

SOUTHERN UNION WORKER

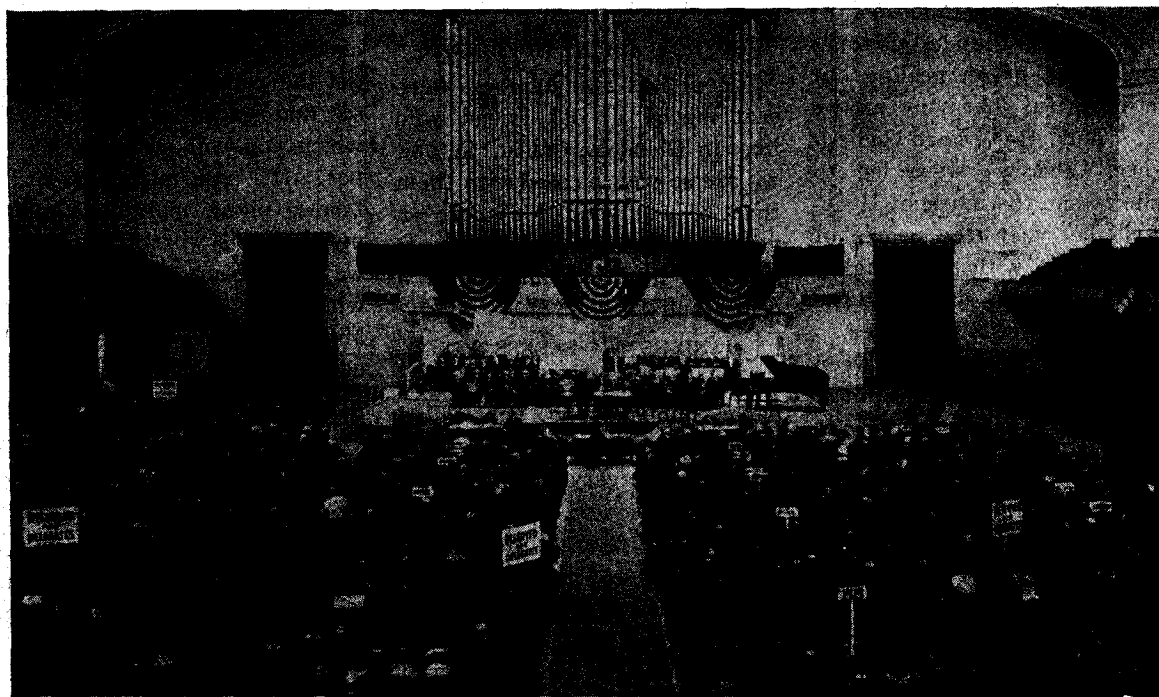
"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COOLTEWAH, TENNESSEE, MAY 16, 1918

No. 20

View of the General Conference in Session CIVIC CENTER, SAN FRANCISCO, CALIFORNIA



From the picture our readers may obtain some idea of the Conference as it appeared in session. On the platform were seated the officers of the Conference and leading representatives from various countries and a number of older ministers, among them Elders Geo. I. Butler, J. O. Corliss, S. N. Haskell, and H. W. Decker. At the table is seated Elders W. A. Spicer and G. B. Thompson, secretaries of the Conference. Immediately in front are the reporters and press tables. These reporters changed every ten min-

utes, going to a room at the side where typewriter copy was prepared and returned to the editors of the Bulletin, who sat at the table at the right of the speaker's stand. Reports of sessions and sermons were ready for the printer very shortly after the meeting closed.

The delegates were seated by General Divisions and Unions; the placards marking the location of each are seen in the picture. The Southern Union section was at the extreme right in this view. The main auditorium seats 11,000

people, including the great galleries reaching to the fourth floor. There are a number of smaller convention halls, some with a seating capacity of 1,200. These were used for the departments for their daily sessions. Several smaller rooms were used for committee work, and officers of the Treasury Department, Press Bureau, etc. In the large reception-room were located the Post Office, the Information Desk, the Writing Room and a large number of offices.

