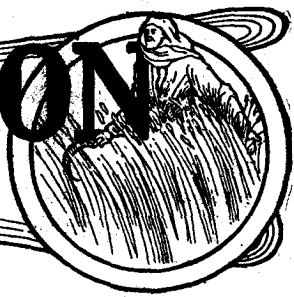


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, MARCH 7, 1918

No. 10

A Successful, Economical Plan Worked Out

Each year for several years Elder R. E. Harter has conducted a strong tent effort in the city of Washington with good results, and the usual heavy expenses in advertising. Last spring he secured the co-operation of our churches in the city, and surpassed any previous effort in attendance, interests, and converts, and saved all advertising expenses. Briefly, this is the way he did it:

That part of the city in which the tent was pitched was divided among the churches in Washington. The churches assigned definite territory to members who pledged to work it each week during the meetings with Present Truth, Elder Harter making the selection of the issues of Present Truth to be used each week. In each of these papers was placed a card giving the location of the tent, and the subjects for the following week. The papers were usually distributed on Sabbath afternoon. The people read them on Sunday, came to the tent Sunday night, and every night through the week. The meetings never lagged at any time during the summer. The attendance was full and strong to the close.

Elder Harter says he never had a more even attendance and a better interest, or a more select audience. The people became acquainted with the literature work-

ers. They often found them at the tent, and felt at home there. Fifty thousand copies of Present Truth were used in this effort. The churches paid for the papers and distributed them. The work was a great inspiration and blessing to the churches themselves, and made the tent effort a success. The Churches did this work without any perceptible burden

of expense or labor. They apparently never felt it, except as a blessing.

The interest is yet good. The territory is still held by the individual workers, and by them was gone over with the Harvest Ingathering *Watchman* with most gratifying results. Our Ingathering workers were not meeting strangers in this territory, but

"Witnesses"

[E. M. Exton, in the *Word and the Way*.]

"Ye are my witnesses, saith the Lord," Isa. 43:10; 44:8.

"And ye shall be witnesses unto Me." Acts 1:8.

Witnesses for Jesus in a world of sin;
What do those around us know through us of Him?
Witnesses for Jesus, Conqueror o'er the grave;
Since He rose triumphant, He from death can save.

Witnesses for Jesus of the Spirit's power,
Rich to help and comfort every day and hour.
Witnesses for Jesus of His precious blood,
As we journey onward to our rest above.

Witnesses for Jesus of His matchless grace—
Great, and rich and boundless—till we see His face.
Witnesses for Jesus of His power that saves
E'en the "chief of sinners," who His mercy craves.

Witnesses for Jesus everywhere we go,
On the mountain summit, in the vales below.
Witnesses for Jesus, faithful to our trust,
Lifting up the fallen, seeking out the lost.

Witnesses for Jesus as we pass along
Through a world of darkness to the light beyond.
Witnesses for Jesus, shedding light around,
That may guide another to the rest we've found.

Witnesses for Jesus with our earthly store;
"All" upon His altar—Jesus asks no more.
Witnesses for Jesus till He comes to reign
O'er the world in glory, where He once was slain.



those whom they had been meeting all summer, and the gifts now reverted to the original givers naturally and easily.

This is a suggestion, not only for tent efforts, but for systematic, organized efforts for our churches in consecutive, connected concentrated missionary effort, the churches being organized and working systematically throughout the year, thus being ready for a far more successful work when Ingathering time comes. This is the great need of the hour. It can be done. Why is it not done?

KENTUCKY CONFERENCE

Office Mail Bag

One day's mail brings letters from two individuals who have heard of our literature and read some of it, and are anxious to get more. Such requests are frequently made.

Brother Wagner is holding meetings at Moreland at present.

Last December members of the Grove Church sent in beans and walnuts, the proceeds to be applied to the Harvest Ingathering fund. Unfortunately, on account of the severe weather, our people did not get around to the office for this in time to get the report in for 1917. Had this been done the Grove Church would have had the goodly sum of \$45.67 to their credit.

In the last Harvest Ingathering report for the year the Sewellton Church was given credit for \$2.20, which should have been credited to the Grove Church.

Bro. O. L. Denslow, assisted by Bro. B. E. Wagner, expects to open meetings in a hall in Stanford, March 17. Considerable interest has been reported from there, and we look for much being accomplished.

