

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, MARCH 28, 1918

No. 13

## The Big End

The big end of our Home Missionary work is the circulation of our literature, leading the people to study for themselves, to read the message in the Bible, "Testimonies," books, papers, and tracts. This is the beginning and the end of all our work.

A great deal of the literature work is initiatory; that is, it is the first step in interesting the people in the message. Again, it is the finishing, because the work of no minister or Bible worker will be permanent unless it results in leading the converts to secure books and publications, making a personal study of the message, and keeping abreast with its advancing conquests.

While we may busy ourselves in many good works—Christian Help work, cottage meetings, Bible studies, missionary investments—we are only touching the Home Missionary work with the tips of our fingers, unless we connect with it, and have the object of making the largest possible use of our truth-filled publications. With the most tremendous issues of the world's history being fought out on a thousand battle fields, fulfilling prophecy of last day conditions, every Seventh-day Adventist should be eager to place in the hands of neighbors and friends, far and near, the literature produced by our writers, clearly presenting the "Gospel of the kingdom."

There is something prepared for the hand of every one of our members to circulate, rich or poor, learned or unlearned, sick or well. There are large books, the Crisis Books, dealing with current events, and retailing at 25 cents; magazines, Present Truth series, Signs weekly, tracts, etc. Especially ought we in this Southern field to interest ourselves in every possible way in the circulation of our good *Watchman*.

"The great and wonderful work of the last gospel message is to be carried on now as it has never been before. The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things is at hand. . . . Let our literature give the message as a witness to all the world . . . Let us now, by the wise use of periodicals and books, preach the Word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos."—Vol. 9, pp. 61, 62.

"Among the members of our churches there should be more house-to-house labor, in giving Bible readings and distributing literature."—Id. p. 127.

"Let the church arouse and go forth to do her appointed work. Every believer, educated or uneducated, can bear the message."—Id. p. 26.

"From city to city, from country to country, they are to carry

the publications containing the promise of the Saviour's soon coming."—Id. p. 34.

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers."—Id. p. 117.

O. R. STAINES.

## The Hope of Peace

For months the public mind has been brightened from time to time through reports of peace. Since the first generation, man has fought and yet hoped for peace by conquest. The Book of truth declares that "The wicked are like the troubled sea when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God to the wicked." Isa. 57:21. Peace and wickedness do not belong together. But cannot peace be impressed upon the world by force? This is the plan which is now being tried.

"The Hope of Peace" which appears in the April *Watchman* will be of great interest to many who believe that this war will establish world peace. If you have any friends who are skeptical as to the truths contained in the Bible, let them read this editorial in the April *Watchman*. At the same time call their attention to Prof. B. G. Wilkinson's article entitled "The Orient and the Next War" also appearing in this same issue. These articles set forth the true "Hope of Peace" in the coming Saviour.

## KENTUCKY CONFERENCE

### Kentucky Items

The Religious Liberty work is still going forward in Kentucky. In addition to the 162 subscriptions to the Liberty magazine which we sent in recently for the Governor and his staff, the Supreme Court Judges and the members of both branches of the Assembly, we are now forwarding 243 more subscriptions: 112 for the County Judges and 131 for the editors of the newspapers in this State that have a circulation of over 1000. We desire to secure more funds for the distribution of free literature, such as Present Truth, to be distributed by our workers as they travel, and to place the Signs weekly in the public libraries, etc. We cordially invite anyone who is interested in this line of work to send in donations for same to the Conference office.

Sister Lucy A. White, of Ford, writes that she is enjoying her work with the Watchman very much. She says: "Pearl Vermillion and I went to Irvin and Winchester yesterday and disposed of 121 papers. I sold 61 in 3½ hours. I sold 15 in 30 minutes. I could have easily sold several more in the two-and-one-half hours I had to wait for the train. Several times I have had men walk up to me and ask for one of the papers. Surely the Lord is going before us, and the people will buy our literature. I praise Him for His blessings." Sister Vermillion and Pearl went to Paris a week ago and sold 25 World Problems and 80 Watchman.

