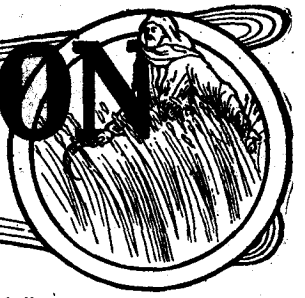


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, FEBRUARY 28, 1918

No. 9

The Testimonies in Every Family and Every Family Studying the Testimonies

Few if any of us fully appreciate the great blessings that would come to us all along the line if we could but reach the place where every Seventh-day Adventist family had a full set of the testimonies in their home and were actually systematically studying them in connection with their Bibles, and this is not an impossibility. That which we sincerely desire God will help us to find some way of obtaining. This being true, we must have created within us a hunger for this spiritual food. If we do not feel a need of it, let us remember, "It is Satan's special object to prevent this light (the Spirit of Prophecy) from coming to the people of God, who so greatly need it amid the perils of these last days." Test. Vol. 5, p. 667.

God in His great mercy has made every provision for the safety and deliverance of His people. In the Testimonies He has graciously provided us with definite instruction touching every phase of our work. Here we can find how best to carry on all lines of Christian activity. If it be in our home duties, such as the proper training of children, the best food to provide our families, how we as Christians should dress our children and ourselves, how best to train for physical

and spiritual health, or any of the many perplexing problems that come to us, here we can find the very thing we most need. Too, we will find detailed instruction as to the best way to carry forward *every department* of our church work. In fact here we have explicit information touching every phase of the work that we have commissioned to us as a people, whether it be relative to the family, the colporteur, the Bible worker, the ministry, the sanitarium, the school, the publishing or the foreign work.

If each of us will secure a set of these while we have the opportunity to get them at the very low rates now offered, and will then study them as our times demand, we will have instead of a few ordained ministers, licentiates, Bible workers, and colporteurs, the full membership of our conference in the work, and many of us will develop into colporteurs, Bible workers, licentiates, and into the ministry itself in time. We will be bringing new members in all the time and replenishing our ranks in the churches. When we do this our church finances will increase a hundredfold from what they now are, and there will come to us

as individuals, as churches, and as conferences such blessings as few, if any, of us have ever enjoyed.

All should note that while all our Publishing Houses have been obliged to advance the prices both on books and periodicals, yet they and our Tract Societies, in their anxiety that every family shall find it possible to have these necessary books, have materially cut the price on the Testimonies for this campaign.

Read the accompanying advertisement, and then send your order to your Tract Society *now* before Satan finds some way to prevent you from doing it.

O. R. STAINES.

Order the Testimonies

"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

"Thy word is a lamp unto my feet, and a light unto my path."

"The entrance of thy words giveth light."

Since man shall not live by bread alone, but by the Word of God, we cannot have the Word of God without having a Bible. But for the Word to feed the soul, it must be received into the

heart, for "the entrance of thy words giveth light." The part of the word not understood does not feed the soul. In order to fully understand the Bible we have many good books of all kinds.

The best help that has ever been written is the Testimonies. The messenger sleeps, but the message still speaks. The Testimonies not only help to understand the Bible, but outline in detail what manner of lives we should live to meet the teachings of the Scripture.

Can we do without this help in our home? Is anything too costly that helps us make sure the kingdom of God? Now is the opportune time to get a set of the Testimonies in your home. You cannot afford to let this time pass without getting these books. We trust everyone who has not these books will order at once. If you have a part of a set, now is the time to get those you do not have to complete the set. Send all orders to the Alabama Tract Society, No.316 Lyric Building, Birmingham, Ala.

A. L. MILLER.

Testimonies

The greatest message ever committed to man is contained in Rev. 14:6-12. In carrying forward this great movement it has pleased God to grant His people the aid and guidance of the Spirit of Prophecy. In every step of the advancement of this message this guidance is plainly seen. In many instances mistakes and failures have been avoided by taking heed to the warning and instruction given through this source.

True, the Bible is the great Guide Book, and the messages given through the Spirit of Prophecy are not in addition to its teachings or contrary to them. They are given to lead the readers to

the principles laid down in the Bible, calling for deeper searching of its pages and lives in harmony with its teachings.

Every home represented in this last warning message to this war-stricken and doomed world contains one or more Bibles; and should not these heaven-sent instructions contained in the Testimonies to the Church be found there too?

