


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

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No. 25

Education Campaign

SLOGAN

Every S. D. A. Home Personally Visited.

GOAL

Every S. D. A. Boy and Girl in Our Own Schools.

Every Student in Our Schools a Worker.

The Pressing Need of Teachers

In normal times our educational officers have experienced much difficulty in supplying a sufficient number of teachers for our local church schools. The shortage last year was more pronounced than at any previous time. Now that we are pushing a campaign to bring all our boys and girls into our own schools, it means that the need of teachers will be more pressing than ever before. We must increase the number of our elementary schools to accommodate the recruits from this campaign. The question of how to provide teachers enough has been a vital one from the beginning of our campaign.

In a recent letter to our educational secretaries and superintendents, the General Department of Education has suggested these four sources from which to draw an added teacher supply the coming year:

1. Seventh-day Adventist teachers now in the public schools.
2. Those who have formerly taught, but are not now engaged in teaching.
3. The graduates from our colleges and academies.

4. Seventh-day Adventist graduates from Normal schools.

SPECIAL REQUEST

Will every teacher, prospective teacher, or person who would consider teaching, who belongs to any one of these four classes, be kind enough to write to the Union educational secretary or the educational superintendent of the local conference in which he lives for more definite information?

Will every reader of this paper who knows anyone belonging to one of these classes please write to the Union educational secretary or the superintendent, giving such information as he may have about such persons?

There is no higher service that can be done to the cause of educating our children than to comply with these requests, and otherwise work and pray to the end that our schools may be adequate.

Missionary Hymn

A cry as of pain,
Again and again,

Is borne o'er the deserts and widespreading main;
A cry from the lands that in darkness are lying,
A cry from the hearts that in sorrow are sighing.

It comes unto me;
It comes unto thee;

O what—O what must the answer be?

O! hark to the call;
It comes unto all

Whom Jesus hath rescued from sin's deadly thrall;
Come over and help us; in bondage we languish;
Come over and help us; we die in our anguish.

It comes unto me;
It comes unto thee;

O what—O what shall the answer be?

It comes to the soul
That Christ hath made whole,

The heart that is longing His name to extol.
It comes with a chorus or pitiful wailing,
It comes with a plea which is strong and prevailing

"For Christ's sake" to me;
For Christ's sake to thee;

O what—O what shall the answer be?

—Sara Geraldina Stock.



ly supplied with teachers. We are working earnestly to bring in the recruits, and we must not fail to make the best provision possible for their care and instruction. W. E. HOWELL.

Publishing Work

Address by Elder Daniells at the recent General Conference.

"I thank the Lord for His blessing that is resting upon our publishing work. Brethren, there is nothing like it on earth. There is nothing like it in any denomination. They are not doing this. It is going beyond all our imaginations of many years ago. None of us imagined that we would ever have such a system and such success, and be circulating such great quantities of literature. We never would have supposed that we could go out into heathen lands, mission fields, and get the system established there and see the heathen tramping from house to house with literature the same as in the homeland. But it is being done. It has passed the experimental stage. We have demonstrated already that this system for the circulation of our literature is just as effective there as here.

"I have felt for years that as we came near the close of our work our literature would fall 'like the leaves of the autumn,' just as the Spirit of Prophecy has said. And I have read with care the experience of those in the '44 movement as they came down near the day when they thought the Saviour would come, how they went out with literature. They would go into a city like Philadelphia and New York and spend a few days. They would start a paper right there; bring it out with a new name, strike it off in thousands of copies and distribute it. Their main paper, *The World's Crisis*, was printed in Boston. Their main staple

literature that went along every day with the heavy part was printed in Boston, but as they came near the close these lecturers would bring out sheets—it might be two pages or four—but it was their message thrown into printed form, and they would distribute large quantities right off the reel. I have believed for a long time, brethren, as we came near the end, and the crisis kept getting sharper, that we would simplify our publishing work, and we would get down to small literature until it would just be coming from the press, and literally falling into the hands of the people like the leaves falling from the trees in autumn. If that is done, we will have to do more than print large books and expensive magazines. We will have to come to the greatest economy, and we will have to get inexpensive floating literature, matter that can fall into the hands of people at very small cost and that everybody can put there, and everybody can get something from it.

