



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, MARCH 21, 1918

No. 12

A Suggestion

Elder Daniells expresses his views concerning the value of our literature as a soul-winning agency in the following words:

"There has never been a time when the press has had more to do in molding the opinions of men than it has today. Everything of importance is printed, and it is by this method that the people expect to become acquainted with the affairs of the world. The art of printing has reached an astonishing degree of perfection. Is not the hand of the Lord in all this? We have a truth that must go to the world. It is the last message of mercy to men. It is to prepare them for the most solemn and dreadful scene that ever transpired. The judgment, the coming of the Lord, the resurrection of the righteous, and the destruction of the wicked are events of the deepest interest to all who have ever lived. Our work is to warn all nations, and tongues, and peoples of these things which are right upon us. How are we going to do it? Will not the press be the real agent? So all the leaders in this movement have believed, and so we believe as evidenced by our various printing establishments in America and Europe.

"But it is not the printing of this truth that will enlighten the people. It is getting our papers and books properly before them that will do the work and clear us in the judgment. O, that we

could sense this as keenly as we ought! It is true we have already done much in this direction, and all around us we see fruits of our labors; but are there not scores of young men among us who could and should devote their lives to this work? As I look over the world and see the thousands who have never heard one word about this truth, many of whom would purchase and read our publications and be saved by the truths they contain if some one would only take them to them, I wonder if the Lord will save those who might do such a work, but remain idle."

Are you calling the attention of your friends and neighbors to our soul-saving books and papers? Are you doing so with a diligence that your conscience can name honest? Is your own soul watered

and strengthened because you are seeing lost men and women brought to a knowledge of God's truth through your efforts?

If you have not been doing your best in this work, you can never hope for a better or more convenient time to begin than right now.

Can you imagine a better time than just now to go among your neighbors and acquaintances selling the "World's Crisis" Series or the Home Worker's books—books filled with the third angel's message? You can secure the Home Worker's Prospectus, covering all of the above referred to books from your tract society for only 75c. You receive 50 per cent commission on all such sales just as though you were a regular colporteur. Send for one today.

O. R. STAINES.

Make Friends of Editors

As the result of the work of the Press Bureau and of our men and women who are writing so efficiently for the newspapers in various places, articles concerning the work and doctrines of Seventh-day Adventists are appearing more and more frequently in the public press. If all our brethren and sisters who see such articles would write to or call on the editor or publisher of the paper and express appreciation of these articles, it would help to open the way for other similar ones. In this way, too, an acquaintance might be formed

with the editors and publishers which would prove mutually helpful.

It would also be a real help to the Press Bureau if all who see articles concerning our work and doctrines would send a copy to us for our files. If the article is clipped out and enclosed in an envelope, the name and date of the paper in which it appeared should be written on the clipping.

Those connected with the Press Bureau at Takoma Park, Washington, D. C., will greatly appreciate your cooperation in these matters.

B. P. FOOTE.

Could You Do It?

If you were required to set down a clear outline of the history of our denomination, and were not permitted to consult any books or people before going ahead with your task, could you do it? Could you?

Suppose a stranger, interested in the truth, should ask you concerning the beginnings of the Seventh-day Adventist Denomination, the principles which lay at its foundation, the scope of its work, and why you are a member of it; could you give a clear answer, or would you say, "I really cannot tell you anything about the history of my church. I am an Adventist, as were my people before me; but as to the origin of the denomination, I fear I am not well posted, and am unable to tell you?"

No Missionary Volunteer should be satisfied until he has made a special study of our Denominational History, which study is a part of the Standard of Attainment plan. Why not form a Study Class in your Society *now*, and resolve that you will be prepared for the Denominational History examination, which comes in May?

The Missionary Volunteer Department has prepared a leaflet of one hundred twenty-five Study Questions on this subject, based on the book, "The Great Second Advent Movement," and giving references for finding the correct answers to each question. The May examination will be based upon this leaflet. If you master the information called for in it, you will pass the test without fail. Secure the leaflets from your Tract Society, or from the Missionary Volunteer Secretary of your Conference. You have two and one-half months in which to prepare.

Begin today, without delay,
To prepare for the test,
That comes in May!

