


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

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No. 18

General Conference Report

This meeting closed Sunday noon, April 14. It is now in the past, but is one of the bright spots in the experience of the Seventh-day Adventist denomination.

From the first to the last, evidence is abundant that God is working for His people. It was a devotional conference and very unlike any ever previously held. Hearts were tender and many prayers were offered for the fullness of the Spirit, and when the last Sabbath arrived, all were prepared for Pentecost. The description of the day of Pentecost after the ascension of Christ was quite fully met in this meeting. Elder A. G. Daniells, in a very plain and definite way, brought his hearers, as it were, to the very end of the world. He quoted President Wilson as saying: "A supreme moment of history has come. The hand of God has been laid upon the nations."

Some very pointed testimonies from the writings of Sister E. G. White were read and the congregation said, Amen, and began to bring gifts that were probably much greater than on the day of old when the people, moved by the Holy Ghost, laid their gifts at the feet of the apostles. The offering was approximately \$185,000. This, with gifts from conferences, amounted to about \$237,000.

We may expect all true believers in the Advent movement to give liberally to the cause from this on to the end. The time has arrived when property not actually needed should be disposed of and given to the Lord. There is no mistaking the signs of the times. The end of the world is right upon us. God's hand is surely laid upon the nations.

The General Conference Committee remained in San Francisco several days to complete the work assigned to it by the Conference. At the close of this meeting several members of the committee went to Loma Linda to attend the annual meeting of the College of Medical Evangelists.

S. E. WIGHT.

Conference Bulletin

The greatest conference in the history of our work is now a thing of the past. Those who were so fortunate as to be present will never forget the occasion. Many who remained at home for one reason and another, learned of the proceedings through the columns of the "Bulletin." They read the inspiring reports of our missionaries from different parts of the world. They know about the changes that were made in our organization and of the transfer of workers from one field to another. They know about the plans that were laid for the future. The details of those long-to-be-remembered closing Sabbath meetings are all known to them,

for these details appeared in the last big thirty-two page issue of the "Bulletin."

Some complete sets of the "Bulletin" are still on hand and will be furnished to those who desire them at the postpaid price of 50c a set of twelve numbers. Order through your tract society.

"Whatsoever A Man Soweth"

One sunny Southern California morning, on my way to the office, I asked a newsboy a question. His answer was terse, forceful, and full of meaning.

"Where is the old gentleman who has been selling papers on this corner?"

"Aw! You know where he is."

"No, I don't."

"You know what he did—don't you?"

"I can't say that I do."

"Well, I'll tell you. Every time he got a nickel for a paper he went over there to the saloon and spent it. Now do you know where he is?" I knew.—Selected.

The Power of Words

"Did you ever well consider,
As you journey on life's way,
Of the vast results impending
On the things you do and say?
Have you ever learned the magic
Treasured in one little word?
Fifty spoken, wisely chosen,
How it into being stirred;
And a soul almost desponding,
New, fresh inspiration caught,
Grasped anew life's heavy burden,
From one loving, cheering thought!
Then don't call these trifling matters,
These small every-day affairs,
Words will eat as doth a canker;
Life at best is full of cares.
All our actions, words, and manners
With possibilities are rife;
For in each a soul is hindered,
Or advanced in higher life."

Watchman, What of the Night?

There never was a time when the question was more pertinent. It is not alone the tremendous personal questions that the war is bringing to us--the test of our fitness, our ability to sacrifice, our perception of truth, our un-moved faith in the midst of a thousand clamors. There are greater interests at stake than the world knows. The cause of God, the finishing of the gospel message, the settlement of eternal destinies, are matters involved in the present struggle, a struggle that embraces more than the battlefield. Unseen powers, both good and evil, are wrestling mightily with men. The last days of the world are near. The night is far spent. Can we let the precious moments go by without action to warn and inform men?

The June Watchman has an answer for the bewildered and the perplexed. We must not fail to circulate it widely. The cover page is very striking; a prophetic interruption more arresting than the hand that wrote upon Belshazzar's wall.

