


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

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No. 14

"Bear Ye One Another's Burdens"

The apostle exhorts, "Bear ye one another's burdens, and so fulfil the law of Christ." Gal. 6:2.

Christ is the great Burden-bearer. The prophet says of Him: "Surely He hath borne our griefs, and carried our sorrows. . . . And the Lord hath laid on Him the iniquity of us all." Isa. 53:4-6. In taking upon Himself our griefs and sins, He opened to us the door of hope for this world and the next. And as He has borne our burdens, He bids us follow His example in bearing the burdens of others.

There are plenty of opportunities for burden-bearing.

"Life is indeed no holiday; therein
Are want and woe and sin."

Many a hand is stretched out for aid. "Ye have the poor with you always," the Saviour says. But there are other needy ones besides those who are suffering for the necessaries of life. To many a toiler "bearing his load on the rough road of life," a little help may make all the difference between success and failure.

Our sympathy is called for. The world is full of people with sore hearts.

"Who of us know
The heartaches of the men we meet
Each day in passing on the busy street,
The woes and cares that press them,
Forebodings that distress them—
Who of us know?"

Some appeal for sympathy; others wear a smiling face. They do

not like to talk of their own troubles and are unwilling that others should make even a slight demand on their sympathies. They would forget sorrow. But in any case a few bright, pleasant words will awaken a quick response. The cheerful, sunny sympathy of unselfish love will touch the secret springs of the heart. And every attempt—

"To help to bear the burdens of their care
By tender word, and loving look, and prayer,"
will make the life a little brighter.

There are burdens of another kind that we must bear in some way, whether we will or not. The kinks and knots of human nature are past understanding, except by Him who "knoweth our frame," and "remembereth that we are dust." These infirmities of temper and disposition cause untold bitterness and heartache, and to meet them in the right spirit, a divine patience is needed. But we do not know "life's hidden forces." If we did—

"Could we but draw back the curtains
That surround each other's lives,
See the naked heart and spirit,
Know what spur the action gives,"

often we should pity and forgive where now we blame.

Deep, tender, impartial sympathy is not natural to the human heart. There are human loves that are "strong as death," and capable of great self-surrender, as the love of a mother. But the strongest love, if it is not refined and quickened by divine grace, may be blind and partial, and fall into serious errors; for it has only human wisdom as its guide. The

results of misguided parental love are too often seen in the marred and deformed characters of the children; dispositions are formed that are a lifelong pain to those who must suffer from them.

In Christ we have an example of ideal love. There was no admixture of selfishness in the pity that led Him to exchange the peace and joy of heaven for the strife and hate and cruelty of earth. And He says to us, "Love one another as I have loved you." When we have this divine love in our hearts, we shall know how to bear "one another's burdens, and so fulfil the law of Christ."—*E. J. Burnham.*

The Cheery Heart

Tho you haven't gold or silver,
Tho you've neither lands nor fame,
Never dream you are not wanted;
You are needed "in His name."
In this world of change and sorrow
You may take the valiant part,
Needy souls will love and bless you
If you have a cheery heart.

Do not look at clouds and shadows;
Watch for sunshine day by day;
Let your tones be full of courage;
Scatter gladness on the way.
Up and down the teeming present,
Learn the dear and precious art
Of meeting both haps and mishaps
With ever a cheery heart.

All forecasting of tomorrow
In a mood of bleak despair,
All distrust of God's sure promise,
All faint shrinking anywhere,
From a lack of faith and patience,
Marks the coward's foolish start.
Trust ye God, with head uplifted;
Bear about a cheery heart.

God forget us? Never! never!
He will keep you to the end.
If He send a sudden tempest,
Still His rainbow He will send;
Trust in Heaven; make earth brighter
For the trust, and let no dart
Of transient pain e'er rob you
Of a God-given cheery heart. —Selected.

KENTUCKY CONFERENCE

Office Mail Bag

Elder Keate started for General Conference Friday morning. He met other delegates at Henderson. The President is the only delegate from Kentucky.