"I have traveled over the country, and I can tell you that from my observation our small literature is the literature that is being looked at and given attention. I know, because I see so many people pull out a small book, paper or magazine, on the trains and street cars and read it. I have traveled hundreds of thousands of miles, and I am sorry to say I have never seen a man yet reading 'Controversy,' 'Patriarchs,' or 'Practical Guide,' or any other large book on the trains or in the street cars. This is a busy age, and there are hundreds and thousands of men who have not time to sit down and deal with a large book. I believe our work goes beyond the large, heavy literature that we worked in mostly a few years ago. I believe

in keeping that up to the highest point possible, but at the same time bringing out our magazines, and giving people just thoughts of the message. That will lead them to call for the larger books. We have got to shoot men on the fly—on the wing. I believe these small books, like the 'Return of Jesus,' 'The Sabbath,' and all those (pointing to samples of all the World Crisis Series), I believe these are little things that men can pick up. I have often sat on the street car on different occasions and seen a man reading a book. You can tell by its look, type, make-up, etc., whether or not it is an Adventist book. I have taken pains to notice, and have seen persons reading a little book, or one of the magazines. They take it out as there is opportunity for a few moments. The seed thought is planted, and that may lead to a deeper investigation. It certainly will in many cases. It will make a start so that an interest is awakened. I think we must add—I do not say take the place of—but add to the large book work everything we can in inexpensive literature until we get down to the cent a copy, and *flood the world with it.*"

"United We Stand, Divided We Fall"

J. W. Mace, at the Convention.

This slogan cry of Democracy seems to be the rallying note of our bookmen, not only in this country, but throughout the world. A world-wide literature campaign is impressing itself more forcibly upon us every day. It is easy to shut our eyes to everything but our own particular interests, to every territory but our own particular Union or local Conference, and lose sight of the earth and its millions of the unwarned. Just as the boy who climbed the mountain back of his home for the first time,

marveled that the world was so large, so God takes His people up into one of the high places in our experience, and through the telescope of Faith shows them a vision of the earth lighted with the glory of God as the waters cover the sea.

He is giving to many of us a vision of world-wide prosperity in our Publishing work, and is showing us that we are not really prospering when the work in this country is going forward year by year, but only when the whole world is reading the last-day message in the printed page.

Not "A goal of the Advent Message in the printed form to every home in my Conference or in my Union as soon as possible," but "The Gospel of the Kingdom in printed form to all the world in this generation." This is our new vision.

KENTUCKY CONFERENCE

With the close of this month it will be again time for the quarterly Home Missionary report. I sincerely hope every church will see that their Home Missionary report is sent in promptly. I was disappointed in our last report, because it fell so far short of the work we actually did. No report was received from the following places: Lexington (either church), Lockport, Sand Hill, Bowling Green colored or Owensboro colored, and Tri City's report came too late to get in the quarterly summary. Nor was the literature used at the Louisville booth in the totals. Let us all unite in making this report at least a full one, and aim to make it all that it should be. The second quarter will close with Sabbath, June 29. R. I. KEATE.

The meetings conducted by

Bro. John Brownlie and myself at East Point closed Sunday, June 2. As a result three have acknowledged the truth, and after a little more instruction we feel sure they will take their stand.

Friday I went to Salyersville to help Sister Mary Aldridge and Sister Lythia Ramey deliver their books. I found these young ladies had done excellent work. They had stirred the country, and were suspicioned of running a German propaganda. In an effort to undo all this suspicion, I met with the county war committee Saturday night and secured their permission and hearty cooperation to give a lecture on the war in the courthouse Sunday night. The next day I was requested to visit the churches and tell them the nature of my lecture, which I did. They readily consented to suspend their meetings in favor of mine. The most influential men in the county were present and manifested a deep interest. After the meeting I told them of the book and the work the young ladies were doing. One of the lawyers and county judge gave me their orders at once for the book, and others expressed an interest in the book, and even a willingness to help the girls back to school. Even though Satan works and tries to stir the people against us, the Lord always has a purpose in it.

I am on my way to join Brother Harper at Rowletts, Kentucky, in the vicinity of which we expect to conduct an effort.