Knowing the importance of these instructions, there is a campaign being made at this time to place a set of these "Testimonies" in every Seventh-day Adventist home in the Southern Union Conference. Special prices are given and different style bindings so as to meet the needs of all.

The perils of the last days are about us, and we need every help available to save us from being swept away with the tide of evil. Let us give up something of less importance and put forth special effort to obtain these valuable helps at this time.

Having obtained them, the next

step is to make a thorough and systematic study of them. The children in our homes need the knowledge contained in them, for they touch every phase of life and contain instruction for all from the earliest accountability to the close of life.

Let every reader ponder the following paragraph, which is just one of the many precious gems contained in these books, and ask himself whether this is not a God-given opportunity, as well as a privilege, to obtain these books at this time:

"Each one will have a close struggle to overcome the sin in his own heart. This is at times a very painful and discouraging work; because, as we see the deformities in our character, we keep looking at them, when we should look to Jesus, and put on the robe of His righteousness. Every one who enters the pearly gates of the city of God will enter there as a conqueror, and his greatest conquest will have been the conquest of self." Test. Vol. 9, p. 182. C. N. SANDERS.

The Testimonies In Every Family

If asked the question, "What is the greatest unifying force in the Second Advent Movement outside of the Bible?" we would say, The Spirit of Prophecy. This wonderful gift brings to the church in clearer light God's vision, God's viewpoint.

These are days of peril. The enemy has come down with great power, knowing that he hath but a short time. He is wroth with the church, the remnant that keep the commandments of God and have the testimony of Jesus—the Spirit of Prophecy.

Especially in a time like this our great Leader would have us "all speak the same thing and be perfectly joined together in the same mind and in the same judgment." "God hath tempered the body to-

gether, having given more abundant honor to that part which lacked; that there should be no schism (or division) in the body." 1 Cor. 12: 24, 25.

There is light for this people in the Testimonies. "It is Satan's special object to prevent this light from coming to the people of God, who so greatly need it amid the perils of these last days." Vol. 5, p. 668. Surely it is time that every family in this great movement possessed these precious volumes of truth, and that we all anew set our hearts to obey the light which God has been pleased to give us. In Vol. 4, pp. 390,391, we read:

"The volumes of Spirit of Prophecy, and also the Testimonies, should be introduced into

The General Conference

every Sabbath-keeping family, and the brethren should know their value and be urged to read them. It was not the wisest plan to place these books at a low figure and have only one set in a church. They should be in the library of every family; and read again and again. Let them be kept where they can be read by many, and let them be worn out in being read by all the neighbors.

“There should be evening readings, in which one should read aloud to those assembled at the winter fireside. There is but little interest manifested to make the most of the light given of God. Much of it is concerning family duties, and instruction is given to meet almost every case and circumstance. Money will be expended for tea, coffee, ribbons, ruffles, and trimmings, and much time and labor spent in preparing the apparel, while the inward work of the heart is neglected. God has caused precious light to be brought out in publications, and these should be owned and read by every family.”

Last year there were sold nearly two thousand sets of the Testimonies. This year we wish that we might place in the homes of our people at least five thousand sets. And the Home Missionary Department is called upon to push this campaign with all speed. We have no time for delay. Special prices will prevail during this campaign; \$6.80 for the full set in cloth, or \$10.20 in red leather, postage extra. There is nothing that we can do that will so spiritualize us and inspire us one and all to work for souls as a careful reading of the Testimonies in connection with the study of the Bible. Make every effort, even a great sacrifice if necessary, to get a full set of the Testimonies in your home.

F. W. PAAP.

The next General Conference will be held in the Exposition Auditorium, San Francisco, California, March 29 to April 14, 1918. The committee, appointed at the Minneapolis Council to make arrangements for the entertainment of delegates and visitors, have been doing some preliminary work, and have the following to report:

1. Rooms in hotels can be secured at from 50c to \$1.00 per day for each person and from \$3.00 to \$6.00 per week, and up, where two persons occupy the

same room, according to location, furnishings, etc. Of course there are hotels in which rooms can be secured as low as 25c per day, but we could not recommend them to our people.

