

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE. APRIL 18. 1918

No 16



Some of the Southern Junior College Boys at the "Big House" at Collegedale Station.

A Faithful Church Clerk

A. R. Ogden, in Northern Union Reaper.

Sometimes our church clerks feel that their work does not amount to much except to enter the names of church members on their book and to make proper entry of dismissals whether by death, apostasy or letter. I wish to impress the fact that the work of the clerk is much more than the mere formality of keeping the minutes of the business meet-

ings and the record of names members on the book.

I am greatly impressed with the influence that a consecrated church clerk may have. Just the other day while I was in conversation with a sister now well along in years, who with a brother and sister in their 'teens were lone Sabbath-keepers, the mother having died in the faith and the father not being a Sabbath-keeper, she remarked that it was

the influence of a faithful church clerk that really kept them in the truth. They lived fifty miles away from the church, and mere children as they were, they did not have the opportunity of attending Sabbath school or church services except on very rare occasions. But the faithful church clerk wrote each one of them an inspiring and encouraging letter before every quarterly meeting. This personal interest on the

part of the church clerk, the sister said, was what really held her and her brother and sister to the truth during those trying years of their experiences, and they are still faithful in the message.

I wonder if all church clerks are as faithful as this one. I am sure that if they were, scores if not hundreds of people who are isolated from church and Sabbath school privileges might be kept in the truth. No church clerk should ever let a quarter pass without writing a kindly letter to every absent member. This will take time and effort, but the results will be rewarded in eternity. Did you ever stop to think that the New Testament is largely made up of the letters that the apostles wrote to individuals and churches—letters imbued with the spirit of God coming from the hearts of love? Will not the same Lord who gave these men of old an inspiration to write encouraging and cheerful letters to others bless our church clerks (and other officers, too) if they would take a little more time to write letters of encouragement, especially to the absent ones of their own household of faith?

As long as men have opinions and convictions of their own, there is a possibility of disagreement and conflict. To make the latter impossible, one would have to eradicate from the nature and disposition of carnal man the possibility of the former. Nothing but the grace of God can remove carnality from the nature of man. God does not propose to do it by force, but by grace. All other remedies for selfishness and devices to cause men to live and dwell with one another in lasting peace are futile.—*Liberty*.

"The greatest and sublimest power is often simple patience."

KENTUCKY

CONFERENCE

Office Mail Bag

Brother Hickman has been sick for the last few days, but is better now. He has been putting in more than full time with the boys in the field.

Bro. R. J. Hyatt sets a good example by sending in one dollar for the sick poor. The time for this offering as announced in the Review was the first Sabbath in April.

Mrs. T. O. Bivin just recently began selling the Watchman. Her faith and size of orders are both increasing. She has just sent us an order for 100 magazines. Others who think they cannot sell magazines would surprise themselves if they should try it.

Bro. L. M. Howard writes: "We organized a Sabbath school here yesterday. There are ten members now and bright prospects of many more in the near future. If our numbers demand it, I think we can secure a hall, free of charge, in which to meet."

The funeral of Sister Leet, of Campbellsville, was held Sunday, Bro. G. A. Davis conducting the same. We will greatly miss the occasional letter which used to come from this dear sister.

Elder W. H. White is holding meetings at Bee Springs. He reports several families in that community keeping the Sabbath.

We are glad to report the addition of a new member at Lexington. Brother and Sister A. R. Tyrer are the happy parents of a little son.

We still have some copies of "Christ's Object Lessons" and "The Cross and Its Shadow" which we would like to have the members dispose of for Ooltewah. The school needs the money and

our neighbors need the books. Brother Jesse Miller reports some sales of these books while working in the canvassing field.