Bro. L. E. Christman writes from Lockport: "The Lord is blessing wonderfully. The people seem to manifest a great interest in the message." He has spoken in the Baptist church by invitation. Another near-by church where he spoke last Fall have opened their doors to him again.

Bro. I. E. Bradley sends in the following report: "Next week I will be loose from everything that has been holding me, (the Lord being my Helper), and I will begin work on my goal of 1,400 hours and \$1,200 worth of books. I know by waiting so long to make a start I will have to keep at it steadily."

Bro. C. T. Schwarz sends a most encouraging report of the interest in and around Bee Spring. He says: "Elder White's meetings here last Fall created quite an interest, which we have tried to follow up. Last Spring I sent the *Signs* weekly to our miller for six months. He has later renewed his subscription, and also four other families are taking it, three of whom became interested through reading the miller's paper." He speaks of ten or more interested people, some of whom have already begun the observance of the Sabbath.

Bro. J. K. Macmillan and wife were recent visitors at the office. Brother Macmillan has been Secretary and Treasurer of the Georgia Conference for some time, but is taking up work in the cantonments under the direction of the Southeastern Union Conference.

Bro. John Wilhelm was in the office the first of the week and is starting out in the colporteur work with renewed courage.

Brother Theodore Kroeger has been kept from the field for several days, but is now making a new start.

Every time Brother Hickman comes back to the office he brings excellent reports of the courage manifested by the men in the field, and always brings news of new recruits on the way.

Evidently Brother Page has been working in the trenches lately, for he says: "My feet were so muddy I was ashamed to go into a house, but a man urged me to come in and he took a book in the best binding, saying, 'I am so glad to get something that explains the prophecies.'"

BURTON CASTLE.

Colporteur Notes

Tuesday morning Brother Howard and I started to work and we had some fine experiences. We found many Catholics near the city, but sold them some books and collected three dollars on two orders. In order to stay over night with Protestants, we passed by some Catholics and had to go back to see them the next morning. We stayed with a merchant who was very prominent in that neighborhood. At the close of the canvass the wife said, "We have a copy of 'Bible Readings' that my father gave me." It was an old copy, purchased 20 years ago. I offered to make an exchange, but on account of her father she wanted to keep the old book, but said, "I will help you sell some of these books to my friends, as this is a book that should be in every home. I will call all my acquaintances up the line on the 'phone and give you a good recommendation," which we afterward learned that she did. Not far from there a lady very kindly invited us into the house and said a friend had been talking to her about us and our book. She gave an order for a five-dollar binding, and a neighbor who was there visiting gave an order for

a four-dollar binding. Near there we sold a six-dollar binding to the lady's sister in whose home we had stayed over night. I had to leave Brother Howard then. We had \$40.00 in orders for about 12 hours' work.

Brother Trees says: "A woman said, 'No I don't want the book; I was stung by an Adventist two years ago (Bro. Reichenbach had worked that county with 'Bible Readings') and I don't want a book sold by an agent.'" I said, "the Adventists have some good books." She gave an order for "Great Controversy."

I stayed all night with a man, and the next morning after making an inquiry if any people lived further up the dirt road, was advised not to go any further. He said that the man at the next house had a dog that was very vicious, and that the people were a class that cared nothing about religious books. I felt it my duty to see every family in the territory, so I went to that house, and as a result the man purchased a book. I didn't even see the dog. I sold two other "Controversies" before getting back to the pike.

A man said, "You talk like a Seventh-day Adventist." "Yes, I am a S. D. A." "A man came along here two years ago and sold me a book that contains the truth." After talking with him a few minutes he said, "We know that we ought to be Adventists, but haven't stepped out yet. You may put me down for one of the \$6.00 bindings."

I only worked a little over two days and sold over \$52.00 worth of books and collected \$6.00 advance payments. I was afraid at first to tell the people the new prices. I didn't have one complaint all week about the prices. Before Bro. Reichenbach left the county he had one rich farmer's wife keeping the Sabbath.

Andy Schroader writes: "Bro. Page and I are nicely located in Fredonia and have sold the landlady a \$5.00 book. The depot agent said, 'As the full leather is only \$2.00 higher than the cloth, I will take that.' It was an interesting experience. A stranger came in and at once became interested. He told the agent that he had a 'Bible Readings,' and that it was just the book he needed. 'Why,' he said, 'it will explain the prophecies, the Judgment, the Millennium, and Daniel and the Revelation, and will give you the truth about the Sabbath.' Another fellow standing by asked him if he was a Seventh-day Adventist. He answered, 'Yes, as far as theory is concerned; but I am not a Christian.' He helped me to get the \$6.00 order. I have sold the coal dealer a full leather binding. These books would sell if they were ten dollars."

