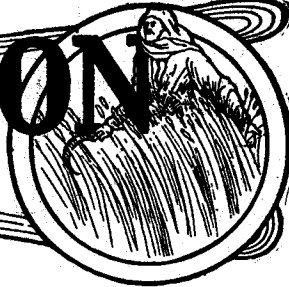


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, JUNE 6, 1918

No. 23

Now Is the Time to Work

We wish that we could say something that would result in setting every believer in this great advent movement to work.

We are deeply grateful to God for the ever increasing activities of our people, but everything is moving with such rapidity today that it behooves us to double and redouble our activities. "Come into line" is the command of our great leader.

No truly converted man or woman can be idle in these times. "Go work today in my vineyard" never sounded with such definiteness as it does today. No one can evade the responsibility by professing ignorance or lack of facilities with which to work. There is work for all—and along the very simplest lines.

Directly across the lawn from our office is the Review and Herald Publishing House, a great denominational munitions plant. Here the employees are hard at work and the presses are running night and day to supply books, large and small, periodicals, pamphlets, and tracts, so that our people at the front shall have guns and shells. A great offensive is on and the Third Angel's Message expects every man to do his duty.

Are you devoting a part of your time to the great work of winning souls to Jesus Christ?

Are you helping to scatter the printed page like the leaves of autumn? Now is the time; the hour has struck.

If you have never engaged actively in this work, won't you please order a club of the *Present Truth* and distribute them regularly each week to your friends and neighbors? Follow this with the Signs weekly. Then as you get acquainted with the people, introduce the small books, magazines, and tracts. The way will open for you to give Bible studies. We would urge that you take up, without delay, this blessed soul-winning ministry. You will know the joy of such service if you consecrate yourself wholly to God, and become a channel for His blessing to flow to others.

God has said, "Israel shall blossom and bud, and fill the face of the world with fruit." Isa. 27:6. We shall be glad to hear personally from all who will take hold of this great work. Let me suggest that you begin right by faithfully reporting all work done. This is more important than many allow.

"Have you so deep an appreciation of the sacrifice made on Calvary that you are willing to make every other interest subordinate to the work of saving souls? The same intensity of desire to save sinners that marked the life of the Saviour, marks the life of His true follower. The Christian has no desire to live for self. He delights to consecrate

all that he has and is to the Master's service. He is moved by an inexpressible desire to win souls to Christ. Those who have nothing of this desire might better be concerned for their own salvation. Let them pray for the spirit of service." *Testimonies for the Church, Vol. 7, p. 10.*

This paragraph will bear very close study.

"Look all around you, find someone in need;
Help somebody today.

Though it be little, a neighborly deed,
Help somebody today.

"Help somebody today, somebody along life's
way.
Let sorrows be ended, the friendless befriended;

Oh, help somebody today."

F. W. PAAP.

The Scholarship Plan A Three-Fold Blessing

Speaking of the scholarship plan, the late Professor H. R. Salisbury said:

"Three great blessings have come to us through the scholarship plan. They are: First, the financial help to our schools because of bringing students who have money. Second, through it we have had students that worked the year round. Third, by this the canvassing work has been put where it belongs as a part of our great educational system.

"The influence of the scholarship student is an encouragement, and usually better than the influence of a student who comes in on his own responsibility."

Scores of the presidents and principals in our colleges and

academies can testify to the truthfulness of these statements from Professor Salisbury. Not only to our schools, but to our conferences and publishing houses has this plan been a great blessing.

At the recent General Conference an action was taken that will make this plan a still greater benefit to our schools financially. In the past the colleges and academies have borne one-half of the 15 per cent discount given to students who earn scholarships, the other one-half being divided equally between the publishing house and tract society. In the future the publishing houses will pay one-half this 15 per cent, the schools one-fourth and the tract societies one-fourth. As some students have not understood just how to reckon the 15 per cent discount and how many dollars' worth of books they must sell to earn their scholarship, we will state the plan briefly.

To ascertain the number of dollars' worth of books that a student must sell in order to earn a scholarship in one of our colleges or academies, deduct 15 per cent from the total tuition, room and board charges of the school for the year, then multiply the remainder by two, which will give the number of dollars' worth of books which must be sold to earn a scholarship.