"That Impassible Barrier" is an editorial which settles the matter of world empire; and that other, "The Spirits of Devils," draws aside a curtain from the stage whereon the world's drama is now being played. "Will Christ Come to This Earth Again?" is a question answered succinctly by Elder Evans. Other forceful contributions are: "Making Void the Law of God," by Sister White; "The Day of the Sabbath," by M. C. Wilcox; and "Is the Church Measuring Up?" by B. M. Heald. Nor do we forget that appeal to the home by Adelaide B. Evans, "An Old-Time Practice for a Present-Day Need;" nor that short, crisp ar-

ticlette, "Playing with Beans," that only Martha Warner could write.

Many more helpful features there are. You must read them, and help others to read them. Every church should take a club. Remember: the June Watchman Magazine, 10 copies at 8c each, 50 or more at 7c each; retail price 15c. Order through your tract society today.

A. W. SPALDING.

"Our Father"

On a visit to Buderim Mountain, Queensland, where quite a number of South Sea islanders have congregated, a lady, who has bestowed much kindness upon them, related the following incident in her experience:

"Jim" was a victim of consumption, and for some time came to Mrs. Burnett's veranda for his meals. But he became too weak to do this, and then the lady carried his food to him. He continued to grow weaker, until one day, when she entered his "humpy" (hut), he with great effort raised himself upon his elbow, and said slowly: "Lady, you very kind. You bring rice and milk and many things. You now bring no more any rice, I eat no more." Poor fellow, he realized that his end was near.

He continued slowly: "Lady, you know our Father, what missionary in island tell about?"

"Yes, Jim, I know Him."

"You tell me?"

"Yes, I will tell you." And Mrs. Burnett began, "Our Father which art in heaven"—the black man interrupted her—

"What's that word 'our'?"

"That means your Father and my Father."

"You fine white lady: me pore, good-f'-nothin' black fellow: all along same Father?"

"Yes, Jim, the same Father."

"O, O! All along in heaven?"

"Yes."

"All along in island?"

"Yes, everywhere the same."

"This Father love poor Jim?"

"Yes, He loves you, Jim."

"He takes me home to heaven along with Hesel?"

"Yes, He will."

"Lady, you very good, you very kind to black South Seas. You bring us many things. You no tell me about 'our Father.' Why?"

Then he added: "When South Sea come to your house, you no give him bread, you no give him rice, you no give him milk any more; you tell him about 'our Father.' Lady, you tell South Seas 'our Father'?"

"Yes, Jim, I will."

At this moment a message came that Mrs. Burnett was needed at home, and she answered the call. Five minutes later the children followed, with the word that Jim was dead, and the last words he spoke were, "Our Father."—*G. C. Tenney.*

Perspiring Feet

Dr. V. M. Reichard, of Maryland, writes the following to the *Journal A. M. A.*: "I desire to add my experience, which has proved, by more than thirty years' trial, that ordinary powdered alum is a specific for sweating of the feet. For one who has suffered subjectively or objectively from perspiring or odorous feet, any decided relief is a great boon. Such relief does not come from bathing. It is not a matter of cleanliness alone. If the patient will simply dust the feet with powdered alum, also dusting some of it into stocking or sock before putting the stocking or sock on the foot, and will then dust some more of the powder into the shoe before putting it on, and will keep water off the feet, the relief will be prompt and most gratifying."

LOUISIANA CONFERENCE

Louisiana Items

Members of the Sugartown Sabbath School repeating the memory verses for the entire past quarter are Lena, Lela, Willis, Jewel and Oscar Johnson, and Louise Harzman.

Brother Denton writes they have a nice Sabbath School organized at Amite with ten adults and four children. Three others are keeping the Sabbath who are not able to attend. The cottage meetings being held nearly every night are gaining a good interest with from 20 to 25 present.