Dedication of the Ellen G. White Memorial Hospital

The dedicatory services of the Ellen G. White Memorial Hospital will be held in a large pavilion on the Hospital grounds, 304 North Boyle Avenue, Los Angeles, California, at 3 o'clock p.m., Sunday, April 21, 1918.

The members of the General and North American Division Conference Committees expect to be in attendance. Coming at this time—one week after the close of the General Conference—it is expected that a large number of our people who attend the Conference will also plan to attend the dedicatory exercises.

It will be impossible for the Hospital to provide rooms or meals for any visitors, as the accommodations are not sufficient for this. Los Angeles, however, abounds in excellent hotels and rooming houses, so that there will be no difficulty about getting room and

board for those who plan to be in the city for a few days.

Those coming to Los Angeles on the Southern Pacific should take any car going down town, and transfer to either an East First Street car or a Brooklyn Avenue car. Those taking the East First Street car should board it on Broadway, and get off at Boyle Avenue. The Hospital is located on Boyle Avenue, two blocks north of East First Street. Those taking the Brooklyn Avenue car should board it on Spring Street, and get off at Boyle Avenue. The Hospital is located one block south of Brooklyn Avenue. Those who come to Los Angeles on either the Santa Fe or the Salt Lake Railroads can take an East First Street car right at the stations, and get off at Boyle Avenue and walk two blocks north.

PERCY T. MAGAN, M. D.,
Supt. White Memorial Hospital,
304 N. Boyle Ave., Los Angeles, Cal.

THE BIBLE



Most wondrous Book, bright candle of the Lord.
Star of eternity, the only star
By which the bark of man could navigate
The sea of life, and gain the coast of bliss
Securely; only star which rose on time,
And, on its dark and troubled billows still,
As generation, drifting swiftly by,
Succeeded generation, threw a ray
Of heaven's own light, and to the hills of God,
The everlasting hills, pointed the sinner's eye.
This Book, this glorious Book, on every line
Marked with the seal of high divinity,
On every leaf bedewed with drops of love
Divine, and with the eternal heraldry
And signature of God Almighty stamped
From first to last, this ray of sacred light,
The lamp from off the everlasting throne,
Mercy took down, and in the light of time
Stood, casting on the dark her gracious bow,
And even now beseeching men, with tears
And earnest sighs, to read, believe, and live.

--Follok.

ALABAMA CONFERENCE

Alabama News Notes.

Elder A. F. Priege and wife, from Haiti, passed thru the city Friday, March 8, making a short stop at the home of Elder Miller, on their way to Montgomery. After spending the Sabbath at Montgomery, they expected to visit Ashford, their last place of labor ere leaving this field for the Islands. From Ashford they planned to spend a few days at the home of Brother Priege's mother in Summerdale, and then go on to Buffalo, N. Y., their appointed field of labor.

J. E. Foley, a colporteur who had spent the winter at his home in Wisconsin, has returned to his field to enter the work again. He paid the office a pleasant visit and was with the church Sabbath, March 2, leaving for his field of labor at Opp, Ala., the following day. We are glad to have Brother Foley with us again.

Bro. J. R. Staton left Tuesday morning to visit Brother Foley and help him get started in the work. He will then attend the Colporteurs' Institute at Ooltewah.

Mrs. C. D. Elford, the Birmingham church-school teacher, has been ill the past few days.

Brother M. L. Wilson is holding some meetings and visiting the isolated brethren at Attalla, Ala. From this place he expects to visit Long Island and hold meetings with the church there.

It is with regret that we announce the death of the infant of Mr. and Mrs. Moskowitz. Funeral service was conducted Friday evening by F. J. Rowland, pastor of the Birmingham church.

Elder T. B. Buckner recently visited the Montgomery church

and reports some splendid meetings held at that place.

One of the colored colporteurs this week in one day took \$100 worth of orders. Our white workers will have to put in more time if they expect to do as well as the colored workers are. We are glad to note the splendid reports coming in from week to week by our colporteurs. Last week the report went over \$700, and this week it is higher than last time. Surely the Lord is leading in the book work in this State.

A company from the Birmingham church are visiting Anniston this week, selling magazines and "World Crisis" series. We would be pleased to see all of our church doing what they can in getting these timely books in the hands of the people.