2. Rooms in rooming houses can be secured at from 25c to 50c per day, according to location, furnishings, etc.

3. Furnished apartments, consisting of one or more rooms with kitchenette and bath may be had at from \$5.00 to \$10.00 per week. These apartments are steam heated and everything is

TESTIMONIES

Special Discount. Testimonies for the Church.

Instruction touching all phases of the Missionary work of Seventh-day Adventists, including the ministry, sanitarium work, educational institutions, all departments of the work of the church, the family, foreign missions, needy fields at home, and many other subjects of vital interest.

That all our people may reap the innumerable blessings that come through possessing and *studying* the Testimonies, the publishers, and all our tract societies, have agreed to make the following SPECIAL PRICES to all our people during this campaign:

FOUR-VOLUME EDITION—The entire set is now obtainable in four volumes, printed on American Bible paper, inclosed in a substantial box, and weighing but 5½ pounds.

	Reg. Price	Special Price
Cloth	\$ 8.00	\$ 6.80
Red limp leather.....	12.00	10.20

NINE-VOLUME EDITION—This edition is going out of print as soon as present stock is exhausted, therefore complete your sets early.

Cloth, volumes 1 to 6 each..	\$1.00	\$.85
Cloth, volumes 7 to 9 each.....	.75	.65
Red limp leather, vols. 1 to 6 each,	1.50	1.25
Red limp leather, vols. 7 to 9 each,	1.25	1.05

Postage extra—averages about 50c per set.

Order of your tract society.

Alabama Tract Society, 316 Lyric Building, Birmingham, Ala.
 Kentucky Tract Society, 2014 West Walnut St., Louisville, Ky.
 Louisiana Tract Society, 810 Jackson Avenue, New Orleans, La.
 Mississippi Tract Society, 703 South Gallatin St., Jackson, Miss.
 Tennessee Tract Society, 322 Jackson Building, Nashville, Tenn.

furnished, even to table linen, crockery, silverware, etc. All a person has to do is to purchase and cook what he wants to eat. Cooking is done on a gas range, on which is placed a flat rate of 25c per week.

It is understood that all the *regular delegates* are to send their names and the accommodations they desire to their Union conference president, who will forward them to the committee, through the General Conference, but *visitors* will communicate direct with the secretary of the committee, Elder J. L. McElhany, stating clearly what they desire, as follows:

1. Do you wish a room in a hotel, in a rooming house, or apartments?
2. Do you wish to room alone? or do you desire a room mate? The price is usually less when two room together.
3. Do you desire a room with bath and all modern conveniences, or cheaper accommodations? State the limit.
4. Do you want a room near the place of meeting, or would you be satisfied with one several blocks away? Rooms at a distance, say eight or ten blocks, can be had at a lower rate.
5. Give date of arrival as near as possible, and state how long you expect to remain.

No cafeteria will be operated by the Conference this year, but there are many good restaurants and cafeterias near the place of meeting where good meals can be had at reasonable prices.

Oakland is the terminal of all trans-continental railroads, except the coast line of the Southern Pacific. At the terminal in Oakland you cross the Bay on a ferry boat to San Francisco. The Exposition Auditorium, where the meetings are to be held, is situated just off from Market Street (the main thoroughfare of the

city) about two miles from the Ferry building.

At the ferry landing in San Francisco take a Hayes Street car (No. 32) direct to the Auditorium, getting off at the corner of Hayes and Larkin Streets. This is at the rear of the Auditorium building. Pass around to the front of the building, and the general reception room will be found on the first floor to the right as you enter. Here persons will be in waiting to direct you to the place to which you have been assigned.

Those coming up the coast line on the Southern Pacific from Los Angeles will land at Third and Townsend Streets. Take either a Third or Fourth Street car, transferring at Market Street to a Hayes Street car (No. 32), getting off at the Auditorium at the corner of Hayes and Larkin Sts.

The above directions as to how to reach the Auditorium should be clipped and kept as personal information by those who expect to attend the Conference.

Check baggage to San Francisco, and keep your checks until you know where you are to be located.

Those wishing the committee to arrange for their accommodations should write at once to Elder J. L. McElhany, 537 25th Street, Oakland, California, stating definitely what accommodations they desire. Reservations will then be made to meet the requirements as nearly as possible.

C. H. JONES,

Chairman Committee of Arrangements.

