

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, MAY 9, 1918

No. 19



SOME OF THE FACULTY AND STUDENTS OF THE SOUTHERN JUNIOR COLLEGE

THE SUMMER SCHOOL

Since returning from the General Conference and talking the matter over with the teachers at the Southern Junior College, it seems best to begin our summer school a week earlier than we had planned at the winter council. The principle reason for this is that some of our teachers will at-

tend summer councils that begin early in July, so we must not keep them too long in our summer school.

The school will begin Wednesday, May 29, and close Tuesday, July 9th. We are securing a good strong teaching force, and urge our Conferences to plan so

that every teacher can be there. We will get out a small announcement of the summer school in the next week or two, so that all may know what to bring, and other information concerning the work of the school. Please note the date and plan your work accordingly.

J. A. TUCKER.

KENTUCKY CONFERENCE

Office Mail Bag

Sister R. Y. Howard reports an excellent interest at Covington and three or four waiting for baptism.

Notice the colporteur summary for this week and see how the Lord is blessing these faithful workers. Do not forget to pray for them.

Elder Keate brings a cheering report from the General Conference. He is visiting the workers at Stanford this week. Other places will be visited by him as rapidly as time will permit.

Elder White was a caller at the office last week. He baptized three at Bee Springs a few days ago and others will be ready soon.

Four new members were added to the Louisville (white) church last Sabbath, by baptism. They were Sister Hall and her two sons, and George Schickli.

Sister Ora B. Ford writes that during the month they have been living in Winchester she has sold four hundred of our small books. Her little daughter Emma is selling the Watchman.

A fine, eight-pound boy arrived at the home of Brother and Sister Lee Page of Fredonia, April 23. We are glad to know of this new candidate for the colporteur force of Kentucky.

BURTON CASTLE.

An Open Letter

Friday, April 26, I arrived in Louisville on my return from the General Conference. It was an enjoyable trip and the meeting was a most remarkable one. I hope you have been reading the Review and the Bulletin concern-

ing this most remarkable meeting.

On reaching Louisville I found a large amount of mail for me and many calls for my services in different parts of the State. I shall immediately endeavor to attend to these matters that are demanding my attention. I simply make this brief explanation in order that the brethren and sisters may understand something of the situation and thus be patient when their calls are not attended to as promptly as they feel they should be. Never since I have been connected with this work has there been so many interests and so many calls for workers, and I feel that we should all plead with God earnestly to send forth more laborers into the harvest, for truly the harvest is great, but the laborers are few. I would be glad to see every church organized into a large prayer band to pray earnestly for the success of the evangelistic efforts that are to be made this summer and for our colporteur work.

If you have a real burden for the truth and for the hastening of Christ's coming kingdom will you not unite with us in petitioning the throne of grace for the laborers and blessings that we need in order to finish the work that God has given us to do? Hoping that you will all unite with me in seeking these needed facilities, I am yours for the finishing of the work,

R. I. KEATE.

Bee Spring and South

After an absence of one and one-half years, I was privileged once more to visit the above places in the northern part of Edmonson County and again present the message to the people of these communities.

I found Brother and Sister C. T. Schwarz of good courage and rejoicing to have others observing the Sabbath with them. They have been laboring hard to spread the message there, and God has rewarded their efforts.

During the five weeks spent at these places I held two series of meetings. The first was held in a school-house near South, close to the homes of three Sabbath-keeping families. Two of these accepted the Sabbath directly through the reading of "Bible Readings." The other started after Brother Schwarz had begun his Sabbath studies with them.

Our interest here, aside from the above-mentioned ones, was small, although a few are now studying further into the message, and we trust will later take their stand with the little company there.

Upon reaching the school-house on our second night there our attention was drawn at once to a bunch of large hickories lying beside the table. Then a night or two later there was talk of shooting and running us off, but nothing was ever done. However, these things show the prejudice and evil spirit that Satan works up at times and which will no doubt become worse in these sections as we near the end.