C. B. Sherer in his first report writes: "I want to put in full time for the Lord this summer. People say they have been wanting

books like these. They have the money to pay for them, too. One man, instead of charging me lodging, said: "I will just give you a dollar. A person can't do too much for the Lord."

Brother Harrison relates the following experience: "I stayed in a big home over night and next morning it was raining. After giving an order for a \$5 binding, the woman said: 'Mr. Harrison, I'll have my horse harnessed for you and you use him today and come back to our house for the night.' I am to get the same rig to deliver with. This family is ripe for the Message. Pray for them."

Bro. Hickman came in smiling this morning. He said: "There are five colporteurs on one train today bound for the mountains of Kentucky. Look out for some big reports. There are a number of new recruits and some old ones going back to the Lord's work."

One of our boys hailed a passing car and upon his telling the driver while in conversation with him that he was engaged in religious work, the driver said: "Are you a Seventh-day Adventist?" "Yes; why do you ask?" "I thought you were by the tone of your voice. The Seventh day is the Sabbath. I am very much interested in your teaching." This was a business man and he wants a minister to come to his home. We should be sure that our voices are used to the advancement of the truth.

We regret to announce the death of two of our colored members, Sister Thomas Gentry of the Louisville Church, who has been an invalid for some time, and Sister Elizabeth Faulkner, who was a former church treasurer of the Lexington Church. We extend our sympathy to their bereaved ones, but would direct

their minds to the hope of the soon-coming Saviour.

Sunday night Bro. O. L. Denslow's meetings started in Stanford. A fair number were out, but a much larger attendance is expected.

Eld. W. H. White has gone to Bee Springs to conduct a series of meetings there. We understand there is a good interest at this place. We look forward, confidently expecting a church to be raised up there. Pray earnestly for these efforts.

Recently Bro. R. W. Harris took \$38 worth of orders for "Our Day" in about 2½ hours, made 12 exhibitions and took 12 orders. Everyone to whom he showed the book gave him an order. His total for this day was \$5.00.

In making your garden this spring set aside a part for the Lord. Make a missionary garden. Our goal is our full quota for missions.

Bro. James Hickman has continued his Harvest Ingathering work and has raised about \$10 so far in 1918. Certainly we all should plan to use the left-over papers.

On march 19 the Mission Committee met. Among other things it was decided that William Winston should go to Pleasant Ridge (Utica is the postoffice) to look after the interest at that place. Fred Keitts should go to Stanford as soon as arrangements can be made. Brother Jacob reports a good interest there among the colored people. The committee also voted for Elder Campbell to follow up the excellent interest that has been developed at Richmond. Do pray earnestly for these efforts. We must put forth our best endeavor to reach our membership goal.

The Lord expects every member to do his part.

We would call attention to the fact that the Conference and Tract Society office has been moved from 2014 W. Walnut St. to Room 621 Crutcher and Starks Bldg., Louisville. It would be well to remember this change when addressing letters or planning to call at the office.

Home Missionary Secretaries and Isolated Members, *Please do not forget to send in your quarterly report.*

### A Great Interest at Richmond, Ky.

For some time Brethren R. W. Harris, and D. W. Allman have worked to get the Truth before the colored people of this place, and so earnest was this desire that during October, 1917, I was asked to visit the place and hold some meetings. I responded to this call, and spent a few days there. We secured the use of the Calvinist Baptist Church, where meetings were held each night. During the day we visited the people in their homes, gave them reading matter and held Bible readings with many who showed an interest. In this way a greater interest was aroused and further inquiries were made, and the result is that some of these persons have been convinced that these things are true.