What would you think if the colporteurs took orders amounting to \$2,000 during the week of April 21-27? "We are well able to go up and possess the land;" or in other words, we have plenty of men in the field to do this very thing. True, there are giants in the land; but to date there has not been a giant tall enough, or broad enough, or strong enough, to stand against the power of the Holy Spirit, even though this power was manifested through a simple shepherd boy. The colporteurs are going to make a desperate effort to reach this excellent goal mentioned. Now what we are going to ask every believer in Kentucky to do is to pray for the success of this effort. It would be very humiliating at this late day in the world's history to have to admit that giants are stronger now than they were in the time of David. We are going to ask every colporteur to put in at least forty hours that week, and put in fifty if possible. Dare to be a David with a sling and with a stone. Go and meet the giants, for you do not go alone. God will hear you when you call, and He will not let you fall; you can meet them one and all, if you will. RURTON CASTLE.

"I began work in earnest Wednesday, and if it is the Lord's will, hope to continue until the end. I hope my report may favorably compare with the others, knowing that the Lord will prosper us as we apply ourselves to the work. I have fully decided to obey the Lord in all things in the future, and know the Lord will prosper me if I will only place myself wholly in the work. I am not expecting to be a world-beat-

er, but you can say to the boys along the line and in the trenches; 'Look out for Howard, down in Ohio County.' For if I am the one to place the printed page before this people, the fastest mode of travel from one door to the next is too slow for me. They may not all subscribe, but the day will come when I hope to have a clean record in Heaven.—
M. L. HOWARD."

The Two Motives

The literary aspirant laid her pen down wearily. She was too disheartened to even show disappreciation of her futile attempts at a short story. The noisy street below her window scattered her thoughts far and wide. To center them on one narrow plot was, now, an impossibility.

From this same pen had come one simple poem and a light storyette, written one morning in a near-by park. The little notoriety thus gained had led the girl to attempt another story. And her motive? Fame, the praise or envy of the public, and the substantial returns to be frittered selfishly away. No ambition to ascertain the needs of present literature; no determination to acquire a superior experience in the art.

Some weeks had passed and the girl was wiser. Sorrow had impressed its softening influence upon her, and revealed a deeper meaning of life.

Once again she took up her pen to write a story for which one hundred dollars was offered. But now a higher motive was hers. A dying, remote relative had bequeathed her only child—a little cripple girl of 12 years—to the girl and her mother. This joint legacy depended much on the girl for companionship, as well as for the necessities of life. Fortune's smile had taken on a

sarcastic expression towards these one-time favorites. So the new charge's needs and their materialization were quite diverse.

The child had prayed for a wheel-chair, oh, so earnestly! She would not ask it of others; but would her Heavenly Father please give it to her?

The girl overheard the simple prayer of faith, and determined the child should have the chair if possible. With faith and courage she wrote, keeping in mind the cause for which she was laboring, and from her pen the little one's sweet, brave life was sketched.

So true was the picture, and so unlike its shallow, idle contemporaries, that by some High influence it was chosen from hundreds of others and published.

Like a missionary, it carried a message of truth into many homes. The girl was blessed: and the child? Its happiness and gratitude were too deep to be portrayed by human pen.

W. E. BARNES.

Obituary

Sister Mary C. Bruce was born June 9, 1844, in Edmonson County, Kentucky, and departed this life March 28, 1918. She was brought up in the Catholic faith, but after freedom she went to Breckinridge County, where she was married to Jno. M. Bruce. To them was born ten children. Shortly after her marriage she professed the Christian faith and united with the Methodist church, and was a loyal and faithful member, living up to all the light she had. And as God saw best, His Spirit impressed her to visit her daughter at Louisville, who had accepted the truth through Bible readings conducted by the writer, and during her visit there she attended our meeting, after which she was convinced that she was not keeping the commandments

of God as He desired us to. Thereupon she accepted the Advent message and united with the Chestnut Street Church in April, 1916, and until the end came she was pleading and begging with all who came to see her to keep the commandments of God. She so lived to develop patience, as was seen in her sickness, and fell asleep in full triumph of faith to wait the Life-giver. The funeral took place at Leitchfield (her old home) in the Methodist church, where it was largely attended by white and colored, as she was an old citizen and well loved by all. She leaves two sons, two daughters, several grandchildren, also other relatives, and a host of friends to mourn, but not as do those who have no hope. Words of comfort were spoken from John 11:25 by the writer, assisted by Revs. Hughes and Phillips, Methodist and Baptist ministers.

