ing been emerged into the stronger or the more favored principalities; but even all this is no more wonderful than the unparalleled progress of God's work in the earth.

The year just closed has been a phenomenal one in the work of the colporteur. Never has there been a time when the demand was so great for literature, explaining the prophecies and the present-day conditions, as today. As Moses was taking upon himself the great burden of delivering Israel from the bondage of Egypt, his prayer to God was, "Show me now Thy way," and the promise was given, "My presence shall go with thee." Ex. 33: 14. I feel this was the heart's cry of every worker that entered the field last spring, after the colporteurs' institute. In a special way God has manifested His presence with the workers during the past year. Stony hearts have been softened and many doors opened for the truth to enter.

As we study the above report and see how each individual worker has been blessed, which made such a report possible, our hearts well up in gratitude to God and to the faithful band of workers. Only in the eternal world will the final results ever be known.

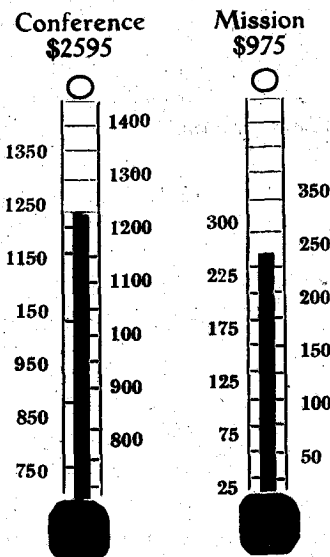
Will you not unite your prayers with us that 1918 may be blessed accordingly and that God will move upon the hearts of His people to give themselves to this great work. The harvest is truly ripe for the garner, but the laborers are few. The Master's call is, "Come, for all things are now ready," Much may be lost if the harvest wait."

M. L. WILSON.

If it required no brains, no nerve no energy, no work, there would be no achievement.—Bates.

KENTUCKY CONFERENCE

Harvest Ingathering Goals



Visiting the Churches

Time flies fast and some things of importance have transpired since last I made mention of my visits through the WORKER. The last part of November Prof. O. R. Staines, the Union Home Missionary Secretary, and myself visited Davisville, where I spent about ten days, preaching each night. We presented the Harvest Ingathering work, and four of the young people, Mary, Lytha, and Halah Ramey, and Mary Aldridge, went with Brother Staines to visit Ashland and other nearby towns in the interest of the Harvest Ingathering work, while I held the services there each night. Davisville is 17 or 18 miles off the railroad, and so it was difficult for the party to get to town, and then they took the train some distance to get a place large enough to do much Harvest Ingathering work. Though the weather was rainy and very unfavorable, there was over \$81.00 received for missions as a result of this effort. The weather was

also unfavorable for meetings, yet five young people took their stand and were added to the church. Brother John Brownlie is located at this place teaching school, and we are expecting that some of the young people there will attend the Ooltewah school and become valuable workers in this cause. Our plans were to visit Salyersville and other places where there are isolated members in this vicinity, but owing to the bad weather and condition of the roads, our plans were not carried out.

From Davisville we went to Ashland, where we had a short visit with Brother Ratliff.

From Ashland, Brother Staines went to Lexington, while I went to Covington to visit the church at that place. I reached Covington at the time of that blizzard in the early part of December.

I preached to the church on Sabbath, though not many were out. Elder Dow and I visited nearly every member of the church the following Sunday.

Brother and Sister Dow will soon leave Covington for Mississippi, which will be their future field of labor, and we are expecting Sister R. Y. Howard of Memphis to take up the work that they are leaving there.

After a short stay in Louisville, I left for the Workers' meeting in Birmingham. At this meeting, which was a time of real earnest consecration, big plans for the future, and methods of work, were discussed. Nearly all of the conference laborers of this Union were present, and we really believe that this meeting will mark the beginning of a new era in our work. The thought was impressed on all that we must plan and work and pray for and expect bigger things than we have been doing in the past, and we sincerely hope that every member will unite with us

COLPORTEURS' REPORT

SOUTHERN UNION, FOR WEEK ENDING DEC. 29

ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
T Battle	BF			\$	\$	\$	\$118 00
U Bracy	BF						347 00
G W Brown	BF		6	15 00	1 15	16 15	105 00
A Clark	UP						59 00
R J Cook	BS	68			13 75	13 75	150 00
B D Crawford	BR	14	7	24 50	2 50	27 00	
H L Edwards	BR						320 00
R Etheredge	BF	12	7	13 50	7 75	21 25	148 00
J W Harrison	BR						107 00
J C Holland	BR						87 00
H W Jones	HM						145 00
F M Reiber	BR						49 00
C A Stewart	DR						44 00
Q Tew	HM						205 00
N H Waters	BR						160 00
Miscellaneous							493 00
Total		94	20	53 00	25 15	78 15	2537 00