MISSISSIPPI CONFERENCE

Mississippi Notes

From Feb. 1 to 10 I was at Greenville attending our Colored Institute. I was glad to see the colporteurs all of good courage.

Bro. O. R. Staines and Brother Shidler were with us part of the time. Brother Staton was not feeling well when he came, but was better when he left. He has now gone to Alabama to take up the book work there. Let us pray that God will bless his efforts there.

They have a very neat little place to meet in Greenville. The Mission owned a cottage that had been used for a school. One large room had an addition put to it during last summer and fall, making a room 24 by 32. The house was dedicated on Sabbath, Feb. 9. Elder Johnson held evening services during the Institute. There was a good attendance and a good interest. The last word we had from there was that two have accepted the truth. Both are school teachers. One is a minister's wife.

On Sunday, the 11th, I came to Greenwood and held a meeting with our Colored believers there. They are planning on a permanent meeting place. I found the believers there of good courage. Sunday night I came back to Jackson.

Bro. N. S. Taylor, our new secretary and treasurer, is now here to take the work of Brother Marshall. Our cause is ever growing and calls for changes of men from place to place.

Elder McLennan and family have arrived from Louisiana. Elder McLennan will begin work in Jackson.

Sabbath, Feb. 16, I was with the company at Laurel and on Sunday we had a meeting at Ellenville. Brethren Hastings and Brooks will go to Mathiston this week to begin book work next week. Let us remember these new colporteurs. Remember all the workers in your prayers.

C. J. BUHALTS.

LOUISIANA CONFERENCE

COLPORTEURS' REPORT

SOUTHERN UNION, FOR WEEK ENDING FEB. 16

Louisiana Items

Monday, Feb. 18, Elder O. R. Staines, the Union Home Missionary Secretary, arrived in New Orleans, and plans to spend some time in the State in the interest of that department of the work. Elder Sanders will unite with him in holding a Home Missionary Institute with the church at Hobart; then they will return to New Orleans to conduct an institute at the S. D. A. Church No. 2.

Brother and Sister B. C. Marshall spent a few days in New Orleans, after leaving the office in Jackson, Miss., before taking up work in their new territory, Alabama.

The Sunday night meetings Elder Morrow is conducting in the New Orleans Church No. 1 are being well attended, and last Sunday night, in spite of a threatening night, the attendance and interest shown was indeed gratifying.

The new Bible Year Class Cards being used by the churches and Missionary Societies are proving of great interest, and even the smallest among those able to read are enthusiastic in their daily reading of God's Holy Word. A number are availing themselves of the opportunity to follow the young people's reading courses by securing the books from the Circulating Library belonging to the Young People's Department of the State, the only cost being the return postage.

The following comes from one of our home-workers handling 50 magazines a month, a member of the New Orleans Church No. 2: "I can truly say now that I am not sorry in the least at the advance in the price of the maga-

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
RY Howard(2wk)	BR	67	28	115 00		115 00	
G Slaughter(2wk)	OD	74	55	115 00	4 25	119 25	2 75
Wm Fort(2wk)	OD	55	61	124 00	2 25	126 25	
Annie Gore	BFL	8	33	69 50	50	70 00	
A J Bishop	BFL	5	2	3 00	2 00	5 00	
Andy Schroader	BR	9	2	8 00		8 00	32 00
Lee Page	BR	14	6	24 00	25	24 25	62 25
J C Gaevert	GC	21	2	8 00	8 00	16 00	2 00
Total		254	189	466 50	17 25	483 75	99 00

ALABAMA CONFERENCE

R J Cook	BF	14	16	12 15	3 50	15 65	2 25
R J Cook	BF	8			6 25	6 25	5 25
J W Harrison	BR	8	2	10 00		10 00	
M S Peppers	BR	23	15	63 00	2 50	65 50	
G W Powers	BF	8			9 30	9 30	2 00
Total		61	33	85 15	21 55	106 70	9 50

TENNESSEE RIVER CONFERENCE

Wm J Keele	DR	28	8	35 00	8 50	43 50	6 00
B Paul Keele	DR	40	3	12 00	20 80	32 80	21 95
H G Miller	CK	46	25	43 00	2 80	45 80	1 10
R H Hazelton	BR	25					28 00
Total		139	36	90 00	31 10	121 10	57 05
Grand total		454	258	641 65	69 90	711 55	165 55

zine. I cannot help but tell others that they seem to sell easier than when I sold them for 10c. I also received a sample copy of the March number. Its cover is a beauty. I think it is just fine. I am fully determined to do my duty in scattering the printed page. The Lord has showered blessings upon me ever since I began the work. I could easily sell 100 or more copies if I had the time."