Brother Hyatt writes: "I am happy, having this assurance that God has accepted me as His child, and gives me His Spirit in larger measure day by day. I have sold a book at almost every home visited and have delivered 105 per cent of the orders."

JAMES HICKMAN.

LOUISIANA CONFERENCE

Louisiana News Items

Last week Elder O. Montgomery, President of the South American Division Conference, passed through New Orleans, and his short visit at the office was very much appreciated, and the incidents related and experiences he had passed through while in the field were indeed interesting. He will spend a short time visiting relatives and friends and looking after the interest of the work

before proceeding to the General Conference.

A very interesting and profitable Young People's Convention was held at the New Orleans Church No. 1, Friday night, Feb. 22, and Sabbath. The valuable help given by Prof. Wood, the Union Young People's and Educational Secretary, was highly appreciated. Sabbath afternoon and Sunday a similar convention was conducted at the New Orleans Church No. 2, at which church Prof. Wood spoke Sunday night on Education.

Bro. G. M. Woodell of Welsh, La., has recently moved to Jefferson, Texas, and Mrs. M. Bevers, of Jena, La., who has so long been a faithful member of the Conference Church, is at the present time residing in Kansas City, Mo.

Under the careful direction of Miss Bessie Morgan, the New Orleans No. 1 Church School rendered a very interesting program in honor of Washington's birthday. All present were well pleased with the evening's entertainment.

February 26 Elders Sanders and Staines returned from Hobart and report a very interesting time with the church there. The members attending the Home Missionary Institute showed a deep interest, and plans were laid for definite work with our small books and the Present Truth.

Mrs. C. E. Boynton arrived in New Orleans Feb. 26, on her way to Bluefields, Nicaragua, where she joins her companion, who has gone there from Panama to labor.

Brother James Turner is now working over his territory with 'Daniel and Revelation,' and with his report for the past week writes: "I finally got out last week and tried my hand with 'D. and R.' I am glad to say the Lord blessed me above all my expectations. As you probably know, my territory has been worked

for 'Bible Readings' by Brother Coble and myself. Took two orders from those who had purchased 'Bible Readings' from Brother Coble."

An order for the second thousand Present Truth has just come in from Brother Denton. Though not without opposition, his meetings at Amite are being well attended, and a good interest is being manifested.

Among the interesting items in a letter received from Bro. B. F. Webb, who has been teaching at Ward, La., is the statement that he plans to canvass this summer. The field is large, and there is ample room for all. "Go ye also into the vineyard." See Matthew 20.

ALABAMA CONFERENCE

Alabama Institutes

The two general institutes for the colporteurs are in the past and I believe it was agreed by all that these meetings were among the best we have ever had for the workers in this conference. The institute for white workers was held with the church at Montgomery, and while we did not have so large a number in attendance at this meeting as we had hoped, yet God did in a special way bless in the meeting, and I believe each worker was greatly helped. We were very greatly surprised when it came to the setting of goals. While there were only seven present at the meeting, yet they set their goal at \$16,000.00 for the year. The present outlook is very encouraging, and I know with God's help great things can be done in getting the message-filled books into the homes of the people for the year 1918.

The institute for the colored workers closed Sabbath, Feb. 16, with a union meeting of the Bessemer and the Birmingham Churches.

The many experiences given by the workers gave evidence of the leading hand of God in the work of the past year and were greatly enjoyed by all present at the meeting.

There were ten workers in attendance at the institute for the colored workers. This meeting was held with the Bessemer Church, who opened their doors to the colporteurs, giving them free entertainment during the meetings, yet I am sure the Lord more than repaid them in the many blessings received. In this meeting we were again very much surprised when it came to the setting of goals for the year's work. Nine of the workers present at the meeting set a goal for \$26,500.00 for the year, which when added to the goal set by the white workers, gives us a standing goal of FORTY-TWO THOUSAND DOLLARS for 1918. This seems large, but these faithful workers believe the time has come when we can ask great things of God, and expect great things from God, and attempt great things for God.