Among the many passing through New Orleans on their return from the General Conference during the past week were Brethren R. L. Pierce and M. F. Knox, the general manager and secretary and treasurer of the Southern Publishing Association. Their visit at the office was very much appreciated.

Elder G. G. Roth, who seven years ago came from France to labor for the French of this country, now making his home at South Lancaster, Mass., spent a few days in New Orleans in the interest of the French work of this place. Sabbath he addressed the church, urging the members to do what they can with French literature that has been provided in several forms.

Elder and Mrs. Sanders, who have been attending the General Conference, report splendid meetings. Elder Sanders is making a few visits on his return trip, but will doubtless be back at the office again by the time this reaches its readers. Mrs. Sanders is returning by way of Ohio to visit a sister who is in extremely poor health and failing.

A very encouraging report

comes from Brother Boswell, reporting his "Banner Day." "You will notice that Thursday was my Banner Day," he writes. "An average of \$12 per hour, counting the \$4 Bible." His report for the 27 hours canvassing, that he could spare from his other duties, resulted in \$230.95 in orders (including the \$4 for a Bible) and \$9.95 delivered.

Another very interesting item comes in from Brother Turner, who for the present returned to Arcadia to work. Speaking of his work in Caldwell Parish, he says: "I have worked only five days in the parish and have \$446 worth of orders." May the Lord open the way for the hungry souls at this place to get more of the truth.

Elder N. B. King had the privilege of baptizing six members

Sabbath, April 14, uniting with the New Orleans No. 2 church. Four others plan to go forward in baptism soon.

While in Plaquemine last week Elder Frank baptized six members who are uniting with the Conference church, and from there went to Hobart to spend some time with the church there.

A nice increase is shown in the comparative report of the retail value of Tract Society Sales in Louisiana for the first quarter of the past few years, as given by the following report, the periodical sales being the only department showing a loss, which is due to the fact that there are none who are devoting their entire time to the sale of magazines, though more of the lay-members in the churches are selling magazines than any previous year.

Retail Value of Tract Society Sales

	Sub. Books	Other Books	Bibles	Tracts	Periodicals	Totals
1st Quarter 1915	\$867.35	84.23	56.95	18.49	575.85	1602.87
1st Quarter 1916	189.00	81.17	50.85	6.39	468.51	795.92
1st Quarter 1917	251.70	87.46	56.75	34.80	528.70	959.41
1st Quarter 1918	1139.25	128.75	101.72	42.84	467.41	1879.97

What One Sister Did

All through our ranks there are persons who could preach the third angel's message in a quiet and effective way by taking up the sale of our ever-improving Signs magazine. Some time ago a sister sold the Signs of the Times magazine in a large mining town in Montana. Not long afterwards a letter, accompanied by \$15, came from a gentleman there, the amount to be applied, he wrote, to the work in some needy field. He stated that he had never knowingly seen a Seventh-day Adventist except this lady. He is now keeping the Sabbath, has influenced several others to join with him, and in his letter offered to support personally an effort in that city until the work could get a start. It was all a

result of his buying a copy of the Signs Magazine, and later getting hold of some of the Signs weekly copies and giving his subscription.

Preservation of Potatoes

According to instructions sent out by the French Department of Agriculture, says "Life and Health," potatoes may be prevented from decaying by the use of lime, to absorb the moisture given off by the potatoes. When potatoes are stored, they naturally give off moisture, which favors decay. The potatoes should be well cleaned, the storage place sprinkled with quicklime, and each layer of three or four inches of well-dried potatoes similarly sprinkled, and the pile as a whole sprinkled. About ten pounds of lime are needed for one thousand pounds of potatoes.

ALABAMA CONFERENCE

Alabama News Notes

Elder. A. L. Miller returned home Friday, April 26, from General Conference.

The Birmingham church has recently organized a Ladies' Aid Society. Last Thursday they held their first meeting, which was well attended. This is a new endeavor and it is anticipated that it will prove a financial asset to the church.

