

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, JANUARY 31, 1918

No. 5

## Soul- Winning

The Southern Union Conference has undertaken to greatly increase its membership during the year 1918, but if the Union and the local conferences had not laid any plans for this, every loyal Christian should lay plans to win some soul. We ought to endeavor every day to so work that some individual will be led nearer to the ideal.

The work is great and the laborers are few. In order to finish this great message and bring the day each Christian has so long looked forward to, every individual believer in the church must be a worker for God. Our days in this world are few at best, and with the world in the condition it is today, the thoughtful individual is led to think seriously as to what the future has in store and how much of the future is to be given to this world. It cannot be that the earth with its increasing troubles can be left without a visit from the Saviour very much longer. Angels and the inhabitants of other worlds are looking on with great expectancy, because they know not what has been prophesied. Intensity is taking hold of every department and agency of Satan's kingdom. He is getting ready for the greatest move of his experience, and so the church is to prepare herself for

attack. No one should be asleep. The knowledge of what is coming should enlist the activity and the consecration of every believer. Let us take hold to finish the work and win as many souls as possible in the year 1918.

S. E. WIGHT.

## The "Signs"

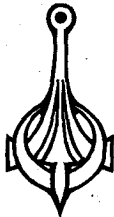
Elder I. H. Evans recently wrote us (January 2) regarding his interest in the present campaign for the weekly *Signs*, and the following paragraph is from his encouraging letter:

"I do wish that during 1918 the denomination could use weekly 100,000 copies of this splendid missionary paper. Within the last few months I have received several letters from different individuals assuring me that *they had found Christ through the Signs*, and

had never understood the plan of salvation as they understood it by reading that good paper. The times in which we are living, the nearness of the end, and the importance of helping men and women to find Christ should come home to us all in a new way as we start out with the new year of 1918."

The circulation of the *Signs* weekly is now around 62,000—more than 200 per cent increase in ten months. Subscriptions are coming in every mail. Hundreds of them have recently arrived from Florida, New York, Massachusetts, Michigan, North Dakota, and other parts of the United States and Canada. The list of new subscriptions received last week, written on a typewriter for the linotype room, made a string just 150 feet long. We have equally as many names on

## Our Lessons, Too



A little child, with lessons all unlearned  
And problems still unsolved before me stands;  
With tired, puzzled face to me upturned,  
She holds a slate within her outstretched hands:  
"My sums are hard—I cannot think tonight:  
Dear father, won't you make the answers right?"

Thus do I come to Thee, great Master, dear;  
My lessons, too, are hard, my brain is weak.  
Life's problems still unsolved; the way not clear,  
The answers wrong—Thy wisdom I would seek.  
A tired, puzzled child, I pray tonight:  
"Here is my slate—O make the answers right!"

—Jean Dwight Franklin.

hand (at this writing) unlisted. During the past few weeks excellent club orders have been received from some of our institutional churches. The St. Helena Sanitarium Church has ordered a club of 360, the Melrose Sanitarium Church 160, the Glendale Church and Sanitarium 402, the Washington, D. C., Sanitarium and College Church nearly 200, and the Loma Linda Church a club of 261 copies. All of the above clubs will run through 1918. Many churches are now increasing their clubs from 20 to 60; 40 to 100; 75 to 150; 100 to 200, etc. Why? Because, as you know, an increase in the *Signs* club means an increase in souls.

Our dear people are certainly responding nobly in this campaign. In it all we plainly see the Spirit of the Lord at work, leading our members to send more and more of the "silent preacher" to the homes of relatives, neighbors and friends. And as a result of this larger endeavor we are receiving an unusual number of letters from over the land telling of persons interested in the Message through the paper, and of many joining our ranks.

*Signs of the Times Office.*

### World Problems in Four Languages

NOW READY

The latest book in the "Current Events" Series, entitled "World Problems," discusses in a very candid, helpful, interesting style some of the most vital present-day conditions. It tells the meaning of these portentous events and gives the solution—the only remedy.

"World Problems" in English has had a large sale during the short time since it was published, and is now ready in German,

Danish-Norwegian, and Swedish. The leading topics discussed are "The Industrial Conflict," "War," "The Bible or Tradition," "Can the Dead Talk to Us?" and "The Remedy."