Elder J. H. Lawrence, Union Missionary Evangelist, is holding some meetings this week with the Birmingham Church No. 2. He reports the meetings well attended.

Cardiff, Ala.

On the last day of February, M. L. Wilson and the writer went to Cardiff to hold some meetings, and if thought best while there to organize the company into a church.

The Baptists allowed us the use of their church for a week. The meetings were well attended; at different times every seat was filled. The message was well received by all, and a good impression was made, with the exception of three or four of the Baptist people, who seemed to think our meetings were being too well attended. The people in general were sorry we could not remain longer.

Last summer Mrs. M. L. Wilson made a number of weekly

visits to Cardiff, holding studies with the company. These studies brought hope and courage to the two or three of the old Cardiff church and brought into the faith some new converts. Some from the Borden Springs church moved to Cardiff last fall. These with the company already there were sufficient to form a nice little church.

On the last evening of our meetings the company met at the home of F. M. Reiber, and after talking with them quite freely and fully as to the purpose and object of the church, a church of fourteen members was organized. One of these took her stand during our meeting and was baptized and we hope to see this new plant flourish and grow in numbers and in grace.

A. L. MILLER.

The Bible in Demand.

Christian Educator

In reference to the gift of 1,000,000 Testaments by the Y. M. C. A. to the men of our Army and Navy, Dr. Talcott Williams, dean of the School of Journalism in Columbia University, says of the Bible:

"One of the discoveries of the day has been the discovery that men, in the stress of battle conflict, when the greater things of life draw near, those things which are not with houses nor gold, nor place nor flattery, and which are not in the world markets to be bought or sold, turn to this great literature. Attempts were made to distribute little bits of literature that could be carried in the trenches of France. But it was found that men desired not trivial things, little stories, anecdotes. Instead, that they wanted passages of great verse, of great prose,—the big things that appeal to the patriotism of men,—and *above all they wanted passages of the Bible.*"

KENTUCKY CONFERENCE

COLPORTEURS' REPORT

SOUTHERN UNION, FOR WEEK ENDING MARCH 9

Gleanings From the Field

Irvington was my first stop on this present trip. I had a pleasant and I hope a profitable visit with Sister Neafus, who lives there. She and her children observe the Sabbath together.

Owensboro was my next stop. William Winston is laboring at this place where there are a few colored believers. I spent most of my time there looking over the situation with Brother Winston. I also preached to the believers and at the close of the meeting one whom he had been laboring for some time said she would have presented herself for membership if the opportunity had been given.

From Owensboro I went to Henderson where I spent a few days. We had some good meetings. Part of this church are in town and part in the country, and a number of the members are in Ballard County, some distance away. We did some planning for a Sabbath School among the members in town to be carried on in addition to the one in the country. All present at the Sabbath service signed the Bible Year pledge and all but one signed the "Win One" pledge. The church is planning to put out a One-Thousand-a-Member of the Present Truth, and Sister Ida Cowles has made a start in selling our small books.

Livia was my next stop. I found Brother Salmon, who lives at this place, not in the best of health, but improving. If the Lord gives him the health to do so, Brother Salmon expects to go canvassing soon. Pray for him.

Tuesday night to Monday morning I spent at the Hartford church, though during this same time, by Brother George Schroad-

ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
U Bracy	GC	29	17	\$71.00	\$11.50	\$82.50	\$
G W Brown	BR	51	7	31.00		31.00	
E D Coleman	GC	30	36	179.00	2.00	181.00	
R J Cook	OD	33	41	86.50	3.00	89.50	
B D Crawford	BR	44	9	38.00	6.00	44.00	
H L Edwards	BR	22	7	31.00		31.00	
R L Etheredge	BF	19	8	13.50	11.50	25.00	8.50
J W Harrison	BR	10	3	13.00		13.00	4.00
Chas Hubbard	BF	27	17	43.00	9.75	52.75	
H W Jones	GC	52	11	48.00	5.50	53.50	
C A Powers	BR	16	4	13.00	6.50	19.50	
G W Powers	BF	30	45	100.50	.75	101.25	
Q Tew	BR	42	11	45.00		45.00	
Bibles				3.80		3.80	
Total		405	216	716.30	56.50	772.80	12.50