We desire all of our people to take careful notice of the fact that the Tract Society and Conference offices have been moved. All mail should be addressed to us at Room 621 Crutcher & Starks Building, Louisville.

Sister Rosa Halle, one of our isolated sisters, writes that she is finding interested people in her community and is hoping to be able to organize a Sabbath school soon.

The Louisville (white) church has erected a booth at the entrance to camp Zachary Taylor where a large variety of our books, periodicals and tracts will be displayed. There will be free literature to hand out to interested ones. Different members of the church will give their time to this excellent missionary enterprise.

Church clerks please be prompt in sending in your quarterly reports to the office. The following churches have not sent in reports for last quarter of 1917 with names and addresses of members: Bowling Green (white), Bowling Green (col.), Locust Branch, and Louisville (Shelby St.)

Bro. M. L. Howard is one of our latest recruits in the colporteur work. His first report shows orders to the amount of \$69.75. We expect Bro. Howard's son, Wayne, will be the next recruit, for he has ordered a prospectus for "Our Day."

Bro. Andy Schroader writes from Drakesboro: "You will no-

tice that on Monday, in eight hours, Brother Page and I secured orders amounting to \$144.00. Eighty-eight dollars of this was secured in about two hours, making an average of \$22 per hour for one man. To God be the praise." They finished their territory there and were unable to get to their new field in time to do more work that week, and this accounts for the few hours reported for the entire week.

Brother Miller sends us the following interesting item from Campbellsburg: "A lady who is a member of the W. C. T. U. told me that she believed in keeping Saturday for the Sabbath, and was trying to keep it. She would not give me an order for 'Daniel and Revelation,' but when I told her about the little book, 'The Christian Sabbath,' she said, 'O, I want one right now,' and handed me 50 cents for it and gave me an order for 'Best Stories.'" Brother Miller further states: "I shall try to boost a little more for Ooltewah from week to week. I hope to soon have my ten 'Cross and Its Shadow' sold and two 'Christ's Object Lessons.'"

The following is a good experience of Bro. M. L. Howard's: "A woman who had a Seventh-day Adventist book which was printed 40 years ago, had been wanting a 'Bible Readings' which was advertised in the old book. She gave me an order and asked many questions."

Begin now to plan for the campmeeting to be held in Lexington, August 29 to Sept. 8.

A letter just received from Bro. R. J. Hyatt, who is working near Bowling Green, gives the following experience: "I was to return to a house, for the man was not there when I first called. I returned and was impressed strongly to stay over night, but the man refused, and I did not think much

about it; but I was only a minute away, and he called me back. His wife played the organ and we sang and the man just carelessly opened the Bible to Eccl. 3:17-20. So the way opened to thoroughly explain the nature of man, spiritism, and the destiny of the wicked. I spoke a time or two about retiring, but they said 'no, we are enjoying your talk, go ahead.' So it was after midnight when we retired after a good season of prayer."

BURTON CASTLE.

TENNESSEE RIVER CONFERENCE

Tenn. River News Items

Mr. W. H. Ferciot of the Madison school, more recently of the Ohio Conference, was an office visitor last week. He is making preparations for military service being in the next draft.

Prof. J. H. Ball, recently of the Hazel school, is spending a few weeks in Bigelow, Ark. He writes that he continues to remember the work here in this field in his prayers.

Elder Elliott writes from New Orleans, La., under date of March 25, that he was leaving for San Francisco, and would reach there Friday, a few days later.

Arrangements have been completed whereby all our colored book workers in Memphis can secure their books promptly from Brother Thomas H. Allison, a small stock having been shipped him recently. He writes that the work there is onward, and that the members plan to do every thing to make the Thirteenth Sabbath offering dollar day for their church.

Brethren Bruce and Wade, together with Miss Rogers, visited the Bon Aqua Church for the

quarterly meeting exercises. They returned to the office the first of the week.