The great Austin organ was a

splendid feature of the meeting. Dr. Irvin J. Morgan of Philadelphia, presided at the great "King of Musical Instruments," and the thrill of the wondrous music will ever be remembered with pleasure by those who heard it. Special vocal music by soloists, duets, quartets and both mail and mixed choruses added greatly to the success of this feature of the meeting.

But nothing could be more inspiring than to listen to the grand old hymns sung by thousands of voices with the thunderous tones of the great organ pealing out with beautiful harmony as we sang, "Holy, Holy, Lord God Almighty," and we were led to wonder what the music of Heaven will be when the people of God can join with the mighty hosts of angels in singing to the praise of our great Redeemer.

The organ contained between seven and eight thousand pipes. The echo organ located in a part of the back ceiling contains over eight hundred pipes alone. The organ is electrically controlled. The windchest supplying air to the organ is large enough for forty people to hold a banquet in, the largest wooden pipe being 32 feet in length, and the smallest less than one inch long.

Dr. Morgan is one of the greatest of living organists and has the reputation of having played before more people than any organist now living. Dr. Morgan was playing at 4 years of age and at 10 was church organist with a salary; was associated for four years with Dr. Bridges in Westminster Abbey, London, Eng. He is the only organist in America invited to play for Marshall Joffe and the French Commission. He is a composer of both sacred and secular music. One of his hymns, "Jesus Is Coming Soon," was sung at the Conference, and definitely gives the message of

the soon coming Saviour, in which Dr. Morgan is a firm believer.

The Conference was in many respects the greatest meeting ever held by this people; but space forbids further comment.

G. H. CURTIS.

Message Straws

As straws indicate the way of the wind, the following statements reveal the impression Present Truth makes wherever it goes:

SENDING COPIES TO FRIENDS

"Your last two numbers were sent me by an old friend who lives in Glendale, California, and we are so well pleased with them that we will send for more—a year's subscription. Enclosed you will find that amount in 3 cent stamps."

HANDING THE PAPERS OUT

"I was handed a copy of a paper published by you called The Present Truth. I liked the reading of it very much. You will find enclosed 20 cents in stamps for a year's subscription. The copy handed me was the one with the President's picture on it. I did not get to read all of it, so would like to start with that number if you can furnish it."

DONATING SUBSCRIPTIONS

"Some one was kind enough to give me a subscription to The Present Truth, which I enjoy reading very much. My subscription began with Vol. 1, No. 1. Now whether I misplaced some of these copies or they were lost in the mail, I cannot say, but I am sending 10 cents in stamps, and if you have copies of Nos. 14, 15, 16, 17 and 19, and will send them to me, will thank you greatly."

FINDING LOST PAPERS

"Accidentally I found a copy of Present Truth which I read,

and I'm very much interested in it. Will you please let me know how much the subscription is? Are you the publishers of the Signs of the Times? If so, what is it a year? I had a copy of it a long time ago, but when I was sick it got destroyed. Please answer soon."

GETTING THEM BY CHANCE

"I chanced to get hold of a copy of your interesting religious journal a few days ago in Wichita, Kansas, from the Tract Association, and cannot rest until I get the paper in my own name; so find enclosed 15 cents for which you will mail me this paper. If I am mistaken in the terms, please mail it to me till my money's worth is gone anyway, for I am certainly pleased with it as a religious paper. Mail me back numbers. The name of the paper is the Present Truth."

RESULTS OF DONATED SUBSCRIPTIONS

"Enclosed find 20 cents in stamps for which please put me on your mailing list for your wonderful paper, the Present Truth. I like it very well."

"Enclosed find 25 cents for renewal of my subscription to your most valuable little paper. I don't want to miss an issue of it. Please begin this renewal where my subscription ended. Send the back issues."

