



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

OOLTEWAH, TENNESSEE, MAY 23, 1918

No. 21

The Southern Junior College

ITS PRESENT NEED

50 WORKERS

Young Men from 16 up

Buildings to be ready by fall.

Solomon ruined his kingdom by hiring Gentile workers to erect his temple.

We must profit by his experience. We want all our buildings erected by the faculty and students.

\$30,000 has been given us for the boys' dormitory.

\$20,000 will come for the dining hall, kitchen, laundry, cannery, and heating plant.

Two big silos have already been given.

\$6,000 will come for the barn and dairy equipment.

GOD IS GREATLY BLESSING OUR WORK IN TURNING THE ATTENTION OF HUNDREDS TO THE SOUTH.

Where are the boys who are willing to sacrifice with us that this work may be done this summer?

TIME IS SHORT. GOD'S MESSAGE TO THE WORLD IS LONG OVERDUE. EVERY HOUR MEANS GREAT DELAY. WORKERS MUST BE SENT OUT IMMEDIATELY.

50 young men needed to report June 4

TO EARN CREDIT FOR NEXT FALL.

WRITE AT ONCE TO **LYNN H. WOOD**, OOLTEWAH, TENNESSEE

SUMMER SCHOOL

May 29 - July 9, 1918

Faculty

Professor F. W. Field, Principal, Bible and Science.

Professor J. S. Marshall, History.

Professor L. H. Wood, Round Table, Woodwork.

Mrs. Marian B. Marshall, Education, Primary Methods and Manumental.

Mrs. J. A. Tucker, School Management, Methods and Reviews in Bible, Grammar and Geography.

Mrs. C. N. Saunders, Methods and Reviews in Nature, Reading, Spelling, Arithmetic and Penmanship.

These teachers will be assisted by the Union Secretaries. -

It is also the plan to have our Conference Superintendents here for the closing week.

HOW TO REACH THE SCHOOL

Ooltewah is on the Southern Railroad, fifteen miles east of Chattanooga. Sixteen passenger trains each day pass here, and all stop.

Students coming from west of Chattanooga should take the Southern Railroad, if possible, to avoid changing depots there. From many points through trains to Ooltewah can be had. The Queen & Crescent Railroad uses the same depot in Chattanooga as the Southern Railroad, hence no change of depots is necessary. Those coming via N. C. & St. L. Railroad must change depots at Chattanooga. Tickets should be bought to Ooltewah, and baggage checked to that point.

Those from the east should come via the Southern Railroad, if possible. Connections with the Southern Railroad can be made in Knoxville and Atlanta. Students should notify the school by letter or telegram, stating the hour of their arrival at Ooltewah. If this is done, a conveyance will meet them at Ooltewah and bring them and their hand baggage directly to the school.

There is a commodious waiting-room in the Ooltewah depot. This should be utilized by the students who find it necessary to wait.

WHAT TO BRING

Each person should bring the following articles: Two sheets, two pillow cases, a pillow, a blanket or quilt, a bed spread,

towels, napkins, and cover for study table. Those desiring other things for their rooms, such as rugs or carpets, may bring them also.

BOOKS TO BRING

Bring all text books that you have, for they will be needed; also books on Pedagogy and School Management.

WORK OFFERED IN SUMMER SCHOOL

The purpose of the Summer School is to offer to the teachers of our church schools an opportunity for advancement in professional lines, to secure higher grades, or standings, and to secure standings in advanced subjects. To meet this purpose the Summer School will offer reviews in common branches and such advanced subjects required for a first-grade certificate as may be called for, and also class work in subjects required for first-grade certificate. Should there be a call for classes in subjects not given in the program, the faculty will endeavor to give such work, provided not less than five persons ask for the work.

EXPENSES

The Summer School will be conducted on the basis of the recommendation passed at the Fall Council, with this one exception: instead of allowing the teachers \$1.25 per week as stated in the recommendation, we are allowing \$2.50 per week. This is with the understanding that all teachers work two hours a day.