Never before have so many new problems, so many new demands been thrust upon men and women for consideration and action. The rapidly changing events of the last few months have developed and forcibly emphasized some of these world problems, and in many people's minds rises the insistent query, "What is the Solution?"

In these thrilling days, when industrial conditions are so ominous when "the nations are angry" and war has engulfed the world, when people imagine that Spiritualism offers the only source of comfort for dear ones struck down by death, shall not the people who know the "patience and comfort of the scriptures" proclaim, with intense earnestness, by the printed page and by every proper means, that message of salvation which the God of Heaven, foreseeing this time, prepared for His servants to give at this very hour in earth's history?

"World Problems" is well printed and has a striking cover design in colors. The price is 25 cents, and the quantity rates the same as on the English books in "Current Events" and "World's Crisis" series. Order through your tract society.

*Pacific Press Publishing Assn.,  
International Branch, Brookfield, Ill.*

"It is a noble and great thing to cover the blemishes and to excuse the failings of another; to draw a curtain before his stains, and to display his perfections; to bury his weaknesses in silence, but to proclaim his virtues upon the housetop."

## KENTUCKY CONFERENCE

### News Notes

Prof. O. R. Staines and Elder R. I. Keate are conducting a Home Missionary Institute at the colored church in Louisville. A good interest is being manifested in this important work.

Brother R. B. Rowe has been very sick with pneumonia, but we are glad to report his condition improving.

Brother James Hickman made a trip to Bedford, Ky., the first of the week in the interest of the book work.

Brother Edward Whittier is spending a few days in Tennessee looking after his Questionnaire. He expects to return in a few days and take up the colporteur work again.

Brethren Gaevart and Trees have moved their families to Paris, Kentucky, and will canvass the territory in that locality.

Brother J. W. Ratliff, of Ashland, Ky., is interested in placing "Bible Readings" in the homes of his neighbors, and sent for three copies of this excellent book as a starter.

We are glad to note that the Harvest Ingathering funds still continue to come in. A letter just received from Brother R. F. Hickman tells us he is still continuing this work. He also gives a very interesting account of an experience in the colporteur work.

The little son of Sister Fallon, of Maceo, has just started to sell the *Watchman*. At first, when the reality of facing the world with the proposition came to him, he was quite overwhelmed; but summoning all the courage of his ten summers, he set about his task and gathered courage as he

advanced until now he is real enthusiastic about it. Moral: "Be a *Watchman* Hustler."

Brother B. E. Wagner is visiting his parents in Barberton, Ohio, during his vacation.

Elder R. I. Keate attended the Educational and Young People's Convention at Ooltewah, Tenn.

Sunday, January 13, Elder W. H. White, of Ford, Ky., was called to Panola to preach the funeral of Brother Rostin Harris, father of R. W. Harris, of Richmond, Ky.

*To the Worker:* While in Somerset, Ky., I solicited Mr. J. T. Bottomlee, a shoe-cobbler, for the Harvest Ingathering. It seemed he used to observe the Sabbath some years ago. His heart was still open to conviction and he was pleased to meet me. He gave me an offering and subscribed for the *Watchman, Our Little Friend*, and bought a copy of "Bible Readings." He invited me to come back and stop with them. I visited them again in about six weeks and found their oldest daughter, about 19 years of age, much interested. I talked to the family that night. When I left next morning Miss Bottomlee promised to keep the Sabbath.

Recently I received a letter from Mr. Bottomlee, inviting me to visit them, and told me his daughter was still keeping the Sabbath.

May the Lord give us many such experiences to keep our courage good as we visit the homes of the people with the Message.

O. A. DOW.

The words of Christ were "so simple that a child could understand them, yet lofty enough in their grand simplicity to charm the brightest mind with their noble truths."

## Hoarding and Economy

We hear much, these days, about economy in everything, especially in food supplies. We also hear much said against the hoarding of treasure.

This is exactly as the Lord has instructed us. After feeding five thousand and more with five small loaves and two fishes, Jesus told His disciples to "gather up the fragments that remain, that nothing be lost." This is His practical lesson to us in economy.

In His sermon on the Mount, He said: "Lay not up for your-

selves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven: . . . for where your treasure is, there will your heart be also." This is His instruction to us in non-hoarding of earth's wealth. If the hoarded wealth were used to bless the poor in providing for their need, what a changed aspect for good would come into every strata of society the world around!