Recently a party wrote the publishers of the Present Truth for a copy of this paper containing certain statements, explaining that she found a piece of an old Review Extra in a packing box that contained the statements quoted, and stating that she was exceedingly anxious to get the entire issue. This number of Present Truth proved to be No. 17 of the 1917 Present Truth Series.

TENNESSEE RIVER CONFERENCE

Tenn. River News Items

Elder Elliott and Miss Rogers left the city Sunday morning, May 5th, for Hazel, Ky., where an institute for the students will be held for ten days. Bro. Wade is also expecting to be present to render assistance in the training of the young people for colporteur work. There are a number who are expecting to attend.

The past week has been one of great blessing to the Nashville Church. Meetings have been held each night during the week, the services being conducted by Elders Wight, Martin, Elliott, and Bellinger. The Spirit of the Lord came into the meetings in a marked manner, and on Sabbath a consecration service was held, almost everyone present coming forward to the call. Several have begun to keep the Sabbath as a result of the meetings, and a baptismal service has been planned for the near future.

We were glad to have with us for the services Sabbath some of our friends from Goodlettsville, Fountain Head, Madison, Franklin, and Cedar Grove. The attendance was nearly 250, and all expressed themselves as having greatly enjoyed the meeting, saying that it was the best service they had ever attended in the Fatherland Street Church.

Mr. Clarence G. Baker of Palm Beach, Florida, stopped off in Nashville for a few days. He is expecting to return to Tennessee before many days and engage in some branch of the work.

Mr. John Thomas of the Southern Junior College is now in Nashville, having come here for employment. Mr. W. H. Ferciot and Mr. Geo. Wallace are also

in the city, having employment here.

Mr. L. D. Randall, manager of the Atlanta Branch of the S. P. A., was an office visitor the past week. Brother Randall was en route to his home, having come here from San Francisco, where he attended the General Conference.

Have you sent in a remittance yet to assist in buying "Steps to Christ" for the soldier boys? Many dollars are now needed to send this literature to our boys in the camps and at the front. Twenty cents will place a copy of the khaki "Steps to Christ" in some boy's hands, and if desired, the books can be sent to specified addresses, or the funds apply to the general call. Send all remittances to the Conference office, direct.

Bro. M. W. Shidler, former Field Secretary of the Southern Union Conference, was an office visitor last week. Brother Shidler was en route to Mount Vernon, Ohio, where he will take charge of the book work in that field.

Bro. H. G. Miller of Mayfield, Ky., writes that Mrs. Miller's mother has incurred a very serious accident and they are expecting to go to her home in Alabama at once to render assistance.

Remittances from the churches for the month of April were received last week. Those reporting are as follows: Ashland City, Jackson No. 2, Memphis No. 2, Leach, Lane, Fountain Head, Paducah, and Jackson No. 1. The others are expected to reach the office this week.

Miss Sadie Rogers escorted a party of young people Saturday night of last week in a magazine trip through the city. Fifty magazines were disposed of in less than two hours by the party, it being a try-out for the young

people, and they are now convinced that it is easy to sell our literature.

The new book, "Spiritualism versus Christianity," will not be ready for several days yet. The publishers hope to have it ready for distribution about the 15th of the month. All orders received will be placed on file, and shipped when ready.

The new book by Elder Daniells, "The World in Perplexity," is now ready and orders can be filled shortly. We have placed an order with the publishers, and stock is expected inside of two weeks.

Bro. J. R. Kennedy of Murray, Ky., has returned to his home after a visit to San Francisco and other points West. He writes that he greatly enjoyed his visit to the General Conference and received a blessing by attending. He was accompanied by Mrs. Kennedy.

Little Known Facts

But few of our people realize how much is being done with our excellent magazines. Something like a thousand persons are devoting part or all of their time to circulating these comparatively easy selling periodicals. More than a million and a half copies, not counting the Harvest Ingathering Watchman and Temperance Instructor, were put into circulation during 1917. Their retail value at the old ten-cent price was in excess of \$150,000. If stacked up in a single column these magazines would reach twelve to fifteen times higher than the Washington Monument. The blessed good thing about it all is the added fact that souls are being warned and won as a result. Perhaps the beauty of the June Signs Magazine and the definite message which it bears suggests a reason why our magazines are so popular.