Elder Bellinger received a telegram announcing the death of Mrs. Bellinger's father, and they have gone to Illinois to be with her mother during the next few days. He will return shortly.

Brother Wade spent the week of March 18-22 with Brother Wheeler, and they took orders for over \$100 worth of books.

Mr. Ellsworth Carpenter, formerly a colporteur in this field, is now in West Point, Miss. He writes that he may be in Nashville before long.

Mr. H. R. Binkley has moved from Ashland City to Pegram, Tenn.

We are prepared to fill orders for Elder Gilbert's books, "From Judaism to Christianity" and "Experiences from the Children of Israel," and will send the two books to anyone for \$2.50. Please send in orders to the Tract Society office.

Dr. A. J. Harris, our local osteopath physician, enroute to the General Conference, writing from Washington State, where he visited his brother, says that he greatly enjoyed the visit and found himself in a land of flowers, and in general, a very wonderful country.

Mr. E. A. Lillicrap and family, who recently lost their personal belongings through fire, are now established in their new home in the city, Mr. Lillicrap and sons having found employment.

Mr. F. H. Artress and family have returned to their home at Bon Aqua, Tenn., after an extended visit in Washington City.

The missionary readings for April contain a very interesting experience of Elder Maxwell, formerly president of the Tennessee River Conference, relating his

travels in Peru. While making one of his journeys overland, he, in company with Brother Wilcox, traveled on foot for forty hours, with but three hours' rest, and then but to almost freeze to death. Those who have access to the readings should see what he has to say.

Mrs. O. L. Denslow left last week for Stanford, Ky., spending one night enroute at Louisville, Ky. Brother Denslow has already started his meetings, and will begin in earnest his effort for the people in that community. We wish Brother and Sister Denslow much success in their new field of labor.

One of our young men who was employed at the powder plant was discharged last week for absence from work on the Sabbath. He has now made arrangements with the foreman and will have the Sabbath off in the future with permission. It always pays to be faithful in this matter, and God will reward for it.

An Appeal to My Brethren

I cannot count the times that I have been asked to join in prayer with those in charge of the work in this the Tennessee River Conference for God to raise up workers and send them out with the printed page. I have gladly accepted every request, and just recently one in authority wrote me again asking me to pray with him.

At our institute at Jackson we earnestly prayed. Things looked dark, indeed; but we had the evidence that God was with us. Every week I anxiously look at the report in the WORKER; but sad indeed to see so few whose names are there as having done anything.

Will you not, my brother, or sister, take time to consider this

appeal? I am very fearful of your judgment before God and the angels. We cannot doubt the necessity of this work, for this message that has made us a people is a world-wide one, and is to go to every nation, tongue and people.

Neither can we doubt that God has led out in establishing publishing houses to print the literature. He has also with these caused us to build schools and colleges to prepare minds to meet the needs of the hour. Therefore we have most able writers of books, magazines, papers and literature of most every description to place before the people.

We are living in a reading age. The conditions are stirring the people. They are eager to know what these things mean. I find that people are much affected by what they read and hear intelligent people say. Many are wanting scripture reasons for the things that are taking place. This they should have.

We are very thankful for the Publishing House being in our conference. We know it is where God would have it. We also know that it was raised up to do the work of publishing the Third Angel's Message. We have the literature. The people are also ready to listen as never before; but we have not the individuals to carry it to the people and tell them what it is.

At the rate we in this conference are doing the book work, will we not have to ask God to extend the time to our generation, instead of the one referred to by our Lord? Can we do that? Think seriously. Do you want time to continue longer than it will take for God's faithful servants to warn the world? If so, why? What attraction have you? We know that all sin and sinners will be destroyed. God's purpose in our

literature and our service is to give the warning in faith and love so all may repent and live that can be led to repentance. If you wish to be excused from His service, you will just as surely be excused from heaven.