TENNESSEE RIVER CONFERENCE--Dec. 15

Mollie Miller	Helps	6	2	\$1 50		\$1 50	\$15 75
R H Hazelton	BR	35	9	34 50	1 00	35 50	
Paul Keele	DR	17	1	3 50	6 00	9 50	4 75
Wm J Keele	DR	27	4	8 50		8 50	5 50
Total		85	16	48 00	7 00	55 00	26 00

DECEMBER 22

Mollie Miller	Helps	6	1	\$ 75	\$	\$ 75	\$5 75
Mae Keele	BS COS	9			1 50	1 50	27 25
Wm J Keele	DR	2			75	75	2 25
Paul Keele	DR	3	3				8 00
R H Hazelton	BR	30	6	21 00	50	21 50	
M Wheeler	DR	50	20				87 50
Bibles			1	1 30			
Total		100	31	23 05	2 75	24 50	130 75

DECEMBER 29

R Y Howard	BR	44		\$11 25	\$	\$11 25	\$11 75
Garland Wheeler	BS	14	19				10 50
R Y Howard	BR	44	1	3 50	17 00	20 50	16 00
Paul Keele	DR	23	1	7 00	3 00	10 00	83 75
H G Miller	DR	17					45 25
Mollie Miller	Helps	3	1	75		75	2 35
R H Hazelton	DR	30	7	24 50		24 50	
M Wheeler	DR	40					104 50
R Y Howard	BR	20	1	1 25		1 25	11 50
Wm J Keele	DR	19		7 00	8 50	15 50	45 00
Paul Keele			1				3 55
Bibles			1				4 95
Total		254	31	55 25	28 50	83 75	339 10

MISSISSIPPI CONFERENCE

Susie Beasley	HM			\$	\$	\$	\$500 00
Floyd Booth	BR	12			2 85	2 85	17 50
H Balsbaugh	BF	16		1 50	9 75	11 25	34 00
E Billups	HMPG DR				12 50	12 50	1206 50
Drue Bowen	BR						100 00
A L Hamm	DR BR	34			3 35	3 35	187 50
Perthia Hampton							100 00
A Johnson	PPF PG						1028 00
L McElroy	DR PG				12 50	12 50	1250 50
E A Taylor							300 00
J L Waller	DR				3 50	3 50	110 50
Miscellaneous							2600 00
Bibles							167 15
Total		62		1 50	44 45	45 95	7601 65

KENTUCKY CONFERENCE

Warren Judson	BR	19					\$ 61 00
Hatton Ford	BF	90					212 00
E Whittier	BR	88					346 50
Lee Page	BR	43					283 25
Andy Schroader	BR	44	1	3 50		3 50	178 10
F E Trees	DR	20					159 00
J E Miller	DR	40	12	51 00	16 10	67 10	2 25
R B Rowe	DR	20	17	84 50		84 50	
J C Gaevart	DR	36					192 00
R W Harris	BF	10	12	22 50		22 50	
Miscellaneous							102 00
Total		410	42	161 50	16 10	177 60	1537 00

LOUISIANA CONFERENCE

J B Hardy	BR	7	7				\$ 25 50
^{Winnsboro} F W Schmehl	BR	30	32				124 00
^{Shreveport} L B Spear	Misc	24					107 00
^{Shreveport} M S Hubbell	Misc	32			37 75	37 75	
^{Alexandra} Bibles			3				10 21
Total		93	42		37 75	37 75	266 71
Grand Total		1098	182	342 30	161 70	502 70	12438 21

in praying for the success of our efforts to attain the various goals we have set out for during the year 1918.

From Birmingham I went to the Ooltewah School Board meeting, and from there I returned to Louisville, where our Canvassers' Institute is now going on. There is a good attendance of our workers, and we are enjoying the blessings of the Lord.