WILLIAM WINSTON.

ALABAMA CONFERENCE

Alabama News Notes

Brethren E. and C. Lohr of Detroit, Michigan, paid Brother F. J. Rowland a visit last week on their return trip from Pensacola, Fla. Bro. E. Lohr and wife are nurses, and they, with Bro. C. Lohr and wife, plan on making their future home in the Alabama Conference, where they will do self-supporting missionary work.

Elizabeth Travis, daughter of Brother and Sister S. T. Travis of Birmingham, was buried Thursday, April 4th. Bro. F. J. Rowland conducted a short service at the residence, after which the body was taken to the old home of Brother and Sister Travis at Mud Creek, Ala., for burial.

Bro. E. F. Waters of Cardiff

was an office visitor the past week. Before leaving, Brother Waters placed an order for some of our literature, to be used in missionary work at Cardiff and the surrounding little towns. The newly-organized church at Cardiff is doing splendid work with Present Truth.

Eld. J. F. Wright visited Pensacola the first part of the week. He also visited one of our boys from Oklahoma, who was in the Aviation Corps at this place.

The Colporteurs' report this week is the largest report so far this year. Our colporteurs are certainly doing faithful work, many of them reaching over \$200 a week.

A Visit to Sheffield and Elkwood

Leaving Birmingham March 29, for Sheffield, I stopped over one night in Phil Campbell for a short visit with Bro. M. S. Peppers, one of our faithful colporteurs. There has been a call for some meetings here at this place, but there having been considerable excitement and confusion over a debate between a Christian minister and a Church of God representative, it was thought best to leave the field quiet for the present and sow the seeds of truth through the printed page, preparatory for a future effort.

We could hardly believe our eyes as the train carried us into Sheffield, which but four months ago was a quiet village town, now to be a rapid growing cosmopolitan city. The large Government Nitrate plant and Munition factory, to be operated by steam and electrical power, made possible by the two big dams at the muscle shoals, has brought people from all parts of the United States to the tri-cities. In addition to the magic growth

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING APRIL 6

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
J C Gaevert	DR	66	19	\$82.00	\$17.40	\$99.40	\$ 2.35
R J Hyatt	BFL	28	9	19.50	.85	20.35	10.60
Alex Perry	BR	26	10	46.00		46.00	
J P Salmon	OD	9	12	25.00		25.00	
Lee Page	BR	12	3	12.00	.85	12.85	93.25
Andy Schroader	BR	21	10	40.00		40.00	4.00
M L Howard	BR	35	11	45.00	6.10	51.10	
C B Sherer	BR	41	36	152.00	7.65	159.65	
R Y Howard	BR	48	4	16.00		16.00	98.00
Jesse E Miller	DR	45	23	111.00	14.75	125.75	2.85
Jno W Wilhelm	BR	47	28	116.00	2.50	118.50	2.50
W H Buckles	BR	30	2	8.00	1.35	9.35	65.00
Ella H Marable	OD	9					6.25
A J Bishop	BFL	4	2	4.00		4.00	
Annie Gore	BFL	1	4	6.50		6.50	
I E Bradley	BR	30					65.10
Total		452	177	683.00	51.45	734.45	349.90

MISSISSIPPI CONFERENCE

C R Cannada	DR	48	48	211.00	21.50	232.50	
E A Taylor	BR	32	46	188.50	9.75	198.25	
Perthia Hampton	BF	50	28	101.30	7.00	108.30	
H B Brooks	BR	40	23	95.00	3.00	98.00	
M Hastings	DR	41	21	93.00	2.50	95.50	
H Balsbaugh	OD	34	19	38.00	1.50	39.50	6.00
E S Scales	PPF	14	12	37.50	4.25	41.75	2.00
A A Johnson	PG	35					50.00
Bibles				3.50		3.50	
Total		294	197	767.80	49.50	817.30	58.00