Do not think that God will be mocked. Cain tried that; Esau also and the countless millions; but has God overlooked their work and way? I know as surely as Christ is our mediator before God, that He has sent the Holy Spirit to try to influence many into the service of God in carrying the books, pamphlets, magazines, tracts and papers to the people in this conference who are barely making a living at present and have a troubled conscience because they will not answer the call and go.

As I visit the people I tell them of the world-wide judgment announcement in Revelation 14. I may never see them to talk with them again until probation has closed.

Now, dear brethren, do not think that we are going to continue to pray for you to enter this great work if you will not hearken to God's voice and the pleadings of the Spirit, when you are convinced that you should go, but will not. God will have representatives in this conference who will do His work as He would have it. I know it is not pleasing to God for so much time, money and energy to be spent in trying to get *you* who know this truth into His work. Soon those who have bought our literature and become convinced through it will covet the privilege (as I did years ago) of carrying it to the people. Then your trouble will be more than now to provide for yourself and family. Do not let this be your experience.

I say to some also of my brethren who have taken up this work, you are robbing God of

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING MARCH 23

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
R W Harris	OD	41	49	\$99.00	\$1.30	\$100.30	\$
F F Harrison	DR	43	17	72.00	2.00	74.00	2.00
M L Howard	BR	19	13	57.00	12.75	69.75	12.00
J W Wilhelm	BR	45	26	108.00	3.75	111.75	2.25
Edward Whittier	BR	10	11	57.00	1.00	58.00	
H Ethington	BR	10	2	8.00	.50	8.50	
C B Sherer	BR	9	8	34.00	2.00	36.00	1.00
Jesse Miller	DR	40	16	74.00	33.85	107.85	2.35
Andy Schroader	BR	19	22	92.00		92.00	
Lee Page	BR	19	36	155.00	4.00	159.00	
R J Hyatt	BF	40	9	13.00	3.65	16.65	
R Y Howard	BR	46	8	32.00		32.00	4.00
W H Buckles	BR	32	10	44.00	.50	44.50	
J C Gaevert	DR	31	8	33.00	4.50	37.50	1.25
Ella Marable	OD	15	6	13.00		13.00	
Jannie Farris	OD	5	5	11.00	.25	11.25	
I E Bradley	BR	46	22	96.00	16.55	112.55	9.85
Sallie Burrell	BF	3	2	3.50	.75	4.25	
Miscellaneous		15					111.00
Total		489	270	1001.50	87.35	1088.85	145.70

ALABAMA CONFERENCE

U Bracy	GC	41	41	187.00	13.75	200.75	
G W Brown	BR	18	5	21.00	3.00	24.00	8.00
E D Coleman	GC	25	2	9.00	6.00	15.00	
R J Cook	OD	43	55	118.75	2.25	121.00	26.00
B D Crawford	BR	48					20.00
H L Edwards	BR	10	3	14.00		14.00	
J E Foley	BR	36	17	69.00	7.50	76.50	
J W Harrison	BR	21	13	58.00		58.00	
Charles Hubbard	CK	43	52	117.00	14.75	131.75	
H W Jones	GC	40	19	87.00	2.00	89.00	
Miscellaneous	WC		644	161.00		161.00	161.00
C A Powers	BR	37	10	45.00	10.00	55.00	
G W Powers	CK	32	32	67.00	12.00	79.00	29.00
Q Tew	BR	42	16	74.00	1.00	75.00	
Bibles				20.40		20.40	
Total		436	909	1048.15	72.25	1120.40	244.00

LOUISIANA CONFERENCE

R R Coble	BR	82	72	322.00			14.00
J B Hardy	BR,PG	30	31	147.00			
M B Wilson	BR,OD	36	23	90.00			
L B Spear	BR	35	24	121.00			45.00
G B Boswell	BR	26	27	141.00			
Bibles				17.95			5.50
Total		209	177	833.95			64.50