L. E. CHRISTMAN.

As we see the darkening clouds of this world about us, we can appreciate more the words found in the Testimonies that the children and the old people will finish our work, and now as never before this class should consider the call

of God. Surely the elderly and young people will rally to our assistance in spreading the printed page, as we see our young men being called to the army camps.

The Lord is blessing us in a marked way. Two young women already have enough orders for their scholarships, and two of our young men have the same. People on every side are saying to me day by day that this is the war that brings the end of the world. When people of every town and community talk this way, they will purchase our books. Last week one afternoon after three-thirty I took \$61.50 in orders. By the time this letter reaches you we hope to have reached our goal of \$2,000 in orders for week June 9-15. Now is the time to work in the vineyard of the Lord.

JAMES HICKMAN.

"There are some people that wherever they are they turn their eyes some place else. Paul put the thing right when he said, 'Whatsoever thy hand findeth to do, do it with thy might.' He didn't say whatsoever thy eyes see to do, do it with thy might. Your eyes and mind can see a tremendous distance. God doesn't ask us to do everything that we can see, but He says, whatsoever thy *hand* findeth to do... just the little thing. Visions are good things if you only have them about the work you are in, not eternally on the thing that is in the distance. Have your vision over the work in which you are now engaged and determine to make that the best and the greatest thing possible."

"God's cause is onward, and He will open a path before His people. To hesitate and murmur is to manifest distrust to the Holy One of Israel."

MISSISSIPPI CONFERENCE

With the Churches

The last day of May Elder Daw and I went to Seminary. We stayed over Sabbath. There is some interest there and Elder Daw remained to hold some meetings. Sunday I went to Hattiesburg; Monday to Richton to visit a family that moved there from Jackson. From there I went to McNeill, about 70 miles below Hattiesburg. We have two families of Sabbath-keepers there. We held one meeting and have just received a letter from there saying the people want some more meetings. Came back to Hattiesburg on Wednesday to look up a location for the colored believers to have a place of meeting. They have rented a church building in which they now meet. Thursday I came back to Jackson.

Elder McLennan and I with our families drove out on the 15-mile trip again Sunday and had meetings in the forenoon, and after. Elder McLennan had been out there again during the week. Four have decided to keep the Sabbath out there in the country. I understand that two have signified their intentions of keeping the Sabbath here in Jackson. Elder McLennan continues holding meetings in our own church Sunday nights and visits out in the country during the week. He goes out again this week and is planning to remain over the Sabbath.

Sister Daw is continuing her Bible work in the city.

Our colporteurs are having splendid success. New ones will enter the work soon. Let us pray for these workers.

C. J. BUHALTS.

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING JUNE 8

ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
U Bracey	GC	34	4	\$17.00	\$4.25	\$21.25	\$48.00
B D Crawford	BR	70	12	48.00	1.50	49.50	40.00
E D Coleman	GC	57			25.00	25.00	
R J Cook	BR,OD	45	52	310.00	3.75	313.75	
Sarah Dents	CK	11	13	24.00		24.00	
H L Edwards	BR	41	8	33.00	5.25	38.25	
J E Foley	BR	54	33	141.00	7.40	148.40	
Clarence F Giles	BR	28	31	129.00		129.00	
J C Holland	BR	37	28	148.00		148.00	6.00
Chas Hubbard	CK	41	30	69.50	5.25	74.75	8.00
H W Jones	GC,BR	12	2	12.00	2.00	14.00	
G W Powers	CK,BR	40	75	195.00	12.40	207.40	23.50
C A Powers	BR	38	13	71.00	5.00	76.00	
P W Stuyvesant	BR	52	10	49.00	4.00	53.00	
Q Tew	BR,OD	5	4	14.00	1.75	15.75	
Richard Thomson	BR	42	25	109.00	3.90	112.90	
J T Weed	BR	28	41	175.00		175.00	22.02
Bibles				16.75		16.75	8.20
Total		635	391	1561.25	81.45	1642.70	155.20

