



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, JULY 4, 1918

No. 27

Doing Little Things

So much is said these days about doing great things, it is well at times to consider some of the little things. Many persons fail in life because they attempt great things before they have mastered the smaller things. Others do not even make a start for fear of failure. In the parable of the talents is a great object lesson. First, it shows that everyone is endowed with some ability, be it ever so small. Second, that God requires us to exercise this ability entrusted to us. Third, that the test of our discipleship is shown by the faithfulness with which we use the talent or talents given us. And fourth, that Heaven's blessing will overshadow the feeblest effort put forth in sincerity and will cause it to prosper.

All cannot be preachers, or colporteurs, or physicians, or missionaries, etc., but all can do something, and God requires that one thing, though it be the humblest of service.

Our monthly magazines, while little in size in comparison with books, offer untold possibilities for service in spreading the gospel. You may not be able to sell one hundred a day, or even a hundred in a month, but there is hardly any individual who could

not dispose of five or ten copies every month. It calls not so much for experience as a willing heart.

The *Watchman*, *Signs*, *Life and Health*, and *Liberty* ring with the message from cover to cover. It is your opportunity, your privilege, to take these Splendid publications to your friends and neighbors. "None should allow their own work to excuse neglect of the Lord's sacred service. Much better might they lay aside the work which concerns themselves than to neglect their duty to God." Vol. 7, p. 188. "Do not pass by the little things, and look for a large work: You might do successfully the small work, but fail utterly in attempting a large work, and fall into discouragement. Take hold wherever you see that there is work to be done. Whether you are rich or poor, great or humble, God calls you into active service for Him. It will be by doing with your might what your hands find to do that you will develop talent and aptitude for work. And it is by neglecting your daily opportunities that you become fruitless and withered." Vol. 9, p. 129.

C. E. HOOPER.

"Nerves are our best friends or our worst enemies," we are told. See what Dr. Bliss says about them in the August *Life and Health*. His suggestions may save you a nervous breakdown.

The North American Negro Department

Since this message is world-wide in its scope and must be given quickly to all nations so that the end of all things earthly may soon come, it becomes absolutely necessary that the Denomination put forward every wise, just and righteous move to reach the twelve millions of my people (Negroes) at its very door, along with its other efforts to reach the rest of the human family.

Therefore we are trying to bring before all the pressing needs of this Department to finance its work regarding the school at Huntsville, Ala., that was recently raised to a Junior College to meet the growing needs of our educational and evangelical work and other similar needs, hoping that all will not only give us their moral support and prayers—for which we are grateful—but that they will give freely to the collection to be taken Sabbath, September 7, for our Department as set by the General Conference, recently held in California, for making that appeal. We hope to be able to raise \$50,000.

We trust that everyone will view this appeal in the light of what the Lord said concerning this phase of the great message, and feel it a great privilege and blessing to give liberally to this call for means which will not be spent in vain. For my people

are giving freely, even far beyond their wealth, in the several offerings after paying—an almost—faithful tithes.

Now, when you take into account that this annual call is made in the interest of a loyal people to our cause and to our Nation, whose forefathers have recently come from a most fleecing state of bondage, while still being pursued by many disadvantages to gain a living on account of their own shortcomings and conditions fixed about them, and when you read the words that I refer you to in closing this appeal, I am sure you will give freely, for which we thank you in advance.

SOUTHERN WORK, PP. 38 AND 52.

“God cares for the colored people, and if we should co-operate with Him for the salvation of their souls, we must care for them, too, and become laborers together with Him. We need to repent before God, because we have neglected missionary work in the most abandoned part of God’s moral vineyard. There needs to be a stirring up among the members of our churches. There needs to be concern created for our colored brethren at the great heart of the work. We should rouse up to the interest that true Christians ought to feel for those who are depressed and morally degraded. The fact that the skin is dark does not prove that they are sinners above the white people. Much of their depravity is the fruit of the neglect of the white people. They have not felt for the abandoned and wretched. Those who profess to love Christ should have worked for their colored brethren until hope would have sprung up in their hearts. . . . We have been very neglectful of our colored brethren, and are not yet prepared for the coming of our Lord.