Bro. J. W. Harrison is having good success in selling the "World War" in his territory. In a short time he disposed of nearly 75 of these books, and today's mail brings an order from him for 150 more of them.

Bro. M. L. Wilson was in the office Tuesday, after spending ten days in the field. He reports splendid meetings held at Boaz.

Elder Widgery, who recently attended the General Conference, is visiting relatives in Birmingham.

Colporteur Notes

From every side evidence comes to us that God is leading our faithful colporteurs. As I go from place to place I find people very anxious for our good books. The past week I visited Bro. Quinie Tew, who is canvassing in Winston County. In 14 hours the Lord blessed us with \$46 worth of orders. Brother Tew is having good success in his field and I believe the Lord is going before and preparing the way for him to do a greater work. Many of the people we met said they had been looking for a book of that kind. Several of them told us that they would be glad if they could get their book the next week.

Leaving Brother Tew, I visited Bro. M. S. Peppers, who is located in Franklin County. I was

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING APRIL 20

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
I E Bradley	BR	14	1	\$ 4.00	\$.20	\$ 4.20	\$21.00
W H Buckles	BR	19	6	26.00	1.35	27.35	
Sallie Burrell*	BFL	4	7	11.00		11.00	
Sallie Burrell	BFL	13	17	27.50	1.50	29.00	
H Ethington	BR	32	13	58.00	2.00	60.00	
John C Gaevert	DR	33	3	14.00	9.70	23.70	2.35
R W Harris	OD	27	1	2.00	3.66	5.66	163.00
F F Harrison*	DR	36	14	57.00	2.00	59.00	
F F Harrison	DR	37	6	25.00	2.85	27.85	
M L Howard	BR,OD	30	25	61.00	3.40	64.40	
R Y Howard	BR	45	12	48.00		48.00	9.00
Warren Judson	BR	15	14	63.00	.50	63.50	.50
T Kroeger	BR	16	3	13.00	3.50	16.50	3.50
Jessé E Miller	DR	50					320.60
Lee Page	BR	16					199.85
Alonzo Ramey	BR	28	13	55.00	3.25	58.25	
Halah Ramey	OD	27	31	62.00	2.00	64.00	2.00
May Ramey	OD	12	7	14.00		14.00	
J P Salmon	OD	19	10	20.00	1.50	21.50	1.50
Andy Schroader	BR	16	1	4.00		4.00	136.00
C B Sherer	BR	32	18	75.00	.50	75.50	4.00
G H Slaughter*	OD	120					123.25
Mrs J Slaughter	PPF	6	4	12.00	.75	12.75	5.25
Edward Whittier	BR	43	11	46.00		46.00	4.00
J W Wilhelm	BR	52	20	82.00	13.20	95.20	4.70
Miscellaneous	RR	1					4.00
Star-2 wks. Total		742	237	779.50	51.86	811.36	1006.75

TENNESSEE RIVER CONFERENCE

B Paul Keele	DR	41					119.20
W D Wade	BR	33	26	110.00		110.00	
R H Hazelton	BR	18	8	34.00	.50	34.50	
M Wheeler	DR	25	21	91.00	12.70	103.70	21.80
Elizabeth Wheeler	W	10					7.50
E C Widgery	OD	28	6	12.00	2.95	14.95	3.25
Wm J Keele	DR	21		1.70		1.70	98.90
H G Miller	CK	30					131.90
F C Bruce	BR	35	13	52.00	12.50	64.50	
Total		241	74	300.70	28.65	329.35	382.55

LOUISIANA CONFERENCE

L B Spear	BR	34	35	162.00		162.00	26.00
R R Coble	BR	10					65.00
M B Wilson	BR	47	25	115.00		115.00	10.00
G B Boswell	BR	27	44	225.00	1.95	226.95	9.95
Bibles				16.00		16.00	1.30
Total		118	104	518.00	1.95	519.95	112.25