KENTUCKY CONFERENCE

W Buckles (2wk)	BR	29	3	12.00	3.50	15.50	11.50
H Ethington(2wk)	BR	53	25	98.00	6.75	104.75	
Lee Page	BR	22	11	46.00	1.35	47.35	84.50
Andy Schroader	BR	20	10	43.00		43.00	21.00
R F Hickman	BR	7	2	8.00	8.25	16.25	
W T Wilson	OD	23	16	11.00	1.75	12.75	
J W Wilhelm	BR	39	20	82.00	4.25	86.25	3.50
R Y Howard	BR	39	21	86.00		86.00	5.00
Ella Marable	OD	16	11	24.00		24.00	1.00
Andrew Bishop	BF	14	14	20.00	2.80	22.80	
Wm Fort	OD	5	9	18.00	.25	18.25	
G H Slaughter	OD	2	3	7.00		7.00	13.00
Sallie Burrell	BF	1	3	4.50	.25	4.75	.25
Annie Gore	BF	5	5	13.50	.25	13.75	
Total		236	153	473.00	29.40	502.40	139.75

MISSISSIPPI CONFERENCE

Virgil Smith	BR	39	70	301.00	37.05	338.05	37.05
Henry Balsbaugh	OD	32	20	43.00	2.25	45.25	5.50
H D Brooks	BR	48	31	138.00	4.75	142.75	4.75
M Hasting	DR	44	24	112.50	1.50	114.00	
C R Cannada	DR	32	22	90.00	14.55	104.55	13.70
A A Johnson	PG,OD	37	21	58.00	5.25	63.25	
J W Taylor	CK	30	9	27.50	6.25	33.75	
Mrs Ida Harrell	DR	3			6.75	6.75	6.75
Total		265	197	770.00	78.35	848.35	67.75

LOUISIANA CONFERENCE

J B Hardy	BR	44	56	311.00			
James Turner	BR	40	38	183.00			
M B Wilson	OD	12	15	34.00			4.00
Total		96	109	528.00			4.00

TENNESSEE RIVER CONFERENCE

RH Hazelton	BR	27	8	34.00	2.00	36.00	
B Paul Keele	DR	38	7	31.00	17.45	48.45	12.15
Wm J. Keele	DR	29	9	40.00	17.00	57.00	5.10
H G Miller	CK	43	15	26.50	5.25	31.75	52.10
Total		137	39	131.50	41.70	173.20	69.35
Grand total		1139	714	2618.80	205.95	2296.75	293.35

er kindly letting me use his horse, I visited Beaver Dam and McHenry. At Hartford we have a church building in process of erection. It is a neat little building 20x30. The sides and roof are now being put on. The members would appreciate financial help. If this appeals to you send your donation to George Schroader. At this place Sister F. T. Jacobs, wife of the Elder, is carrying on a small home school. During the meetings Vernie Schroader gave himself to the Lord and was taken into the church. Ora Hagerman and Gwendolyn Widger were also taken in.

Bro. M. L. Howard, formerly of Irvington, lives at Beaver Dam, and also Bro. F. E. Kimberly, Sister Howard's father. Brother Kimberly accepted the Sabbath truth some years ago but had never been fully instructed. Since Brother and Sister Howard have been there they have been instructing him in the way of life more fully. On my visit there he definitely gave himself to the Lord, giving up his tobacco, and on Sabbath, Mar. 9, was baptized at the Hartford church along with Vernie Schroader. Brother Howard is planning on going canvassing, and perhaps Wayne Howard will go also.

I learned of Brother and Sister Hobdy, who live at McHenry, from a letter she wrote to the office some time ago in which she said she thought if we made a good effort at that place a company could be raised up. Brother Hobdy joined the church about

17 or 18 years ago, though about four years ago he made the sad mistake of thinking he had to work on the Sabbath to make a living. While I was there he took a very definite stand, gave himself to the Lord and said he was going to be faithful from now on.

If faithful he will be re-baptized at some future date. Sister Hobdy gets the Review. She subscribed to the Worker and ordered some Present Truth for distribution among her neighbors and friends. She has had some excellent success selling "The World War."

I have been taking the census of our young people on this trip.

R. I. KEATE.

Office Mail Bag

Elder Keate has just returned from a visit among the churches and isolated believers. He speaks encouragingly of the outlook for the work in the Conference. Several have expressed their determination to do more along the line of getting our literature before the people.