The cries of these neglected people have come up before God. Who has entered into the work since their deliverance from bondage to teach them the knowledge of God? The condition of the colored people is no more helpless than was the condition of the Hebrew slaves. . . . Perhaps some of us have felt sad over their wretchedness, but what have we done to save them from the slavery of sin? Who have taken upon them the burden of presenting to them spiritual freedom that has been purchased for them at an infinite price? Have we not left them beaten, bruised, despised, and forsaken by the way? Is this the example that God has given us in the history of the deliverance of the children of Israel? By no means.”

W. H. GREEN, Secretary.

Detroit, Mich., 638 30th St.

MISSISSIPPI CONFERENCE

Colporteur Notes

The writer received a letter from Bro. V. O. Cole, announcing a “Big Week” for June 16th, but June 9th had already been set for a big week in Mississippi, and as all the workers had been notified that the big week would begin on that date, it was decided after counciling with Bro. Cole not to change, and have our big week start June 9th, so the report last week showed what God did through our faithful workers. We set our goal for 60 hours for every worker and \$4,000 for total sales.

The writer as well as the faithful workers realized many rich experiences, and we together praise the Lord that by His help we have been able to reach our goal.

We feel that God was with us,

for in our own strength we could not have brought in such reports. The following are extracts from letters written by some who took part in the “Big Week.”

Bro. J. L. Waller writes: “I did my best,” and we believe he did, for his report shows 66 hours, \$342.70. Brother Waller is one of our oldest canvassers, 68 years of age. And if you will notice his report from week to week you will see that some of the young men would do themselves credit to keep up with him. This means hours as well as orders.

Clarence Stewart, our youngest worker, only 16 years old, says: “This has been a good week for me. I have had lots of good experiences. On account of my health and sore feet I was unable to finish up the week.”

Our faithful Brother Balsbaugh writes: “By God’s blessings my report was larger than usual. I exerted myself above my custom; and for two days was on the point of collapse.” Brother Balsbaugh always has a good report. He is working in the city of Vicksburg. But, brethren, it will take all the tiredness from one when we are able to see souls saved in God’s kingdom as the result of our faithful labors.

Sister Mattie Lee had quite an accident in going to her territory. She fell off of a wagon which she was on and was bruised so that she was unable to finish the week, but she thanks God for having a part in this finishing work. Her report shows good sales for time put in.

From Mathiston, Brother Hastings says: “I believe that we are living in a time when we should make the truth more plain to the people than ever before, for the time is soon coming that we will not have the chance to carry it to them, and my hope is to have

a part in the finishing of the Lord's work."

Brother Brooks, who is also at Mathiston, proclaims the following: "We are certainly living in perplexing times, and without the Lord's blessings we can not stand. My prayers are that we may be faithful to the end."

Berthia Hampton says: "I am praying and working hard to have a record of \$200 a week." Her report showed that her prayers are being answered. She says many people are anxious for the books.

Bro. Cannada has been working in the hills, but his report showed that the people are interested in these truth-filled books. His letter mentioned many who gave him orders and paid a good payment down. This shows their desire for the books, and in closing he said: "What a grand work this is to be engaged in." We are glad to say that our corps of workers have their heart and soul in the work.

Just received a letter from Sister C. Stewart, stating that Percy Stewart was in the hospital with typhoid fever. Brother Stewart was compelled to leave the field a week ago, not feeling well, and we ask your prayers for his speedy recovery. Brother Stewart is a student from Ooltewah, and had just started to canvass to make a scholarship for the next year.

Bro. E. A. Taylor testifies: "Here is my report, and I thank God for the success I had during the past week. I worked among the white people in the hills and in many instances the people offered to pay part on the books. The honest in heart are seeking the truth."

Our students are certainly putting in good time. I presume they were so busy writing orders that they forgot to write letters,

but we thank God for their success.

Are there not others who would like to join us in this grand work and rejoice with us in seeing souls respond to the sweet influence of the Gospel Message? If so, I shall be glad to hear from you.

F. W. SCHMEHL.

News Notes

Brother McKee from McDonald was over to Jackson to see the office on business.

Fred Kalar is home sick. We trust he will soon be up to enter the work soon. Bro. Percy Stewart is in the Natchez Hospital sick with typhoid. His sister is down also with the same. Let us remember these in our prayers.

Some new ones have begun the observance of the Sabbath at Byron. The interest is still good.