MISSISSIPPI CONFERENCE

C R Cannada	DR	45	54	256.00	23.45	279.45	
J L Waller	DR	41	45	210.00	8.00	218.00	
P Hampton	HM	49	47	164.50	19.25	183.75	
Virgil Smith	BR	24	37	159.00	15.75	174.75	
A A Johnson	OD,PG	34	39	145.00	2.75	148.75	
E A Taylor	BR	20	19	77.00	8.50	85.50	
C A Abbey	BR	35	13	53.00	3.00	56.00	
H Balsbaugh	OD	56	24	51.00	2.25	53.25	41.00
Floyd Booth	OD	19	15	33.00	1.75	34.75	
H D Brooks	BR	21	3	12.00		12.00	79.00
L J McElory	DR	47	2	9.00		9.00	200.00
E S Scales	PPF	8	1	1.50	4.75	6.25	
Emily Billups	HM	45					200.00
M Hastings	DR	3					14.00
Bibles				25.45		25.45	
Total		447	299	1197.45	89.45	1286.90	534.00

ALABAMA CONFERENCE

U Bracy	GC	37	13	53.00	4.50	57.50	46.00
G Brown	BF,CK,BR	40	17	58.00	3.75	61.75	
E D Coleman	GC	24	5	30.00	10.50	40.50	
R J Cook	OD	36	30	118.00	2.50	120.50	10.00
B D Crawford	BR	55	13	53.00	7.75	60.75	3.00
J E Foley	BR	53	24	107.00	7.00	114.00	6.00
Chas Hubbard	CK	32	7	18.50	1.50	20.00	54.00
H W Jones	GC	10	13	60.00	2.50	62.50	
M S Peppers	OD,BR	12	21	78.00	.75	78.75	
C A Powers	BR	12	31	23.00	7.75	30.75	20.00
G W Powers	CK	39	12	27.00	12.10	39.10	50.50
Q Tew	OD,BR	32	13	52.00	3.75	55.75	
Bibles				17.35		17.35	17.35
Total		382	199	694.85	64.35	759.20	206.85
Grand Total		1930	813	3490.50	236.26	3706.76	2242.40

with him 12 hours and we secured \$80 worth of orders for our good books. These orders were taken in a community that was acquainted with Brother Peppers and everyone that gave us an order knew that they were buying a Seventh-day Adventist book.

The next place I visited was the Oakwood school. We have several young men there who are planning to go out in the canvassing field this summer. When these boys get into the field I believe the Lord will help us to do a greater work than we have ever done in the past.

I believe that every Adventist

that knows this message should be engaged in some line of the work at present. The Lord is opening the way for us to scatter our books containing the message for this time. The people are anxious to buy them.

I hope that these few words will cause some one in our conference to take up the canvassing work. Anyone thinking of entering this work, I will be glad to correspond with them and help them make a success of the work.

J. R. STATON.

The Interest at Boaz

In answer to a call for some meetings to be held at this place, I left Birmingham Friday, 12th,

and began meetings the following night. Although the meetings had only been advertised but a few days prior to the beginning, the attendance was all we could expect, and on Sunday nights the building would not accommodate the crowd.

This is a very busy time with the farmers, and we felt sure our crowds would drop very materially during the week meetings, but to our great surprise and pleasure they did not do so, but a nice company of earnest seekers for truth came every night. A number expressed themselves as anxiously waiting for the next night.

As the result of the meetings five are waiting for baptism. We organized a nice little Sabbath school and the little company ordered a number of our papers and periodicals for home and missionary work. The prospects are very good here for a strong effort to be held in the future. A number of the leading men of the neighborhood came to us the last night of the meeting and said they were well pleased with the meetings that had been held, and accorded us a hearty welcome to come back and continue our meetings.