To illustrate: The new college tuition rate, \$75 for the year, the room rent \$55, and an estimated board rate of \$90, makes a total of \$220 for the year. Deducting 15 per cent from this leaves \$187, the amount the school would accept from a scholarship student for a year's expenses with the above rates. In order to get this amount selling subscription books on a 50 per cent commission, the student would have to sell double \$187 worth, or \$374, turning the whole amount in to the tract society in advance.

If handling fifteen-cent magazines, divide the \$187 by eight cents, which will give the number of magazines one must sell, as the student's profit is eight cents per copy.

May many of our young people reap the benefits of this plan during this vacation period.

N. Z. TOWN.

"President Wilson Defines Noncombatant Military Service

"1. By virtue of authority contained in Section 4 of act approved May 18, 1917, entitled 'An act to authorize the President to increase temporarily the military establish of the United States,' whereby it is provided—

"And nothing in this Act contained shall be construed to require or compel any person to serve in any of the forces herein provided for who is found to be a member of any well-recognized religious sect or organization at present organized and existing and whose existing creed or principles forbid its members to participate in war in any form and whose religious convictions are against war or participation therein in accordance with the creed or principles of said religious organizations; but no person so exempted shall be exempted from service in any capacity that the President shall declare to be noncombatant."

"Noncombatant Service

"I hereby declare that the following military service is non-combatant service:

"(a) Service in the Medical Corps wherever performed. This includes service in the sanitary detachments attached to non-combatant units at the front; service in the divisional sanitary trains composed of ambulance companies and field hospital companies, on the line of communications, at the base in France, and with the troops and at hospitals in the United States; also the service of supply and repair in the Medical Department.

"(b) Any service, in the Quartermaster Corps in the United States may be treated as non-combatant. Also, in rear zone of operations, service in the following: Stevedore companies, labor com-

panies, remount depots, veterinary hospitals, supply depots, bakery companies, the subsistence service, the bathing service, the laundry service, the salvage service, the clothing renovation service, the shoe repair service, the transportation repair service, and motor-truck companies.

"(c) Any engineer service in the United States may be treated as noncombatant service. Also, in rear of zone of operations, service as follows: Railroad building, operation and repair; road building and repair; construction of rear line fortifications, auxiliary defenses, etc.; construction of docks, wharves, storehouse and of such cantonments as may be built by the Corps of Engineers; topographical work; camouflage; map reproduction; supply depot service; repair service; hydraulic service; and forestry service.

"Assignment of Objectors

"2. Persons ordered to report for military service under the above Act who have (a) been certified by their Local Boards to be members of a religious sect or organization as defined in Section 4 of said Act; or (b) who object to participate in war because of conscientious scruples, but have failed to receive certificates as members of a religious sect or organization from their Local Board, will be assigned to non-combatant military service as defined in paragraph 1 to the extent that such persons are able to accept service as aforesaid without violation of the religious or other conscientious scruples by them in good faith entertained. Upon the promulgation of this order it shall be the duty of each Division, Camp, or Post Commander, through a tactful and considerate officer, or present to all such persons the provisions hereof with adequate explanation of the character of non-combatant service herein defined, and upon

such explanations to secure acceptance of assignment to the several kinds of noncombatant service above numerated; and whenever any person is assigned to noncombatant service by reason of his religious or other conscientious scruples, he shall be given a certificate stating the assignment and reason therefor, and such certificate shall thereafter be respected as preventing the transfer of such persons from such noncombatant service by any Division, Camp, Post, or other Commander under whom said person may thereafter be called to service, but such certificate shall not prevent the assignment of such person to some other form of noncombatant service with his own consent. So far as may be found feasible by each Division, Camp, or Post Commander, future assignments of such persons to noncombatant military service will be restricted to the several detachments and units of the Medical Department in the absence of a request for assignment to some other branch of noncombatant service as defined in paragraph 1 thereof.

"Reports of Commanders"

3. On the first day of April, and thereafter monthly, each Division, Camp, or Post Commander shall report to the Adjutant General of the Army, for the information of the Chief of Staff and the Secretary of War, the names of all persons under their respective commands who profess religious or other conscientious scruples as above described and who have been unwilling to accept, by reason of such scruples, assignment to noncombatant military service as above defined, and as to each such person so reported a brief, comprehensive statement as to the nature of the objection to the acceptance of such noncombatant military service entertained. The Secretary of War

will from time to time classify the persons so reported and give further directions as to the disposition of them. Pending such directions from the Secretary of War, all such persons not accepting assignment to noncombatant service shall be segregated so far as practicable and placed under the command of a specially qualified officer of tact and judgment, who will be instructed to impose no punitive hardship of any kind upon them, but not to allow their objections to be made the basis of any favor or consideration beyond exemption from actual military service which is not extended to any other soldier in the service of the United States.