Elders Buhalts and McLennan were in Natchez Monday and Tuesday to look about the city for a good location for a summer's effort. A favorable place could not be found at present. Elder Buhalts was with the Vicksburg believers last Sabbath. Through the efforts of Sister Balsbaugh a woman and three daughters have been brought into the truth. They wish baptism soon.

Miss Addie May Kalar left last week for Birmingham to take up her work in that conference in connection with a tent effort.

ALABAMA CONFERENCE

Alabama News Notes

Brother F. M. Reiber and wife were in the city Friday and made the office a pleasant call. They were on their way to Borden Springs for a short visit.

Bro. Tom Weed took orders

amounting to \$400 last week. This is the best record that has ever been made in Alabama.

Bro. Quinnie Tew writes: "Things looked dark, indeed, as I did not get an order until noon Tuesday." Brother Tew's report for the week, however, reached \$125.

Sister Martha Davis and Sister Bowie were in the city Monday and called at the office. Sister Bowie took a supply of Watchman and small books to sell at Cardiff.

Bro. Eugene Raymond and wife, who have been located at Mobile the past few months, were in the office Wednesday on their way to Cullman County, where they expect to take up the colporteur work. We are expecting to receive some good reports from Brother Raymond.

Elder A. N. Allen was with us over Sabbath and Sunday. He gave a good talk Sabbath, which was quite helpful and appreciated by all. Monday Elder Miller accompanied Brother Allen to Aniston to visit the camp there. They found the camp quite empty, but others are now coming in. Elder Allen expects to visit the camp at Montgomery and the Naval Station at Pensacola this week.

Elder Miller, in a recent visit to Attalla, baptized three new converts, who united with the Gadsden Church. This makes five additions to that church within the last month.

The tent meeting at Ensley was well attended Sunday night. There were not seats for all. This effort, as well as the others, should be remembered in your prayers.

The treatment of Rheumatism is dealt with quite fully in the August *Life and Health*. Let your neighbors see this number and be a real missionary to them.

LOUISIANA CONFERENCE

Louisiana Conference of Seventh-day Adventists

The first biennial session of the Louisiana Conference of Seventh-day Adventists will convene in Drew Park, Lake Charles, La., July 25 to Aug. 4, 1918, for the election of officers and the transaction of such other business as may come before the Conference. Each church is entitled to one delegate, without regard to numbers, and to one additional delegate, for each ten of its membership. The first session will be held Friday, July 26, 1918, at 11 a.m.

C. N. SANDERS, President.
C. B. CALDWELL, Secretary.

Louisiana Conference As- sociation of Seventh-day Adventists

The Louisiana Conference Association of the Seventh-day Adventists, a legal organization, will hold its first session in connection with the Campmeeting at Drew Park, Lake Charles, La., July 25 to Aug. 4, 1918. The first meeting will be held Tuesday at 11 a.m., July 30. At this meeting officers for the coming two years will be elected, and such other business transacted as may properly come before the meeting.

C. N. SANDERS, President.
C. B. CALDWELL, Secretary.

Faith Brings Victory

"Take up your cross and follow me," was the invitation so often given by the Saviour to those with whom he met. Many did not heed the man of poverty, for he had no show of worldly goods or honor. A few who were charmed by His life and the

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE. FOR WEEK ENDING JUNE 22

ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
U Bracy	GC	40	13	\$55.00	\$7.50	\$62.50	\$12.00
G W Brown	BR	24	10	42.00		42.00	
R J Cook	OD, BR	36	47	144.60	4.25	148.85	
B D Crawford	BR	44					40.00
Sarah Dent	CK	3	5	8.00	.25	8.25	3.00
H L Edwards	BR	26	3	12.00	3.25	15.25	
J E Foley	BR	46	20	95.00	10.75	105.75	
C E Giles	BR	9	2	10.00	1.75	11.75	47.00
J C Holland	BR	47	45	211.00	5.00	216.00	28.00
Miscellaneous				82.25		82.25	82.25
C A Powers	BR	40	20	112.00	7.50	119.50	
G W Powers	BR, CK	31	51	155.00	3.50	158.50	3.50
P W Stuyvesant	BR		20	103.00	10.55	113.55	6.00
Quinnie Tew	BR, OD	35	26	125.00	3.75	128.75	
Richard Thomson	BR	42	26	129.00	2.75	131.75	10.00
J T Weed	BR	53	82	400.00	5.00	405.00	
Bibles				12.92		12.92	13.00
Total		476	370	1696.77	65.80	1762.57	244.75