GENERAL CONFERENCE RECOMMENDATION

That the following uniform plan be adopted to give assistance to teachers attending the Summer School:

a. That railroad fare be paid from the school just closed to the Summer School, and from the Summer School to the school where the teacher is to be located.

b. That the railroad fares within the territory covered by the Summer School be paid, thus giving all conferences an equality of burden.

c. That the teacher receive free tuition and room rent.

d. That the local conference pay \$1.25 a week to each teacher toward expense of board, the teacher to bear the remaining expense of board, pay the matriculation fee, provide all necessary text books, and give from one to two hours of work a day; that where more than this amount of help is required by a teacher, special appropriations be made to meet the needs.

CERTIFICATES

Third - Grade Certificate — Good for only one year. Applicant must pass Union Conference examinations, or present proper credits in the following subjects:

1. Bible History.
2. Physiology.
3. Arithmetic.
4. Grammar.
5. U. S. History and Constitution.
6. Geography.
7. Nature Study.

8. Spelling.
9. Reading.
10. Penmanship.
11. Theory and Practice.
12. Civil Government.
13. Elementary Agriculture.
14. Elective: Drawing or Singing.

Average standing, 75 per cent; minimum, 65 per cent. Additional requirement--A careful reading of "Education."

Renewal—A third-grade certificate upon which no subject is graded below 70 per cent is, upon recommendation of the Educational Superintendent, renewed twice in succession from date of original issue, if its holder has taught successfully at least three months of the time for which it was originally issued, but such certificates may not be renewed more than twice. The application for renewal must state that the holder has shown progress by attending Summer School, and by presenting a Teachers' Reading Course certificate.

Second-Grade Certificate—Good for only two years. Applicant must pass Union Conference examinations, or present proper credits in the following subjects:

Same as third-grade, with the addition of the following subjects:

11. School Management.
15. "Education."
16. Elementary Bible Doctrines.
17. Elementary Bookkeeping.

Average standing, 80 per cent; minimum, 70 per cent. Additional requirements--A careful reading of "Counsels to Teachers;" one Summer School certificate.

A normal student who finishes the first year of the normal course, in addition to the academic subjects required, will receive a second-grade certificate.

Renewal—A second-grade certificate upon which no subject is graded below 75 per cent is, upon recommendation of the Educational Superintendent, renewable

three times in not more than six years from date of original issue, if its holder has taught at least twelve months within the life of the certificate, original or renewed, and has attended Summer School and presented two Teachers' Reading Course certificates.

First-Grade Certificate—Good for only three years. Applicant must have had either eight months of successful teaching in denominational schools, or a year of practice teaching in the normal course. He must also pass Union Conference examinations, or present proper credits in the following subjects—Same as second-grade, with the addition of the following subjects:

18. Daniel and Revelation.
19. General Science.
20. General History.
21. Elective: Academic Physiology and Botany, or Algebra, or Rhetoric.
22. Elective: Domestic Science or Manual Training.

Average standing, 85 per cent; minimum, 75 per cent. A normal graduate will be granted a first-grade certificate.

Renewal—A first-grade certificate upon which no subject is graded below 80 per cent is, upon recommendation of the Educational Superintendent, renewable as long as the holder continues in active teaching at least sixteen months during the life of the certificate, original or renewed, presents a Reading Course certificate for each year, attends at least one Summer School out of three, and is a member of the Seventh-day Adventist Church in good and regular standing.

Professional Certificate—Good for only five years. Applicant must have had at least twenty-four months of teaching experience and two years of normal training, and must also pass Union Conference examinations, or present proper credits in the

following subjects—Same as first-grade, with the addition of the following subjects:

23. History of Missions and Denominational History.

24. Elective: Physics, or Chemistry; or Zoology, or Elementary Astronomy.

25. Literature.

26. Plane Geometry.

27. Elective: Choose one subject from those not taken under 21 in the first-grade certificate.

28. Elective: History of Education or Psychology.

Average standing, 90 per cent; minimum, 80 per cent.

Renewal—A professional certificate upon which no subject is graded below 80 per cent is, upon recommendation of the Educational Superintendent, renewable as long as the holder continues in active teaching at least three out of five years during the life of the certificate, original or renewed, and presents a Reading Course certificate each year, attends at least one Summer School out of five, and is a member of the Seventh-day Adventist Church in good and regular standing.

ALABAMA CONFERENCE

Alabama News Notes

Mrs. P. R. Rainwater has recently re-entered the canvassing work in this field and is located at Anniston. Sister Rainwater is having good success in the sale of "Coming King."