Another very insistent call came to me from Brother Harris, and I went there again on Sunday, March 3, and we secured this church again for a two weeks' meeting. This visit has aroused a greater interest. I was invited to speak on Sunday morning at the First Baptist Church, which has a membership of nearly 900, and a goodly number were present at this service. A good impression was made for the truth

and many hearts were touched. This sermon opened the way for me to get an invitation to address the Ladies' Aid Society at the home of one of the members of this church where more than thirty were present, who, after refreshments were served, asked many questions concerning the different points of this beautiful faith, and no one seemed to have a desire to adjourn this meeting, so I spent more than two hours answering questions.

These two weeks spent there preaching each night, and the other meetings held in many homes, together with the results brought about by reading our literature which was judiciously distributed, has brought about a condition at Richmond which demands an effort there. So plans have been made to hold an effort as soon as possible.

All who read this are requested to pray that the honest in heart may be gathered out as a result of our next effort.

J. MARION CAMPBELL.  
1820 Chestnut St., Louisville, Ky.

## ALABAMA CONFERENCE

### Alabama News Notes.

Bro. E. F. Waters, from Cardiff, was in the city on the 9th and called at the office, purchasing some Present Truth to be used in their missionary work.

Eld. J. F. Wright reports an addition to the church at Mobile, Sabbath, March 9.

The believers throughout the State should notice our colporteur report this week. The Lord is surely going ahead of our workers this year, as you will see from this report. We hope that you will remember these faithful workers at the throne of grace.

Bro. H. W. Jones spent Sabbath, the 16th, with the church at Birmingham. On Sunday he called at the office, wearing a broad smile as he handed his report for \$163 worth of orders taken in 51 hours the week previous.

Bro. J. R. Staton returned from Ooltewah Monday. He reports that several of the students there are contemplating entering the book work in Alabama the coming summer.

Brother Staton reports that on his recent visit to Opp he was successful in securing a good horse and buggy for Brother Foley. We will now watch with interest Brother Foley's reports.

Brethren J. F. Dennis and J. L. Smith have both recently placed an order for 100 Present Truth per month to be used in their vicinities.

The Birmingham company that went to Anniston last week returned Sunday. They report very good success, having sold over 600 small books, besides some magazines.

Elder A. L. Miller left the office Thursday, March 21, for Nashville, on his way to the General Conference.

Elder T. B. Buckner made a short call at the office Tuesday on his way to General Conference. From Birmingham he intends to stop at Huntsville for a day or two before joining the company at Nashville.

Mrs. W. B. Garrigan and daughter Panzy, from Ooltewah, are at Anniston this week selling the "World's Crisis" series.

### Visit to the Hill Schools and Isolated Members

Leaving Birmingham March 11 my first stop was with Bro. C. E. Giles, at Attalla. The little

# COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING MARCH 16

church at this place is badly scattered, and have very few church privileges. Brother Giles, the church elder, is doing all he can to keep in touch with each one, but having no means of conveyance, and because of the isolation of the members, it makes it quite difficult for him to do so. This will be illustrated by our first day's visit.

Brother Giles and myself left his home early Tuesday morning. After about a six-mile walk over the mountain, across valleys and railroad bridges, we reached the home of Sister Bruce, who is living all alone with her little nephew of about 8 or 10 years of age, her younger son having been drafted into the Government service and is now in one of the cantonments. We found Sister Bruce of good courage and faithfully living the truth before the people of the neighborhood. After a short visit here we continued on our way up the mountain, visiting the home of Brother and Sister Brown and others. There is a strong call for some meetings in this neighborhood, and four persons are keeping the Sabbath and waiting for baptism. It was about 8 o'clock in the evening when we returned to the home of Brother Giles, and counting up our mileage, we found that we had walked about 16 miles during the day. We were very glad to meet these isolated brethren and sisters, and our visit was very much appreciated.