MISSISSIPPI CONFERENCE

Virgil Smith	BR	47	79	317.00	22.25	339.25	
A L Hamm	DR	40	47	262.50	10.50	273.00	
Mrs A L Hamm	BR	40	36	196.00	11.25	207.25	
M Hastings	DR	42	19	83.00	3.75	86.75	
H D Brooks	BR	18	3	14.00	2.75	16.75	
H Balsbaugh	OD	21	2	6.00	.50	6.50	34.00
J W Crouse		150			125.00	125.00	
A A Johnson	OD	10	4	11.00	.75	11.75	
Bibles				20.95		20.95	
Total		368	190	910.45	176.75	1087.20	34.00

TENNESSEE RIVER CONFERENCE

B Paul Keele	DR	52	5	23.00	11.70	34.70	18.95
H G Miller	CK	50	32	57.50	7.80	65.30	5.80
M Wheeler	DR	40	21	91.50	13.65	105.15	44.45
Wm J Keele	DR	30	7	31.00	16.15	47.15	7.65
R H Hazelton	BR	32	7	29.00	2.00	31.00	
Total		204	72	232.00	51.30	283.30	76.85
Grand total		1706	1618	4026.05	387.65	3579.75	565.05

your talent of time. Time is a precious talent given us of God. He cannot bless us as faithful servants and not put in all the time we can each day and week for Him. We each have an accompanying angel to assist, influence and inspire on to victory. Testimonies, Vol. 6, pages 307, 308. If we are faithful servants for God our accompanying angel will see that we will be credited with this on the records in heaven. When our names will be brought up in judgment they will be there as our witnesses. Christ as our Mediator, there will be no defeat. But on the other hand if we have not been true and faithful, Christ will not plead for us, but witness with the angels against us. Now is the time for us to prepare for the judgment. It is sure to come. God's judgment is sure and just. He will in no wise excuse the guilty. Ex. 20:7. Why should I take my time to thus write? I much prefer using it other ways. You answer, "I am handling Daniel and Revelation." Many want it that cannot get it. Some one can

follow after me and sell the smaller books that perhaps could not succeed with the large books. I have longed for some one to go to every home in my territory, with the blessed magazine, the Watchman, but no one to do it. I know I could make a good living at it. I have done it. It was my joy, but I cannot successfully handle the two at once. I hear ministers appealing to people to answer the call of our Government. I cannot do that as they do, but I do appeal to you to answer God's call before you are excused. I have sold most \$400 worth of our books this year. Delivered \$155.60. You might have done this and more. You cannot do it, if you do not put in the time.

Lovingly your brother worker,
WM. J. KEELE.

Colporteur Work in Tenn. River Conference.

The colporteur work in the Tennessee River Conference is making steady progress. At present there are eight experi-

enced bookmen in the field, the latest recruits being Brethren M. Wheeler and Cleve Smith.

Bro. Wm. J. Keele is canvassing the towns in the western part of the Conference. He has just recently finished working the prosperous little city of Martin, Tenn., where he sold many copies of that good book, "Daniel and the Revelation." Martin is a city noted for its great number of ministers. Bro. Keele succeeded in selling books to eight of them. He is now located at Greenfield, Tenn.

Bro. B. P. Keele is doing colporteur work in Weakley County. He has been working among the tobacco-growers in that section. The farmers have pooled their crops and do not know just when they will sell, therefore many are not buying the books, fearing they would not be able to pay for them at the time of delivery. Brother Keele is one of those whom God has impressed to sell their farms and devote all their time to the work of saving souls.

Bro. R. H. Hazelton is located at Bardwell, Carlisle County, Ky., where he is faithfully distributing that valuable volume, "Bible Readings for the Home Circle."

Early in the spring of 1917 Bro. H. G. Miller and his wife located at Mayfield, Ky., both engaging in the work of selling our gospel-filled literature. Three have accepted the truth as the result of their efforts. Brother Miller is now canvassing for "Coming King."

Bro. Cleve Smith, after a visit to his home in Indiana, has returned to Calloway County, Ky. He has a large number of books to deliver April 1. Brother Smith is a successful colporteur, having placed many copies of "Daniel and the Revelation" with the people in that county.