Bro. G. H. Curtis left Birmingham Tuesday, May 14, for Jackson, Miss., having completed his audit in this office.

We were glad to receive this week a report from Bro. R. L. Etheredge, who has been ill for some time. We have missed his reports in the WORKER from

week to week and are glad he is improved in health and able to be at work again.

Mrs. W. B. Garrigan and Mrs. Hardin, who have been selling the "Crisis" series in and around Birmingham, expect to visit the cantonment at Anniston next week, disposing of quite a few books and magazines.

Bro. F. J. Rowland was called to Cardiff Wednesday, May 8, to conduct the funeral service of Sister Bowie. Sister Bowie was a faithful member of the Cardiff Church. Her death was due to cancer.

Brother Staines, the Union Home Missionary Secretary, spent Friday and Monday in the office. He, with Elder Wright, will visit some of the churches in the southern part of the conference in behalf of home missionary work, conducting institutes at Ashford, Dothan, Stapleton, Silverhill, and Mobile.

We quote the following experience from a letter received from Bro. G. W. Powers: "While entering a small town last week, at a saw-mill, most all the people were white, and as I came up, their eyes were all on me. I hardly knew which way to go. It was dinner time and the men were all gathered in groups, talking, so I went up to them, and showed them some of my small books. They asked what else I had, and I gave them a canvass on 'Coming King.' They all gathered around me as I gave the canvass. Some had my little books in their hands, when the boss hollowed, 'all right,' before I could finish my canvass, and it was time for them to return to their work. One of them said, 'I have that book,' while others said, 'It is a good book,' and in a few minutes I was collecting for the small books as fast as I could; also received an order for 'Com-

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING MAY 11

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
I E Bradley	BR	10		\$	\$	\$	\$17.45
W H Buckles	OD	28	21	44.00	.85	44.85	.85
H Ethington	BR	36	19	83.00		83.00	
*J C Gaevert	DR,GC	52	10	42.00	7.85	49.80	153.25
*Mrs G Gaevert	OD	25	38	83.00	3.70	86.70	
F F Harrison	DR	40	26	105.00	5.00	110.00	
R Y Howard	BR	40	16	65.00		65.00	
M L Howard	BR,OD	36	43	95.00	15.80	110.80	6.50
Warren Judson	BR	51	31	135.00	.25	135.25	.25
T Kroeger	BR	39	11	52.00	3.00	55.00	3.00
Mrs E Marable	OD	12	1	2.00		2.00	6.25
Lee Page	BR	24	23	95.00	5.50	100.50	5.50
Alonzo Ramey	BR	32	22	91.00	.50	91.50	
C B Sherer	BR	1	1	4.00		4.00	6.75
J P Salmon	OD	32	31	64.00	1.50	65.50	1.50
Andy Schroader	BR	11	9	38.00		38.00	
Edward Whittier	BR	28	10	44.00		44.00	2.00
W T Wilson	OD	6	2	4.00	.75	4.75	.75
John Wilhelm	BR	40	13	55.00	7.95	62.95	2.85
(*2 wks) Total		513	327	1101.00	52.50	1153.60	206.20

MISSISSIPPI CONFERENCE

Virgil Smith	BR	34	71	312.00	12.75	324.75	
J L Waller	DR	48	56	265.00	3.75	268.75	
A A Johnson	OD	49	86	219.00		319.00	
E S Scales	BR	38	33	168.00	5.00	173.00	
C R Cannada	DR	39	11	56.00	23.55	79.55	141.00
H D Brooks	BR	28	18	77.00		77.00	
H Balsbaugh	OD	32	17	40.00	1.60	41.60	
Edward Jones	CK	32	34	51.00	1.50	52.50	
J Taylor (2wk)	CK	42	19	45.00	8.35	53.35	
M Hastings	DR	45					170.00
Marshall Hinkle	BR	15	4	24.00	2.00	26.00	
Floyd Booth	OD	5	6	14.00		14.00	
Leroy Cheatham					11.25	11.25	
Bibles				22.17		22.17	
Total		407	360	1292.17	69.75	1362.92	311.00

TENNESSEE RIVER CONFERENCE

Cleve Smith	DR	32	2	8.00	.50	8.50	.50
R H Hazelton	BR	28					152.00
Wm J Keele	DR	33	5	22.00	27.20	49.20	14.25
H G Miller	CK	35					132.85
B Paul Keele	DR	10	2	8.00	5.75	13.75	6.35
Total		138	9	38.00	33.45	71.45	305.95