"Maintenance of Discipline"

"4. With a view to maintaining discipline, it is pointed out that the discretion of the courts-martial, so far as any shall be ordered to deal with the cases of persons who fail or refuse to comply with lawful orders by reasons of alleged religious or other conscientious scruples, should be exercised, if feasible, so as to secure uniformity of penalties in the imposition of sentences under Articles of War 64 and 65, for the wilful disobedience of a lawful order or command. It will be recognized that sentences imposed by such courts-martial, when not otherwise described by law, shall prescribe confinement in the United States Disciplinary Barracks or elsewhere as the Secretary of War or the reviewing authority may direct, but not in a penitentiary; but this shall not apply to the cases of men who desert either before reporting for duty to the military authorities or subsequently thereto.

"5. The Secretary of War will revise the sentences and findings of courts-martial heretofore held of persons who come within any of the classes herein described,

and bring to the attention of the President for remedy, if any be needed, sentences and judgments found at variance with the provisions thereof.

"Woodrow Wilson.
"The White House March 20, 1918."

We quote this document in full as we believe all our young men should have a copy of it.

Education Campaign	
SLOGAN	
Every S. D. A. Home Personally Visited.	
GOAL	
Every S. D. A. Boy and Girl in Our Own Schools.	
Every Student in Our Schools a Worker.	

All Things Are Now Ready

All the literature and general plans for our Educational Campaign are now ready. The literature is as follows:

The Campaign Educator.

Educational Leaflets, one to four pages each:

Why I Should Attend a S. D. A. School.

The Measure of Our Strength. What Does it Mean?

The Call of the Child.

Why Hazard All?

Telling Facts and Figures.

Our Schools.

Into All the World.

Ways to Win.

God's Purpose for Our Children.

A Plea to Our Youth.

Education Posters:

Church, School, and Office Poster, 14x20 inches.

Home Poster, 10x14 inches.

School Census Blank.

Educator Subscription Blank.

These things were all ready to begin filling orders June 1. The price of the Campaign Educator is 5 cents a copy, mailed in a wrapper; 4 cents a copy in quantities of 5 or more. All the other campaign literature is free.

Let us *push, pray, and persevere* until we realize our slogan: Every S. D. A. Home Personally Visited.

W. E. HOWELL.

ALABAMA CONFERENCE

Alabama News Notes

Bro. F. J. Rowland, pastor of the Birmingham Church, has been confined at home this week on account of illness.

Bro. M. L. Wilson spent Sabbath, May, 25, with the church at Cardiff, and Elder A. L. Miller with the Borden Springs Church.

Bro. J. W. Harrison writes: "I am planning for this week to be one of the best I have ever had."

Bro. R. L. Pierce, manager of the Southern Publishing Association, was an office visitor Monday on his way from Ooltewah.

Bro. N. H. Waters, who had planned to enter the colporteur work this week, was called to army service at Camp Pike.

Elder T. B. Buckner spent Sabbath and Sunday with the Birmingham No. 2 Church, on his return from Oakwood.

Brethren C. A. Powers and Richard Thompson spent a few hours in Birmingham Sunday, May 26, on their way to Seales, Ala., their new field of labor.

We quote the following from a letter received from Brother Tew, who is now located at Hackleburg, Ala.: "Just a few lines with my report. Am of good courage. Came up here last week and found a number of people who have been keeping the Sabbath for years, apparently without any outside help. Some have been more faithful than others. One man who formerly kept the Sabbath began yesterday to keep it again. we have organized a Sabbath School with an enrolment of 20 members, including the little folks. Pray for us."