Word recently received from A. R. Bell, writing from Hammond, says the work there is progressing nicely, three having been added to the church Sabbath.

Elder King also reports some additions to the New Orleans No. 2 Church, and a number of others are very much interested and are making a careful study of the Scriptures to know the truth. These we hope will soon take their stand also.

Daily requests from those not of our faith come to the office asking for the agency for our small books. Shall we allow others to come in and reap the blessing our own people should have by handling these small books? The harvest is ripe, and souls are hungering for truth. Let no man take stars from thy crown.

TENNESSEE RIVER CONFERENCE

Tenn. River News Items

Elder S. E. Wight, President of the Southern Union Conference, spoke to the Memorial Church at the 11 o'clock hour Sabbath, Feb. 16. A goodly number were present, including some of the interested ones who are attending the evangelical effort being conducted by Elder Martin.

Miss Sadie Rogers, Educational and Young People's Secretary for the Tennessee River Conference, left the city Wednesday, Feb. 13, for a visit to the churches in the western part of the field. She will visit the Hazel and Springville churches first. All of our church workers who are interested in these lines of work should get in touch with Miss Rogers at once. She will give prompt attention to all correspondence.

The meeting conducted by Elder Martin continues to arouse an interest with a large number. The subject Sunday night was, "Who Changed the Sabbath?" The Orpheum Theatre, seating some 2,000 people, was almost taxed to capacity.

Mrs. Dr. A. J. Harris left Nashville one week ago for California, where she will remain until after the General Conference. She will be joined by her husband a month later, and they will return to the city together. Dr. Harris has been quite busy with the medical work here in the city, and is scarcely able to spare the time, but plans to go.

Brother Joseph E. Dye, one of our boys located at Camp Gordon, Atlanta, writes that he is getting along nicely, although sometimes is compelled to work quite hard. He writes that recently the machinery used at the camp to wash the dishes was idle on account of the electricity be-

ing out of use; he and two other of our boys were compelled to wash several thousand dishes by hand, and while it was a big job, the boys did the work up well, and received the commendation of the officers in charge.

The powder plant which is being erected at Hadley's Bend is just opposite the Nashville Agricultural and Normal School, the river intervening. It is not thought that this plant will interfere with the work of the school, although will probably place the school upon one of the most prominent highways to the plant. It is expected that the large ingress of population which is expected to come to the city will make the work for our Bible workers and minister more difficult to handle and should be the means of greatly arousing a large number of converts for the truth.

Mr. Ernest Templeton, formerly connected with the colporteur force for this conference, is now connected with the Motorized Ambulance service, being stationed at Camp Greenleaf, Oglethorpe, Ga.

Mrs. Nannie Jones of the Nashville Memorial Church has been having good success in selling the "World War" and other of our small books in and out of the city. She has recently made short trips to near-by towns, and has always been quite successful in this work.

It will be of interest to many in this conference to learn that Bro. A. L. Nay, who several years ago was superintendent of the Nashville Sabbath school, was again placed in charge of this work January 1. Brother Nay has done good work at the head of the school, and all of the church members are doing their best to help him. He is ably assisted by Bro. F. L. Harrison, of the Southern Publishing Association. The goal for the Nashville Sabbath school for this year

is \$1,200, and the school is confident of reaching it, not having failed yet to reach any goals which have been set. Time was when the Nashville Sabbath school could hardly raise \$100 a year, and every year has seen a notable increase in the offerings.

Brother J. S. Rooker, of the Hustburg Church, desires to secure the services of a good industrious boy or man of our faith to work on his farm at Johnsonville, Tenn. Please write Brother Rooker direct.

On the first day of February it was my privilege to run up to Goodlettsville and spend the Sabbath with my family. While there I met with the church, and we had a very pleasant day. I also spent the following Sabbath with them. On this Sabbath we had a good missionary meeting, and the importance of the Home Missionary work was studied, and it was decided to use the Present Truth series more than it had been used before. A canvass was made of the members of the church, and 38 yearly subscriptions were taken for this little paper. These will all go into the hands of unbelievers. It is hoped in this way to interest a number and lead them to accept the truth. This church is located in a very needy field, but the brethren are doing what they can to carry the light into homes around them.