ALABAMA CONFERENCE

U Bracy	GC	42	25	105.00	6.75	111.75	46.00
G W Brown	BR	24	2	8.00	2.00	10.00	
E Coleman (2wk)	GC	54	20	93.00	20.00	113.00	5.00
R J Cook (2wk)	OD	74	36	92.55	5.75	98.30	60.00
B D Crawford	BR	46	9	36.00	6.75	42.75	28.00
R L Etheredge	BF	40	20	40.00	14.00	54.00	18.36
J W Harrison	BR	40	15	64.00	37.00	101.00	
H W Jones (2wk)	GC	24	8	28.00	6.25	34.25	57.00
C A Powers	BR	46			9.75	9.75	
G W Powers	CK	34	8	23.50	12.85	36.35	74.00
B Staton	OD, BR	29	29	96.00	7.00	103.00	
Q Tew (2wk)	BR	44	22	95.00	3.25	98.25	
Bibles				6.75		6.75	8.95
Total		497	194	687.80	131.35	819.15	297.31

LOUISIANA CONFERENCE

J B Hardy	BR	28	15	74.00		74.00	20.00
R R Coble	BR	52	23	106.00		106.00	
Jas Turner	DR	56	41	184.00	.75	184.75	
John Harzman	BF	38	53	84.00		84.00	
Bibles				8.95		8.95	
Total		144	132	456.95	.75	257.70	20.00
Grand total		1699	1022	3575.92	287.80	3664.82	1140.46

ing King' and Bible Footlights.' I felt good after this, thanked the Lord, and went on as directed."

The Y. P. M. V. and Junior Societies of the Birmingham Church held their annual outing Sunday, May 12, at Eastlake, the day being greatly enjoyed by all.

Brethren Bracy and Hubbard are making their deliveries this week and are having good success. Brother Powers completed his delivery at Tuscaloosa this week.

Bro. J. R. Staton left last night for Huntsville, to attend the colporteurs' institute held at Oakwood Junior College.

Bro. G. H. Curtis spoke to the Birmingham Y. P. M. V. Society Sabbath afternoon, giving in brief a description of the trip en route to San Francisco, and the benefits derived from the Conference held there.

Bro. C. A. Blackwood spoke to the Bessemer Church Sabbath.

Brother and Sister J. E. Foley report the arrival of a fine baby boy at their home. We are glad to learn of this new recruit for the colporteur work.

LOUISIANA CONFERENCE

With the Churches

During the last month I visited several companies and one church. My first visit was at DeQuincy. Then I visited Seale, Nelson School-house, and Fullerton, in the order named. In all these places I found much to encourage. The companies in these places for the most part are faithful and trying to live the truth. I secured several subscriptions for the Review and Herald in all these places and sold nearly \$50 worth of our literature, consist-

ing principally of the books Elder Haskel gave for the Ooltewah school. In each of these places I preached one or more times.

My next visit was to the believers at Plaquemine. There a Brother Watson, who had accepted the truth two years ago in one of my tent efforts in Lake Charles, had been faithfully living the truth and giving Bible readings and holding Sabbath school services, and as the result had five, besides himself, ready for baptism. I held eleven services with them and then baptized six.

And then I went to visit the Hobart Church. There I visited nearly all the members, and all that I could, and held six services, and secured quite a large number of subscriptions for the Review and Herald.

Then I had a good visit with Brother Hedrick, who has recently settled in Baton Rouge. It will be remembered that he used to live at Lake Arthur, and that he was the elder of the church at that place. But about two years ago he went to Arkansas to work in some zinc mines in which he had an interest. I was very sorry to learn that it was being reported around Lake Arthur that he had given up the truth. It did me good to visit with him and learn from him that the report was untrue, that he never had any thought of giving it up, but on the contrary the truth is becoming dearer and dearer to him, and also to Sister Hedrick. And now their hearts are set on getting their children in our schools.

From Baton Rouge I went to Amite; but upon arriving I got a long-distance message from Mrs. Frank to the effect that my grandfather, my mother's father, Mr. E. M. Plumb, was very sick at our home and not expected to live. So I immediately went home and helped to wait on him until he died on the 1st of May. He

was nearly 84 years of age and had been a strong believer in the faith of Seventh-day Adventists for over 41 years. We believe he sleeps in Jesus and that very soon we shall meet him again.