The Birmingham Church was favored Sabbath, May 25, by

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING MAY 25

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Mary Aldridge	OD	25	30	\$62.00	\$ 1.25	\$63.25	\$.50
I E Bradley	BR	49	4	16.00	13.95	29.95	1.75
*W H Buckles	OD	37	12	26.00			
J C Gaevvert	DR	33	19	75.00	12.50	87.50	1.95
Mrs G Gaevvert	OD	9	8	16.00	4.25	20.25	
F F Harrison	DR	35	21	86.00	6.80	92.80	4.00
James Hickman	OD	28	29	61.00	5.10	66.10	13.70
R F Hickman	BR	10	9	40.00		40.00	111.00
M L Howard	BR	32	17	73.00	5.10	78.10	
R Y Howard	BR	43	10	40.00		40.00	12.00
R J Hyatt	BFL	48			7.50	7.50	32.50
Warren Judson	BR	42	18	77.00	4.50	81.50	
*Theo Kroeger	BR	68	26	110.70	13.15	123.85	7.75
Ella Montague	OD	2	4	8.00		8.00	
Lee Page	BR	16	13	54.00	3.25	57.25	
Halah Ramey	OD	28	27	55.00	5.25	60.25	
May Ramey	OD	20	23	48.00	2.00	50.00	
Lytha Ramey	OD	24	33	69.00		69.00	4.75
C B Sherer	BR	30					150.25
J W Wilhelm	BR	38	14	60.00	7.60	67.60	4.20
*(2wks) Total		617	317	986.70	87.70	1012.90	344.35

MISSISSIPPI CONFERENCE

C R Cannada	DR	54	63	317.00	24.15	341.15	
J L Waller (2wk)	DR	91	125	572.00	3.75	575.75	
E A Taylor (2wk)	BR	93	137	638.00	12.70	650.70	
E S Scales	BR	32	43	201.00	.50	201.50	
M Hastings	DR	45	29	137.00	2.50	139.50	
Susie Beasley	HM	20	34	128.50	3.50	132.00	
P Hampton	HM	39	32	113.00	17.00	130.00	
Fannie West	PPF	21	27	92.00	1.40	93.40	
H D Brooks	BR	42	15	75.00	1.75	76.75	
Virgil Smith	BR	8	13	66.00	3.00	69.00	
C A Abbey	BR	7	10	46.00		46.00	17.00
E B Stovall	OD	15	7	15.00	25.00	40.00	
Edward Jones	CK	18	16	25.00	.50	25.50	
J W Taylor	CK	22	9	22.50	2.50	25.00	
H Balsbaugh	OD	26	7	14.00	.50	14.50	45.00
Bibles				34.55		34.55	
Total		533	567	2496.55	98.75	2595.30	62.00

LOUISIANA CONFERENCE

Jas Turner	DR	50	58	255.00			
M B Wilson	BR	39	37	179.00			
Hardy Mann	BR	33	22	107.00			
J B Hardy	BR	33	41	204.00			
R R Coble	BR	24	13	55.00			116.00
Bibles				19.40			20.85
Total		179	171	819.40			136.85

ALABAMA CONFERENCE

G W Brown	BR	2	2	9.00	3.00	12.00	8.00
E D Coleman	GC	40	5	25.00	5.00	30.00	
R J Cook	OD	42	26	93.00	3.35	96.35	
B D Crawford	BR	41	4	16.00	4.00	20.00	24.00
J E Foley	BR	48	31	143.00	8.75	151.75	
J W Harrison	BR	30	3	12.00	13.00	25.00	
G W Powers	CK	31	30	95.00	9.75	104.75	6.00
Q Tew (2wk)	OD, BR	53	19	75.00	6.25	81.25	
Bibles				15.45		15.45	15.45
Total		287	120	483.45	53.10	536.55	53.45

TENNESSEE RIVER CONFERENCE

M Wheeler	DR	30	2	8.00		8.00	214.45
Cleve Smith	BR	5					22.00
W D Wade	BR	10					72.95
H G Miller	CK	40	20	39.00	6.40	45.40	5.05
B Paul Keele	DR	43	16	72.00	13.75	85.75	6.00
Wm J Keele	DR	20	6	28.00	4.25	32.25	7.55
E C Widgery	DR	21	3	12.00	1.00	13.00	7.00
R H Hazelton	BR	20	8	34.00	.50	34.50	
F C Bruce	BR	6					27.40
Total		195	55	193.00	25.90	218.90	362.40
Grand total		1811	1230	4976.10	265.45	4363.65	959.05

having the following visitors: Elder Allen, Elder Widgery, and Elder and Mrs. Prieger, all former missionaries from the West Indies. Elders Allen and Widgery spoke to the church in the forenoon and Elder and Mrs. Prieger gave interesting talks at the afternoon service. Elder and Mrs. Prieger are former laborers of this conference, and their many friends were glad to see them again, after an absence of seven years. They left Sunday night on their way north.