Thursday, the 14th of February, I came over to Springville, and that evening united Mr. Chalmer Chastain and Miss Elma Fitch in marriage. After the ceremony we went over to the church where we found a large congregation awaiting us. I spoke to them from the words, "Now is the day of salvation." On the following night I spoke on the subject of "The Great War," and again the house was well filled. Saturday and Sunday nights I spoke to

them on the subject of "The Cleansing of the Sanctuary." On Sunday night the house was crowded, and all gave the best of attention. I met some who are deeply interested, and feel sure the Holy Spirit is striving with them, and hope to see some of them take their stand for the truth.

Tomorrow (Monday) morning I leave for Hazel, Leach, Jackson, and other places.

Feb. 17. W. R. ELLIOTT.

Mayfield

Several months have sped by since I wrote to the WORKER family, so thought I would send you a few lines.

Most of the time now for about five months I have been working with that grand book, "Daniel and the Revelation," and inviting the people to the feast of good things found in that precious volume. I am glad to say that a goodly number availed themselves of the privilege of securing this book, among whom are the Baptist and Methodist ministers of this city.

I esteem it a great privilege to carry this treasure of truth to the people, and we have God's promise in Isa. 55: 10, 11 that our efforts will not be in vain.

Through November and a part of December I was away helping my brother up in Iowa. He had met with a serious accident in the fall and was unable to work for months. He appreciated my help and visit very much and while there I gathered about \$16.00 for missions, and with what my wife and I collected here with the Harvest Ingathering papers made a total of \$23.85. I also took some subscriptions for the Signs while in the North. Although the most of our Harvest Ingathering fund was gathered in Iowa, yet we sent it all to the Tennessee River Conference.

We have two meetings here each Sabbath, one in the morning at our home with our neighbor's children, and then in the afternoon we meet for our Sabbath school with the new Sabbathkeepers.

H. G. MILLER.

KENTUCKY CONFERENCE

Office Mail Bag

Brother and Sister Drury, colporteurs from Southern Illinois, spent several days in Louisville visiting Frank Drury, who is one of our Adventist soldiers at Camp Taylor.

Since the price of our magazines raised to 15 cents our people are selling more of them in Kentucky than formerly. Bro. Stradie Meredith, writing from Bee Springs, sends money for some magazines and wants to sell them regularly.

Elder J. H. Lawrence, our Southern Union Mission evangelist, is spending some time in Kentucky in the interest of the colored work. He occupied the pulpit at the Chestnut St. Church Sabbath and Sunday evening.

We were pleased to have Elder Heckman visit the office a few days ago, enroute to New Jersey, where he has been elected Conference President. Sister Heckman accompanied him to Louisville and is visiting her sister, Sister R. I. Keate.

Brother James Hickman, writing from "somewhere" in Kentucky, is having excellent success in enlisting men for the "big drive" which is to be made here this year.

Elder Campbell was called to Lexington last Friday to conduct the funeral service of Brother Tandy. Brother Tandy will be greatly missed, not only by the church members, but also by the

citizens of the city, as he was well and favorably known there.

In the work of soul-saving, whether it is selling books, or magazines, or following out any other line of missionary endeavor, let us remember that "We are not to wait for souls to come to us; we must seek them out where they are.... There are multitudes who will never be reached by the Gospel unless it is carried to them."

Brother Andy Schroader writes that on account of muddy roads he has been spending his time studying and making garden. He says: "The roads are better now and we hope soon to put in better time."

Brother Rowe called at the office and reports that he and Sister Rowe are rapidly improving in health and expect to be in the canvassing field very soon.

Last Sabbath the Louisville (white) church set about raising a fund of \$650.00 for repairing the church. A large amount of this was raised by cash and pledges. A campaign with magazines was started to raise \$185, which was the amount necessary to complete the \$650.00.

Please do not forget to pay to your church treasurer five cents each week for the WORKER.

Several of the young people of the Louisville (white) church are having good success in selling magazines Saturday nights.