Bro. E. C. Widgery will sell

"Our Day" in Marshall County, Ky.

Bro. H. E. Beck is nicely located near Paducah, Ky. He will spend the greater part of his time selling "Bible Readings" in McCracken County. Bro. Beck is a bookman of long experience.

Bro. M. Wheeler has again entered the field with his prospectus. He has chosen Haywood County as his field of operations this year. During the last two years over \$2500.00 worth of our books were sold in that county. Brother Wheeler has set his goal for \$2500.00 this year. The writer had the pleasure of spending a few days with Brother Wheeler last week. In about 30 hours we sold over \$100 worth of our good books. We had some very precious experiences while visiting with the people. The first man we canvassed had a copy each of "D. & R." and "Bible Readings." He gladly wrote a recommendation for "Daniel and the Revelation," which helped us in securing other orders. We found the people willing to listen while we opened unto them the truths of God's word. Some did not wish to wait until the day of delivery for their books, and we were glad to furnish them copies which we had with us.

Truly the fields are white to harvest. God is calling for more laborers. Many precious sheaves are wasting away because there is no one to gather them. Are there not others who will join the ranks of God's unconquerable army and go forth to battle against the enemy, rescuing those who are calling so loudly for help? All about us we can see the forces of evil forming themselves in battle array, preparatory to the last great struggle between right and wrong. My brother, my sister, under whose banner are you fighting? Choose ye this day.

W. D. WADE.

ALABAMA CONFERENCE

Alabama News Notes.

Bro. M. L. Wilson left the office Tuesday for an extended trip through the northern part of the State, visiting the churches and isolated believers in that part of the conference.

Bro. G. W. Powers called at the office Monday on his way back to his field, after spending Sabbath with his family at Huntsville. Brother Powers is doing excellent work in Tuscaloosa County.

Mrs. Rowland, mother of Bro. F. J. Rowland, arrived in Birmingham Thursday, the 21st, from Michigan. She expects to stay several weeks and assist in taking care of her new grand-daughter, Miss Virginia May Rowland, who lately arrived.

We hope everyone will notice our good colporteurs' report in this WORKER. This is the second week that we have gone over a thousand dollars. Three of our colporteurs, Brethren Foley, Etheredge and Jones, were ill part of last week, but in spite of this we have a good report.

Bro. U. Bracy sends in a report of over \$200. He is the first to reach this amount this year, but we are expecting others to do so in the near future.

Bro. B. C. Marshall and wife left Wednesday night, March, 27, for Murray, Ky., where Mrs. Marshall will receive much needed surgical attention at the Murray Hospital.

Mrs. W. B. Garrigan and daughter returned Friday from Anniston and report 644 World's Crisis series sold in the short time they were there.

The office is well supplied with the small books, and we will be able to fill your orders for almost

any amount of the Crisis series from our office.

Bro. J. R. Staton spent Sabbath with Brother Foley and Sunday went on to Dothan to be with Brother Harrison this week in the canvassing field.

We hope that our missionary secretaries will report promptly the missionary work done in their church this quarter and thus save us a lot of time here at the office writing the second time for their report.

In looking up the reports for last year we notice that our colporteurs' reports have made a gain of \$3,786.85 over the same period of last year; or, in other words, we have taken orders for almost three-and-a-half times as much this year as last. It looks as though Alabama will easily reach her goal of \$30,000.00 this year.

Miss Panza Garrigan, after a short stay at home, left Tuesday morning for Ooltewah, where she will resume her school work.

LOUISIANA CONFERENCE

OBITUARY.

DITTMER—Margareth Henrietta Gastauer was born Feb. 3, 1890, in New Orleans, and died Jan. 30, 1918. In 1911 Sister Dittmer accepted the Third Angel's Message under the labors of Frances Goodwyn. The same year she was baptized and united with the Seventh-day Adventist Church. A little less than a year before her death she was united in marriage to Frank Dittmer. Sister Dittmer was ever an active worker in the Sabbath school. She spoke with confidence of her hope in Jesus, and exhorted the members of the family to prepare to meet Him. Her death, which came suddenly, is deeply felt by her husband, mother, sister and brothers. JAMES A. MORROW.