If it is good to do these things in war times, why not at all times?—*T. E. Bowen.*

## The Cross and Its Shadow

Elder S. N. HASKELL'S latest book on the

### Sanctuary Question

## A special help on the Sabbath School lessons for this quarter

Do you want an excellent help on your Sabbath School lessons this quarter?—Something that will open to you the whole sanctuary question in a most interesting and lucid way? If so, here is something to interest you. Note what leaders say of the book:

"I think it is a fine book, with well drawn gospel lessons from the Old and New Testament types."—W. A. Spicer.

"It is the best work on the great question of the sanctuary that I have ever seen."—K. C. Russell, *President of the Eastern New York Conference.*

"There is nothing like it in the field. It should meet with a wide circulation."—B. E. Beddne, *President of the Central California Conference.*

"It is refreshing in that it does not follow the grooves of the past."—F. M. Wilcox, *Editor of the Review and Herald.*

"It is scriptural, practical, and powerful. To read it is to be blessed."—R. D. Quinn, *President of the Atlantic Union Conference.*

"The Cross and Its Shadow" lifts up Jesus and presents him to the world as shadowed in symbols, as prefigured in revelations, as unveiled in the lessons given to His Disciples, and as manifested in the wonderful miracles wrought for the sons of men.

One section of the book, containing 14 chapters, is devoted to a character study of the twelve tribes of Israel as mentioned in Rev. 7:4-8.

This new book contains 50 interesting chapters, 388 pages, 18 full-page illustrations, and over 200 small illustrations.

At the close of each chapter on the sanctuary services is a condensed Bible study, comparing type with antitype. Over 3500 texts are referred to in foot notes and explained in context.

Regular Price . . . . . \$1.75

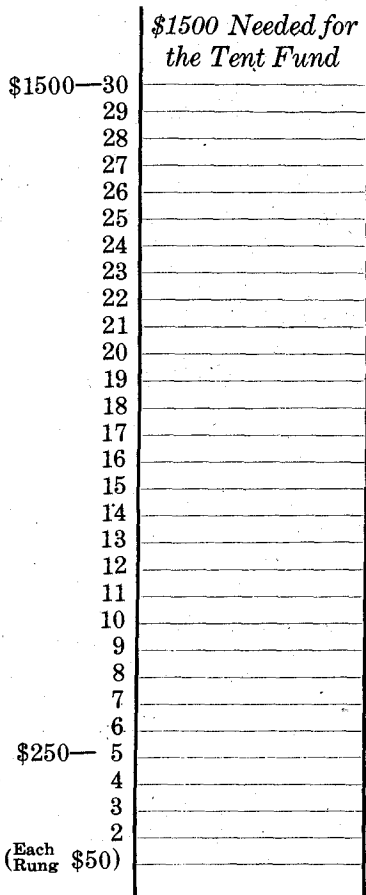
To any who order it before Feb. 15, \$1.50 postpaid

Order from your Tract Society.

**TENNESSEE  
RIVER  
CONFERENCE**

**Will We Reach the  
Ladder-Top?**

That depends on how badly each one of us wants to reach the top. That depends on how faithful our church members are in giving to this needy fund. With cotton selling at ten and one-half cents in the seed, corn at \$1.25,



and all other products proportionately high, the farmer has more means with which to advance the work of the Lord than ever before. Not only the farmer, but the members of our city churches can help in this worthy cause. This money is needed at once, as considerable money has already been spent for necessary equipment out of our operating

funds, which makes it very hard to pay off the workers on time, since the operating money is very low. All donations received on the tent fund from now on will be acknowledged through these columns, and may God help each one to give as he may be able. The Conference desires to place two or three strong tent companies in the field this Spring and Summer, but it will be physically impossible to do so without the necessary funds with which to buy tents. Look long at the ladder and see how far we must climb, and give the best push that you can. F. C. B.

**The Midianith  
Barleycake**

“And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent and smote it that it fell and overturned it that the tent lay along; And his fellow answered and said, This is nothing else save the sword of Gideon, the son of Joash, a man of Israel; for into his hand hath God delivered Midian and, all the host.” Judges 7:13,14.