The following interesting word has just come from Sister Ora B. Ford: "I went out yesterday to Mt. Sterling to work. I sold 56 small books, and two *Watchman* magazines, and collected 65c for three Harvest Ingathering papers, also collected \$3.15 for Ooltewah. I sold 50 "World War" in about three and one-half hours."

Elder Keate is visiting several of the churches throughout the conference. BURTON CASTLE.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, January 3, 1918, at the post-office at Ooltewah, Tenn., under the Act of March 3, 1879.

Pertaining to the Union

Union Conference Directory
S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
L. H. Wood, Ed. and Y. P. M. V. Secretary
M. W. Shidler, Union Missionary Sec'y.
O. R. Staines Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

General Conference Bulletin

This Bulletin should be in the hands of every Seventh-day Adventist. The meeting to be held in California will probably be the most important one ever held by this denomination. The times in which we live demand brevity and consecration of thought, therefore the Bulletin should be filled with pithy articles which all Seventh-day Adventists will be interested in. The Tract Societies in this Union will attend promptly to your order if you will send it to them. S. E. WIGHT.

Items

The evangelistic effort being conducted in Nashville by Elder I. M. Martin is growing in interest. Already one individual has taken a stand for the truth, and a certain minister of one of the prominent denominations of the city is very much concerned. At the close of the meeting one evening he asked the privilege of making a statement. His contradictions were nicely answered by Elder I. M. Martin, and the congregation were greatly pleased with the way it was handled, and a good impression was made for

our faith. About one thousand people listened to the discourse on the "Change of the Sabbath" last Sunday night. This topic interested people in the surrounding towns, and a few have been visiting the city and stopping over to attend the meetings.

Mr. M. W. Shidler spent a few days in Nashville this week on his way from the institute in Bessemer, Alabama, to Memphis, Tenn.

Elder S. E. Wight is to leave Nashville Wednesday, Feb. 27, for New Orleans, where he will attend the Home Missionary Convention at the No. 2 Church. He also expects to meet some of the foreign delegates to the General Conference and attend the Louisiana Conference Committee meeting to be held in New Orleans March 4.

Prof. Lynn H. Wood is also spending some time in Louisiana in convention work.

Brother G. H. Curtis returned to Nashville Wednesday, Feb. 20, from his trip south to Louisiana, Mississippi and Alabama.

Notice

The NASHVILLE SANITARIUM-FOOD FACTORY is being moved to the Madison School and Sanitarium and we have on hand a small stock of Veg. Cheese and Veg. Roast which we offer at the following low prices while it lasts.

These prices are net.

Case Vegetarian Cheese 24- 2 lb. 4 oz. cans \$8.10.

Case Vegetarian Cheese 24- 1 lb. 4 oz. cans \$5.40.

Case Vegetarian Roast 24- 2 lb. 4 oz. cans \$8.10.

Case Vegetarian Roast 24- 1 lb. 4 oz. cans \$5.40.

Kokofat 10 lb. can \$2.85.

These foods are nice and fresh. It will be three or four months before the Factory will be running again, so send in your order at once. NASHVILLE HEALTH FOOD CO., MADISON, TENN.

ALABAMA CONFERENCE

Office Changes

There have been two recent changes made in the office. The changes are in that of the Secretary and Treasurer of the Conference, and that of the Field Secretary. Brother Godsmark's resignation of that of Secretary and Treasurer of the Conference, as most of you know, took effect the first of the year. Brother G. H. Curtis, Secretary and Treasurer of the Union, has been attending to this part of the work until our new man, Ben. C. Marshall, of Mississippi, could arrive. Brother Marshall is now here, came Sunday Feb. 17, and has taken charge of the work. All business matters heretofore looked after by Bro. Godsmark will from this time on be attended to by Bro. Marshall.

At our recent committee meeting Bro. M. L. Wilson, who has been our Field Secretary since 1912, placed in his resignation, that he might be released from the book work, to engage in the ministry. His resignation was accepted and Brother J. R. Staton, also from Mississippi, is here and has taken over the work of Field Secretary.

Hereafter all reports and correspondence in the book line that has been addressed to Brother Wilson should be addressed to J. R. Staton, 316 Lyric Bldg., Birmingham, Ala.

All should take special notice of these changes and address their correspondence accordingly.

We welcome these brethren among us and will do what we can to make them feel at home.

STUDY AT HOME -- If you cannot attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says: "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Prin., Takoma Park, D. C.