TENNESSEE RIVER CONFERENCE

R H Hazelton	BR	25	7	31.00	1.00	32.00	
Wm J. Keele	DR	9	2	9.00	5.10	14.10	7.55
E C Widgery	OD	20	6	12.00	2.35	14.35	1.50
H G Miller		47	13	27.00	4.30	31.30	5.45
M Wheeler	DR	25	12	52.00	10.35	62.35	23.10
Bibles							5.00
Total		126	40	131.00	23.10	154.10	42.60

LOUISIANA CONFERENCE

J B Hardy	BR	35	47	250.00		250.00	
L B Spear	BR	39	47	240.00	7.00	247.00	7.00
G B Boswell	BR	39	42	212.00	1.25	213.25	14.25
M B Wilson	OD, BR	28	32	109.00		109.00	
Bibles				20.70		20.70	6.50
Total		141	168	831.70	8.25	839.95	27.75

ALABAMA CONFERENCE

U Bracy	GC	36	29	128.00	9.75	137.75	
G W Brown	BR	40	12	49.00	3.00	52.00	
R J Cook	OD	55	63	213.50	1.30	214.80	15.50
B D Crawford	BR	60	21	86.00	3.00	89.00	7.00
H L Edwards	BR	13	4	16.00		16.00	
J E Foley	BR	45	30	139.00	12.25	151.25	
J W Harrison	BR	26	2	8.00		8.00	43.00
Chas L Hubbard	CK	70	88	221.50	20.00	241.50	3.50
H W Jones	GC	14	14	64.00	1.00	65.00	4.00
C A Powers	BR	21	5	26.00	8.75	34.75	4.00
G W Powers	CK	46	85	171.50	8.75	180.25	4.00
F J Rowland	OD	2	5	10.00	.25	10.25	4.00
Q Tew	BR	12					75.00
Total		441	358	1132.50	68.55	1200.55	160.00
Grand total		1454	940	3546.00	200.85	3746.35	638.25

of the three cities, Sheffield, Florence and Tuscumbia, a new town has sprung up as a suburb, which from reports will soon number several thousand. All this has multiplied a hundredfold the opportunities of the church at this place for giving the message, and in the same way this has greatly increased our responsibilities.

It was indeed a great pleasure to have the privilege of visiting with the church here, and while because of the present condition of the church building, it was thought best not to have any meetings for the outside people, yet our hearts were made to rejoice together in the Sabbath services. The church had planned to make this a special day in making up their quota on the 20-cent-a-week, and it caused no little rejoicing when it was ascertained that the goal had been reached. The Sabbath was a busy day for all, we having had the election of officers for another year, the quarterly services, two preaching services and the regular Sabbath school, yet none seemed to tire, but the day only passed too soon. We rejoice with the church in having Breth-

ren W. R. Tolman and A. L. Hall, with others who have come into the city, to upite with them in the great work there.

From Sheffield we went to Elkwood for a few days' visit with the church. Previous announcements had been made of our coming and on Sunday night the church was filled to the last seat with the people of the neighborhood to listen to the subject, "Will the Kaiser Rule the World?" Our services continued until Wednesday night, with good attendance; but a strong call came for us to move our meetings to the little town of Elkwood, which is about two and a half miles from the church. In making this move we had some fear, but most of the crowd went with us, and the two meetings held at this place were well attended, among whom were a Baptist and a Holiness minister, who expressed themselves in harmony with the subjects presented.

The Sabbath services were held at the church, and for our people only. After a study on the great need of a pure heart and the preparation for the seal of God, and in response to a call for deeper consecration, all but one came

forward. All gave ourselves to this great work anew, and I am sure this will be a day long remembered by the church at this place. Our heart was made glad to see this consecration. There are two waiting baptism, Brother May and daughter, who will reunite with the church.

There is a strong call for a series of meetings to be held at this place, and plans have been made to begin a meeting there about the 28th. We rejoice to have had the privilege of visiting these churches and uniting with them in watering the seed sown with our tears, that some fruit may be gathered for the kingdom.