LOUISIANA CONFERENCE

Louisiana Items

Word comes to the office that four more have taken their stand for the Sabbath at Natalbany since Brother Bell has been holding meetings in that place.

Elder Morrow was called to Lake Charles last week to officiate at the funeral of Elder Frank's grandfather, Mr. Plumb, who was laid to rest May 2, 1918.

An order from Bro. William Watson, of Plaquemine, La., for a "Bible Readings" prospectus is a good indication that we may soon be looking for an addition to our list of colporteurs in active service.

Brother Coble plans for a small delivery the latter part of the month. He is now working a small mill town and logging camp for a June delivery.

Bro. J. S. Hedrick and family, formerly of Lake Arthur, who have been out of the State for a year or so, have again returned and now reside at Baton Rouge.

It is a pretty good book that is worth more than \$100, but Bro. M. B. Wilson recently met a woman to whom he had sold a "Bible Readings" during the winter. She is reading it through for the third time, and says she is going to study it until she knows all its teachings, and would not take a hundred dollars for it if she could not replace it with another.

Brother Boswell is at the present time attending the Colporteurs' Institute at the Southern Junior College, where the students are in training for their summer's vacation work.

On account of important business matters to be attended to in the West Michigan Conference, Elder S. B. Horton was not able

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE. FOR WEEK ENDING MAY 4

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Mary Aldridge	OD	36	42	\$84.00	\$ 2.75	\$ 86.75	\$ 2.25
Mary Aldridge	OD	37	29	58.00	5.50	63.50	3.00
I E Bradley	BR	24			3.35	3.35	3.35
W H Buckles	OD, BR	18	5	18.00		18.00	36.00
R W Harris	OD	13					53.00
F F Harrison	DR	15					149.70
M L Howard	OD, BR	36	35	105.00	4.55	109.55	14.00
R Y Howard	BR	34	12	48.00		48.00	32.00
R J Hyatt	BFL	15	5	7.00	3.75	10.75	5.00
Warren Judson	BR	20	13	52.00	.50	52.50	.50
T Kroeger	BR	29	12	51.00	2.00	53.00	2.00
Ella G Marable	OD	17	3	6.00		6.00	2.00
Halal Ramey	OD	12	6	10.00		10.00	30.00
Lytha Ramey	OD	24	34	71.00	2.25	73.25	2.25
Lytha Ramey	OD	27	22	45.00	2.00	47.00	2.00
May Ramey	OD	12	3	6.00	1.25	7.25	1.25
J P Salmon	OD	13	11	23.00		23.00	
J W Wilhelm	BR	50	30	127.00	8.70	135.70	3.00
W T Wilson	OD	22	7	14.00	2.00	16.00	2.00
Total		454	269	725.00	38.60	763.60	343.30

MISSISSIPPI CONFERENCE

Virgil Smith	BR	40	94	403.00	31.25	434.25	
J L Waller	DR	48	57	226.00	2.50	228.50	
C R Cannada	DR	41	38	179.00	26.35	205.35	
P Hampton(3wk)	HM	143	139	461.00	48.50	509.50	
A A Johnson	OD	32	47	127.00		127.00	
H D Brooks	BR	44	22	96.00	2.00	98.00	
Ed Jones	CK	16	31	75.00	2.00	78.00	
Marshall Hinkle	BR	9	9	47.00		47.00	
L J McElroy	DR	41	7	30.00	11.50	41.50	
E S Scales	BR	11	7	35.00	6.25	41.25	9.50
Emily Billups	PG	41	8	28.50	7.50	36.00	7.00
H Balsbaugh	OD	16	9	19.00	.25	19.25	21.50
M Hastings	DR	39			.50	.50	86.10
Bibles				32.05		32.50	
Total		521	468	1758.55	139.60	1898.15	124.10