The last Sabbath meeting was held in the home of Bro. C. E. Giles, at Attalla, Ala. This was a good day for the little church at this place and all enjoyed the day very much, there being the largest number present at the meeting that had been together in some time, due to the church being so badly scattered. These ten days' meetings brought us many rich experiences and blessings. Our prayer is that God will continue His blessings to the little company of believers there and water the seed sown that we will yet see more fruit for the Master as the result of the few meetings held.

M. L. WILSON.

KENTUCKY CONFERENCE

Office Mail Bag

Bro. James Hickman was in the office two days this week. He says they are much pleased with their new location at Junction City.

Bro. R. F. Hickman took orders to the amount of \$96.25 in nine hours, and delivered \$16.25 of the same orders in this time. His son Carl is selling small books and is having excellent success.

Bro. Warren Judson says: "I took \$43.25 in orders Friday in seven hours. This is my best day's work yet." Brother Hickman says: "Pretty good for an old gray-headed man."

Bro. W. H. Buckles reports some good experiences in the canvassing work, and says: "My courage is good and I feel determined to press onward with this message."

Bro. M. L. Howard reports the sickness of Sister Howard. Let us remember, in our prayers, those who are sick.

Three or four weeks ago Sister Clay of Richmond requested the prayers of the church for healing. Today a letter comes from her stating that she had been healed. Previous to this time she had been told by the physician that her only chance for recovery was an operation.

Bro. Alonzo Ramey has just sent in another report, the first for some months. He says: "I heard of several men being at a certain place, and among them four preachers. After asking God to protect the truth, I made the exhibition and secured an order from each of the four. To God be the praise."

The work of the Bible class which was started during the

winter under the direction of Sister R. I. Keate is progressing nicely. At present the following named members are giving readings: Sister Lucas 8, Sister Gaton 4, Sister Harrison 2, Sister Glenn 2, Sister Wilhelm 1. Other members have given readings since this instruction began. Other interested parties will soon be receiving weekly visits and readings from members of this class.

Elder W. H. White is planning to hold a baptismal service at Bee Spring in the very near future.

Bro. G. A. Davis will conduct a baptismal service in Louisville, Sabbath.

Be sure to attend the camp-meeting at Lexington.

BURTON CASTLE.

TENNESSEE RIVER CONFERENCE

Obituary

William Evans was born Jan. 31, 1835, in Richburg, N. Y., and died April 17, 1918, at his home in Nashville, Tenn., being 83 years old. Mr. Evans spent about 30 years in New York, and 30 years in Missouri. About the year 1870 the light of present truth came to him and he accepted it, in which faith he proved faithful and steadfast unto the end of his days. Brother Evans was president of the Missouri Conference of Seventh-day Adventists for one year, and secretary and treasurer of the same conference for a period of 15 years.

In the year 1885 he moved to St. Louis, Mo., where he took charge of city mission work for a term of four years. In the year 1897 he and family moved to the Bay Islands and engaged in Mission School work for eight years. He also spent one year in Jamaica and then returned to

the States, making his home in Nashville the rest of his days.

In the year 1858, October 21, William Evans and Miss Emma Newton were united in marriage. This couple walked together along life's journey for nearly sixty years. Sister Evans is still living, but is confined to her bed in a paralyzed condition. Her faith in God is strong. To this union three children were born, all of whom are now living,—Dr. Newton Evans of Loma Linda, Cal.; Mrs. C. B. Hughes of Jamaica, West Indies, and Mrs. W. T. Pitcher of Nashville, Tenn., who was at the bedside of her father when he died. He was a kind and thoughtful husband and a loving father, and was sympathetic to those in need. He has always been very liberal, several times giving homes to those without homes, and donated liberally to the cause he loved, many times denying himself.

He died in strong faith of the resurrection morning, and in Jesus' power to call him forth. He was heard to say in his last days that if it be the Master's will, to let him rest, and have mercy on all.

Brother Evans is survived by his wife, one son, two daughters and six grandchildren, and a host of friends.

We have every reason to believe that our brother sleeps in Jesus, and we laid him to rest in the beautiful Spring Hill Cemetery. The services were conducted by Elder James Bellinger.