M. L. WILSON.

LOUISIANA CONFERENCE

Louisiana Items

Elder S. B. Horton, with whom all are so well acquainted, is now located at Mansfield, where he will labor until time for him to return to the Michigan campmeeting in June. We are very glad to have this help for Mansfield. Literature has been ordered and definite plans are in progress. A request for a supply of "Denominational History Study Questions," based on "The Great Second Advent Movement," indicates that a class has been organized to study that phase of our work also. Elder Horton came from Michigan through Jackson, Miss., where he had a pleasant visit with Elder McLennan and family. Mrs. Horton, who has been visiting in New Orleans for some time, has now joined him in Mansfield.

Bro. A. R. Bell, who has been laboring in Hammond for some time, has now opened up meetings

in Natalbany, a few miles north. The first meeting was held March 31, with a good attendance. He will hold two meetings a week there, on Sunday a day service, and every Tuesday night.

Due to the very heavy rains Sabbath, April 6, it was necessary to postpone the baptismal service that was to be held by the New Orleans Church No. 2. There are a number of candidates waiting for baptism, and others are interested.

While the attendance at the Sunday night services in the New Orleans Church No. 1 is not large, those attending show a deep interest in the subjects being presented.

The tithe for the first quarter of the present year shows a marked increase over the corresponding period of last year. This year the tithe thus far received throughout the conference amounts to \$3,202.77 against \$1,328.99 for the first quarter of last year, and in the Mission department \$490.83 this year, while it was only \$233.16 a year ago. We are glad to see this marked improvement and faithfulness in rendering to the Lord His own. The New Orleans Church No. 2 passed in \$183.19 tithe for March, which is the largest amount on the records for any one month.

The colporteurs continue to send in splendid reports, Brother Hardy being in the lead, but only a trifle ahead of Brother Spear, who took the same number of orders, but a few in cheaper bindings.

Brethren Turner and Coble have been hindered in their work for the past week, a Federal permit being required before being allowed to proceed with their work. Brother Turner appealed to the authorities, and receiving satisfaction, they proceeded with their work, only to be stopped by

the sheriff, who informed them that an ordinance had just been passed forbidding any agent to sell anything in the parish while the war lasts. Let us remember this branch of the work in our prayers, for the Lord overruleth all.

Announcements of the Sunday night services at the New Orleans Church No. 2 were given out last week, resulting in a crowded house and a good interest shown.

"Go, Work Today In My Vineyard"

It is the special work of Christians to help those who have fallen under Satan's temptations. "Let this mind be in you which was also in Christ Jesus." Those who have the mind of Christ, work in the same lines in which Christ worked. If you see a man who has by yielding to temptation weakened his moral power, do all that you can to help him. Let him that is strong support the weak. Help him by speaking words that encourage faith. By your influence seek to strengthen every good trait in his character.

The wretched victim of intemperance may refuse to seize the opportunity of regaining his manliness by breaking with Satan. Is it any less your duty to strive to awaken the soul dead in trespasses and sins, by doing all that human effort can do? Remember that you are not dealing with a sane man, but with one who is for the time being under the control of a demon. In the past, Satan has controlled his mind and directed his actions. When he comes to his senses, when he is no longer drunk, do all a human being can do to show him that you are his friend. Do not blame him; for very likely he curses himself; but help him to rise. Without some one to help

him, he will go over the same ground again and again.

The world has utterly failed to restore the moral image of God in man. Multitudes have been allured to sell their reason for a glass of rum; and the world looks on, without the power to counteract the evil. Shall the priests and Levites see the ruin which Satan is working without making an effort, in the name of the Lord God of Israel, to lift up a standard against the enemy? Shall those who claim to be sons and daughters of God feel perfectly at liberty to enjoy the good things of this life, as did Dives, making no use of that which God gave to be used in carrying out His purposes? Shall the pitying tenderness of the Saviour for wretched, fallen, helpless beings be in vain, for the want of human channels through whom He can communicate His treasures of food and clothing and words fitly spoken?

Christ is waiting to exercise His power in behalf of the broken-down victims of intemperance; but few, very few, of those who claim to be His children have co-operated with Him by speaking hopeful words to these discouraged souls, by taking to them, if necessary, the gifts of simple food, unstimulating drink, and clean clothing. Thousands might have been saved if those who have acted as did the priest and Levite had acted the part of the good Samaritan. Who will now awake to their God-given responsibilities? One soul rescued is a soul saved from Satan's grasp.