Borden Springs

The writer spent Sabbath and Sunday, May 25 and 26, with the Borden Springs Church. It had been some time since we had visited this church, and we were pleased to meet with them once more. All appreciated the visit very much, and were very faithful in attending all services. We held four public meetings and one baptismal service with them.

The meetings were along the lines of the Laodicean Message and were well received. Without an exception, all reconsecrated and rededicated himself, his property, and his all to the Lord, to be used as God may direct.

Every family but two is taking the Review. The elder is to look after this and get the Review in to these two homes at an early date.

Two young people united with the church and were baptized Sabbath.

When the needs of the Tent Fund were presented, all responded liberally. About \$22 in cash and pledges was raised.

When the heart is fully surrendered to the Lord, God's cause will not suffer for laborers and means.

A. L. MILLER.

"There is but one result that can warrant the agony of Calvary, there is but one result that can satisfy either our blessed Saviour or ourselves, and that is our being conquerors over sin."

TENNESSEE RIVER CONFERENCE

Obituary

Mary Grundy Mason was born May 19, 1843, in Johnson County, N. C., and died March 8, 1918, at the home of her brother, Dr. W. M. Mason, in Hazel, Ky., being 75 years old, lacking a few days.

Sister Mason moved to Henry County, Tenn., when a child and lived there 35 years, when she moved to Hazel.

When about 18 years old she accepted Christ as her Saviour and joined the Methodist Church, living up to all the light she knew.

In 1891 the light of present truth came to her through the preaching of Elder H. W. Reed.

She was baptized and joined the Nashville Church when the membership was very small. In 1892 she was made secretary and treasurer of the Tennessee River Conference, but two years later tendered her resignation, as she felt a burden for the work in her home town.

In 1902 the Hazel Church was organized and she became one of the charter members, living a faithful member till death.

She was a kind, loving, unselfish woman, and her whole life was spent in service for others. There was not a home in the town or community that she had not entered, leaving literature wherever she went, telling of the truth that was so dear to her.

Sister Mason is survived by one brother and several nephews and nieces and a host of friends all over the Southern Union Conference. We have every reason to believe that she sleeps in Jesus.

R. M. H.

"He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor."

KENTUCKY CONFERENCE

Office Mail Bag

Elder J. H. Lawrence, the Southern Mission Evangelist, made the office a call one day last week.

Brother G. H. Curtis, the Union Auditor, is auditing the books of the Conference and Tract Society this week.

Sister A. P. Cochrane, our office stenographer, was in charge of the office five days during the absence of the Secretary.

Bro. Theodore Kroeger called at the office for books with which to make his delivery. He has been having good success in territory near Louisville.

A "hurry up" order for three Bible Reading Prospectuses was so urgent we wired the Publishing House, requesting that they be sent immediately to men who were waiting in the field.

Brother Christman writes that at East Point where they are holding meetings a minister got up in the meeting when Brother Brownlie was preaching and attempted to bring in confusion, but he brought confusion to himself instead, and it really helped some people to see the truth a little clearer.

A letter recently received from Brother Michael informs us that Sister Michael is just recovering from a serious illness which caused her to be confined in the hospital for some time.

A lady, not a member of our church, writes us that their house burned and the book "Bible Readings" was burned at the same time. She enclosed money for a new one. This certainly indicates a real interest in spiritual things.

Sister Laura Hess of Louisville reports an excellent interest

among her Present Truth readers. They seem to be just waiting for the papers. Recently while delivering her papers she took 26 orders for the World's Crisis books in a few hours. Certainly this is doing excellent work.

Brother and Sister O. L. Denslow are spending a few days in Michigan before taking up work in Louisville. This is Brother Denslow's first visit at the home of his parents in three years. They toured through, going at the same time as Brother and Sister G. A. Davis. The Conference Secretary and wife were in the party also. At Kalamazo the party broke up into three companies, going to their several homes.

Bro. John W. Wilhelm writes: "The Lord is continually blessing me each week. I enjoy presenting the truth in the printed page and hope to continue to work in the Lord's vineyard."

Three colporteurs from Immanuel Missionary College, Bre. Owens, Rahm and Perrin, passed through Louisville Monday morning on their way to their field of labor near Morganfield. Brother Hickman was with these men and will spend a few days in the field with them.

The church school pupils, under the direction of their teacher, Miss Gladys Ruth Clark, gave a very interesting entertainment in the church Wednesday evening. Sister Clark has returned to her home at Meridian, Mississippi.