MISSISSIPPI CONFERENCE

Wilfred Nathan	BR	55	118	563.00	5.00	568.00	
F S Kaler	BR	37	50	267.30		267.30	
C R Cannada	DR	44	45	235.00	31.00	226.15	
C E Stewart	BR	43	49	224.00	1.00	225.00	
J L Waller	DR	51	45	205.00	18.00	223.20	
C Cox	BR	24	48	220.50	9.00	229.50	
F Cox	BR	24	47	214.50		214.50	
A A Johnson	BR	48	46	181.00	1.00	182.00	2.00
M Hastings	DR	47	29	147.00	1.00	148.00	6.00
C R Wood	BR	20	25	119.00	3.50	122.50	
H D Brooks	BR	39	21	92.00	2.75	98.45	
E A Taylor	BR	14	17	78.00	2.65	80.65	
H Balsbaugh	OD	27	20	42.00	.85	42.85	17.00
Bibles				62.73		62.73	
Total		473	560	2651.03	79.10	2730.83	25.00

LOUISIANA CONFERENCE

R R Coble	BR	51	38	176.00		176.00	24.00
Hardy Mann	BR	38	23	107.00	4.50	111.50	4.50
J B Hardy	BR	40	41	198.00		198.00	8.00
B F Webb	BR	29	46	257.00		257.00	6.00
L B Spear	BR	29	47	228.00		228.00	
M B Wilson	BR	40	25	57.00		57.00	46.00
Bibles (2wk)				28.90		28.90	23.15
Total		227	220	1051.90	4.50	1056.40	111.65

KENTUCKY CONFERENCE

Ada Fort	BR	5	1	4.00		4.00	4.00
J C Gaevvert	DR	35	11	46.00	6.70	52.70	1.60
Glenn Gaevvert	OD	8	7	14.00		14.00	
S C Groff	OD	40	71	156.00	12.00	168.00	
R W Harris	OD	3	7	14.00		14.00	
F F Harrison	DR	10			.85	.85	161.85
M L Howard	OD, BR	24	23	63.00	10.20	73.20	157.85
T Kroeger	BR	32	10	32.00	9.45	41.45	14.00
Lee Page	BR	25	27	115.00		115.00	
Harry Perrin	BR	40	23	101.00	.85	101.85	
Fred Rahm	BR	40	29	126.00	3.00	129.00	
J P Solmon	OD	3	3	6.00		6.00	172.00
J W Wilhelm	BR	52					230.50
Total		317	212	677.00	43.05	710.05	741.80
Grand total		1652	1383	5941.18	208.10	6139.98	1033.65

Leaving Mississippi

It has been some time since I have written for the WORKER. It has not been that the Lord has not been blessing me, for He has. The work in Mississippi is ever onward and upward, and there are souls being saved.

I have just gotten back from a trip up to Mathiston, where we have two families located that came into the truth last year. They are doing a splendid work in getting the books before the people, and they are filled with love for souls. There are some already keeping the Sabbath and are getting ready for baptism. It is good to see those new in the faith take hold and work for others. It did my heart good to meet with them.

In taking my leave from Mississippi, it is with regret that we must part from those that we have learned to love for their work's sake.

We came to Mississippi over four years ago, not knowing a soul in the Conference, and those four years have been freighted with blessings from the Lord, and my prayer has been for those that we came in contact from day to

day, and as I have visited the different churches and became acquainted with the needs of the people, I have made it a special object of prayer, and I shall still pray for those that have asked me to.

I must take this opportunity of telling you good-bye, and may God bless you. The field that I am going to is a needy field. The Southern Oregon Conference has only two ministers, and so I have been called there. Mississippi will have three ministers for the summer, and with the cooperation of all of God's people a good work will be done, and many souls saved.

"With friends on earth we meet in gladness,
While swift the moments fly;
But ever comes the thought of sadness,
That we must say good-bye."

I remain your brother in Christ,

R. E. BURKE.

16 West Oak St., Roseburg, Oregon.

Letter from Brother Balsbaugh

Isaiah 55:11

Like other Adventists, the writer has scattered many copies of "Steps to Christ" among relatives and friends, besides those sold.

Sometimes we wonder what the harvest will be as we place these books with prayer, praising God

by faith for the result, and pass on to other waiting souls.

Occasionally our loving Father lifts the veil, allowing us a glimpse of what the great harvest time will reveal. How encouraging such experiences are!

We quote the following paragraph of a letter from a sister (not in the Truth) who is nursing some of "Uncle Sam's" sons in a Southern camp:

"You should see some of the soldiers reading 'Steps to Christ!' I have a little patient who came to me with the reputation of being a 'rough neck,' but somehow I like him; there is good in him. Well, he read 'S. to C.' first one. Another of the boys has it now, and it is engaged by several others already. I am happy to give the lads good literature that is not sectarian."