ALABAMA CONFERENCE

G W Rrown	BR	18	3	14.00	.25	14.25	38.00
B D Crawford	BR	51	9	36.00	3.00	39.00	12.00
J E Foley	BR	30	24	106.00	1.75	107.75	24.00
C A Powers	BR	10			6.75	6.75	
G W Powers	CK	30	31	108.50	8.50	117.00	2.00
Bibles				10.90		10.90	10.90
Total		139	67	175.40	20.25	295.65	86.90

TENNESSEE RIVER CONFERENCE

W Keele(Apr.27)	DR	34	4	17.00	17.85	34.85	16.80
W Keele (May 4)	DR	26	2	9.00	11 05	20.05	9.90
R H Hazelton	BR	22	8	34.00	1.00	35.00	
B Paul Keele	DR	41	9	37.00	12.55	49.55	6.35
E C Widgery	OD	22	1	2.00	.75	2.75	35.60
Cleve Smith	DR	46	8	36.00		36.00	.50
Total		191	32	135.00	43.20	178.20	69.15

LOUISIANA CONFERENCE

R R Coble	BR	35	28	124.00			
G B Boswell	BR	8	2	8.00			
J B Hardy	BR	30	24	106.00			10.00
M B Wilson	BR,OD	41	26	84.00			
Bibles			5	22.55			
Total		114	85	344.55			10.00
Grand total		1419	921	3138.50	241.65	3135.60	633.45

to continue his meetings in Mansfield as long as had been planned for, but returned the first of the month, going by way of Jackson, Miss., to visit Elder McLennan and family.

Tuesday, April 30, Elder William Steele held a stereopticon lecture at the New Orleans church No. 1, showing many interesting views of Porto Rico, where he has been laboring for some years. The previous Sabbath he addressed the young people in their meeting, telling them many interesting things concerning the development of the work there.

Miss Edna Walker, who labored in New Orleans about eight years ago in Bible work, spent a few days visiting in the city on her way back from the General Conference to the West Michigan Conference, where she has charge of the Sabbath School and Young People's work. Old friends and new acquaintances enjoyed her visit very much.

Elder R. W. Parmele and wife, and Brother J. A. P. Green and family, and Elder E. W. Thurber, all of the Northern Latin American Union, were also welcome visitors in the city for a short

time. Brother Thurber, who is living at Guatemala City, left May 5, but will visit several of the mission fields in the interest of the work before returning to Guatemala. Dr Parmele and Mrs. Green and daughter will doubtless make their home for a time in St. Petersburg, Fla., while Elder Parmele and Brother Green return to their field.

Madison, La.

Just a line from North Louisiana to say that Elder S. B. Horton and wife spent several weeks with "the little church around the corner" in Mansfield. As to results, many are thinking, many are questioning, some are rejoicing, and others "halting between the porch and the altar," some are awaiting baptism.

The influence of this meeting will be lasting, and we were loth to let Elder Horton go away.

We received a most interesting letter from our Conference President, Elder C. N. Sanders, while at General Conference, and were highly gratified to be remembered, when there was so much demand upon his attention; however, sacrifice is one of his prime

characteristics, and "to do good" his slogan. It was our purpose to have him with us during our meeting, not knowing his intention to attend the General Conference.

On leaving, Elder Horton planned a course of study for us, which included "The Great Second Advent Movement." He urged us to be faithful, steadfast, unmovable, and then claim the blessing. He gave us renewed impetus in our efforts, and we are resolved to work as never before.

We wish to finish the interior of our church building this spring, that we may have it dedicated. We have to move slowly in all we do, for our membership is very small, and we will *not* incur any indebtedness.

As our ministers and workers come among us, they commend us for our persistent effort, and realize the odds that we have had to face; but we are a genuine "Gideon band," and in view of the solemn work before us, our resolution is, not to fall behind in any good work for our Master.

MRS. BOLING WILLIAMS.