When Gideon heard the recital of the above dream, with its interpretation, his faith was strengthened to believe that God would use his little band of 300 men to defeat the unnumbered hosts of the enemy that were encamped against Israel.

Similarly was the faith of each one strengthened to believe that in the Tennessee River Conference also the colporteur work was to “go forward with increasing success” who was privileged to be present at their institute held in Jackson, January 3-12. Although there were but five

colporteurs in attendance at this meeting, their devotion and loyalty to the work, combined with their determination, through the assistance of Him who knows no defeat, to persevere in the work, and labor and pray for others to join their ranks, were to those present what the dream of the barleycake was to Gideon.

Although it was very evident that the enemy was determinedly bent on destroying the good to be accomplished by this meeting, all agreed that it was a complete success. The morning and evening Bible studies given by Elder Elliott, through the blessing of God, contributed largely to thwart the plans of the adversary and to achieve the success attributed to the meeting.

Deciding that the past should be no criterion for the future, the colporteurs placed their goals at a higher figure than they had ever before hoped to attain, their combined goals being but a little short of \$10,000. Then not being satisfied with this, by faith they set the goal for the Conference at \$25,000 worth of books delivered by the close of 1918. In the accomplishment of this goal, each pledged himself to endeavor to “win one” to the colporteur work, as well as to “win one” for Christ.

Reader, if you are one of those who might respond to this call, turn not a deaf ear to the voice that bids you “Go work today in my vineyard.” When called to give an account of your stewardship, do you plan to hear the words “Well done,” or “Depart from me?” Candidly, which may you expect to hear if you pursue your present plans? If you find that your plans are not God’s, will you not accept God’s plan for you? “There shall be delay no longer.”

M. W. SHIDLER.

## Tenn. River News Items

Elder Elliott visited the brethren at Leiper's Fork, Sabbath, January 19th, and a church of eleven members was organized. E. R. Allen, formerly connected with the Kansas Conference, will act as elder. The church will be augmented by four or five new members within the next few weeks. The brethren have recently moved into this community and expect to work for the community, and there are many opportunities for doing a good work there.

A meeting of the Conference Committee was held in the office January 16th and a number of important actions were taken with reference to the work during the coming year.

Miss Sadie Rogers of the Washington Missionary College has connected with the work in this field as Educational and Young People's Missionary Volunteer Secretary. She has recently been in attendance at the Council held at Ooltewah and from there will come to Nashville to take up her duties. We are glad to welcome Miss Rogers to her new field of labor.

Monday and Tuesday of last week were devoted to an Elders' Meeting, and the time was given to a discussion on the work of the leaders of our churches. Those present were: W. R. Elliott, J. R. Kennedy, J. G. Dasent, Milton Young, C. N. Martin, W. D. Wade, H. L. Reese, B. N. Mulford, F. F. West and Dr. A. J. Harris. Those who were fortunate to be with us felt that they had been much benefited by their having been present. The attendance would have been larger, but the bad weather interfered somewhat. The meeting was held in Nashville, in the Jackson building.

Bro. W. D. Wade, our field agent, has removed to Hazel, Ky. He is at home for a few days, getting straightened up and making preparations for a Spring drive for the book-workers in the Conference.

Bro. Roscoe Gray and his sister, Miss Alsie, came to Nashville Wednesday, January 22, for a short business trip. They are students in the Southern Junior College at Ooltewah.

Elder E. C. Widgery and his son E. C., junior, have removed to Hazel. The young man will engage in the canvassing work and the people throughout the field will no doubt be glad to welcome Brother Widgery back to Tennessee. He was formerly connected with the colporteur work, but more recently has been located in Eastern Canada.

The Conference office was closed Monday, January 21st, on account of general observance of "Heatless Monday" inaugurated by the Fuel Administration. All mail orders will be taken care of as usual on the following nine Mondays.

Miss Mamie Moore of Memphis was married January 7th to Mr. H. Eder, treasurer of the Memphis church. We wish them much happiness. Sister Eder is a very

successful Bible worker, and has been connected with the Conference indirectly for seven years.

The meetings conducted by Evangelist Martin continue to be well attended; although the weather conditions have been most unfavorable. The subject Sunday, January 20, was: "The Devil; Why Does God Not Annihilate Him? His Connection With the Great War." There were about 800 people out to hear the lecture. The daily papers report each meeting held in an entirely pleasing way. Beginning next Tuesday, January 29, Elder Martin will hold meetings each evening in the Parthenon Theater building, excepting Monday, Saturday and Sunday. The Orpheum will be used on Sunday nights.