The next two days were spent with the brethren and sisters in Gadsden and up on Lookout Mountain. We were very glad to see these faithful believers and to find them of good courage. My visit in the home of Sister Bailey, Brother Search and others was very pleasant, and I was glad for the privilege of meeting and talking over the Lord's work with them. I especially enjoyed my

## ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
U Bracy	GC	36	43	\$185.00	\$ 6.50	\$191.50	\$
G W Brown	BR	20	13	57.00	1.75	58.75	
E D Coleman	GC	17	3	18.00	4.00	22.00	
R J Cook	OD	48	68	161.00	10.50	171.50	
B D Crawford	BR	48			30.00	30.00	
H L Edwards	BR	28	3	12.00		12.00	28.00
R L Etheredge	BF	24	11	20.00	8.50	28.50	7.50
J E Foley	BR	22	11	41.25	6.25	47.50	
J W Harrison	BR	16	1	4.00	.20	4.20	9.00
Chas Hubbard	CK	36	45	111.50	9.25	120.75	
H W Jones	GC	51	34	163.00	.75	163.75	
C A Powers	BR	23	7	31.00	8.00	39.00	
G W Powers	BF	42	17	44.50	20.25	64.75	41.00
Q Tew	BR	38	6	25.00		25.00	4.00
Miscellaneous	WW				162.50	162.50	
Bibles				30.15		30.15	2.45
<b>Total</b>		<b>449</b>	<b>262</b>	<b>903.40</b>	<b>268.45</b>	<b>1171.85</b>	<b>91.95</b>

## KENTUCKY CONFERENCE

R J Hyatt	BFL	40	8	13.00	5.50	18.50	
A J Bishop	BFL	2			3.05	.25	1.75
Sallie Burrell	BFL	2	1	2.00	.75	2.75	
Julia Slaughter	PPF	5	3	7.50	.50	8.00	2.00
Jannie Farris	OD	5	5	11.00	.25	11.25	
Ella G Marable	OD	6	2	4.00		4.00	3.25
R W Harris	OD	13	30	65.00		65.00	22.00
J C Gaevert	DR	25	9	38.00	1.85	39.85	102.50
Jessie E Miller	DR	40	15	65.25	17.50	84.25	.85
Andy Schroader	BR	29	18	73.00		73.00	
W P Ethington	BR	24	12	48.00	2.00	50.00	
W H Buckles	BR	17	5	21.00	2.25	23.25	2.25
John Wilhelm	BR	28	4	17.00	5.25	22.25	
Lee Page	BR	27	31	127.00	.85	127.85	
C B Sherer	BR	24	17	80.00	3.00	83.00	
R Y Howard	BR	35	6	26.00		26.00	4.00
<b>Total</b>		<b>322</b>	<b>166</b>	<b>597.75</b>	<b>42.75</b>	<b>639.20</b>	<b>138.60</b>

## MISSISSIPPI CONFERENCE

Virgil Smith	BR	46	81	340.00	30.00	370.00	30.00
C R Cannada	DR	26	18	74.00	9.65	83.65	9.65
H D Brooks	BR	36	11	50.00	4.25	54.25	4.25
H Balsbaugh	OD	24	22	48.00	1.00	49.00	1.00
M Hastings	DR	48	17	51.00	74.00	125.00	83.00
Georgia Anderson	CK	42	17	58.00	10.00	48.00	10.00
J W Taylor	CK	32	7	23.00	5.75	28.75	5.75
E B Stovwall	OD	31	8	18.00	8.00	26.00	8.00
E S Scales	PPF	5	5	13.00		13.00	7.00
Mrs Ida Harrell		5			6.25	6.25	6.25
<b>Total</b>		<b>260</b>	<b>186</b>	<b>655.00</b>	<b>148.90</b>	<b>803.90</b>	<b>162.90</b>

## LOUISIANA CONFERENCE

Jas Turner	DR	46	40	187.00		187.00	
R R Coble (Mar 9)	BR	8	4	17.00		17.00	
M B Wilson	BR	53	43	206.00		206.00	21.00
J B Hardy	BR	43	50	240.00		240.00	
G B Boswell	BR	41	37	185.00	1.25	186.25	1.25
L B Spear	BR	41	51	242.00	2.75	244.75	2.75
Bibles				23.65		23.65	8.15
Total		232	225	1100.65	4.00	1104.65	33.15