Following this effort a meeting was held in a Baptist church near Bee Spring. Here we had a good interest, considering the cold, wet weather which prevailed a large part of the time. At the close of this meeting three persons promised to keep the Sabbath. Here the prejudice is very strong, so much so that we were refused the church a few days later for more meetings.

It seemed best after organizing a Sabbath school and baptizing three adults who were ready to leave the work for a time in

Bro. Schwarz' care, awaiting the time later when Elder Keate can visit them and organize a church. We left altogether about fifteen Sabbath-keepers, nine or ten of whom we believe are ready for church membership.

Pray for the work in this section.
W. H. WHITE.

Obituary

Sarah Ann Leet was born Oct. 9, 1835, in the State of Pennsylvania. In the year 1871 she moved with her family to Campbellsville, Ky. About fourteen years ago she identified herself with the Seventh-day Adventist people, and even though somewhat isolated, Sister Leet was a faithful follower of Christ, and we have every reason to believe that she will hear His voice and come forth in the first resurrection, clothed with life and immortality. April 5, 1918, after completing a long and useful life of 82 years, 5 months and 27 days, she closed her eyes in the peaceful sleep of death, leaving to mourn one daughter, two sons and twelve grandchildren.
G. A. Davis.

TENNESSEE RIVER CONFERENCE

Tenn. River News Items

It has been decided that the campmeeting for the Tennessee River Conference for 1918 is to be held at Paris, Tenn., Sept. 5 to 15th. The committee in charge of arrangements will visit the place in a few days and select the grounds to be used. Let everyone begin to plan to attend the campmeeting. Not many more campmeetings will be gathered together, as time is very short.

A short session of the Conference Committee was held at Nashville Sunday, April 28. Brother Wade was the only member present outside of the Nashville members. Brother Wade left Nashville Monday morning, April 29, for Greenfield, Tenn., where he will assist Bro. B. Paul Keele for a few days.

Miss Sadie Rogers, our Educa-

tional and Young People's Secretary, reports a very pleasant visit to the Ashland City church last week. She expects to return there for another visit next week.

Mr. Walter Martin and Charlie Chapman of the Bon Aqua church were in Nashville one day last week. They stated that they had secured work at the Government works near the city.

Mr. and Mrs. Pound of the Paducah, Ky., church left Nashville Sunday, April 28, for Clarksville, Tenn., where they will spend a few days in the interests of the tent effort that is to be held there this summer. They expect to begin the effort about the first of June.

Brother Miller has just completed a very successful delivery in his territory, having placed every book except one. We consider this excellent work for this season of the year.

Some of the church clerks failed to get their quarterly reports in to the office on time. Those whose reports failed to reach the office are: Memphis, Trezevant, Cedar Grove, and Hustburg. The clerks of these churches please take notice and send their reports in at once.

Mrs. Pound has tendered her resignation as Sabbath School Secretary of the Conference, owing to her desire to throw all her energies into the tent effort, which her husband will conduct at Clarksville. All correspondence pertaining to the Sabbath School work should from now on be addressed to Miss Sadie Rogers, our Departmental Secretary.

The past week has been one long to be remembered by the Nashville church. A highly spiritual series of meetings have been conducted at the North Side Church School each evening by Elders Wight, Martin, Elliott, and

Bellinger. The spiritual side of the meeting has been held uppermost, and the Nashville church has been most appreciative of the labors of these brethren.

The Conference office has just arranged for the rental of additional office space, which will make the work at the office quite convenient, and with the additional space, our work will be conducted with commodious quarters. The office will continue in the Jackson building.

Elder Martin, of the evangelistic effort, spoke to the church Sabbath, April 27, in a heart-to-heart talk and discussed with those present the needs of the individual Christian experience in order for the church to be soul-winners. He told of his having enjoyed the General Conference very much and how the spirit of consecration and devotion came into the meetings in a very marked way, and as a result of a call for funds for the continuation of the gospel work in foreign fields, \$132,000 was laid on the altar in less than two hours. Elder Daniells seemed moved as the brethren and sisters pressed to the front to give their offerings.

Brother Hazelton has ordered nearly one hundred of our large books for delivery in Ballard County, Ky.