I am now on my way to Amite, where I expect to hold a series of meetings until about the middle of June. I request the prayers of the Lord's people that we may have very good success there in the work of God.

O. F. FRANK.

New Orleans, La., May 14.

**Report of the Louisiana Sabbath
Schools for Quarter Ending
March 31, 1918**

	Memb.	Ave. Att.	13th Sab.	Total to Miss.	Ave. per Memb.
Alexandria	13	8	\$ 5.85	\$15.42	\$1.19
DeRidder	14	16	3.75	15.32	1.09
DeQuincy	8	7	4.32	7.68	.96
Fullerton	10	14	3.54	12.65	.79
Hammond, 1	15	13	5.00	17.94	1.19
Hammond, 2	28	20	4.70	15.00	.54
Hobart	14	8	1.04	9.04	.64
Lena Station	6	6	1.50	3.72	.62
Lake Charles	21	14	2.62	16.03	.76
Mansfield	19	17	1.75	13.92	.73
N. Orleans, 1	91	78	51.78	185.37	2.04
N. Orleans, 2	40	40	8.39	22.60	.57
Natalbany	17	10	1.00	6.61	.37
Newellton	15	8	10.00	23.28	1.55
Ringgold	10	8	2.78	9.93	.99
Sugartown	15	12	1.40	7.59	.50
Shreveport, 1	43	31	9.36	66.23	1.54
Shreveport, 2	27	15	4.61	18.64	.68
Welsh	21	19	3.35	13.35	.63
H. De'ment	52	52	16.75	34.92	.67
Total	485	390	\$143.49	\$515.24	\$1.06

Mrs. E. L. Morrow, Sec'y.

**TENNESSEE
RIVER
CONFERENCE**

Tenn. River News Items

Miss Sadie Rogers, our departmental secretary, is spending a few days visiting relatives at Graysville, Tenn.

A short institute for the students of the Hazel school has been conducted the past week. A number of the boys and girls will engage in the colporteur work this summer and their reports will appear in the paper before many weeks. Elder Elliott and Brother Wade were on hand to

give instruction. Meetings were held nights for the church, and the Spirit of the Lord was present, several having been baptized as a result.

Elder Bellinger spoke to the church Sabbath on the importance of seeking the lost and of winning souls. At the conclusion of the service nine young people and two adults were united with the church and baptized.

Brother Wheeler has sent in a large order for books. He will make his delivery the 20th.

Bro. A. N. Allen, the Union Conference Army Secretary, was an office visitor last week. He was on his way to Louisville, Ky.

Bro. B. Paul Keele has removed to Lauderdale County, where he will continue to sell our literature.

Mr. W. H. Waters, of Sand Mountain, Ala., is now in the city, having come here for employment. Other out-of-town brethren now working here are Ellsworth Carpenter, Mr. John Thomas of Ooltewah, Mr. W. H. Schneckloth and brother, Mr. Geo. Wallace and son, Lew; L. F. Lambert and G. J. Dawson of Memphis, Berdon Hampton of Paduach, Ky., Louis Rayford of Memphis. No 2 Church.

Mr. Gilbert Knox and Miss Genevieve Robert were united in marriage Sunday night, May 12, at the home of Brother Robert, father of the bride, the ceremony having been performed by Elder S. E. Wight. Only the immediate families, with one or two friends, were present. The groom has been employed at the Southern Publishing Association for some time, while the bride has been assistant church school teacher of the Nashville Church. They left on the night train for Berrien Springs, Michigan, where they will pursue some studies and engage in educational work. Brother Knox will have charge

of the press department at the school printing plant. Their many friends throughout the conference will all join in wishing them much happiness and many years of usefulness in the Master's cause.

Elder E. C. Widgery, formerly a laborer in this conference, is now in Birmingham, Ala., spending a few weeks with his son.

**KENTUCKY
CONFERENCE**

Office Mail Bag

Heavy rains have greatly interfered with the work of the colporteurs the past week, but the men are of good courage.

Brother Denslow, writing from Stanford, says: "Nine persons have already begun the observance of the Sabbath."