## TENNESSEE RIVER CONFERENCE

R H Hazelton	BR	27	9	36.00	2.00	38.00	
E Widgery (Mar 9)	DR	23	2	6.00	3.80	9.80	1.25
E C Widgery	DR	20	1	4.00	2.10	6.10	1.25
H G Miller	CK	47	27	44.50	8.15	52.65	5.80
B Paul Keele	DR	49	6	27.00	14.70	41.70	21.25
Wm J Keele	DR	45	8	37.00	18.80	55.80	43.50
H E Beck	BR	19	4	16.00	4.50	20.50	1.95
Total		230	57	170.50	54.05	224.55	75.00

Grand total		1493	896	3427.30	518.15	3944.15	501.60
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visit with Brother and Sister Giles, with their nice family of young people and children.

According to previous arrangements, I left Attalla Friday morning, the 15th., for a visit to the hill schools on the mountain. Brother R. G. Peterson met me at the station and took me out to the school. As we were making our way up the mountain he'd point out the different points of interest. Looking across the valley, we could see the Lookout Mountain, with its beautiful peaks extending heavenward, and it brought to our minds the time when the people of God will be forced to find a refuge in the caves and rocks. We found the school here moving along very nicely under the direction of Mrs. S. T. Borg. Arrangements have been made to have services for the people of the neighborhood at night, and it was very encouraging to see the number who attended the meetings. We held four services for the outside people, and there was an especially good interest manifested. The superintendent of the Sunday

school extended us a very cordial invitation to speak in the school-house Sunday at 11 o'clock. Sunday night we spoke to a full house, every seat being taken, and chairs were brought in and placed in the aisles of the school-room to accommodate the people. We were told by the people at the school that the meetings had done great good in breaking down prejudice and opening the way for the truth to enter the homes of the people. The little church there entered whole-heartedly into the meeting, and I am sure they shall yet see fruits of their labor. There is a very strong call here also for some meetings and a strong effort to be held for the people of the neighborhood. We very much appreciated our visit here with these self-supporting workers, and truly they have made a great sacrifice, and the Master will in His own time and way reward their efforts in working for these mountain people.

Monday, the 18th, we crossed to the other side of the mountain, where Bro. L. C. Scott and others

are conducting another mountain school. We regret very much to see Sister Scott's health has failed her, and for a time she is forced to give up her school work; but Sister Fuller, is able to step in and carry on the work, and the school is continuing as usual. The interest is good here among the outside people and the workers have the confidence of the people of the neighborhood. We held one meeting in the public school building, with a good attendance, and the Baptist minister, who is the pastor of the church extended us a very hearty invitation to continue our meetings, and asked us to come back again, extending to us an open welcome. Truly the harvest is great and laborers are few. Let us pray the Lord of the harvest to send forth laborers.

M. L. WILSON.

## "Zionism"

## --Interesting to Jews

The latest issue of the Yiddish magazine--the *Messenger*--contains the following articles: Awakening of Zion, Will Zionism Succeed? The Origin of Zionism, Zionism of the Past, Zionism of the Future, Are there True Zionists? A Great Work by a Small People. This is an important number containing a message from an "Israelite indeed" (Elder F. C. Gilbert) to the Jews of today. You owe it to the Jews in your neighborhood that they shall have opportunity to read this copy of the *Messenger*. Recently the churches in New York City, Brooklyn, Newark, N. J., Baltimore, Washington, D. C., Chicago, Jackson, Michigan, and elsewhere have ordered thousands of copies of this Zionism number. What about the Jews near you to whom the Lord is expecting you to carry a knowledge of His truth? Shall they be neglected longer? 25 copies, \$1.75 postpaid; 50 copies, \$3.00. How many for you? Order through your tract society.

Pacific Press Publishing Association,  
Brookfield, Illinois.