Bro. Thomas H. Allison reports that his church in Memphis has been quite successful with the sale of the small books, having sold in less than five hours 135 books. This work was done on Saturday night, when the members had some spare time.

"Religion that is not active service outside church never brings glory to Christ."

MISSISSIPPI CONFERENCE

Colporteurs' News Notes

"Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:14,15.

He charges us to strive for words to subverting of the hearers, and as a workman not to be ashamed. He who would be a follower of Christ is not to rely upon his own capability; he must draw strength from a source that never fails. To know the full meaning of it is to be an ambassador for Christ before the people. To verify this statement, I wish to quote an experience from one of our faithful colporteurs in delivering books. Brother M. Hasting writes:

"I went to one place where the man had a store. I had taken his order. Another man was there who had also ordered a book of me and had paid a dollar on it. I met him and told him that I had brought his book. He said that was all right, but that he did not want the book. I asked him what was the matter. He answered, 'Nothing. He just would not have the book.' I used every effort to interest him, but could not. He said he would give me the dollar paid. I felt as though the Lord had forsaken me, so I turned to the lady of the store and asked where her husband was. She gave me a hard look and said he was in the field, but that he had left word for me. I answered, 'I guess it is good word.' Her reply was that he would give me what he

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING APRIL 27

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Mary Aldridge	OD	35	31	\$65.00	\$ 3.50	\$68.50	\$ 3.50
I E Bradley	BR	44	22	99.50	6.00	105.50	8.10
Jannie Farris 3wk	OD	11					21.75
H Ethington	BR	38	21	94.00	2.50	96.50	2.50
Mrs G Gaevert	OD	11	17	41.00	1.70	42.70	
J C Gaevert DR,OD		23	23	82.00	1.95	83.95	1.95
F F Harrison	DR	38	15	63.00	4.55	67.55	
R F Hickman	BR	10	15	72.00		72.00	
M L Howard BR,OD		44	26	63.00	1.70	64.70	79.00
R J Hyatt	BFL	42	20	26.50	6.00	32.50	24.10
Warren Judson	BR	41	29	129.00	3.25	132.25	
T Kroeger	BR	37	16	68.00	2.75	70.75	2.75
E G Marable	OD	26	5	11.00		11.00	4.25
Jesse E Miller	BR	35					286.60
Lee Page	BR	2					8.00
Halah Ramey	OD	20	21	48.00	6.25	54.25	6.25
Lytha Ramey	OD	26	34	69.00	2.75	71.75	2.00
May Ramey	OD	10	7	14.00	2.25	16.25	2.25
R B Rowe	DR	10	9	50.00		50.00	
Mrs R B Rowe	CK	18	22	53.00	2.50	55.50	
J P Salmon	OD	12	14	30.00		30.00	
Andy Schroader	BR	36	12	52.00		52.00	
C B Sherer	BR	30	18	77.00		77.00	1.75
Mrs J Slaughter PPF		8	10	29.50		29.50	
G H Slaughter	OD	8					17.00
Edward Whittier	BR	44	40	174.00		174.00	1.00
J W Wilhelm	BR	18	2	8.00	3.40	11.40	76.50
R Y Howard	BR	49	10	40.00		40.00	
Miscellaneous				89.15	13.25	102.40	102.40
Total		716	439	1547.65	64.30	1611.95	651.65

ALABAMA CONFERENCE

U Bracy	GC	7			3.25	3.25	37.00
G W Brown	BF,BR	35	8	29.00		29.00	
E D Coleman	GC	98	9	46.00	9.50	55.50	15.00
R J Cook	OD	42	1	2.00	4.00	6.00	81.00
B D Crawford	BR	54	19	64.00	4.00	68.00	12.00
H Edwards (2wk)	BR	16	5	21.00		21.00	
J E Foley	BR	43	24	103.00	5.50	108.50	
J W Harrison	BR	40	2	10.00	31.25	41.25	9.00
C L Hubbard	CK	6			1.25	1.25	23.00
H W Jones	GC	32	4	19.00	5.50	24.50	115.00
C A Powers	BR	16	2	8.00	9.50	17.50	4.00
G W Powers	CK	46	39	103.00	14.90	117.90	26.00
Q Tew	BR	44	14	61.00		61.00	
Bibles				5.50		5.50	31.35
Total		479	127	471.50	88.65	560.15	353.35