Dr. A. J. Harris, our local physician, is quite ill, being confined to his bed with a severe cold attack. We hope that he may be speedily restored to health.

By inadvertence the Hazel church report of the Harvest Ingathering work was placed under the Kentucky Conference heading in a previous issue. The Hazel and Paducah, Kentucky, churches are a part of the Tennessee River Conference, although located in another State from Tennessee.

## COLPORTEURS' REPORT

SOUTHERN UNION, FOR WEEK ENDING JAN. 1 9

### KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
R F Hickman	BR	6	6	27 00		27 00	
T Kroeger	BR	7					65 00
W H Buckles	BR	7	3	12 00	2 25	14 25	1 25
R W Harris	BFL	4					7 50
Jessie Miller	DR	20	6	31 00	5 50	36 50	4 00
Total		44	15	70 00	7 75	77 75	77 75

## Tennessee River Mission

The Lord has prospered the work of the Tennessee River Mission even beyond what we hoped. Four years ago there were only 35 members in this field, while today we have a membership of 201. Two years ago the church in Memphis had a membership of only 32. About that time Elder Scott went there and began meetings in a tent on Mississippi Avenue. The Lord blessed his work, and quite a number accepted the truth. When he was called to labor in the Southwestern Union, Elder Lawrence came and took up the work. His labors were also quite fruitful, and now the church there has a membership of between 85 and 90. For a number of years the cause there has suffered because they had no suitable place in which to worship, but recently Elder Lawrence found a nice place on Mississippi Avenue for sale, and we at once took the matter up with the owners, and have just closed the trade for the property. It is a corner lot almost double size, and the building will meet their needs for some time to come. It cost us \$2600.00, and is worth fully \$4000.00. When the church has outgrown the building, it can be rolled to the rear of the lot and turned to front the other street, and changed into a double house that will rent for from \$20 to \$25 a month, and a church building can be erected on the front end of the lot. The church there is in charge of T. H. Allison, and they are all working energetically to advance the work in that city.

Very encouraging progress has been made in the city of Jackson, and we now have a church of 23 members there. Sister Julia Lowe began the work there more than three years ago, but her

health failed and she was obliged to give it up. Brother Alston followed her in the work, and after he left, Elder Johnson was placed in charge of the work there. He added a number of new Sabbath-keepers to the little company, and a few months ago the church was organized. We are very much in need of money for the purchase of a place of worship for them. They are doing what they can to raise money for this purpose, and we must give them some help, for the work there never will be built up in a strong way until something is done to provide them a house of worship. If any friends of this work wish to contribute something to help them, please send it to the office to our treasurer. Brother Milton Young is in charge of the work in Jackson.

The church in Nashville is prospering under Elder Dasent's leadership. They own a nice church house, now almost paid for, and their membership is about 86. They are growing quite rapidly, having added about 30 to their membership last year.

The Mission tithes shows an encouraging increase, and our ministers are all quite faithful to instruct their people along this line. Their Mission offerings are also very good this year. Their quota to the 20-cent-a-week fund was \$936.00, and they raised \$993.74, thus passing their quota by \$57.74. The Nashville church raised the full 20c-a-week per member.

We are greatly encouraged at the outlook for the work of the Mission in this field. God did great things for us last year, for which we are glad, and we expect Him to do even greater things for us in the present year. Pray for the work in this field.

W. R. ELLIOTT.

"All trials that are recieved as educators will produce joy."

## OBITUARY

WADDLE--Mrs. Lusettie Pauline was a native of Tennessee. She died Oct. 16, 1917, at Roans Prairie, Texas, at the age of seventy years and six months. She moved to Texas from Tennessee in 1876 and then to Louisiana in 1904. In 1910 she heard and became obedient to the message that we love. In 1912, after attending a series of meetings that I held at DeRidder, La., she was baptized and united with the church at Lake Charles. From that time till the day of her death she was a faithful member, doing what she could to promote the truth. She is survived by two sons, E. and W. E. Waddle.