## TENNESSEE RIVER CONFERENCE

### Tenn. River News Items

Elder Elliott left the city Thursday night, March 14, for Jackson, Alabama, enroute to the General Conference. While in Alabama he will visit his aged mother and other friends in the community. He plans to reach San Francisco the 29th.

Brother and Sister Pound returned to Paducah last week. Brother Pound remained over the Sabbath and has now returned to Nashville where he will assist Elder Bellinger in taking care of the interested ones.

Miss Ella Mae Curtis of Bordeaux Heights and Mr. Charles Cramer of Louisiana were united in marriage Saturday night, Mar. 9th, at the home of the bride. They will make their home with her parents, Brother Cramer to assist in the farm work. These young people were formerly students in the Southern Junior College at Ooltewah.

Elder I. M. Martin closed the series of evangelistic meetings in Nashville with the meeting Tuesday night. Elder F. C. Gilbert of Boston, Mass., gave a demonstration of the Passover supper at the Parthenon Theater at the last service, which, with his remarks, constituted one of the best meetings held in the city, and a goodly number were out to hear the speaker. The Elder also spoke to the Memorial Church, Fifth and Fatherland Sts., the previous Sabbath. Some of the Jewish people in Nashville are quite stirred over the meetings, and one or two are already attending the services at the church and observing the Sabbath.

Bro. I. C. Pound spoke to a large and appreciative congregation Sunday night, March 24, at the Fatherland Street Church. The subject was "The Signs of the Coming of Christ."

Brother Dan Brown of Murfreesboro, Tenn., was an office visitor the past week. He states that he and his two brothers are running a large bakery at Murfreesboro, being the only establishment of its kind in that city, and report their business good.

The Vegetarian Cafe located at 210 Sixth Ave. North continues to have a large patronage. The tables are all occupied at the dinner service, and it is expected that arrangements will have to be made to take care of the increased trade. All express themselves as being highly pleased with the foods served.

Mr. Charlie Loftin of this city is making preparations for army

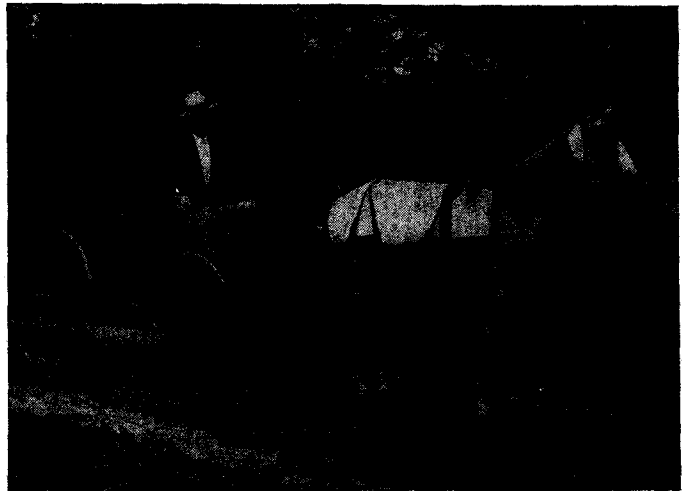
service, having received word that he will be in an early draft. Brother Loftin has been an employee of the Publishing House for some time, also assisting Bro. D. L. Dortch with the grocery.

Elder J. Gershom Dasent left the city Friday morning, March 22, for the General Conference. He will go by way of St. Louis, Kansas City and Denver, Colo. Elder Dasent is in charge of the Nashville colored church.

Mr. Chalmer Chastain, now residing at Springville, Tenn., writes that he is getting along nicely with the work on the farm, and may get to canvass some this year. Brother Chastain was recently married to Miss Elma Fitch, and is making his home at Brother Fitch's.

Harvest Ingathering report sent the WORKER from Mayfield, Ky.:

Mrs. Mollie Miller . . .	\$ 5.00
H. G. Miller . . . . .	18.85



The above is a very perfect likeness of Brother William J. Keele, one of our most successful workers. After ten months of hard work delivering \$1135.70 worth of books, he was still able to lay plans and begin to execute them for even a bigger year's work. Brother Keele was born in the South, and it is for this land that he has given the

best part of his life in colporteur work. He writes: "I am so glad I answered the call of the Lord and stepped out to do this work. I am of good courage and enjoy this work."