Truth vs. Error

Truth will shine the brighter for being questioned; in every effort to overthrow, will stand more firm; bears the light; "crushed to earth will rise again;" is everlasting; never has called for, nor will accept of, the support of the sword; will never cause a pang to the possessor; makes a man like its God.

Error brooks not to be questioned; with every effort to make it stand more firm, is nearer its overthrow; will cry out if lifted from darkness; will die with its possessor; clamors for the support of the sword; will take peace from the heart; makes a man like its god. "Choose ye this day whom ye will serve."—*Santee*.

KENTUCKY CONFERENCE

Office Mail Bag

Elder Keate is visiting the church at Bowling Green this week. Brother Hickman reports new recruits for the colporteur force. Brother W. T. Wilson has been sick, but is again able to put in a little time in the canvassing work.

Bro. B. E. Wagner sends in Sabbath School offerings from the new school at Stanford and reports 35 present last Sabbath.

Brethren Brownlie and Christman have gone to East Point to hold meetings. Many there seem anxious to know more concerning the truth for this time.

Along with a report of \$135.25 Brother Warren Judson sends this word: "I am well and doing fine; have broken my record. Everybody treats me well. The Lord blesses me, and am encouraged to press on to finish the work."

Bro. M. W. Shidler was a visitor in Louisville over the Sabbath en route to his new field of labor in Ohio. Brother Shidler has accepted the position of Field Missionary Secretary of that large conference.

Bro. John W. Wilhelm carried off the honors last week for the largest colporteur report. He also put in the largest number of hours, which goes to prove that we would have many more large reports in dollars if good full time was put in. This would mean also more souls reached with the message, and this is, of course, the most important item of all.

Bro. John Brownlie asks the question: "Does it pay to sell books?" and then goes on to tell of the answer he recently found to this question. Listen while he

relates it: "On my trip to the southern part of the State I met with a family of five who were keeping the Sabbath as the result of reading a copy of 'Bible Readings' sold by Brother Hickman. Others are interested and want a preacher sent to them."

Brother Brownlie says: "Bro. Christman and I visited the Grove Church last Sabbath and found the brethren there of good courage. We gave a Bible study to a young man Sunday and he wishes to make preparations to unite with us."

Brother and Sister W. H. Shoemaker, members of the Grove Church, were visitors in Louisville over Sabbath and Sunday. They came to visit Stanley Shoemaker, who is in the service of the United States and located at Camp Taylor.

Sister A. P. Cochran, who has been employed as stenographer in the Southern Publishing Association offices, has accepted work in our Conference office. Sister Cochran comes here to be near her husband, who is a member of the hospital corps at the Army camp.

Bro. N. C. Bennett, one of our church members from Woodrow, Ky., is among the latest number of boys to be drafted into the service of the Nation. He is also in the camp here at Louisville.

The brethren and sisters of the Shelby St. (colored) church are rejoicing over the fact that they have completed the raising of the church debt. This week they are making needed repairs on the building. They are of good courage. Several members are engaging in the work of holding cottage meetings in homes of their neighbors on Friday evenings.

BURTON CASTLE.

"Be thou faithful unto death and I will give thee a crown of life."

ALABAMA CONFERENCE

Alabama News Notes

In a letter received from Bro. M. D. Wilson, we quote the following: "The meetings are all we could expect them to be. The attendance is good. We have a pretty good sized building and we have cut boards and crossed the isles and made seats in every available space, yet we cannot seat the crowds on Friday, Saturday, and Sunday nights. Elder Miller spoke last night (Sunday) on the "Millennium" and we had the house, seats, and aisles full, with a number standing on the outside. We hope for something definite, and in the call for prayer last night, there were forty or fifty who responded."

Bro. W. R. Tolman recently placed an order for 1000 Present Truth, also an assortment of tracts to be used in and around Sheffield. He states this is only the beginning of their effort to flood Sheffield anew with the truth.