Bro. W. T. Wilson is anxious to be able to put in better time in the canvassing work. He asks the prayers of our people that his health may improve.

Bro. J. P. Salmon writes of the good experiences he is having in his effort to sell the book "Our Day" to his neighbors. He finds them anxious to know more about the truth.

Brethren Christman and Brownlie have gone to East Point to hold meetings, and Bro. Christman sends this word: "There was a minister here all last week and spoke in the same church we are going to occupy. The last two nights this minister spoke on the 'Sabbath.' Instead of preaching against us, he told his audience that Saturday is the Sabbath, and that they had no Bible authority for worshipping on Sunday. So you see the Lord has opened the way for us so far, and we are surely thankful."

Elder Campbell reports the completion of a baptistry in the

Chestnut Street Church. Several of the brethren gave their time, and the work was done very quickly.

The evening of May 13th was very pleasantly spent by the members of the Jefferson Street Church at the home of Sister Young. The pastor, Brother G. A. Davis, expects soon to be transferred.

Brother Page tells how he had to make fences across streams in his work this week, and of getting a ducking in one instance. He says: "I fell in the creek, but did not get very wet." He says he is of good courage.

The following is a letter from Bro. F. F. Harrison: "I delivered \$149.70 last week and only failed with one book. Mrs. Bedinger (a rich woman who is very much interested in the truth, and who purchased one of my books) let me have her horse and buggy free. I am putting up at the best tables in Kentucky, and good beds, and have only allowed about \$5 off for lodging since being in the work. (He has been canvassing since March 10). It would take a book to tell the experiences I am having. I had a good one this week. I had taken seven orders in succession, and was going up a lonely lane, and knelt down and thanked the Lord, and pretty soon I saw a young man and his father. I was on my way up to Pat O'Mally's, who is a Catholic. (His neighbor had just said that I could not sell him a book). Well, this was Pat. I walked up and started to give him a canvass, and got as far as the fourth beast of Daniel 7, and he asked me what the beasts of Daniel and Revelation meant. He said he was a child of God. The boy went and got a Catholic Bible, and then we had prayer. Pat prayed that the Lord would keep him from error. I then

gave him a reading on the Papacy and Judgment. He said, 'How do I know that you are not an angel? I read in the Bible that God sends them in this way.' I told him that I was a man, but I had just prayed before seeing him that God would lead me to the honest in heart. He ordered a book and invited me back to spend the night with him. I have set my delivery for August 19, and expect to have over \$1,000 in orders for this delivery."

BURTON CASTLE.

A Temperance Dog

A farmer was one day standing beside his wagon in a market town. Many who passed noticed his honest, cheery face, his well-fed horses, and the fresh green vegetables with which his wagon was loaded.

They also noticed the farmer's dog, a fine large Newfoundland, with a jet-black coat and a big white patch on his breast. There were a few white hairs about his muzzle, and any one could see that the dog was no longer young.

He seemed quiet and gentle, and he let the children stroke his curly hair; but when a tipsy man came along the street he showed his white teeth with a growl and kept close to his master.

A gentleman who saw this said to the farmer, "Your dog has no love, I see, for booze. I suppose he's a temperance dog?" he added with a smile.

"That he is, and no mistake," said the farmer, "and a temperance preacher as well. I could tell you something of Neil's preaching if you cared to listen," he went on, patting the dog's head.

"I should like to hear it," was the answer.

"Well, many years ago this dog belonged to a young farm

laborer called Jim Snow. Jim bought him from a tinker, who was often tipsy, and at such times treated the dog cruelly. That, no doubt, explains Neil's dislike for drunken people.

"Some weeks later Jim was in town and, as usual, he was pretty nearly drunk when he got home. Neil went to meet him, but as soon as his master came near, the dog ran back growling as you saw him do just now when the tipsy man passed.

"Jim followed him, and put out his hand to take hold of the dog, but he got a sharp bite from those long white teeth.

"The next day the dog was as good-tempered and as fond of his master as ever, and all was right again until Jim's next visit to town.

"When he came home the dog went up and sniffed at him. Then smelling the drink, he ran away growling, and hid himself. This time Neil kept away from his master for two days, and spent the time lying in an outhouse.

"Jim began to think over this, and at last it came into his head that the dog was ashamed of him when he had been drinking. The end of it all was that Jim began to feel ashamed of himself, too, and from that day he never touched a drop of strong drink."