As probation is fast closing, all those who have a desire to work in the great harvest field should not delay, but obey the command to go, work in the vineyard.

F. C. BRUCE.

Bro. A. D. Lillicrap, with his family, is now making his home in Nashville, Tenn., having come here from Bull Run.

#### OBITUARY.

Thomas Johnston was born Dec. 24, 1841, at Mercer, Pa., and died Feb. 28, 1918, being 76 years, 2 months and 4 days old. In the year 1874 Brother Johnston moved from Pennsylvania to Dickson, Tenn. In the year 1876 he united with the United Presbyterian Church, and in 1892 the light of the Sabbath truth came to him and he took his stand with the Seventh-day Adventist Church, of which church he was a faithful member until his death. He died with bright hopes of meeting Jesus when He comes to call His children home. A loving wife, four children, fourteen grandchildren and three great-grandchildren are left to mourn his death. Words of comfort were spoken by the writer. We laid our brother to rest in the Dickson Cemetery.

JAMES BELLINGER.

## LOUISIANA CONFERENCE

### Louisiana News Notes

Friday, March 15, Elder G. I. Butler and Bro. A. L. Bayley of the Florida Conference arrived in New Orleans and spent the Sabbath there while on their way to the General Conference. Elder Butler spoke to the congregation Sabbath.

The colporteurs' report for last week shows what can be accomplished when perseverance is accompanied by the Lord's blessing. We are sorry Brother Coble's report for "Big Week" did not reach the office in time to be added to the list.

Elder J. W. Westphal, President of the Austral Union Conference, passed through New Orleans last week, on his way from Argentina to the General Conference.

The following names have been sent in for the Honor Roll from the Shreveport Church School, having been neither absent nor tardy for the six weeks period ending Feb. 25: Hardy Mann (2 periods, 12 weeks), Gordon Mann, Jewel Mann, Nondes Schmehl, and Harold Boswell.

Elder W. G. Kneeland arrived in New Orleans March 19, passing through from Panama. Elder H. C. J. Wallaker of Providence, R. I., also recently passed through the city, and after spending a short time with Bro. L. E. Dykeman, of Mandeville, will continue the trip to the General Conference.

Remember Sabbath, March 30. All funds sent in to the credit of the Malaysian Mission for deposit in the Bank of Heaven will be entered at a very high rate of interest.

"Your past does not belong to you; it either belongs to God or to the devil. If you have given it to God, its multitude of sins will be covered; but if you have left it with the devil, they will all be shouted from the housetop. The present and the future are God's and yours; the devil has not even a mortgage on them unless you give it to him. But this is the moment in which you must choose your business partner. Which shall it be, God or the devil?"

**STUDY AT HOME** -- If you cannot attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says: "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Prin., Takoma Park, D. C.

## MISSISSIPPI CONFERENCE

### Colporteurs' Notes

The colporteurs are all getting located in their territory now and letters of cheering reports and experiences are coming in to the office.

Brother Cannada writes: "I showed a man 'Bible Readings' the other day, and after giving him a canvass for the book, he said: 'Well, that certainly is a new way to study the Bible; always something new.' I replied, 'Why, this book has been sold for 24 years.' Then he said, 'And you have waited all these years before bringing it to me?'"

Yes, there are many who are hungering for these truth-filled books, and will gladly give an order if only the books are brought to them.

A letter just received from Brother Hamm states the following: "Mrs. Hamm took \$59.50 worth of orders yesterday and I took orders to the amount of \$103.25."

Another report from Brother Taylor says: "I sold \$54 worth of books yesterday."

Such reports come to us almost daily. Surely the Lord is in this work, for this is more than man can do alone. It does my heart good to receive such good, cheering letters from the men out on the firing line, expressing their strong determination.