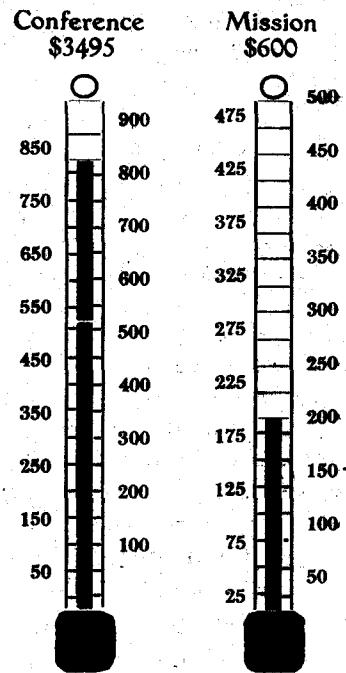
I expect soon to present to you more fully something about our plans for the coming year. Again I earnestly solicit you, brethren and sisters, to earnestly pray for the work in this conference, the work throughout the world, and for myself.

R. I. KEATE.

"Don't be disturbed by a little faultfinding. Go ahead with your work and do your best every time and all the time."

TENNESSEE RIVER CONFERENCE

Harvest Ingathering Goals



DIED

TAYLOR—Mrs. Mary Lue Taylor was born March 19, 1889, and died December 23, 1917. Sister Taylor has been a Christian all her life. When quite young she gave her heart to Jesus and united with the Methodist church. In the year 1912 the Sabbath truth of the fourth commandment came to her through the reading of "Bible Footlights;" this she gladly accepted and was baptized into the faith of the Seventh-day Adventist church, in which faith she lived until her death.

She leaves a father, stepmother, one brother, three sisters, a husband and four little children to mourn her death.

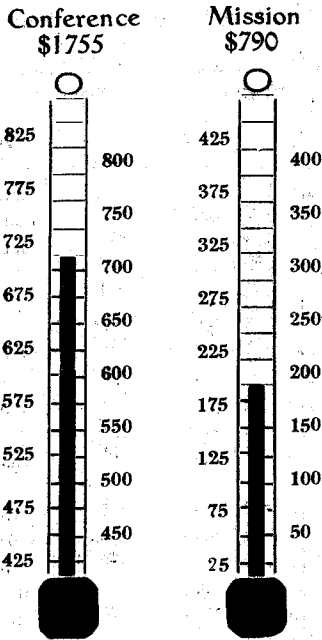
We laid her away in Flatwood cemetery to await the call of the Lifegiver. The services were conducted by the writer.

JAMES BELLINGER.

"Religion is the first thing and the last thing; and until a man has found God, and has been found by God, he begins at no beginning, he works to no end."

LOUISIANA CONFERENCE

Harvest Ingathering Goals



Who Is Wise Among Us?

"The children of this world are in their generation wiser than the children of light." How verily we see the Savior's words fulfilling around us in the business world of today. All lines of business, art, science, profession, etc., are striving with might and main to rise to a high mark in interesting people in the line which they represent.

The real estate holder is a very interesting example of worldly-wise men. His whole life seems to be given to one purpose of interesting people in his country and property. He is wholly wrapped up in his business; and generally he gets many to see the matter just as he represents it (whether his property really exists or no). He writes and speaks of the wealth and pleasures unspeakable which may be realized by all. He describes the bountiful products which thrive

there; bringing wealth and joy to the owners. He speaks of its beautiful scenery, and grows eloquent as he speaks of the delightful climate of the place. People become enraptured and long for a home in the place which he describes. The Lord represents such business men as wiser than we who represent the kingdom of heaven. I think the reason is plain. They stick to their job. They spare not for time, means, or effort in order that they may win men to their proposition. Are we as diligent, earnest, and undivided in our efforts to interest souls in the Heavenly Land? Is our life fully charged with the one purpose? Are we working for it day and night? Is it upmost in our letters and conversation? Are we engaged in working for its advancement, or are we employed in some worldly enterprise?

The Lord says, "He that winneth souls is wise." Prov. 11: 30. That has been the business enterprise of all heaven since the fall of man. Our Heavenly Father and all of His true followers have been describing a home where the inhabitants never grow old; are never compassed with the sorrows, sickness, separation, or death, which perplex the human race in this life. In that country the leaves never fall; the flowers never fade; the fruit ever grows for the blessing of the saved. There the beautiful river of Life sparkles as it flows through the land—never shall its waters cease to refresh the earth. The city and mansions are glorious beyond description. In this lovely country God has promised a home without money or cost. There the lame, the blind, the pauper, the orphan,—all who desire may have a home, a vineyard; everything that God can give to gladden the heart of man, and we

shall never have to move. Surely no real estate agent of this vain world can present such a proposition as this which we may represent to a homeless race.

Why should we hesitate, my brother? Let us arise and become a real estate agent for the Kingdom of Heaven. Let us interest souls in the home of the saved. We have a standing invitation from the King of the Universe to all who will accept a home. It is free to all who will only cut loose from this world and prepare to go.