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"Choose always the way that seems the best, however rough it may be."

"The chains of habit are too small to be left until they are too strong to be broken."

"The successful man drives his business, and never allows his business to drive him."

Intemperance of Soft Drinks

Extracts from address delivered by Dr. M. M. Martinson to the Y. P. M. V. Society at Collegedale, Sabbath afternoon, April 20.

We know it is wrong to drink, smoke and use tea and coffee, do we not? Still every year the faculty of our schools send students home for being intemperate.

Today I want to show you the intemperance and harm that comes from the use of soft drinks, and that money spent for it is worse than wasted; that some soft drinks are more injurious than lager-beer. Most of the soft drinks are secret compounds, so we do not know what is in them. This afternoon we will review one of them, coca cola. The name as I suppose, comes from coca, the plant that grows in South America, from which cocaine is obtained; and cola, a nut from which a stimulant is made, very much like coffee.

At the lawsuit which the Coca Cola company had in 1911, some interesting points were brought out, and I will quote from the Chattanooga Times: "That this food product is an artificial compound used in the preparation of beverages, consisting of a sweet syrup, colored with caramel, with some phosphoric acid, lemon juice, and other minor ingredients, with perhaps some ingredients or qualities derived from the coca leaves and the cola nuts which are used to a certain extent in its preparation, after being subjected to a process by which the cocaine and certain other ingredients are extracted, and also containing an essential ingredient of the compound caffeine obtained in the main by chemical extraction from them."

In discussing the subject further this was also said: "In short, coca cola without caffeine would not be coca cola as it is known

to the public, and would not produce the effect which the coca cola bought by the public under that name produces, and if it were sold as coca cola without containing caffeine the public buying it under this name would be in fact deceived."

From one of their advertisements in the American Journal of Clinical Medicine I take this statement: "Coca cola as you know it gets its deliciousness and refreshing qualities from the caffeine which it contains."

1. You see that they advertise that coca cola contains caffeine, and it is clear that this caffeine stimulant comes from cola nut, tea and coffee. In other words, it is a blend of these stimulants.

2. Admitting that they take part of the cocaine out of the coca leaves before they make an extract for the coca cola, I do not want any of that "dope" in my drink. It has been nicknamed "dope," which is its right name. If you cannot control your appetite, you better get your mother to make you some strong coffee and come right out and say I drink coffee. My advice to you is to let these advertised soft drinks alone.

You will say, what about pop? Well, money spent for pop is worse than wasted. Pop is a carbonated water sweetened and flavored. The carbonated water, which is used to give pep to soft drinks, is water charged with carbon dioxide gas. This gas is the same gas exhaled from your lungs when you breathe. When fermentation takes place in food, the gas that is given off is carbon dioxide gas. So in drinking carbonated water at the soda fountain or in the bottle, you are just taking in a wasteless gas which the system has no use for, and must remove it as waste. It is not a food or a drink that builds up the system.

The flavoring of soft drinks have the name of some fruit without the fruit, as most all of them are artificial, made from chemicals, and should not enter our stomach, but should be condemned in the highest terms.

So what have we left in these drinks that can be recommended? A dose sugar, and that at times may not be of the highest quality.

From what has been said, it ought to be clear to you all that the use of soft drinks is surfeiting and intemperance and as a snare it is covering the whole world in these last days. It is well for us to study Luke 21:34-36.

He Was An Indian

A good friend in Stockbridge, Mass., writes us this:—

"Rev. —, of South Dakota, gave us last evening an address on the Indians, and told us this story at *his own expense*.

"He is glad to have me offer it to you for publication, but prefers that his name should not appear.

Rev. —, of South Dakota, was asked to receive an Indian boy into his family for a few weeks.

"The minister consented to try the lad, and keep him if he did not prove to be *too much of a savage*. As a great treat, Mr. — offered the boy a gun for a day's hunting on the prairie.