In a letter from Brother Judson he tells of the difficulties experienced in getting his books hauled up into the mountains where he has been canvassing. He says: "I may have to get a mule and carry them up in a sack." This would be quite a task, as he has nearly 300 pounds of them. He continues: "But my courage is good and my faith

is strong, believing that the Lord will provide a way for the message to go to the honest in heart." For weeks he has not seen an Adventist.

Sister Hattie Frogue sends in her renewal for the Review and Herald, and says: "I do not want to miss a single copy, for I cannot do without the good old Review." We trust that all who are not now subscribers will feel the same way and order this excellent paper at once.

Some are failing to remember their pledge of five cents per month for the SOUTHERN UNION WORKER.

Campmeeting time is drawing rapidly on, August 29 to September 8. BURTON CASTLE.

MISSISSIPPI CONFERENCE

With the Churches

I believe my last writing was on my way to the General Conference. I greatly enjoyed attending this spiritual gathering.

While I was away, Elder McLennan conducted three services in theatres in the city of Jackson. Through these meetings a number in the city became interested. It was necessary to have Brother and Sister Daw come and help visit and hold Bible readings. Sister Daw has about 16 readers besides other calls. Brother Daw also has a number of readers.

Elder McLennan secured space in the Jackson papers for Bible topics. Through this a number outside the city have written in. Correspondence has been taken up with a number of these, and they are manifesting some interest.

A church was secured in which meetings were conducted for two weeks. This was in the west side of the city.

About one month ago, a call

came for meetings about 15 miles from Jackson. Elder McLennan went out and held one service. Then Elder Daw went out one week later. Then during the week Elder Burk and I went over in the car to look the work over, and found there was quite an interest. The following Sunday Elder McLennan and I drove out and held two services. Held two more during the week. A minister was sent for to break up our work during the week. We drove out again the following Sunday and found nearly as many as ever. Elder McLennan has been out there during the week, holding a service and visiting, and reports the interest still good and increasing. We expect to follow this up.

Since returning from the Conference I have visited Greenwood and Natches. Also made some visits in the southeastern part of the State. Brother Schmell and I drove in the car to Collins, visiting believers there. Then to Seminary. Held one service and found some interest. Went to Ellisville and Lowel. While Brother Schmell remained in Lowel I drove out in the country about 18 miles, visiting believers. My family was with me on this trip. Returning to Lowel, Brother Schmell was ready to go back to Ellisville. We visited Brother Abbey on the way. After reaching Ellisville, we drove 10 miles out to visit two prospective colporteurs, and then returned. Next day went to Hattiesburg, and out in the country. We visited two isolated families. From there I and family returned, while Brother Schmell went around by Columbia to see Brother Wallar. Brother Schmell's object on this trip was to see colporteurs already in the field and to remind others who are expecting to enter the work. He found a number who will take up the

book work. Those already at work are having splendid success. The outlook for the colporteur work was never better.

Yesterday, May 30, Brethren McLennan, Taylor, Johnson, and I drove out to Vicksburg, looking after some matter pertaining to the colored church there. Also called on some believers while there.

In the finishing of this work we should all make an earnest effort at this time.

We are of good courage. Pray for the work.

C. J. BUHALTS.

Liberty

Liberty speaks in the July *Watchman* from the first page to the last. This issue is a striking patriotic number which will sell readily to all classes of individuals. The illustrations are exceptionally good this month and the general articles are excellent. Students will find the July *Watchman* a fine seller for scholarships. If in a hurry, your tract society will telegraph free all orders for 250 or more.

"Liquid Bread" Note

Suppose beer were harmless, it would be neither wise nor patriotic to use it during the war; for according to Prof. G. O. Huggley, of the Department of Chemistry of the Wesleyan University, to furnish a hard-working man with the protein he needs, he would be compelled to drink 108 glasses of beer a day, at a cost of \$5.40; while 16 cents' worth of flour would more than supply the needed protein.

A German privy medical councilor appealed to the German chancellor Von Bethmann Hollweg to stop the brewing of beer, "for 2,100 tons of grain were being used daily for brewing purposes, a quantity sufficient to feed ten thousand persons."

A German paper commenting on this appeal said: "If a man drinks three quarts of beer a day, he consumes 25.5 ounces of barley, or more than the bread rations of three persons."

The "liquid" product must give place to real bread.—*Instructor*.

Good thoughts, like good coins, will circulate.

I Would Not Live Alway

I'm weary! O, where is the place of my rest?