We were glad to have with us during the close of the meeting Bro. J. R. Staton from Mississippi, who is to take charge of the work in this field. We unite our prayers and efforts with him and the faithful band of colporteurs to make nineteen eighteen their best year Alabama has ever had in the book work. While God has seen fit to call us to another work, yet our heart and interest will ever be with the colporteur, and we shall always be a bookman. My prayer is, "God bless the men behind the books."

M. L. WILSON.

God in His wisdom and infinite power, saw the ways of fallen man. So His Son He sent that they all might repent and be brought to the Promised Land.

When the angel appeared, Mary feared and said, "How can these things be? for I know not a man in all the land," and her soul was filled with glee.

When the child was born in a manger of scorn, yes very low was He; He got lower than man that He might enable him to stand through all eternity.

King Herod was jealous, very much too; his servants he sent knowing what to do. But the God that provides for you, provided a way for little Jesus too.

So He increased in wisdom and stature and in favour with God and man. He is the world's Redeemer today, why not accept Him while you can?

Seek ye the Lord while He may be found, while you are strong and your mind is sound. Call ye upon Him while He is near, for He is a friend and very dear.

Let the wicked forsake his way, for we have all gone astray; so let us turn back today and be saved through all eternity.

JAS. W. HARRISON.

TENNESSEE RIVER CONFERENCE

News Items

Elder O. F. Frank, of the Louisiana Conference, occupied the pulpit at the morning service here Sabbath, Feb. 23. The service was in the nature of a consecration service and several came forward to renew their spiritual experiences. A large number of the members and interested ones were present.

Mrs. I. C. Pound, Sabbath school secretary of the Tennessee

COLPORTEURS' REPORT

SOUTHERN UNION, FOR WEEK ENDING FEB. 23

River Conference, arrived in Nashville on the 21st of February. She will assist her husband in his work in Nashville in connection with the Union effort.

Miss Sadie Rogers, the Educational and Young People's Secretary, has visited Springville and Paducah during the past two weeks. She reports that she enjoys the work very much.

Elder W. R. Elliott, the Conference President, visited Bro. H. G. Miller, of Mayfield, Ky., for a few hours. From Mayfield Elder Elliott went to Leach, Tenn., where he will remain a few days, and from there will go to Jackson and Memphis.

Bro. Peter Boyd of the Memphis No. 2 Church is now in Nashville with his family and will spend his time to build up the work. He is assisting Elder Dasant, pastor of the church.

Sister Kennedy, a valuable member of the Lawrenceburg Church, (Lawrenceburg, Tenn.), suffered disastrously recently through the loss of her home by fire. All of its contents, including her clothing and effects, were destroyed. As she is in need financially we will appreciate aid to be sent to her. In order to facilitate this being received, send funds to Bro. T. A. Graves, Lawrenceburg, Tenn., and he will see that it is disbursed.

Bro. R. H. Hazelton, formerly located at Lexington, Tenn., has removed to Ballard County. He has formerly worked in that community.

Bro. W. D. Wade, field secretary, visited Bro. Paul Keele at Martin a few days the past week. From Martin Brother Wade joined Elder Elliott in visiting the Leach and Memphis Churches in the interest of the colporteur work.

The recent list of those who gathered in five dollars or more for the Harvest Ingathering Hon-

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Lee Page	BR	7	4	18.00	3.20	21.20	4.50
T Kroeger	BR	22	10	47.00	.75	47.75	.75
R Y Howard	BR	27	15	62.00		62.00	
John Wilhelm	BR	20	4	17.00	3.50	20.50	2.75
W T Wilson	OD	34	16	32.50	2.75	35.25	2.75
Jessie E Miller	DR	100	8	36.00	1.50	37.50	376.00
J C Gaever	GC	22	5	21.00	9.50	30.50	1.50
R F Hickman	BR	10		19.00	6.25	25.25	
Annie Gore	BF	2	11	20.50		20.50	
William Fort	OD	16	23	46.00	1.25	47.25	
Jannie Farris	OD	21	19	41.00	.25	41.25	.25
A J Bishop	BF	2		3.00	5.05	8.05	
Ella Marable	OD	24	22	46.00	4.75	50.75	.50
G H Slaughter	OD	22	22	54.00		54.00	2.00
Miscellaneous							12.00
Total		330	159	463.00	38.75	501.75	403.00