We wish to ask all of our people to remember the needs of the Mission fields in the days of trial.

A recent communication from Brother R. F. Hickman, of Domino, informs us that his health is not good. We hope there will soon be an improvement and that he will be in the canvassing work again.

Sister Ora B. Ford is still having good success in disposing of

the small books. She says she can use fifty of them each week. Others could also if they would but give it a trial.

Brother G. A. Davis spends some time each week in visiting our boys who are at camp Zachary Taylor. The boys are of good courage and seem to be getting along nicely.

Brother B. E. Wagner is busy these days getting ready for the meetings which are soon to begin at Stanford.

Brother O. L. Denslow has been assisting in the Union effort at Nashville, but has arrived in Kentucky to take up active work in this conference.

Elder S. E. Wight was present at the Conference Committee meeting which was held in Louisville Wednesday, March 13.

Brother L. E. Christman writes from Lockport: "I have never seen such an interested community before. In fact, I am receiving several invitations to speak to the people. Last Sunday night I spoke in the Baptist church on the subject of the War. I had a very good attendance and was invited to return March 17. March 8, 9 and 10, I plan to speak in the Union chapel at Guessville."

Brother Lee Page tells of going into a house where there were about eighteen people to give them a canvass. He says, "It was at dinner time and they had dinner on the table. Before I could get through with my canvass the man of the house got so mad he wouldn't look at the book any more, and would not let any of the rest look at it. I begged their pardon and went down the road praying that the Lord would touch this man's heart. I had gone about a quarter of a mile when I heard someone calling to me. It was the man who had become

so angry. He said he wanted to speak to me. He came down the road with his head down and said he guessed the book was all right. He ordered one and invited me back to eat dinner, I think the Lord answered my prayer. I am of good courage and hope to have many more good experiences, for we know that the Lord is going to cut His work short in righteousness."

Bro. G. A. Davis made a business trip to Chicago last week and went up into Michigan for a short visit with his relatives at Battle Creek and Berrien Springs.

BURTON CASTLE.

MISSISSIPPI CONFERENCE

Mississippi Notes

Sabbath, Feb. 23, I was with the believers in Yazoo City. I was glad to meet Bro. E. Taylor at this place, who is doing colporteur work in Yazoo County. At this writing, Brother Canada has come to the same County. Let us pray for these workers in that field.

The following week Brother Schmehl, from Louisiana, came to our conference to take up the field colporteur work, the place made vacant by Brother Staton. I believe our colporteurs will all like Brother Schmehl.

Sabbath, Mar. 2, I was with the Quitman Church. Eld. Burké was also at this place. The ordinances were celebrated at this time. After looking after some matters connected with a land deal, I went to Meridian and visited some believers there, and looked after some matters for the Madison, Tenn., people. On Monday I was at Brooksville visiting the Manus and Scales families, also baptizing three persons. From

there I went to Macon to visit Sister Tinsley. This was my first visit at this place and I was glad to spend a few hours at her home. Let us pray for our believers who are all alone, and that God may help them to hold up the light.

I next went to Columbus to look after a church property, and then returned to Jackson.

Sabbath, March 9, I was with the believers at Natchez. I stopped off at Stampley over Friday night with Brother and Sister Cowarts. I was glad to see the believers at Natchez all in earnest. Sister Watson was in from Daloroso. Brother and Sister Dow are working in this city. They are getting an opening. They have secured a hall where they will hold their Sabbath services from now on. Let us remember the workers in that field.

We are well and of good courage.

C. J. BUHALTS.

Making Brick Without Straw

That is really what a Missionary Volunteer Society is undertaking to do when it endeavors to carry on its work successfully without the necessary helps. Have you secured a set of the Missionary Volunteer Outline Maps for use in your Society? Once each month during the year 1918 there will be a Mission Study Program for our Societies appearing in the Gazette. Maps are very necessary to make these programs instructive and interesting. A Missionary meeting without a map is "a meeting hung in mid-air."

Our Societies cannot afford to do without maps. Order of the Review and Herald Publishing Association, Takoma Park, D. C. Price, 75c for a set of seven.

These sets cannot be broken, so do not send for a single map, but purchase a full set. You will need every one before the year is over.