There is a grave responsibility resting upon all who represent the Kingdom of Heaven. They are to spare no time, talent, or means in order that the world may receive the invitation to prepare for the soon-coming kingdom of God.

The Lord says that the end will come when the world has heard the invitation. Matt. 24: 14. He gives each His commission in Matt. 28: 19, 20. He says, "Arise, shine." "Ye are the light of the world." Indeed, we do have a great light. Why should God not expect us to shine? "The disciples were to go forth as Christ's witnesses, to declare to the world what they had seen and heard of Him. Their office was the most important to which human beings had ever been called, second only to that of Christ Himself. They were to be workers together with God for the saving of men." (Acts of the Apostles, p. 19).

God expects no less of us today than in the early days of His church. "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of the ministers and church officers." Testimonies, Vol. 9, p. 117.

There are many lines in which

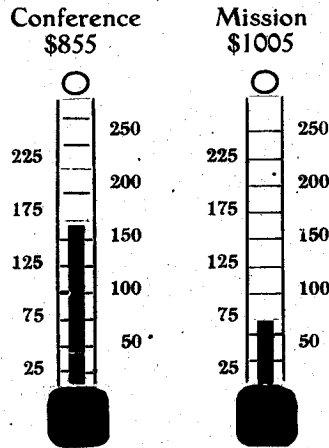
God's people may labor for souls. The colporteur work presents a self-supporting missionary line in which almost all can engage, and God has "ordained it." He says, "The canvassing work, properly conducted, is missionary work of the highest order." (Vol. 6, p. 313.) We are in a time when this work is being prospered of Heaven. Surely we should arise to the call of God.

For the benefit of those who plan to enter the colporteur work this coming year, we purpose to hold a Canvassers' Institute in Shreveport, beginning January 24, 1918, and continuing about ten days. Railroad fare, and entertainment while in attendance, will be free to those who plan to do a faithful work in this line during the spring and summer of 1918. We plan to have excellent instruction in the line of evangelistic canvassing, also in Bible instruction. All who wish to attend should write me at once so that I may be able to make arrangements for their entertain-

ment while here. Address me at 2815 Fetzner Avenue, Shreveport, La. G. B. BOSWELL, Field Sec.

MISSISSIPPI CONFERENCE

Harvest Ingathering Goals



An Embarrassing Situation

When some new "drafts" appeared before their commanding officers one Friday afternoon a short time ago and asked to be

excused from service on the following day for religious reasons, they had no idea that the request would prove more embarrassing to their superiors than to themselves. Official Washington, upon being appealed to, reiterated our nation-old policy of religious liberty for all by issuing a general order to excuse from Sabbath service all who kept the day as a day of rest. Read all about it in the February "Signs Magazine"—a "soldier number."

A Soldier Number

Another opportunity (possibly the last) to get the truth before the "boys" in a pleasing manner offers itself in the February "Signs Magazine." Eight of the articles are of direct interest to soldiers. The cover, and in fact, most of the illustrations throughout, depict the soldier in one way or another. Those who sell this beautiful number are quite sure to meet with success. Why not mail a copy to each acquaintance who has responded to the call.

The Man Who Fails

The man who fails is the sort of chap
Who is always looking around for a snap;
Who neglects his work to regard the clock;
Who never misses a chance to knock.

He is grouchy and slow when the work begins,
When it's time to quit, he jokes and grins;
He's always as busy as busy can be,
When he thinks the boss is around to see.

He believes that a "pull" is the only way
By which he can ever draw bigger pay;
And he sulks and growls when he sees his plan
Upset by the "push" of another man.

He's on his job when he draws his pay;
That done, he soldiers his time away,
While the men who tackle their jobs with vim
Keep pushing and climbing ahead of him.

For the man who fails has himself to blame
If he wastes his chances and misses his aim;
He'd win if he'd use his hands and wits;
The man who fails is the man who quits.

The Man Who Wins

The man who wins is the average man,
Not built on any peculiar plan,
Not blest with any peculiar luck.
Just steady and earnest and full of pluck.

When asked a question he does not "guess,"
He knows, and answers "No" or "Yes."
When set a task the rest can't do,
He buckles down till he's put it through.

Three things he's learned: that the man who tries
Finds favor in his employer's eyes;
That it pays to know more than one thing well;
That it doesn't pay all he knows to tell.

So he works and waits, till one fine day
There's a better job with bigger pay;
And the men who shirked whenever they could
Are bossed by the man whose work made good.

For the man who wins is the man who works,
Who neither labor nor trouble shirks,
Who uses his hands, his head, his eyes;
The man who wins is the man who tries.