ALABAMA CONFERENCE

U Bracy	WC	36			18.00	18.00	
E D Coleman	GC	4	1	6.00	3.75	9.75	
R J Cook	OD	34	32	64.25	6.50	70.75	
B D Crawford	BR	64	20	102.00	5.30	107.30	20.00
H L Edwards	BR	31	11	46.00		46.00	
Mrs W Garrigan	WC	58		300.00		300.00	300.00
Chas Hubbard	WC	27			7.50	7.50	
J W Harrison	BR	12					91.00
G W Powers	BF	27	23	54.50	13.00	67.50	
Q Tew	BR	31	6	25.00		25.00	
Bibles				3.85		3.85	
Total		324	93	601.60	54.05	655.65	411.00

TENNESSEE RIVER CONFERENCE

R H Hazelton	BR	21	7	31.00	1.50	32.50	
B Paul Keele	DR	38	3	12.00	14.60	26.60	10.70
Wm J Keele	DR	27	2	8.00	12.30	20.30	9.00
E C Widgery	DR	23	9	36.00	7.40	43.40	2.50
ECWidgery(16th)	DR	10	2	8.00	1.00	9.00	1.00
Total		119	23	95.00	36.80	131.80	23.20

LOUISIANA CONFERENCE

M Wilson(3wk)	BR, OD	112	42	164.00	4.25	168.25	88.00
R R Coble	BR	50			.60	.60	239.60
F W Schmehl	BR	28	20	88.00	1.25	89.25	31.25
James Turner	DR	29	25	133.00		113.00	
G B Boswell	BR	16	8	34.00	2.50	36.50	9.00
Bibles				30.70		30.70	12.00
Total		235	95	429.70	8.60	438.30	379.85

Grand total		1008	370	1589.30	138.65	1717.50	1217.05
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or Roll should have included the names of T. J. Fyre, Mrs. E. E. Howell, Miss Virginia Caradine, Mrs. Ethel Holland, and Mrs. Lena Meadows, all members of the Jackson Church. Sister Lena Meadows acted as leader of the Harvest Ingathering campaign and did good work in this effort.

\$1500 Needed for the Tent Fund	
\$1500—	30
	29
	28
	27
	26
	25
	24
	23
	22
	21
	20
	19
	18
	17
	16
	15
	14
	13
	12
	11
	10
	9
\$384.90—	8
	7
	6
	5
	4
	3
	2
(Each Rung \$50)	

TENNESSEE RIVER CONFERENCE TENT FUND LADDER

Receipts:

William J. Keele,	\$10.00
Fountain Head Church	3.50
Hazel Church,	5.10
Mrs. Nannie Dodson,	5.00
J. R. Kennedy,	50.00
W. D. Wade,	44.30
Bon Aqua Church,	5.00
J. S. Rooker,	15.00
	<u>\$134.90</u>

It is but a few months until warmer weather and our minis-

ters will want to spend some time in the tent work; but without funds on hand with which to purchase the necessary equipment it will be impossible to do this work. We believe that our brethren and sisters throughout the field will willingly contribute to this needy fund and help to forward the message through the tent meetings. It has been demonstrated that this is one of the best ways to get the truth before the people, and the expense of a new tent is nothing compared to what a hall would cost in rent. Elders of churches will please take this matter up with their respective congregations and forward all funds through the church treasurers.

Help boost the goal so we can reach the ladder top. It can be done!

(Too late to classify.)

*Shreveport, La.,
March 1, 1918.*

*Dear Brother in the Cause
of Truth:*

"Only be thou strong and very courageous. . . . I will not fail thee, nor forsake thee." Joshua 1:7,5.

Joshua was about to undertake a great work for God when the words of this text were spoken by the Lord. He was only human as we are, so the Lord knew that more than ordinary strength and courage would be needed for the work before Joshua. Wonderful consolation! God speaking courage to His servant. God is intensely interested in the work which He has called men to do on this earth. And in the accomplishment of this work we need never fear defeat, if we put our trust in Him, for He has said, "I will not fail thee." Jesus has said, "I am with you alway."

Dear Brethren in the Colpor-

teur Work, our numbers are very small, and one of our number, F. W. Schmehl, has been called to take charge of the Field in Mississippi. We have set our goals very high when we consider our strength. As Joshua faced a tremendous task, so we are brought face-to-face with a great undertaking. I think we need to read the above texts with an intense desire to have God undertake our case as He did for His servant of old.