Her next letter stated: "Four of the boys have finished reading 'Steps to Christ.' They seem very grateful."

If one "Steps to Christ" is thus bearing fruit, what will be the result of many copies scattered here and there among the boys?

The writer related the incident quoted on *Literature Day*, June 8, appealing to our little company of Sabbath-keepers for this fund. The response from this handful of God's children was noble. In about five minutes this small company of members from four families in very ordinary circumstances, (facing, too, the thirteenth Sabbath offering, when all endeavor to give one dollar,) made up the sum of seven dollars. Most of this was given at the time in cash. We knelt then, praising God for the privilege of being, even in a small sense, His almoners, and invoking His blessing upon the work for the soldiers.

All left the meeting feeling that our service had been a happy one.

A WORKER.

LOUISIANA CONFERENCE

Campmeeting

Since our last campmeeting two years ago many changes have taken place among the nations of earth. How much longer it will be before the Saviour will come no one is able to say. One question that seems important for us to settle at this time is, Will we plan to meet with God's people at our campmeeting in July? There is a blessing as well as strength in the spiritual life to be obtained by attending these annual gatherings.

In the early years of this message, under the direction of the Spirit of Prophecy, these annual gatherings for God's people were started. They have been deemed necessary ever since, and as the perils of the last days thicken about us, how much more important that God's people meet for council and spiritual uplift.

We are promised good help, and shall we not show our appreciation of these privileges afforded by attending the campmeeting to be held at Lake Charles, July 25 to August 4? At this time Conference session will be held and the officers chosen for the next two years.

Let all who desire a tent, write to C. B. Caldwell, 810 Jackson Ave., New Orleans, La., stating whether they wish it floored, also whether they wish a set of bed springs. If all will do this, every endeavor will be made to have all things in readiness when you arrive on the grounds.

Tents will be furnished at the following prices: Tents \$3, floor \$1, springs \$1.

A dining tent will be conducted where all the campers will be able to obtain their meals at a reasonable rate.

C. N. SANDERS.

Louisiana Items

Elder Frank passed through New Orleans on his way home from Amite, where he baptized four new members. Brother and Sister Denton are still laboring at Amite, with encouraging prospects for others to soon unite with this company.

Elders Lawrence and King have returned from the meeting called at Oakwood in the interest of the school, bringing with them a force of workers to unite with them in the evangelical effort just opening in New Orleans.

Miss Flora Dawson, who has been attending the Tulane University in New Orleans, has finished her course, receiving a master's degree. She has now gone to visit her grand-parents in Mississippi.

With another report this week from the colporteurs running over the thousand-dollar mark, and encouraging reports from each one, we feel indeed thankful for the success that is being rewarded to those devoting their time to scattering the printed page. While Brother Hardy reports \$198 worth of orders for the week, and \$20 worth delivered, and Hardy Mann, who is working with him, \$111 worth of orders, they write: "We feel that possibly next week will be our big week, at least we are hoping for it to be so." Brother Coble writes of some interesting experiences he has had where "the Lord was the salesman."

"God Bless Our Interruptions."

An old friend who was once staying with me, in conducting our morning worship, used this singular form of petition: "Lord, bless our interruptions today, and use them in Thy service, and for Thy glory." I was amused at the rather odd conceit; but hardly a day has passed since

then that I have not had occasion to make my own his serviceable prayer.

I have known men and women who showed heroism under sharp trial who could by no means stand having their own plan for the day's doings broken in upon. And yet how can we be sure that the chart we draw for ourselves at the beginning of the day is the track over which our Pilot means us to sail between sunrise and sunset?

Of course there are some interruptions against which it is right and wise that we guard ourselves; people who have engagements to meet, and certain hours set apart in which to prepare the sermon or the address or the editorial, must decline to be interrupted except, as the saying is, "in matters of life and death."

But when we have set these bondfolk off to themselves, there remains a large constituency, of women especially, whose time, however busily occupied, is more or less at their own disposal. They may be eager to finish tucking the petticoat, or putting down the carpet, or studying a Bible lesson, or writing a letter, but it can be put off until tomorrow, and, when the interrupter comes it must be.