If poor helpless beings are saved, it will be by arousing in them the sense that it is not too late for them to be men. Those who would act the part of the priest and Levite, may pass by on the other side, saying of the drunkard, It is time lost to work for such a man. But Christ died for that soul. Shall the heavy ransom paid for

him be of no account? Let every soul who believes himself to be a Christian strive with all his power to do the work that Christ did. The Lord will use as His instrumentalities those who faithfully act their part.

Remember that every soul you succeed in saving will have the life that measures with the life of God. Those whom you are trying to help will be continually tempted to evil; but do not, because of this, cease your efforts. Remember the helplessness of these tempted human beings. Their fellow-men are co-operating with Satan in presenting his bribes. Let all who name the name of Christ arouse, and make determined efforts to save sinners, knowing that Jesus, the great Physician of the soul and of the body, is their efficiency.

There are many in poverty who are being driven to ruin. If the large sums of money now devoted to erecting monuments to the dead were used to help the hungry, starving, dying millions that throng our world, God would be better pleased. Is He not a God of the living? In the Judgment a strict account will be required for every misused talent. Those who now engage in horse-racing, cricket matches, gambling, are spending money for that which is not bread. Can they receive the benediction, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord?"

The cities and villages of today are leavened with the principles of evil that prevailed in the time of Christ. "As it was in the days of Noe, so shall it be also in the days of the son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in

the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even^o thus shall it be in the day when the Son of man is revealed." We must proclaim the truth now. We are guilty of fearful sin if we neglect to co-operate with God in His work of salvation. There is work for every one to do. When God's people open the door of the heart to His love, the light of His glory will be revealed in their work, as we have not yet seen it. All around you, in our cities, towns, and villages, there are those who are tired, worn, depressed, whom Satan is tempting to indulge in amusements that pave the broad road which leads to ruin and death. He is offering them the apples of Sodom, which, when they are eaten, will be as ashes. Who will take upon themselves the burden of these souls? By judicious effort many can be reached who are now infatuated by pleasures that drive Christ from the soul. Let us press to the mercy-seat, and in the name of Christ claim the power that has been promised to co-workers with Him.

Jesus will work wonderful miracles if men will but do their part. In his own strength man can never recover himself from Satan's grasp. Only by a union with Christ can this restoration be accomplished. Man must work, he must pray, he must uplift the discouraged and hopeless, by his human endeavor, while he grasps the arm of the Mighty One, and wrestles as did Jacob for the victory. His cry must be, "I can not, I will not let Thee go unless Thou bless me."

What was Bunyan before his conversion? Who wrought in him the great change? His life re-

veals the power of the Divine Physician. He was dead in trespasses and sins, but Christ re-created him. He took his mind under his control, and showed him wonderful things, enabling him to place them in such a form as to be the means of enlightening many in regard to the Christian warfare. Bunyan was redeemed from profanity and reveling, Newton from slave-dealing, to proclaim the uplifted Saviour. These cases show God's love for humanity. They show us that the God of nature is above nature in His deep and inexpressible love for man. By His power He causes the dead in trespasses and sins to hear the voice of the Son of God and come forth.

Do not forget that a Bunyan and a Newton may again be redeemed from among men. Just as wonderful miracles will be wrought upon human minds in the future as have been wrought in the past. Man is dead, without God, and without hope in the world. But over the rent sepulcher of Joseph, Christ proclaimed, "I am the resurrection and the life." Not only will all who are in the graves hear His voice and come forth, He is today the Restorer of those dead in sin. Today Jesus is working miracles. The Great Physician stands by the side of the faithful worker, saying to the repentant, discouraged soul, "Son, thy sins be forgiven thee."—*Mrs. E. G. White.*

Forty-five thousand men who were in the colleges of our country last year are now in military service; and as a result, the colleges have lost in tuition this year more than \$2,000,000.—*Congregationalist and Advance.*

"If you go part way with the devil, you will go all the way unless you quickly and fully repent."