We are planning to set March 11th as the beginning of a *big week* for our "*spring opening*." In our own strength, we will make but little showing. Let us each set Sabbath, March 9th, as a day of fasting and earnest prayer that God will give us the special strength and courage for the *big week* beginning March 11. Let us plan for not less than 50 hours, rain or shine. Let us not be negligent of our health, but let us pray God to give us a fair week for this great undertaking. Let nothing hinder you.

Brethren, let us each read anew the first chapter in our little Manual and meditate upon the far-reaching results if we closely unite in fulfilling the thought of God in that lesson. As we take account of our great undertaking, the weakness of the flesh, and the opposition of the devil, let us read with confidence Psalms 46: 11. "The Lord of hosts is with us; the God of Jacob is our refuge."

Let us remember that "prayer is the key in the hand of faith that unlocks heaven's storehouse, where are stored the resources of omniscience." These books which we will place in the hands of the people may decide the destiny of some souls.

Sincerely your brother in Christ,
G. B. BOSWELL.
Field Miss. Sec. La.

The Safety First Route

If you hurry you can still catch the train, Working Church, leaving Slumberland for New Jerusalem by the famous Home Missionary Route. The Home Missionary Route is the old reliable route which has been in operation about 6000 years and has proved to be the only Safety First Route. The train leaves Slumberland at an early hour, running through the valley of Time-to-wake-up, one of the first points of interest being the city Sacrifice. The road bed may be rough at times, as the train must climb the mountain of Spiritual Growth. In making this climb the ravines of Temporary Discouragement, Hard Work and Christian Perseverance are crossed and recrossed. After scaling the height of Mount Reach-the-goal and making the Well-done curve, the New Jerusalem is reached in a few moments by way of Changed-to-Immortality flag station.

Among the many other cities passed through on the route are Golden Opportunity, Soul-in-need, Almost-Persuaded, Waiting-for-the-truth and Tired-of-Sin.

At all these stations the passengers are granted a limited time in which to persuade the natives to board the train. The most effective way to do this is to let them read the *Watchman Magazine* in which they will learn the Present Truth of what the Signs of the Times tells them about their Liberty to enjoy Life and Health while they are reading the Review and Herald which becomes their Christian Educator and Little Friend, assisting them in understanding the Church Officers' Gazette, which makes a Sabbath School Worker and Youth's Instructor of each passenger.

For rates and further particulars apply to the secretary of the

Home Missionary Route for your conference.—*Selected.*

Why Does a "Dead" Tooth Sometimes Ache?

W. C. Dalbey, D. D. S., in *Life and Health*.

Of course in reality a tooth that has had the pulp (commonly called "nerve" by the laity) removed cannot ache. But it is a small matter to the sufferer whether the pain he feels is actually inside his tooth, as seems to him the case, or outside of it and in the socket around and beneath the tooth—which is really the plain fact.

The whole trouble lies outside, beneath, and at the very end of the root or roots. This condition of things arises wholly from infection, from either decayed matter or faulty and careless work of the dentist—if work has been done upon the tooth. In either case gases are formed, and as they accumulate, pressure is increased. As the gas must find an outlet it goes by the way of least resistance, which is usually through the little hole (called the apical foramen) leading out of the very end of the root into the tissues comprising the tooth's socket.

Gases crowding through these root ends cause inflammation around the tooth roots. The resulting congestion of blood and thickening of the tissues raises the tooth up in its socket until it has a feeling of being longer than the others. Being longer, it strikes first before the jaws are fully closed; and as a result, the parts are apt to get very sore.

Such a condition causes breaking down of tissue through gas pressure and also microbic action, forming pus. Pus if left in this condition will finally burrow its way through the gums and escape into the mouth. This forms what is commonly known by the laity as a "gum boil," which gives at

least temporary relief. This condition is a real abscess, and it is dangerous to let an abscess run for any length of time.

Every such abscess should have careful and immediate attention, not only to correct the present inflammation and clean out the abscess, but to remove the cause of the infection, and also permit of permanent healthy healing. Such a tooth should be carefully opened up by the dentist, every decayed particle should be removed finally, but not at the first sitting, lest further particles of decayed matter be forced through the root of the tooth and the trouble be prolonged. When the tooth is opened up properly and sterilized, an abscess cure is placed in the root canals where the pulp (nerve) was, and sealed in for several days. The process is afterward repeated in a more thorough manner until the abscess is completely cured, and then only can the tooth be safely filled.