And the claim that I want to set up here is that in many cases the interruption is more important than even the Bible lesson. The Bible lesson, or the pot of preserves, was your own plan; but solemn experience has taught us that the interruption is sometimes straight from God. I would like to ask the best rememberer among us how often she has said to herself, with a sigh of relief, "I was very near missing such and such a chance," when it was sometimes a change of helping and some times of being helped. I am far from being a good rememberer; I am one of

the worst; but even I can recall a long list of "interruptions," some of which I accepted patiently and some fretfully, but all freighted with serious responsibilities and opportunities.

One was a proposal on a busy day (when the weather was bad) to do some visiting of poor people; it meant the rescue of an ill woman and hungry children.

One was a call away from a kettle of jelly (and every house-keeper knows how jelly must be timed,) which resulted in getting work for a woman almost in despair; work which tided her over her despair and gave her the hope necessary to success.

Another brought an opportunity for prayer and a simple offer of the great Saviour to a woman whose last chance it was to hear the message.

But you have all had such interruptions and such consequences, calls that seemed unreasonable, from work that seemed important. Doubtless you will agree with me in general terms that these things are sometimes in deed and in truth "matters of life and death."

I only ask you to remember—because I need so much myself to be reminded—that when the door-bell rings and the day's scheme of work falls to pieces, our Heavenly Father may be sending you the fulfillment of His promise, "I will instruct thee and teach thee in the way which thou shalt go."—*Elizabeth P. Allan.*

Campmeeting Thoughts

Correspondent Northern Union Reeper.

Last year I met a man who said: "Forty years ago I attended an Adventist campmeeting where Elder and Mrs. White were in attendance. At that meeting all seemed to make it their business to get acquainted and to make one feel at home. But it seems dif-

ferent now. I have never attended Adventist campmeetings since then until I began keeping the Sabbath, a few months ago. I then went to the campmeeting. It seemed as though everyone was looking out for himself—nobody seemed to want to get acquainted."

This man left the grounds before the meetings were over, and though he is now a member of a church in our conference, it is hard to get him interested in going to campmeeting this year.

Brethren, do you not think it would be all right for each one of us to do this year as they did forty years ago: get acquainted and make it our business to see that no one on the grounds gets lonesome because of our lack of interest in him? How would it do for us all to come to campmeeting this year to do good, to bless others, to forget ourselves as much as possible, and then see if there will not come into the camp the gracious Spirit of God and every heart be won to Him?

Grit and Perseverance

No other quality stands so near genius as persistency. It has won many a battle after the other qualities have surrendered. The youth who has the faculty of holding on, though he may be stupid in school and dull of comprehension, is likely to succeed in the end. A boy is surer to prosper in life if he has this one quality, even if he is lacking in all other elements of success, than if he possess great brilliancy without it.

The man who is bound to win is the man who does not shrink back from temporary defeat in life, but who comes up again and again, and wrests triumph from defeat.

Six times did Perry try to realize his north pole vision. How many men are there who would have tried the seventh time? Not one in thousands would have attempted it even the second time.

There are varying degrees of persistency. Some men start out with great zeal, but turn back at their first

defeat, while failures only enhearten others, call out their reserves, and make them all the more resolute and determined to win. Those who are bound to win never think of defeat as final. They look upon it as a mere slip. They get up after each failure, with new resolution, more determination than ever to go on until they win.

The great miracles of civilization have been wrought by men who have set their hearts on their aims so that nothing could keep them from pressing on. What can you do with a man who is willing to stake all his future, his property, his reputation, everything he possesses, even life itself, upon the fulfilment of his heart's desire? There is not much you can do with such a man but let him go ahead.

The world makes way for the determined man. Everybody believes in the man who persists when others let go. Tenacity of purpose gives confidence. If you stick to your purpose through thick and thin, if you have the genius persistence, you have the first qualification of an achiever.—*N. Z. Town.*

A Mother's Prayer.