O. F. FRANK.

"The most trifling actions that affect a man's credit are to be regarded. The sound of your hammer at five in the morning, or nine at night, heard by a creditor, makes him easy six months longer; but if he sees you at some place of amusement, or idling on the street corner when you should be at work, he sends for his money the next day."

## For Sale

Near Dalton, Ga., 30 acres of land. Part of it inside the city limits. Soil grows good cotton and corn. Rolling land. Mostly under cultivation. Water and wood. Price \$1,100.

## FOR SALE

A farm of 111 acres near Dayton, Tenn.; 60 acres under cultivation. Six-room house. Large frame barn and other outbuildings. Good well and spring creek running through farm. Plenty of fruit. All under fence. Telephone; daily mail. Nine miles from county seat, on Walden's Ridge. Good soil. If taken soon, \$2,250.

Part of the proceeds of each farm is dedicated to foreign missions. If interested, write Fred Smith, Room 31 Deaderick Bldg., Knoxville, Tenn., care Cumberland Tract Society.

## Exercise of The Lungs

If you would know how exhilarating and invigorating a good draught of oxygen is, just go out-of-doors as soon as dressed in the morning, and fill the lungs to their utmost capacity repeatedly, taking in a deep inspiration slowly through the nostrils until complete, then holding the breath and tapping the chest. This will open many air cells that in ordinary respiration remain closed, and make room for more air. It is surprising how much the lung power may be increased by this simple means; and there is no better time to develop the lung power than before breakfast, when the stomach is empty, and the body is refreshed from sleep.

The exercise may be continued from a few minutes to begin with, up to half an hour at a time. If the person is feeble, it may be taken in a recumbent position on the bed, taking care to remove all heavy covers and to open all the windows and outside door, if there be one.

This exercise is applicable to all classes of individuals, the well to preserve health, the sick to restore health, especially to those who have diminished lung power, those who are shut up long hours in offices, and that large class of pale blue and yellow dyspeptics who never breathe deep enough to thoroughly oxygenate the blood and burn up the waste matter in their bodies. If those half invalids who feel weak and faint in the morning, and think they must have a cup of tea or coffee before arising, will put their heads out of the window and inhale a full measure of fresh air for a few minutes, they will doubtless be surprised to find they will need no further stimulant. The trouble is we forget that oxygen in the air has even more to do with the nutrition of the body than food in the stomach, and we shut out and ignore the life giving principle that is trying to gain access to our dwellings by every crack and crevice, and even go farther and keep it out of our bodies by constricting the lungs by tight clothing.

In order to perform the exercise with benefit it is needless to say the clothing should be loose and light enough not to interfere with the free expansion of the chest. Of course this would raise havoc with the narrow, tapering waist; so those young ladies who prefer to live half the length of their days, and be muddy-skinned,

shriveled up wasps, would better keep on drawing up their corset strings tightly to keep out the intruding oxygen. But the other class, who are satisfied with God's creation, and prefer roses in their cheeks to faded leaves, may gladly receive the gifts which God proffers, and freely inhale the breath of life He so bountifully bestows.—*Ruth Bryant, M. D.*

## Finland in Distress

Archbishop Soderblom, of Sweden, sends the message to the Federal Council of Churches in America: "Finland is suffering hard famine. Christian conference of delegates from five neutral countries appeals most earnestly for your strong efforts to bring help from America."

Charles S. Macfarland, general secretary of the council, in sending this message out to the world commissioner of Finland says: "The Finnish people ordinarily raise only one-half of the food-stuffs they consume. The other

half they import from Russia chiefly. A July frost killed their entire crop last summer, and the disorganization of Russia made it impossible to obtain any Russian cereals. The Finnish government, Dr. Ignatius says, has already paid \$12,000,000 to Russia for grain which has never arrived in Finland, because the starving Russian people looted the trains before they reached the border." Such are the intense conditions in countries of the Old World.—*Signs of the Times.*

"The greatest achievement of a Christian teacher is to make himself disappear, in order that only Christ may be seen by his hearers."

"If you wish to have the qualities of a great man, be modest in success and courageous in failure."

Me,  
Not  
Another



"Where are the reapers?"—how oft we sing!

And its chorus—"O will it come?"

Then in a moment the words forget,

Thinking not of the harvest home!

Ready to harvest the fields all stand,

But the reapers are few we know;

Yet we still linger with idle hand,

Leaving others the work to do!