"The Indian quickly said: '*Me belong to Band of Mercy. Me not shoot birds or animals, only rattlesnakes.*'

"The minister had been very fond of using that gun, but says he does not care much for it now."—*Our Dumb Animals*.

"Yesterday," said the sage, "is dead; forget it. Tomorrow does not exist; don't worry. Today is here; use it."

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
L. H. Wood, Ed. and Y. P. M. V. Secretary
M. W. Shidler, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference

Campmeetings

Louisiana (white & colored)
..... July 25 to Aug. 4.
Tennessee (colored) Aug. 15 to 25.
Kentucky (white & colored)
..... Aug. 29 to Sept. 8.
Tennessee (white) Sept. 5 to 15.
Alabama (white & colored)
..... Sept. 12 to 22.
Mississippi (white & colored)
..... Sept. 19 to 29.

Notes

Elder I. M. Martin was the first of the Union laborers to return from the General Conference. He arrived in Nashville Wednesday morning, the 24th, all ready for the work here.

Sunday night, April 21, Elder McComis, from Detroit, Canada, in the Eastern Canadian Union, who has been spending several days in this city on his return from General Conference, spoke to the Memorial Church. Brother Gray, also of that field, favored us with special music at both the Sabbath and Sunday night services.

Elder W. R. Elliott, who has just returned from the West,

met with the Union workers in their Workers' Meeting Tuesday morning.

We have just received word that Brother John Thompson, son of Elder Charles Thompson, President of the Northern Union, is to take the Educational and Young People's work in the Southern Union, filling the place made vacant by the election of Prof. L. H. Wood as President of the Southern Junior College.

Elder Wight arrived home Friday morning, the 26th, returning from the West over practically the same route as he went.

Southern Junior College

Notes

Bro. F. O. Raymond of India, after attending the recent General Conference, has come to Collegedale to visit his son, Ralph. At the chapel hour last Wednesday Brother Raymond gave a very interesting talk on the people of India.

Bro. C. L. Collison, Field Missionary Secretary of the South Carolina Conference, paid a brief visit to the school this past week. He expects to be with us again during the canvassers' institute next month.

Dr. Curtis and his son Glenn, of Atlanta, were welcome guests at Collegedale last Thursday. This was Dr. Curtis' first visit to the school, and he expressed himself as much pleased with the location and surroundings, and with the spirit of contentment and good cheer among the students.

The many friends of Miss Rochelle Philmon of Graysville, Tenn., were pleased with her visit to Collegedale over last Sabbath.

Prof. J. A. Tucker has just returned from General Conference, and was with the Collegedale church over Sabbath. At the forenoon service he gave a very

encouraging report of the Conference, mentioning many interesting incidents. At the Y. P. M. V. meeting in the afternoon he spoke of the reports of progress of the Young People's work made at the Conference, and of the plans for the future.

Last Sunday evening the first meeting was held at a school-house about two miles north-east of Collegedale. Mrs. J. W. Tucker, the Preceptress, gave a very interesting Bible study. There was a good attendance and a good interest in the study. This is the third series of meetings started by the Ministerial Band. It is reported that the attendance is increasing at both the other meetings.

A very enjoyable evening was spent at the Boys' Home Thursday last, somewhat of a "surprise" nature tendered by the boys. A program was arranged for on the lawn, but rain soon broke it up, and all repaired to the parlors, where the young men entertained with songs and readings, and serving of refreshments.

Miss Gradye Brooke left recently for her home in Alpharetta, Ga., on account of the illness of her mother.

Misses Alsie Gray and Masie White spent the week-end in Atlanta, Ga.

Bro. W. E. Abernathy, our Union auditor, on his way from General Conference to Atlanta, stopped off at Collegedale Sunday to visit his family.

A number from the school made a quick trip to Chattanooga by auto Saturday night and disposed of 150 Watchman.

STUDY AT HOME--If you cannot attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says: "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Prin., Takoma Park, D. C.