The shadows of evening are dimming my path.

My heart with its cares and its burdens oppressed

Is seeking a shelter from life's chilling blast.

I'm lonesome! the desert of life grows more drear;

The sunlight is dimmed by the gathering gloom;

The friends of my youth that my heart held most dear

Now sleep in the silent embrace of the tomb.

I'm homesick! I've wandered so far, far away

From places familiar I once called my home,

Where joy marked the passing of each golden day,

But now as a pilgrim and stranger I roam.

But soon will my wandering and weariness cease,

For a home in that fair land of Beulah awaits,

The city of refuge—the city of peace,

And soon will I enter its bright pearly gates.

...R. D. Benham.



Southern Union Worker

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J. P. McGee, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

A. N. Allen, Army Service Secretary

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North, Nashville, Tenn.

Southern Union Conference

Campmeetings

Louisiana (white)

..... July 25 to Aug. 4.

Louisiana (colored) Aug. 5 to 11.

Tennessee (colored) Aug. 12 to 18.

Kentucky (white)

..... Aug. 29 to Sept. 8.

Kentucky (colored)

..... Aug. 29 to Sept. 8.

Tennessee (white) Sept. 5 to 15.

Alabama (white) Sept. 12 to 22.

Alabama (colored) Sept. 12 to 22.

Mississippi (white) Sept. 19 to 29.

Mississippi (colored)

..... September 19 to 29.

Notes from the Union Office

On his return from the Southern Junior College, May 28, Mr. Curtis spent one day at the Union office before going to Louisville, Kentucky, to audit the books in the Conference office.

Elder A. G. Daniells was in the South a week ago and attended the board meeting of the Oakwood Junior College held there the 21st at the close of the school year. He went from there to the Southern Junior College and attended the closing exercises, also a board meeting of those present.

Elder S. E. Wight spent one day in Nashville between the board meetings of the Oakwood Junior College and the Southern Junior College.

Bro. V. O. Cole returned to Nashville after assisting in the two school institutes at Ooltewah and Huntsville.

Brother A. N. Allen is in the Southern part of our Union busy with his work in the army camps and raising money for the work among the soldiers. Among other places he stopped at Birmingham, Jackson, Miss., and New Orleans.

We are sorry to lose Prof. Lynn H. Wood from the work of the Union, but as the time has come for him to begin his work as Principal of the Southern Junior College, Prof. and Mrs. Wood left Nashville Friday, May 31, in their machine en route to the school.

The Summer School to be held at the Southern Junior College is now in session and several have passed through Nashville on their way to attend. Also a number of students have returned to Nashville for the summer, having finished their school work for the year.

Avoid the Year-End Pressure

In writing to our churches in Kansas, Elder F. W. Stray, the conference president, makes an earnest appeal to our people to avoid the usual year-end pressure in reaching the 25 cents a week for missions. He says:

"We all agree with the General Conference in setting a goal of 25 cents a week for missions, and then make no particular effort to reach it until we have rolled up a deficit of thousands of dollars, and then confronted by the alarming figures toward the last of the year, we wake out of sleep,

as it were, and make a desperate effort to recover ourselves, and by means of mighty appeal a few men of means come to the rescue and we finish the year triumphantly, and after the great pull we return to our homes and put nickels and dimes in the Sabbath School offering, when many of us might be putting in dollars and large bills every Sabbath. And so we continue to carry our money with us until the next annual roundup, the richest conference in the world, away in the rear a large part of the year on mission offerings....

"Coming from the most wonderful of all General Conference sessions, with its soul-compelling message to give freely of our means to missions, I appeal to all our people to determine by God's help to double, to triple and to quadruple our individual Sabbath School donations. Wherever possible, let us put in a dollar, or five or ten dollars every Sabbath. If you have the slightest idea of giving one hundred, or one thousand dollars to missions this year, begin now and week by week put your \$2 or \$20 in the envelope, and you will experience a weekly blessing."

The suggestion that Elder Stray makes should appeal to all as a practical way of accomplishing a definite purpose. The reaching of the quarterly goal is the surest, easiest, and best way of reaching the yearly goal. We have been instructed through the Spirit of Prophecy that there should be regular, systematic giving on the part of every one. The Sabbath School affords a convenient and proper channel for such gifts.

Sabbath School Dep't.

Trials may be unpleasant, irksome, and severe; but if nobly endured, they will become our best teachers, and stepping-stones to higher planes of life.