MISSISSIPPI CONFERENCE

C R Cannada	DR	48	70	359.00	.43.80	402.80	6.00
Virgil Smith	BR	38	70	302.00	29.25	331.25	
J L Waller	DR	50	59	262.00	4.50	266.50	
E A Taylor	BR	35	56	240.00	13.75	253.75	
A A Johnson	OD	44	52	129.00	2.75	131.75	
E S Scales	BR	28	23	114.00	14.25	128.25	
H Balsbaugh	OD	26	16	35.00	.75	35.75	8.00
Edna B Stovall	OD	31	14	29.01	.75	29.75	
M Hastings	DR	31	3	14.00	.75	14.75	88.00
H D Brooks	BR	25			.25	.25	128.00
Joanna Taylor	CK	49	10	26.00	13.50	39.50	
Bibles				11.25		11.25	
Total		405	373	1521.25	124.30	1645.55	230.00

LOUISIANA CONFERENCE

R R Coble	BR	38	37	167.00		167.00	
J B Hardy	BR	41	47	249.00		249.00	
M B Wilson	BR,OD	23	16	64.00		64.00	
L B Spear	BR	36	50	251.00		251.00	6.00
G R Boswell	BR	36	59	310.00	.65	310.65	17.65
Bibles				26.00		26.00	
Total		174	209	1067.00	.65	1067.65	23.65

TENNESSEE RIVER CONFERENCE

Mrs M Miller	Helps	7	7				6.75
H G Miller	CK	48	14	23.50	5.90	29.40	9.20
B Paul Keele	DR	24	4	17.00	17.30	34.30	5.70
E C Widgery	DR	28	2	6.00	.85	6.85	85.40
R H Hazelton	BR	18	7	31.50		31.50	
Total		155	34	78.00	24.05	102.05	107.05
Grand total		1944	1182	4685.40	301.95	4987.35	1365.05

had paid on the book, but that he did not want it. I asked to go and see her husband, but she advised me not to go. From the way she talked I knew he was angry; but I remembered that the Lord had said that He would not forsake me, so I drove down the lane and started through the field to where he was, and if I ever prayed in earnest it was at this time, and when I met him I didn't think he would speak to me, but I had him by the hand before he had time to say anything, and I gave him a good handshake and told him that I

had brought his good book. He asked if his wife had told me what he had said. I told him that she had. He said that was just what he meant. I told him that I could hardly believe that he meant it that way, and I began to show him the book, but the more I said the more angry he seemed, so I just let him talk and I prayed; I knew the Lord could deliver the book; and after thirty minutes' talking and pleading I began to see a change; I knew that my prayers were being answered, and in a few minutes he consented to take the book,

and paid for it, and thanked me for hunting him up. I thanked the Lord. But I did not feel satisfied about the man back at the store, so I promised God that if He would deliver that book for me that I would go and hunt him up again. I believed that He would, and when I found the man I told him that I was not satisfied to take his book away, so I got my Bible and spent a little time in reading some Scripture to him. Suddenly he said that he knew the devil was trying to knock him out of his book, and that he was not going to let him do it. He paid for the book and gave me a hearty handshake and asked me to pray for him. I give God all the praise."

Surely his reward will be great in the kingdom of heaven. The Spirit and angels are active, we know, to cheer and encourage who never say fail.

Five letters are on my desk from outside people, asking permission to canvass for our literature in Mississippi. Surely the Lord will raise up workers if we are not willing to carry this gospel to a fallen world.

Sister J. W. Taylor writes: "I thank the Lord for this privilege to carry the printed page to the people, and I do know the Lord is with me." Her report is \$54 for the week.