MISSISSIPPI CONFERENCE

El Paso, Texas,
March 26, 1918.

Southern Union Worker:

I stopped off at Keene, Texas, on my way West. With all the great draughts over Texas, causing so many to move elsewhere, the Junior College at Keene has a larger enrollment than any time previous. A greater earnestness is taking hold of our people in these times.

On the train I fell in with a Y. M. C. A. worker who visits the cantonments. He knew Dr. Paulson, as his wife had had an operation in the Doctor's Sanitarium. This worker spoke highly of our work and believed we have the truth in advance of the age. We should be thankful that God has given us such wonderful light.

I stopped off at Clyde, Texas, where we used to live. I found the believers still of good courage. It was good to meet with this church once more over the Sabbath.

I have just arranged for a clergy ticket from here, El Paso, on to San Francisco. I have two nights and a day more to ride. Pray for the General Conference meeting. I am remembering the workers, colporteurs, and all the believers of Mississippi while I am away.

C. J. BUHALTS.

Present Truth No. 28

This number, prepared by Eld. G. B. Thompson, is now out. Its theme, "Prophecy Fulfilled and Filling," is treated so as to clearly establish the following five fundamental Bible truths:

(1) That all Bible prophecies concerning ancient cities, nations and peoples have been accurately fulfilled.

(2) That the evidence is overwhelming, viewed even from the

fulfillment of prophecy alone, that the Bible is indeed the inspired Word of God.

(3) That fulfilled prophecy gives full assurance that all those prophecies that are unfulfilled will come to pass as predicted.

(4) That at least ten great lines of prophecy, already fulfilled in part, terminate in "the time of the end," the day in which we live.

(5) That the great day of God is at hand.

This number of Present Truth will strongly supplement the first three issues of this year and inspire confidence in all other issues of Present Truth, dealing more minutely with any prophetic theme through its treatment of the subject of Bible prophecy as "the more sure word" God has sent for man's knowledge in the time of the end. It will be helpful to all whether they have read previous numbers of Present Truth or not.

The new 1918 Temperance Instructor, the ratification number, has just come to our office. It bears a message that is, indeed, "meat in due season" for this critical year, during which the die will be cast either for or against national prohibition.

Now is the time to prepare the voters of the nation for next November's election, at which time the representatives of 45 state legislatures will be elected, and these newly-elected men will have the power to ratify or reject the federal prohibition amendment.

The liquor forces are working hard and spending large sums of money to secure the election of men who will vote against the ratification of the amendment when it comes up in the state legislatures. The presence of the new Temperance Instructor in the homes of the voters will mean

more for temperance reform this year than ever before, and it is greatly needed to annul the influence of the liquor forces.

A real crisis in the temperance movement is at hand, and our opportunity, as a people, to deliver the fatal blow to the nation's greatest enemy has come. Loyalty and true patriotism may be preeminently evident through this work at this time of the nation's greatest need. Let us be loyal in the Temperance campaign this year.

Everybody Interested

The Special Conservation Number of the *May Watchman* is now ready and it does credit to the cause it represents. Conservation is the one absorbing subject of the times to win the war, and the Third Angel's Message is so forcefully presented that it leaves but little room for argument, yet without offense. The beautiful illustrations and articles are such as to appeal strongly to all classes of individuals. The cover design, printed in three colors and entitled "The Spirit of 1918," is most striking and in keeping with the whole. This issue should have a wide circulation in our cities. The edition will be limited to 100,000.

Are our children suffering the nervous disorders and other ills of the present time? If so, shall we allow them to grow up in this way, or shall we secure and heed the instruction of the May number of the Life and Health magazine?