Oft have we read the words of Paul,

As he journeyed, on slaughter bent,

When 'neath the flash of the light from heaven

He fell down in astonishment,—

Not "another," but "me," his cry.

"What wilt thou have *me* to do?" he said.

But we are waiting for some one else,

While the sickles around us lie.

"Why stand *ye* idle?" the Master says,

While the clock chimes the hour eleven?

Go reap *ye* the harvest, and what is right

Unto you shall be surely given.

Take up the sickles! go forth today,

Waiting not till another come!

You of the labor must have a part

If you'd share in the "harvest home."

—Selected.

# Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists. Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences.

J. P. McGee, editor  
Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, January 3, 1918, at the post-office at Ooltewah, Tenn., under the Act of March 3, 1879.

## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
L. H. Wood, Ed. and Y. P. M. V. Secretary  
M. W. Shidler, Union Missionary Sec'y.  
O. R. Staines Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Institute Dates

Louisiana, Jan. 24 to Feb. 3, Shreveport.

Mississippi (Col.), Jan. 31 to Feb. 10.

Alabama (Col.), Feb. 7 to Feb 17.

## NOTICE

### To Those Who Expect to Attend General Conference

All persons who plan to attend the General Conference in San Francisco, beginning March 29, 1918, other than those who go as delegates, should at once write the secretary of the locating committee, Mr. J. L. McElhany, 537 25th St., Oakland, California, stating what your desire is in the way of accommodations during the time of the conference, so that provision can be made. You should state the price that can be paid for rooms, whether you prefer to room alone or with someone else, and any other information that would be helpful to the committee in providing for your needs.

## Notes

Elder S. E. Wight left Nashville Tuesday, January 22, for Memphis, Tenn. From there he went to Jackson, Miss., to attend the Colporteurs' Institute. At the close of this institute he will go farther south, visiting points in Louisiana and Alabama.

Brother G. H. Curtis left Nashville Sunday night for Birmingham, Ala., where he will spend a few days before visiting the southern part of the state.

Prof. Lynn H. Wood spent last Thursday visiting at Portland and Fountain Head, Tenn.

Prof. O. R. Staines returned to Nashville Friday, January 25, after having spent some time in Louisville, Ky., in institute work.

Elder I. M. Martin and his corps of workers in the Nashville effort are very busy this week. They now have some 250 names to supply with literature and visit. Despite the cold and extremely disagreeable weather, there is still a large attendance at the Sunday night meetings at the Orpheum Theater.

Mr. M. W. Shidler is at present in Jackson, Miss., conducting the Colporteurs' Institute for that Conference.

## Southern Junior College Notes

A carload of coal has been received at the Southern Junior College, which will help us materially in heating the building. For about a month we have been forced to use wood entirely in our furnace.

Miss Lillian Emerson has returned from a visit to her parents in Bronson, Texas.

Mr. Glenn Curtis was called to his home in Atlanta, Ga., this last week to answer his Questionnaire. He returned to the school Thursday.

Mr. R. C. Gray was also called to Nashville to answer his Questionnaire. He was accompanied by his sister, Miss Alsie Gray, who is spending a few days' vacation at her home there.

Bro. C. F. Dart, of Graysville, Tenn., is a visitor at the College this week.

The first carload of lumber has been received from Atlanta, and the boys have been busy unloading it.

Miss Hazel Greene left for her home in Fayetteville, Tenn., last Friday to spend a few days visiting her parents.

The force pump and piping for our temporary water system has been received, and we hope to be able to install it in the near future.

## How to Hurry

Do you know how to hurry?

This is a hurrying age, and you ought to know how to keep up with it—if you think it worth while. Here are a few suggestions that may help you:

1. Do nothing that you don't have to do. Cut out the non-essentials.
2. Don't hesitate. Begin at once. When you are through, stop, and begin on the next thing.
3. Don't be too particular what part of the job you begin with. Other things being equal, do what's under your hand first and the next nearest thing next.
4. Don't pause between jobs.
5. Don't go from one job to another until the first is done. "Do one thing at a time." It takes time to change your mind.
6. Do your thinking while you are acting. And think about the work in hand.
7. If you have assistants, use them. At first do only what they can't do, and afterward help them out.
8. Do nothing twice. This makes it necessary to do it right the first time.