From Mathiston, Bro. Brooks proclaims: "The Lord blessed me, as I delivered every book. Oh, I thank God for the success. If we call on the Lord in the right way He will give us the victory and will comfort us with His holy angels. I am thankful that I can say, Praise the Lord. I can truly say I have seen the fruits of our fasting and seeking God for my delivery. 'Ask and it shall be given.' What a promise we have if we only lay hold on it. One man had written me that he did

not want his book, but I took the book and asked God to bless this delivery, and He did. The book was delivered and I give God all the praise."

Does it pay to be careful? Bro. E. A. Taylor's experience tells: "I was told not to stop at the next house, as the people were very old and miserly, but somehow I turned back just to speak to these people, and took an order for 'Bible Readings,' \$4, and they paid cash for it. I then started away, thinking I would not show them the helps, because they were old and had no children but the woman called to me and said, 'Is that the only book you have?' I answered no. I then showed her 'Gospel Primer' and they bought three and paid for them. Again I started to leave, and the woman spoke, saying, 'Now you have no other books?' I answered, 'Yes, I have one more, the 'Return of Jesus.' She took three of them, paid me for them, saying, 'I have some friends I am getting these books for.'"

This certainly proves the statement from the Manual—that canvassing work should be done from house to house.

We are glad to welcome Bro. J. L. Waller among our ranks again. His first reports are \$484.50 in 91 hours. We invite others to join us.

F. W. SCHMEHL.

ALABAMA CONFERENCE

Alabama News Notes

Bro. S. D. Miller, former Mission worker at Mobile, reports several interested in the truth at Selma, four having already begun to keep the Sabbath.

Elder T. B. Buckner paid the office a short visit Friday morn-

ing on his way back from General Conference.

Bro. J. E. Foley, in writing to the office this week, relates an experience as follows, which proves that the angels of God are continually going before our faithful colporteurs, preparing the hearts of the people for this message: "On showing a certain man my Prospectus, he told me that all morning something had been saying to him, 'study the Bible more,' and the next thing he knew, I came driving up, with a help to 'Bible Study.' He was impressed with the book and gave me his order for the \$5 binding."

Brother Staton recently returned from a visit to Brethren Cook and Powers. He reports good work being done by these faithful workers.

We recently received a nice order for some of our Home Worker's books from Mrs. E. F. Dickey, to be sent to different individuals in her neighborhood. Mrs. Dickey is a firm believer in the scattering of the printed page, and has put out quite a number of our small books the past year in her locality.

Bro. M. L. Wilson is conducting meetings at Wooley Springs this week. The meetings are well attended, and there is a good interest at this place.

Bro. A. Whidden from Pensacola writes that they have organized a Sabbath school at that place of 14 members, and places his order for the necessary Sabbath school supplies.

We received a nice order from Sister Fowler of Mobile for May and June numbers of the Watchman Magazine and Life and Health.

The best records in hours and orders for the month of April in the colporteur work were made by Bro. J. E. Foley and Bro. B.

D. Crawford. Brother Foley took \$489 in orders, while Brother Crawford put in more time in the field, working 213 hours during the month of April.

To My Friends in the Southern Union Conference.

This letter finds me at the Hurlbutt-Farm Sanitarium, at Reeves, Georgia, where we are located at present. This is one of the beauty spots of nature. The Sanitarium is on a wooded hill where the healing odor of pine and fir and other trees, together with the pure air and sterilizing sunshine, furnishes just the kind of "tonics" which God has provided for the health of His people.

Hurlbutt Farm is in the center of a large territory through which are scattered Sabbath-keepers and churches needing an institution which carries out the principles the Lord has given us. It is also the only medical institution in this county, and is equipped for both medical and surgical cases.

This is the strawberry season and we have certainly been enjoying the luscious berries produced on this farm.

While at the bedside of a little surgical patient, (whose case has baffled several physicians, but who is now rapidly improving), I overheard many patients and their visitors conversing on the wide, long porches which surround the main building. I was impressed with the universal testimonies of health regained either in their own case or that of a friend or relative, and all had only praise for the institution and for Dr. Hayward. One man told me that when the Sanitarium was first established here there was a great deal of prejudice, "But now," he said, "people are coming here, whereas they for-

merly went to Rome, and they think the Doctor is just wonderful." Of course the glory is given to the Lord, for He is the one to whom it belongs, and He can work many marvelous cures through His human agencies. Will say that Mr. Barnes is looking better already and much improved in many ways.