The Wings of Victory

America looks with pride upon her new aeroplane flotilla. From now on large shipments of these man-made fighting birds will be forwarded to the front, and much is expected of them. It is therefore quite natural that the public mind will be favorably influenced by the new April *Watchman* cover design, and the contents will be read with extreme interest.

There is sure to be a big demand for this new April issue. Not more than 75,000 will be printed; no second edition. Please place your orders early. You may telegraph at our expense all orders for 250 or more if you are in a hurry. The April number should have a wide circulation among your friends and neighbors, and do not forget the boys in the Army Camps.

THE WATCHMAN.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, January 3, 1918, at the post-office at Ooltewah, Tenn., under the Act of March 3, 1879.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

L. H. Wood, Ed. and Y. P. M. V. Secretary

M. W. Shidler, Union Missionary Sec'y.

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North, Nashville, Tenn.

Items

Elder S. E. Wight left Nashville Feb. 27 for New Orleans, La., where he will attend some conventions and meetings in that State.

After the close of his convention work in Louisiana, Prof. L. H. Wood expects to spend a short time in Florida, before returning to the Union office.

Bro. M. W. Shidler is spending the week in Jackson, Miss., looking after the book work in that conference, now that Brother Staton has gone to Alabama to take up the work there.

Brother G. H. Curtis left Nashville Sunday night, February 24, for a month's vacation before the General Conference, visiting his wife in Shelby, Iowa, and his parents and brother in Colorado, before time to go to the Coast. He also visited relatives in Chicago enroute.

Bro. O. R. Staines is in New Orleans this week, assisting in the conventions being held in that State.

Progress

Leaving Nashville Sunday night, Feb. 3, I spent Monday

forenoon in Memphis with Elder D. P. Wood and his co-laborers. Found them very busy and of excellent courage. Was much pleased with their new church building that is now nearing completion. The afternoon was spent with Eld. J. H. Lawrence, planning how we could best push our Home Missionary Work among our colored people throughout the Union. Was pleased to see the building recently purchased for our colored church here. Bro. Thomas Allison had just located here as pastor and was going evangelically about his work. Both our Memphis churches have long needed better meeting places, and their new buildings will mean much to our work in this populous city.

Feb. 5-10 was spent with our Mississippi colored colporteurs at their institute at Greenville, and the 13th and 14th at a similar institute at Bessemer, Ala. At each we were privileged to meet a number with whom we have been acquainted in past years. At no place have we found more earnest workers, determined to bend every energy to pushing forward the work with all possible speed while there is still opportunity. We expect great things from these workers the coming season.

While at Greenville the local church placed orders for 500 Watchman and 224 Crisis books. Sunday night, Feb. 10, we discussed Home Missionary plans with our church at Jackson, Miss. A number here will handle the Watchman. With Bro. W. P. McLennan as pastor, this church should do much aggressive work.

Sabbath and Sunday, Feb. 16 and 17, was spent with our people at Mobile. Last spring this company had but 20 members, but through the efforts of Elders Martin and Wright and their

helpers a strong church has been raised up, now numbering 61, with some 10-15 more whom we believe will yet take their stand for the truth. They are just erecting a very neat church building. In order to assist in raising funds to help complete this work, a campaign with the Watchman and Crisis books was decided upon. For this purpose 500 Watchman and 300 Crisis books were ordered. Each one is to turn all profits to the Building Fund. The church is particularly needed, as they still hold their Sabbath meetings in the tent. The spirit of sacrifice and service manifested by this company was truly encouraging.

Beginning Sabbath, Feb. 23, with Eld. C. N. Sanders, a Home Missionary Institute was begun with the church at Hobart, La. This is a country church, whose members are scattered, but an excellent interest was shown by the few who attended. By house-to-house visiting among those who did not get out, the influence of the institute was extended. This church decided that what they were to do to warn their friends and neighbors of Christ's early return must be done now while the four winds are still being held. Individually they purchased 130 copies of the Crisis books and 50 Watchman, and as a Missionary Society raised the money and paid for 1200 Present Truth to be systematically circulated in their locality.

Truly God is blessing every effort made to bestir ourselves to real missionary activity.

O. R. STAINES.

STUDY AT HOME--If you cannot attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniels, President of the General Conference, says: "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Prin., Takoma Park, D. C.