Bro. F. J. Rowland spoke to an attentive audience at the church Sunday evening, May 5, on the subject "How should we vote on the moving picture question," this subject being a live issue at present in this city.

Sister Corine Green, of Mobile, placed a nice order for small books and Watchman this week to use at that place.

Bro. Beauford Staton is a new recruit for the colporteur work in this field, and will be located near Phil Campbell. We will watch for good reports from this part of the State.

Bro. O. P. Ivie writes they are giving out the Present Truth series in their locality and find there is a real interest being

awakened, which they hope to follow up.

Mrs. C. C. Hunt is meeting with success in the sale of the Watchman Magazine in Birmingham. She recently placed her order for 1000 of the June number. She has been averaging about 1000 a month.

Bro. S. D. Miller, of Selma, writes: "Please send me 100 'Return of Jesus.' You've no idea what an interest our little books have created here, and our aim is to get as many into the homes of the people as possible, thereby following it up with Bible study in as short time as we can."

Bro. G. W. Brown has been delivering the past week. He reports good success, so far as he has gone; however his delivery will extend over into next week.

True Glory

The tempter of man seeks to have all do what God tells us is not for our best good and leave undone the very thing that would secure to us true joy and happiness. Man, apart from God, has no glory. There is a true glory into which man may enter. It is a delight for God to honor those who will not misappropriate the blessing, thus turning it into a curse.

For illustration, take Solomon. When God was with him, his wisdom and riches (gifts of the Lord) won the admiration and commanded the respect of the world. Joseph was also surrounded with this true glory and honor because he honored God. Daniel presents another marked contrast to the self-seeking man for place. Very likely there were men that would have gladly parted with vast fortunes could they have enjoyed the honor and glory that Daniel did. Yet he sought it not. It

cannot be bought. It is God's gift, and is bestowed *because* of sterling worth of *character* which means strict integrity to righteous *principles*.

Are you wise?—It is nothing for you to glorify yourself about. Are you accounted one of earth's mighty men?—Pride not yourself in this. Are you rich?—You are no better because of this in God's sight. "Well," you may say, "if I am not to glory in my wisdom, nor my might, nor my riches, there is not much else worth living for." True, as far as earthly things go. But there is something beyond all this. "Let him that glorieth glory in this, that he *understandeth* and *knoweth* Me." Jer. 9:23,24.

Do you understand God in the earth? Do you see Him at work in sending the rain and the snow, causing the earth to bud and bring forth her fruits? Do you see His hand in all the various ways in which He blesseth the sons of men? Do you know Him? Are you acquainted with your God? Do you talk with Him as did Daniel? If you are thus "*understanding*" Him and "*knowing*" Him, you are "*wise*," you are "*mighty*," and you are "*rich*." On the contrary, if you are living apart from Him, although you may be accounted by men wise, mighty, and rich, in reality you are ignorant, weak, and the very poorest of men.

Reader, are you glorying in the fact that you *understand* God, that you *know* Him? If not, acquaint now thyself with Him, and when wise men are despising their supposed wisdom, and mighty men are strewn upon earth's surface as worthless, and rich men are casting their hoarded stores into the streets because of their fears and distress, your glory shall not be taken from you; but eternity will expand ahead in

which to continue your glorying in the "knowledge" of God.—
T. E. Bowen.

Coming, Coming, Coming.

[Pastor J. H. Earl, in Christian Worker].

In the freshness of the morning,
As I enter on the day,
Oft there comes the whispered message

That my Lord is on the way;
He is coming, coming, coming,
He is even on the way.

In the brightness of the noontide,
When the morning hours are past,
Comes again this wondrous message,

He is coming, coming fast;
He is coming, coming, coming,
He is on His way at last.

In the stillness of the twilight,
When the busy day is o'er,
Comes the sweet strain of that message,

Echoed from the glory shore,
He is coming, coming, coming,
He is even at the door.

In the solitude of midnight,
Oft I seem to hear Him say,
As He bends low o'er my bedside,
Driving fears and cares away,
"I am coming, coming, coming,
I have started on My way."