One of the most pressing needs here at present is a competent cook, and there is no part of the work more important than this phase of the "building of our bodies." Any one who might be interested in this may address Dr. O. M. Hayward, Hurlbutt-Farm Sanitarium, Reeves, Ga.

As the Sanitarium is taking the WORKER, I shall be glad to read of the progress of the work and workers in the Southern Union from week to week.

W. E. BARNES.

Two New Comers

"Good morning, Missionary Volunteers! You aren't yet acquainted with us, but we hope that you will be in the very near future, for we are anxious to be friends with every one of you."

Two charming, daintily attired visitors called at the Missionary Volunteer office the other day, and were welcomed most heartily by the Department. One was attractively dressed in a delicate light blue gown with modest trimmings, while its companion was garbed in brown, which, though more subdued in shade, was equally becoming.

Allow us to introduce you to these new arrivals. One is the beautiful little book called "The Bible Year," which has been prepared for the Missionary Volunteer Department. Every one will wish to have a copy of this helpful book. Those who are taking

the "Bible Year" will be especially glad to receive it. The notes and comments and other valuable material which it contains will add interest to your Bible reading, and afford a fund of information which will greatly increase your knowledge of the Book of Books. Order of your Tract Society. Price 65 cents.

And the brown-clad visitor? It is the long looked for and much desired "Senior Standard of Attainment Manual," containing studies in Bible Doctrines and Denominational History. We feel very sure that it will be hailed with joy by our Missionary Volunteers far and wide, as the "something definite" for which they have been wishing ever since the Standard of Attainment plan was inaugurated. The future examinations in Bible Doctrines and Denominational History will be based upon this little book. Order at once from your Tract Society. Price 50c.

Notes from "Life and Health"

Not only are garbage collections smaller since the appeal by the Food Administration for elimination of waste, but there is a decrease of 50 per cent in the amount of grease in the garbage collected, as shown by the reports of twelve cities having an aggregate population of more than five millions, the comparison being between February, 1918, and February, 1917.

There may be a shortage of ammonia this summer, and conservation in the use of ice will be one of the new features in the conservation program.

Last year every business man in Uhrichsville, Ohio, adopted the plan of closing his shop at noon every Wednesday, and devoting the remainder of that day to

working in a garden, either his own or a community garden, or upon a neighboring farm.

So great is the scarcity of wheat in Italy that in some parts of the country the manufacture of spaghetti and macaroni has been prohibited. In Milan all bakers and bread sellers have been forbidden to make, sell, or keep alimentary pastes. As bread is commonly called the "staff of life" in other lands, spaghetti has been the "staff of life" in Italy. The Italian would rather relinquish almost any food than give up his dearly loved spaghetti.

First of the Big Four

By the "Big Four" we mean the June, July, August and September numbers of the Signs Magazine. Judging from the June number, just to hand, we are led to conclude that the publishers intend to make these specials big enough to eclipse all former issues both from the literary and illustrative standpoints. Such articles as "Is the Peace Deadlock Breakable?" by A. G. Daniells; "A Religious Triangle," by C. B. Haynes; "Industrialism's Drive for Gold," by Geo. W. Rine, and "The Catastrophe of 1918," by B. G. Wilkinson, are sure to "make people sit up and take notice," as we sometimes say. Whatever your line of endeavor in this great cause may be you can serve it still further by enlisting our unemployed sisters in this resultful self-supporting business of selling the Signs Magazine.

"An aimless life is a double crime against God and man."

Anything worth starting is worth finishing.

Southern Union Worker

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J. P. McGee, editor.