Starting forth on, life's rough way,
 Father, guide them;
 O, we know not what of harm
 May betide them!
 'Neath the shadow of Thy wing,
 Father, hide them.
 Waking, sleeping, Lord, we pray,
 Go beside them.
 When in prayer they cry to Thee,
 Do Thou hear them;
 From the stains of sin and shame
 Do Thou clear them;
 'Mid the quicksands and the rocks
 Do thou steer them;
 In temptation, trial, grief,
 Be Thou near them.
 Unto Thee we give them up;
 Lord, receive them;
 In the world we know must be
 Much to grieve them,—
 Many striving oft and strong
 To deceive them.
 Trustful, in Thy hands of love
 We must leave them.

—William Cullen Bryant.

Southern Union Worker

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Pertaining to the Union

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G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference

Campmeetings

Louisiana (white), Lake Charles
..... July 25 to Aug. 4.
Louisiana (colored), Hammond
..... August 5 to 11.
Tennessee (colored) Aug. 15 to 25.
Kentucky (white)
..... Aug. 29 to Sept. 8.
Kentucky (colored)
..... Aug. 29 to Sept. 8.
Tennessee (white) Sept. 5 to 15.
Alabama (white) Sept. 12 to 22.
Alabama (colored) Sept. 12 to 22.
Mississippi (white) Sept. 19 to 29.
Mississippi (colored)
..... September 19 to 29.

Notes from the Union Office

Brother John Thompson, who has been teaching in the Maple Wood Academy, arrived in Nashville Tuesday evening, June 11th. He will occupy the position made vacant by the resignation of Prof. Lynn H. Wood. Brother Thompson is a graduate of the Washington College. Those who have occasion to correspond with the Union relative to educational work will address their correspondence to Brother Thompson, 2006 24th Ave. N., Nashville, Tenn.

On his return from Memphis, Tenn., where Elder Wight had been attending the special meetings, he went up to the Hazel School in company with Elder Elliott, returning to Nashville Wednesday, June 12.

Elder I. M. Martin left Nashville Tuesday morning, June 11, in his car for Louisville, Ky., where he will hold the Union tent effort this summer. Elder A. N. Allen accompanied him, going to Louisville to visit Camp Taylor again.

Bro. V. O. Cole, Union Field Secretary, went with Bro. Jessie Allen to his field near Springfield, Tenn., to assist him for a day or two.

Southern Junior College

Notes

Mrs. Opal Watt of McMinnville, Tenn., is a recent arrival at the teachers' summer school.

Miss Estelle Fetty of Paducah, Ky., and Mr. Roy Campbell from Florida came to Collegedale within the past week to help in the work during vacation and to attend school later.

Mr. and Mrs. Geo. Crawford from Nashville, Tenn., are spending the summer at Collegedale. Brother Crawford will help with the carpenter work on the new buildings.

Miss Ethel Field, daughter of Elder and Mrs. Field, arrived at Collegedale a few days ago. She has just completed the normal course at Pacific Union College, and comes to the Southern field to join the ranks of the church school teachers.

As a result of the meetings held in neighborhoods near the school, one family has begun the observance of the Sabbath, and are regular attendants at our Sabbath services. The interest in these meetings continues good.

Last Thursday evening an interesting flag program was given on the porch of the new dormitory. A special feature of the program was the presentation of a flag, six by ten feet in size, that had been secured by the sale of a gross of lead pencils among the students. At the appropriate moment this flag was unfurled from the upper porch. Another item of special interest was the presentation of a service flag containing twelve stars, representing the young men from the school who have entered their country's service. Songs, readings and speeches combined to furnish a program of much pleasure and profit.

Notice

For missionary work amongst the children in orphanages hospitals and other institutions, send five cents to Review and Herald Publishing Association, Takoma Park, D. C., and a supply of old Memory Verse Cards will be sent you.

A Remarkable Day's Work.

One hundred and eighty-six copies of the May Signs Magazine into as many Kansas City, Missouri homes in a single day: No they were not given away; every one of the one hundred eighty-six were sold. Remarkable, you say. Yes, indeed, it was. All the more so because the record was made in a residential part of the city. Commenting upon the matter, Brother Ferren, manager of the Kansas City Branch of the Pacific Press, says: "Miss Miller is just a normal young woman, blessed with a pleasant smile, some originality and ability to work fast." A little hasty figuring shows that her profits for the day's work amounted to \$14.88. More than some of us can earn in a week. Examine a copy of the June or July Signs Magazine and see another reason for Miss Miller's success.