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
L. H. Wood, Ed. and Y. P. M. V. Secretary.
M. W. Shidler, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

Louisiana (white & colored)
..... July 25 to Aug. 4.
Tennessee (colored) Aug. 15 to 25.
Kentucky (white & colored)
..... Aug. 29 to Sept. 8.
Tennessee (white) Sept. 5 to 15.
Alabama (white & colored)
..... Sept. 12 to 22.
Mississippi (white & colored)
..... Sept. 19 to 29.

Items

For the benefit of those who are not receiving the Bulletin, the following partial report of the election which has just taken place at the General Conference in San Francisco is given. Bro. G. H. Curtis wrote this in to the Union office on April 4, an hour after the election had taken place.

General Conference President,
A. G. Daniells.

Secretary, W. A. Spicer.

Treasurer, W. T. Knox.

Vice President North America,
E. E. Andross.

Vice President Asia, I. H. Evans.

Vice President Eastern Asia,
Australia, India, etc., J. E. Fulton.

Vice President Europe, left open till after the war.

Secretary Educational Dept.,
W. E. Howell.

Secretary Publishing Dept., N. Z. Town.

Secretary Home Missionary,
Miss E. M. Graham.

Secretary Sabbath School, Mrs. L. Flora Plummer.

All are enjoying the conference. It is the best meeting ever held by this denomination. There is a large attendance at the early morning Bible study and at the 9:15 devotional service the West Hall of the big Auditorium is packed full.

Bro. V. O. Cole has been secured as Field Agent for this Union, and he expects to be in the field in time for the institute at the Southern Junior College, which is to be held May 6.

Dr. and Mrs. A. J. Harris returned to Nashville from their extended visit in the West last Thursday. They were at the Conference for a little over a week.

Southern Junior College Notes

Mr. Glenn Curtis of Atlanta returned home a few days ago, before being required to answer his call to the army. With his departure the senior class loses its president, the Y. P. M. V. Society its leader, and the indisposed a sympathetic and faithful nurse.

Mrs. R. D. Patterson of Asheville, N. C., recently brought her two daughters, Leila and Helen, to Collegedale to attend the school. Sister Patterson remained over Sabbath, and seemed pleased with what she saw at the school.

Mr. W. E. Templeton, who was called to army service at Camp Greenleaf, was back on a visit to the School Sabbath, and gave an interesting talk at the Young People's meeting in the afternoon.

Elder Pickard met with the Collegedale church at the vesper service, beginning the Sabbath, and gave a very earnest talk on home missionary work. As a result of his visit a good-sized club of Present Truth was added to the periodicals already being used by the church.

The regular service Sabbath morning was turned into a praise and testimony meeting, and ninety testimonies were given in about half as many minutes. In addition to these, half a dozen more bore silent testimony by rising. Altogether last Sabbath was a very helpful day.

More Farm Help Wanted at the School

There is an urgent need at the Southern Junior College for several young men to help with the work on the farm. Those are desired who could put in full time working up a credit for next school year. Any who are interested should first correspond with the president, Prof. Leo Thiel, Ooltewah, Tenn.

Lift Me Up!

Out of myself, dear Lord,

O, lift me up!

No more I trust myself in life's dim maze,
Sufficient to myself in all its devious ways.
I trust no more, but humbly at Thy throne
Pray, "Lead me; for I cannot go alone."

Out of my weary self,

O, lift me up!

I faint; the road winds upward all the way;
Each night but ends another weary day.
Give me Thy strength, and I may be so blest
As "on the heights" I find the longed-for rest.

Out of my selfish self,

O, lift me up!

To live for others, and in living so
To be a blessing whereso'er I go,
To give the sunshine, and the clouds conceal,
Or let them but their silver fringe reveal.

Out of my lonely self,

O, lift me up!

The other hearts with love are running o'er,
The dear ones fill my lonely home no more,
The every day I miss the fond caress,
Help me to join in others' happiness.

Out of my doubting self,

O, lift me up!

Help me to feel that Thou art always near,
That, tho 'tis night and all around seems drear,
Help me to know that, tho I cannot see,
It is my Father's hand that leadeth me.

—C. F. Parker.