Yes, humble, fervent prayer will do more in the circulation of our books than all the expensive embellishments of the world. Therefore let us all pray that God may continue His blessings on the dear colporteurs, and that He may lead others to join the ranks to carry the printed page.

F. W. SCHMEHL.

# Southern Union Worker

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J. P. McGee, editor.  
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## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
L. H. Wood, Ed. and Y. P. M. V. Secretary.  
M. W. Shidler, Union Missionary Sec'y.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

### Southern Union Conference Campmeetings

Louisiana (white & colored)  
..... July 25 to Aug. 4.  
Tennessee (colored) Aug. 15 to 25.  
Kentucky (white & colored)  
..... Aug. 29 to Sept. 8.  
Tennessee (white) Sept. 5 to 15.  
Alabama (white & colored)  
..... Sept. 12 to 22.  
Mississippi (white & colored)  
..... Sept. 19 to 29.

### Items

A number have started to keep the Sabbath as the result of the meetings now being held here in Nashville, and the personal workers are visiting something over 350 homes, holding studies and distributing literature.

Last Sunday night Elder F. C. Gilbert spoke at the theater meeting. Every seat was taken and all showed a deep interest as he discussed the question of the return of the Jews to Palestine. Tuesday night Elder Gilbert gave a demonstrated lecture on the Passover Service, which was enjoyed especially by those who have been attending the series of meetings.

All feel that the Lord has blessed in a remarkable way in these meetings, and the prospects are that there will be a large harvest of souls as the result.

Elder Martin left for General Conference with the other delegates Friday morning, and Elder Bellinger and Brother Pound, together with the Bible workers, will follow up the interest. Sunday night meetings will be held in the church.

Elder Denslow left last week for his new field of labor in Kentucky, and Elder Frank left after the Tuesday night service for New Orleans, where he will attend a council of workers before going to his home in Lake Charles, La.

Mr. S. E. McNeill, the North American Division Conference auditor, has been spending the past few days in Nashville, auditing the books of the Southern Union Conference and its departments.

Elder S. E. Wight, after spending some time in the Southern part of the Union, returned to the office this week to close up his work before leaving for General Conference.

About fifteen delegates left Nashville for the General Conference last Friday morning in a special car. The schedule is so arranged that they could spend Sabbath in Kansas City, arriving in Denver Sunday noon. At Denver it is expected that a special train will be made up to go through to the Coast. Mr. R. L. Pierce, Mr. W. A. Harvey and Mr. C. E. Hooper of the S. P. A. were among the delegates leaving Nashville.

## Southern Junior College

### Notes

Brethren A. B. Russell and Bert Jacobs made a brief visit to the school one day last week.

The graduating class has recently organized with Mr. Glenn Curtis as president.

Miss Violette Howard of North Carolina is a recent arrival at the school.

The musical recital mentioned in last week's FIELD TIDINGS was repeated Saturday evening, Mar. 23, in the auditorium of the Ooltewah High School. There was a good attendance from Ooltewah and from Collegedale, and the interesting musical and literary program was thoroughly enjoyed by the audience. An admission fee was charged, and the proceeds will be devoted to Red Cross work.

Members of the Ministerial Band have begun holding meetings in two different neighborhoods adjacent to the school, and report encouraging interests. One meeting has been held at the home of a neighbor who is manifesting a deep interest in the subjects presented. In another direction the use of a schoolhouse has been secured, and regular Sunday evening meetings are being held with an increasing attendance. Openings for Bible readings in several families have also been found.

The past week had been set apart as a week of prayer for all our schools, and was a season of rich blessing at Collegedale. The regular program of class work was followed as usual; but special instruction was given during the chapel hour and at worship in the homes, and the prayer bands were active throughout the week. During the Sabbath services definite victories were gained and special blessings received. It is planned to have baptism at an early date, and quite a number are expecting to go forward in this ordinance.