SOUTHERN UNION WORKER

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under the Act of March 3, 1879.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
L. H. Wood, Ed. and Y. P. M. V. Secretary
M. W. Shidler, Union Missionary Sec'y.
O. R. Staines Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Institute Dates

Tennessee, Jan. 3 to Jan. 13, Jackson.
Alabama, Jan. 10 to Jan. 20.
Mississippi, Jan. 17 to Jan. 27.
Louisiana, Jan. 24 to Feb. 3, Shreve-
port.
Mississippi (Col.), Jan. 31 to Feb. 10.
Alabama (Col.), Feb. 7 to Feb 17.

News Items

Elder S. E. Wight returned from the Huntsville School Board meeting Friday, the 28th, and expects to remain here until the first meeting of the evangelistic effort in Nashville, Sunday, the 5th.

Mr. G. H. Curtis returned from Birmingham, Ala., New Year's day, and after attending to the work in his office for a few days, left Thursday night for the North, expecting to stop at Battle Creek and Berrien Springs, Michigan.

Bro. M. W. Shidler and Prof. O. R. Staines are in Louisville, Ky., attending the Kentucky Colporteurs' Institute, which began Dec. 27.

Prof. Lynn H. Wood has been spending the past week in the Union office developing plans for the Young People's work for the year 1918.

Elder I. M. Martin has been very busy the past week preparing for the evangelistic effort in Nashville. The Orpheum Theater has been secured for these meetings and all are looking forward to a good work in this city. Elders Frank and McLennan from Louisiana and Denslow and Bellinger of the Tennessee River Conference have been putting out announcements and assisting in the preparations for this meeting.

SOUTHERN JUNIOR COLLEGE NOTES

Dr. Gerald Mitchell, of Atlanta, Ga., was a visitor at the College Friday and Sabbath.

Miss Gradye Lea, of Knoxville, Tenn., visited her sister this week.

Bro. A. L. Manous, wife, and little son, visited the Southern Junior College Sunday, on their way from Nashville, Tenn., to their new home in Lithia Springs, Ga.

Mr. Ernest Templeton, who spent the past summer at the Southern Junior College was a visitor at the College Sabbath. He is now enlisted in the Hospital Corps, at Fort Oglethorpe, Ga.

Mr. O. L. Hurst, of Atlanta, Ga., was a visitor at the College last Thursday.

Miss Merrill Wyatt, of Rome, Ga., returned to the school last week. Her aunt came with her and spent a day at the school.

The Thirteenth Sabbath At S. J. C.

Long before the pamphlet telling of Orient's needs for the Publishing Work was sent out, the Collegedale Sabbath school knew there was a thirteenth Sabbath coming, so the members began early to prepare for it. Instead of the school as a whole setting a goal, each class was asked to decide on its own individual goal. Then we had something for which to

work. It was interesting indeed to see how many of the students set out to earn their offerings, as well as how several sacrificed necessities to save for this special call.

At last the eventful day for which we had been working came; the Primary Department stimulated us with still more enthusiasm by singing—

"There shall beshowers of dollars,
Dropping from motives of love,
Into the treasury for India;
Jesus will see from above.

Showers of dollars,
Showers of dollars she needs,
Dimes, nickles, pennies are helpful,
But for the dollars she pleads."

The collection was taken at the beginning of the classes so that the officers might have it counted to report to us at the close of the exercises.

The list of the 24 classes was placed on the blackboard with their goals and their donations opposite. A few revisions were made. True, a few goals were not reached, because some of the members are enjoying visits at their homes during the holidays and will bring their offerings back with them. But up to date the S. J. C'ians have \$103.05 ready for the Orient.

A Harvest Ingathering Experience

"I called upon a prominent lady who was the widow of a physician, the daughter of a minister, and a sister of a lawyer. She gave me five dollars for missions. I gave her Present Truth No. 4, 'The Second Coming of Christ.' She became interested, ordered a full set, and then two hundred each of the principal issues of the series for her friends. She gave a copy of No. 4 to a friend of hers, the dean of a college, and after reading it, he said he had compared it with the Scriptures, and found it was true, and exclaimed: 'Just think of all of these years I have been preaching just the opposite.'"

Present Truth No. 4 cost this worker only a half cent, but it has made her a permanent, interested, influential friend, and caused the circulation of over two thousand other issues to be effectively placed with intelligent and influential people. Was it not a good investment? Is it not a good suggestion?

Choose always the way that seems the best, however rough it may be...
Pythagoras.