STUDY AT HOME -- If you cannot attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says: "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Prin., Takoma Park, D. C.

Southern Union Worker

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J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

L. H. Wood, Ed. and Y. P. M. V. Secretary

M. W. Shidler, Union Missionary Sec'y.

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

- Louisiana (white & colored)
..... July 25 to Aug. 4.
Tennessee (colored) Aug. 15 to 25.
Kentucky (white & colored)
..... Aug. 29 to Sept. 8.
Tennessee (white) Sept. 5 to 15.
Alabama (white & colored)
..... Sept. 12 to 22.
Mississippi (white & colored)
..... Sept. 19 to 29.

Southern Junior College

Notes

Brother Treece, recently from Daylight, Tenn., has arrived at Collegedale, and has taken up his duties as farm manager.

This last Sabbath was certainly a good day at the school. The Sabbath school exercises were enlivened by special exercises presented by the children; and when the Thirteenth Sabbath offerings were counted, they were found to total \$106.15. So the goal of \$100 was reached and passed. Of the 21 classes in the school, 18 either reached or passed their goal.

In the afternoon an impressive baptismal service was held, when

17 of the students were baptized by Elder Field in the stream that flows past the school farm. The names of the candidates follow: Ella Merry, Ethel Tripp, Edna Trammel, Olive Rogers, Hazel Greene, Alton Tatum, Raymond Harp, Thomas Weed, A. J. Weaver, Andrew Saxon, G. E. Thomas, Victor Ward, Carl Aiken, Earl Scott, Clay Frank, Carmon Dorman and Abbot Bogosian.

The closing service of the day was the Y. P. M. V. society meeting held just before sunset, at which time the Ministerial Band gave an interesting program. It was also reported that the interest is increasing in the meetings that are being held Sunday evenings in the neighborhood.

The Blessing of Heaven On the Canvassing Work in Southern California.

Some time back, having a few weeks' interim before the General Conference, I decided to put in the time circulating our good books in Southern California. The Master's precious blessing was in evidence from the onset. All the honor, glory and praise are His, for all is from His bountiful hand; all comes from great overflowing heart of love, for He is love. 1 John 4:8-16.

Much time was spent the past winter at the St. Helena Sanitarium after some hard work in Northern California the past summer. This sanitarium is a most delightful spot of earth, in its setting of natural beauty. Mountains, valleys, hills and dales vie with each other in lending their added charms to make up a most matchless environment. Words fail to adequately portray, language is tame to depict the transcendent beauty of this desirable place. To come once is to come again. So many conveniences right at hand. A clear crystal spring of pure, cold

mountain water bubbles (or flows) from the hillside near above the main building. New buildings of late (and at present more under way) give new, much needed facilities to the institution. In some respects, old friends would scarcely realize it was the same place; the new improvements make such a transformation. From day to day in this good work of placing our good literature in hearts and homes of the people, I see so many tokens of God's love and care that is enough to strengthen the faith of anyone, renew one's courage to press on in this grand work, for soon it will be too late; the work will be closed up; that day is right upon us, too. Then, how glad we will be that we did what we did while the day lasted, and sorry we did not crowd in more when we had the opportunity! O for more faith; for a closer walk with God! By a close connection with heaven, there is no limit to our usefulness as to what the dear Saviour will use for in His work.

One day the Master blessed in securing \$42.50 in orders. The next day it was \$27 by about 8:30 a.m. for books, outside helps, etc., or about as early as some people are through with their breakfast.

Remember me in the Lord's work, dear brethren and sisters, all over the land, that I fail not or break down, and that many be won for Christ's glorious kingdom as a result of all these printed pages of truth I am permitted to sell. It must be so. Isa. 55:11. Eccl. 11:1,7. Ps. 126:6.

I feel honored to have a part. I believe this coming General Conference will be a most wonderful convocation and moves be made, things transpire to suddenly finish God's message in the earth.

WALTER HARPER.

"Too low they build, who build beneath the stars."