"What became of Jim, then, and how did you come to own the dog?" asked the stranger, who had listened with much interest.

"Oh, well, you see, I'm Jim!" the farmer said. And then he added, "I have my good dog to thank that I am not still a poor farm laborer and drinking all my wages. He taught me this, that a tipsy man is not fit company even for a dog; and I never forgot the lesson. By his help I began to save my earnings, and now I have a good farm of my own."—*Selected.*

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.
J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
L. H. Wood, Ed. and Y. P. M. V. Secretary
M. W. Shidler, Union Missionary Sec'y.
O. R. Staines Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

Louisiana (white)
..... July 25 to Aug. 4.
Louisiana (colored) Aug. 5 to 11.
Tennessee (colored) Aug. 12 to 18.
Kentucky (white)
..... Aug. 29 to Sept. 8.
Kentucky (colored)
..... Aug. 29 to Sept. 8.
Tennessee (white) Sept. 5 to 15.
Alabama (white) Sept. 12 to 22.
Alabama (colored) Sept. 12 to 22.
Mississippi (white) Sept. 19 to 29.
Mississippi (colored)
..... September 19 to 29.

Campmeetings

The campmeeting season is fast drawing on, and this week we will begin printing in the Union paper the dates of all our campmeetings, both white and colored. This year a conference is to be held in connection with the campmeetings, so that they are of double importance. The times also demand the earnest study of each Seventh-day Adventist of the problems connected with the building up of this work. The work in this field must be developed rapidly. Plans must be laid which will bring results at the earliest possible moment. Every

line of work should be studied during this session of our conferences, and a full attendance of our people, as far as possible, should be had.

We trust all will begin to lay plans by saving money for the expenses in traveling to and from the meeting and entertainment while there, also for the handling of our home problems while we are away. If it seems almost impossible to attend, begin to ask God to help you prepare, with the expectation you are to attend. Several people in the past have related their experiences in getting to campmeeting, and one of these will illustrate the faith that one should have.

One sister said that she packed her trunk and sat down on it ready to go, without money, about two hours before train time, and she knew not where the money was coming from, but in plenty of time to catch the train the money was placed in her hands without solicitation, and she hired a dray and went to the depot, arriving at the campmeeting on time. It was in direct answer to prayer. God is working miracles today, and if we will give Him opportunity He will work a miracle in behalf of His people and I feel sure will enable us to attend the campmeeting if we have a desire to attend.

May it be that every Seventh-day Adventist will have the faith of the sister mentioned above and come to the campmeeting with a glowing testimony of what God has done; for the more difficult it is for us to attend, the greater the blessing. S. E. WIGHT.

Important Notice

Those having friends or relatives who are Adventists in any of the cantonments located in the territory of the Southern Union Conference are asked to send the

names and addresses of such to the writer at the Union office, 2006 24th Ave. N., Nashville, Tenn. Provision is being made to keep in touch with all Adventist boys in the cantonments and give them such spiritual help and encouragement as needed.

A. N. ALLEN.

Southern Junior College Notes

Dr. Ingersoll of the Florida Sanitarium spent Sabbath at Colledgedale, on her return from Madison, Wis.

Other visitors with us over Sabbath were Miss Ethel Murphy of Mt. Vernon, Ohio, Academy; Mr. Ernest Templeton, a former student, now stationed at Ft. Oglethorpe, and Bro. J. R. Staton, field agent of the Alabama Conference.

Brethren R. L. Pierce and M. F. Knox of the Southern Publishing Association, Nashville, Tenn., paid the school a short visit on their return from Atlanta.

Elders W. H. Branson, S. E. Wight, and Prof. L. H. Wood were visitors to the school last Wednesday.

Last Sabbath was a good day at the school. After the interesting and impressive services of the forenoon, sixteen of the students were baptized by Elder Field, making 35 who have followed the Lord in this ordinance this school year. Of these, quite a number were cases of re-baptism, evidently the result of the steady growth and daily instruction at the school.

At the Y. P. M. V. meeting in the afternoon Prof. J. A. Tucker presented 12 Standard of Attainment certificates and 36 Reading Course certificates to those who have merited these credits. This meeting closed with some earnest testimonies from the students, expressing their plans to return to school next year, and to do all they can to bring others.