Prayer

Prayer can detain or destroy a real prayer; its flight to the throne is swift and certain. God will not fail you, though you fail yourself. Though you faint, He fainteth not, neither is weary. Lift up your cry and He will lift up His hand. Resort to your chamber and it shall be to you none other than the gate of heaven. Tell your God your grief is heavy to you; it will be light enough to Him. Dilemmas will all be plain to His wisdom, and difficulties will vanish before His strength.

But remember always, prayer, like a ladder, has two ends. If angels are at the top end, there must be a human being at the foot; if the sunshine and the rain are sent to bring forward the fruitage of the year into the harvest, man must plow and sow, else there will be no harvest. God recognizes and uses human agencies in the carrying forward of His purposes. This has its illustration in an incident in the life of Hudson Taylor. He was a man of great faith in God, as well as a great missionary. When he first went to China, it was in a sailing vessel. Very close to the shore of a cannibal island the ship was becalmed, and it was slowly drifting shoreward, unable to go about, and the savages were eagerly anticipating a feast. The captain came to Mr. Taylor and besought him to pray for the help of God.

"I will," said Taylor, "provided you set your sail to catch the breeze."

The captain declined to make himself a laughing stock by unfurling sails in a dead calm.

Taylor said, "I will not undertake to pray for the vessel unless you will prepare the sails."

And it was done. The missionary retired to his stateroom to

pray. While engaged in prayer, there was a knock at his door.

"Who is there?"

The captain's voice responded, "Are you still praying for wind?"

"Yes."

"Well," said the captain, "you'd better stop praying, for we have more wind than we can well manage."

And, sure enough, when but a hundred yards from shore, a strong wind struck the sails of the boat, so that the cannibals were cheated out of their human prey.

Sails are made to catch the wind. This part of the prayer, namely, the spreading of the sail, the sailors could do. It belonged to God to send the wind.

The application of all this is, if your prayer is for wind, be sure to first spread the sails.

One great lack of the church today is the power of prayer. The little company in that upper room in Jerusalem—men and women—rightly interpreted the Lord when for ten days they tarried in prayer. How simple, direct, fervent, importunate that prayer was all the world knows! In this first Christian prayer-meeting we have in miniature the pivotal point of power for the church today and of every day.—*Selected.*

What Are You Doing For Your Foreign-speaking Neighbors?

How about the Bohemians, the Italians, the French, the Jews? In most of our large cities there are colonies of one or more of these nationalities, and they are scattered through all the large manufacturing cities. In the providence of God, these foreigners have been brought to our doors, thus permitting us who cannot go to other lands to do foreign mission work at home.

A quarterly magazine is issued in each of the languages mentioned above, called the *Signs of the Times* (except the Jewish magazine which is called the *Messenger*). These are all attractive in appearance, well illustrated, and full of the truth for this time. Each is prepared by an editor who knows what will appeal to those of his own nationality. You can get 25 copies in any language, or in assorted languages for \$1.75 postpaid, or

50 copies for \$3.00. Will you not "do your bit" in behalf of those who are looking for the light in your vicinity and who read only in a foreign tongue? Order through your tract society.

Pacific Press Publishing Association,
Brookfield, Illinois.

STUDY AT HOME--If you cannot attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says: "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Prin., Takoma Park, D. C.

Rejoice

Listen, O Christian, to the Master's voice:

"Rejoice alway; again I say, Rejoice."

Phil. 4:4.

Yes, so I may, when all is bright before;

Nay, but Christ says, "Rejoice forevermore."

1 Thess. 5:16.

How, when the storm cloud lowers darkly 'round.

Under His sheltering wings may joy be found?

Ps. 63:7.

When tempest-tossed and driven from land,

Fear not; He holds the billows in His hand.

Isa. 40:12.

Can I rejoice when I my weakness see?

The Lord's own joy thy very strength shall be.

Neh. 8:10.

When harvests, flocks, and fruits untimely die,

Rejoice; the Lord will all thy need supply.

Hab. 3:17,18.

Can I rejoice when other hearts are sad?

The upright heart may well be light and glad.

Ps. 97:11.

When pressed by busy cares that will annoy,

Cares vanish in the fulness of His joy.

Ps. 16:11.

Fulness of joy! Can this indeed be mine?