So in every weary moment
Of these watching, waiting days,

I am cheered on by His promise,
And my soul is filled with praise,
For He's coming, coming, coming,
And He hasteth on His way.

Brother, sister, friend, and sinner,
Are you ready for that hour,
When He'll change us in a twinkling,

And He'll raise us by His power?
For He's coming, coming, coming,
Coming in His glory-power.

Knowledge in youth is wisdom
in old age.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
L. H. Wood, Ed. and V. P. M. V. Secretary
M. W. Shidler, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

Louisiana (white & colored)
..... July 25 to Aug. 4.
Tennessee (colored) Aug. 15 to 25.
Kentucky (white & colored)
..... Aug. 29 to Sept. 8.
Tennessee (white), Paris,
..... September 5 to 15.
Alabama (white & colored)
..... Sept. 12 to 22.
Mississippi (white & colored)
..... Sept. 19 to 29.

Notes From the General Conference

Twenty meetings were held daily, including the general sessions and the department meetings. The latter were as large in attendance and scope of business as the entire Conference at some times in the past.

There are 6,000 Sabbath Schools in the world, with a membership of 180,000, giving \$10,000 each Sabbath in donations to missions. The attendance at Sabbath School the second Sabbath was 4,000, with a donation of \$2,024. It was the largest school and the largest donation in the history of our Sabbath Schools.

On the Pacific Coast every 250th man is a Seventh-day Adventist. In one county every 35th person is a Sabbath-keeper.

Just fifty years ago the first Conference was organized on the Pacific Coast, and the great Conference with the great offering of \$237,000 to missions was the jubilee of that event.

A visit to Sister White's home at St. Helena was enjoyed by some of our Union delegates. There were a number of relics of the early days that were very interesting, among them the large Bible weighing 18 pounds held out on the palm of the hand for twenty minutes while in vision, also some of the original handwritten manuscript, letters, etc., dating back to 1868. The old Bible was published in 1822.

Mr. G. H. Curtis returned to the office from California April 30. After spending a few days at headquarters, he left Thursday night of last week for a visit to the offices in Birmingham, Ala., and Jackson, Miss.

Prof. Lynn H. Wood returned to the office Tuesday morning, May 7, from the General Conference, returning by way of Michigan, Illinois, and Indiana, his wife joining him in Lansing, on the return trip.

Southern Junior College Notes

Mrs. M. H. Purdom, of Palatka, Fla., is spending some days at Collegedale visiting her son, Mr. Albert Weaver.

Mrs. Fred Meister, of South Carolina, visited relatives and friends at the school recently, and remained over Sabbath.

The past week at Collegedale has been an interesting time for the colporteur work. Bro. G. B. Boswell, field secretary for Louisiana, spent several days at the

school in the interests of this work; and later in the week Brethren D. W. Dillen, of the Southeastern Union, and V. O. Cole, of the Southern Union, conducted an institute for those preparing for active work in the field. A dozen or more students have been in attendance, and the interest increased till the close. "Bible Readings," "Our Day," and "Great Controversy" are the books the student colporteurs will circulate. Others plan to enter the magazine work.

Bro. V. O. Cole delivered a very interesting address to the Collegedale Church Sabbath morning on "Willing Service," which impressed many with the importance of taking up the Lord's work now.

The evangelistic work in the neighborhoods surrounding the school has grown until it has been thought advisable to appeal to the Cumberland Conference for help to continue the work during the summer vacation; and this help has been promised. The latest development in this work is a Sunday School held Sunday forenoons at the meeting-place south of Collegedale. The school consists of five classes, three for children and two for older people. The outlook in all this work is very encouraging.

"A man who has never had any failure, whose course has been one of unbroken prosperity, has not the resources of strength and endurance stored away in his life that he has who has suffered defeats, and then has risen again and pressed on to victory."

STUDY AT HOME -- If you cannot attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says: "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Prin., Takoma Park, D. C.