Ooltawah, Tenn. Price 50 cents a year

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Pertaining to the Union

Union Conference Directory
S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
L. H. Wood, Ed. and Y. P. M. V. Secretary
M. W. Shidler, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

Louisiana (white & colored)
..... July 25 to Aug. 4.
Tennessee (colored) Aug. 15 to 25.
Kentucky (white & colored)
..... Aug. 29 to Sept. 8.
Tennessee (white), Paris,
..... September 5 to 15.
Alabama (white & colored)
..... Sept. 12 to 22.
Mississippi (white & colored)
..... Sept. 19 to 29.

Present Truth, Nos. 29 and 30.

In the published list of the 1918 Present Truth Series, Nos. 29 and 30 are to be transposed. No. 29 is now ready to mail, and is entitled, "Christ's Second Coming," and No. 30 being ready to mail June 1, will be "Signs of the Times." It will be better, therefore, for all to order these two numbers by title rather than by number. In fact, it is ever better to order all the issues by titles, and thereby avoid the possibility of getting the papers not wanted. It does not take much more time to write the title in the order, and it saves much time and confusion in filling the orders, and the risk of getting the wrong issues.

Southern Junior College

Notes

Students and teachers alike were made glad last week by the return of Professor Thiel after his trip to General Conference. His words of cheer from this important gathering were very encouraging.

Last Friday a company of young ladies, not to be outdone by the young men, made a trip to Chattanooga in the school auto, visiting various points of interest, and returning in time to prepare for the Sabbath.

Prof. C. M. Sorenson, of the Washington Missionary College, spent last Sabbath at Collegedale. He occupied the time at the Y. P. M. V. meeting in the afternoon, and his cheerful, helpful message was much appreciated.

Mr. W. A. Harvey from the Southern Publishing Association, Nashville, Tenn., was a visitor at the college Sunday.

Don't

Forget that Primary and Kindergarten lessons for children's meetings on the campground should be ordered from the Sabbath School Department, Takoma Park, D. C.

Forget the Senior M. V. Campmeeting lessons and those for older Juniors from twelve to sixteen years of age should be ordered from the Missionary Volunteer Department, Takoma Park, D. C. Both sets of lessons are combined in one pamphlet.

Forget to order Standard of Attainment examinations in good season. The Union Missionary Volunteer secretary will supply you with these. All examinations are expected to be over by June first.

Forget to order the new Reading Course promotion leaflet from

your Union Missionary Volunteer secretary instead of from the general Missionary Volunteer Department.

Order more of these supplies than you need. Often people thoughtlessly order in large quantities, when supplies are free. This means that they receive more than they can use, and the surplus is thrown away.

Forget these *Don'ts*.

A Lesson

A little elbow leans upon your knee,
Your tired knee, that has so much to bear.
A child's dear eyes are looking lovingly
From underneath a tangled tatch of hair.
Perhaps you do not heed the touch
Of warm, moist fingers holding yours so tight;

You do not prize your blessing overmuch;
You almost are too tired to pray tonight.

But it is blessedness. A year ago
I did not see it as I do today.
We are so dull and thankless, and too slow
To catch the sunshine till it slips away.
And now it seems surpassing strange to me
That, while I wore the badge of motherhood,
I did not kiss more oft and tenderly
The little child that brought me only good.

And if some night when you sit down to rest,
You miss the elbow from your tired knee,
This restless, curly head from off your breast,
This lisping tongue, that chatters constantly;
If from your own the dimpled hand had slipped,
And ne'er would nestle in your palm again,
If the white feet into the grave had tripped,
I could not blame you for your heartache then.

I wonder now that mothers ever fret
At little children clinging to their gown,
Or that the footsteps, when the days are wet,
Are ever black enough to make them frown.
If I could find a little muddy boot,
Or cap, or jacket on my chamber floor,—
If I could kiss a rosy, restless foot,
And hear its patter in my home once more,—

If I could mend a broken cart today,
Tomorrow make a kite to reach the sky,
There is no woman in God's world could say
She is more blissfully content than I.
But, ah, the dainty pillow next my own
Is never rumbled by a shining head!
My singing birdling from its nest has flown;
The little boy I used to kiss is dead.

---Anon.

STUDY AT HOME--If you cannot attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you, how, Elder A. G. Daniels, President of the General Conference, says: "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Prin., Takoma Park, D. C.