The Lord Himself has promised, it is thine.

John 16:24.

When strength and senses fail, life's lamp burns dim,

Yet will the Lord sustain; rejoice in Him.

Acts 20:24.

When waiting in death's dark and lonely vale,

Rejoice e'en here; His presence will not fail.

Ps. 28:4.

Then, in the glory of eternal day,

With joy unspeakable, rejoice for aye.

Jude 24.

--Mrs. M. F. Rowe.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
L. H. Wood, Ed. and Y. P. M. V. Secretary
M. W. Shidler, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

Louisiana (white & colored)
..... July 25 to Aug. 4.
Tennessee (colored) Aug. 15 to 25.
Kentucky (white & colored)
..... Aug. 29 to Sept. 8.
Tennessee (white) Sept. 5 to 15.
Alabama (white & colored)
..... Sept. 12 to 22.
Mississippi (white & colored)
..... Sept. 19 to 29.

Southern Junior College Notes

Prof. Thiel left for the West Monday of last week. He will visit relatives and friends enroute, and will then attend the coming General Conference.

The school has recently secured a Ford truck, which is proving to be a great convenience. Frequent trips to town are made much more quickly than with a team. This leaves all the teams free for the work on the farm. The truck is also being used for hauling lumber from the siding to the building site. Several carloads of the lumber from the Billy Sunday tabernacle at Atlanta have already been received.

Brother H. A. Shreve and his sister Zoa were recently called to attend the funeral of their father in Illinois. These friends have our sympathy in their bereavement.

Mrs. R. C. Gray was called to Chattanooga last week to be with her mother, Mrs. L. V. Sinclair, of Graysville, who is in the hospital for treatment.

Last Thursday evening a most enjoyable musical recital was given in the college chapel by the students of Miss Gradye Brooke. Every part on the program was successfully and creditably rendered. The program included two selections by a chorus of sixteen voices, solos and duets both instrumental and vocal, interesting readings, a song by the male quartette, a bedtime song by five little girls, and a pretty symphony by some of the older children. All agreed in declaring the recital a grand success.

The colporteur work has been receiving considerable attention in the school during the past week. On Wednesday a large and enthusiastic colporteurs' band was organized under the leadership of Prof. Marshall. On Thursday and Friday Brother D. W. Dillen visited the school in the interests of this line of work; and on Sabbath we enjoyed the company and labors of Brethern O. R. Staines of Nashville, and J. R. Staton, field missionary secretary of the Alabama Conference. The prospects are good for a strong corps of colporteurs to enter the field this coming summer.

Elder W. H. Branson and family spent Sabbath and Sunday at Collegedale. Elder Branson spoke at the forenoon service on Sabbath. His sermon was a solemn warning against the deceitfulness of sin, and made a deep impression, as was shown by the almost universal response to the call for self-surrender and reconsecration.

Prof. T. W. Steen and wife from the Adelphian Academy, Holly, Mich., spent Sabbath at Collegedale as the guests of Prof. and Mrs. Marshall. Prof. Steen occupied the time at the Y. P. M. V. meeting in the afternoon, and gave a stirring talk that was an inspiration to all.

Bro. G. Z. Clark of Meridian, Miss., was a visitor at the College this week.

Mrs. J. C. Hale of Macon, Ga., spent a few days at the College this week with her daughter, Miss Ruth.

Bro. J. K. Macmillan, of Atlanta, Ga., was here from Thursday until Monday looking after the interests of those called, or about to be called into the army. This was his first visit to our school, and he was much pleased with our prospects.

The Taking of Jerusalem

During the past four months the Watchman magazine has been throwing much light on the situation of Jerusalem. In the January issue which was published in December, the first article appeared, entitled, "Will the Turks Lose Jerusalem?" The second article appeared in the February issue entitled, "Will the Jews Return?" and in the March number this was followed by an editorial entitled, "The Jewish Nation." In the April Watchman appears another article on "The Taking of Jerusalem." Jerusalem is a very timely and interesting subject, and there are many people in the world today who would give a thoughtful reading to the magazine if the article in the April magazine was called to their attention. Such articles as this one and "Will Russia Disappear From the Map?" which also appears in the April Watchman, are just what people are looking for and will cause them to appreciate the truths contained in our publications.