MISSISSIPPI CONFERENCE

Fannie Cox	BR	58	121	579.00		579.00	
Alex Cox	BR	45	77	353.00		353.00	
Wilfred Nathan	BR	51	71	343.00		343.00	
J L Waller	DR	52	52	237.00	2.50	239.50	
Lou J McElroy	DR	41	51	223.50	3.25	226.75	
C R Cannada	DR	55	40	188.00	23.05	211.05	
Emily Biltups	PG	40	40	139.00	14.00	153.00	
Susie Beasley	PG	23	22	112.00	15.00	127.00	
C E Stewart	DR	23	16	78.00	1.75	79.75	
Mattie Lee	HM	15	21	68.50	1.60	70.10	
J W Taylor	CK	45	25	58.50	9.25	67.75	
H Balsbaugh	OD	23	15	30.00		30.00	13.00
M Hinkler	BR	14	5	19.00		19.00	
Bibles				73.15		73.15	
Total		485	556	2501.65	70.40	2572.05	13.00

promise of the coming kingdom left all and followed Him in sacrifice and service.

One who heard His call was a rich publican—Matthew. "Sitting at his tool-booth one day, the publican saw Jesus coming. Great was his astonishment to hear the words addressed to himself, 'Follow me.'

"Matthew 'left all, rose up, and

followed Him.' There was no hesitation, no questioning, no thought of lucrative business to be changed for poverty and hardship. It was enough for him that he was to be with Jesus, that he might listen to His words and unite with Him in His work.

"So it was with the disciples previously called. When Jesus bade Peter and his companions

KENTUCKY CONFERENCE

Mary Aldridge	OD	43	29	58.00	4.25	62.25	4.00
I E Bradley	BR						19.50
J C Gaevvert	DR	38	8	33.00	9.60	42.60	
Mrs Gaevvert	OD	5	4	8.00		8.00	
Annie Gore	BFL	6	6	9.00	5.30	14.30	
S C Groff	OD	34	81	191.00	7.00	198.00	
F F Harrison	DR	39	12	48.00	1.70	49.70	12.00
R Hickman(2wk)	BR	4	15	67.00		67.00	41.10
M L Howard	BR	38	5	19.00	2.55	21.55	30.00
R Y Howard	BR	34	19	76.00	9.75	85.75	16.00
Lee Page	BR	21	16	65.00		65.00	4.00
H W Perrin	BR	39	25	110.00	.50	110.50	
Fred Rahm	BR	49	37	160.00	16.35	176.35	
Halah Ramey	OD	8					32.00
May Ramey	OD	3					18.00
R B Rowe	DR	25	14	74.00	1.70	75.70	130.00
Mrs R B Rowe	CK	8	4	11.00		11.00	70.00
J P Salmon	OD	22	8	17.00		17.00	
Miscellaneous	BR	9	15	71.00		71.00	
Total		425	298	1017.00	58.70	1075.70	376.60

LOUISIANA CONFERENCE

Hugh Moomaugh	BR	29	140	689.00		689.00	
R R Coble	BR	30					134.00
Hardy Mann	BR	18	16	81.00	1.50	82.50	1.50
J B Hardy	BR	19	26	123.00		123.00	
G B Boswell	BR	6					28.00
Jas Turner	DR	27	18	81.00		81.00	
John Harzman	BF	42	20	31.50		31.50	58.50
Wm Watson	BR	17	9	29.00		29.00	
Bibles				63.03		63.03	13.00
Total		188	229	1097.53	.150	1099.03	235.00

TENNESSEE RIVER CONFERENCE

P Zalabak (2wk)	BR	50	12	52.00	11.00	63.00	15.00
W J Keele	DR	44	7	30.50	22.10	52.60	1.70
B Paul Keele	BR	37	1	75.00	20.10	95.10	4.30
H G Miller	CK	42	26	46.50	3.85	50.35	2.85
E C Widgery	OD	19	9	18.00	2.35	20.35	1.00
R H Hazelton	BR	16	7	28.00	.60	28.60	
D E Pound (2wk)	BR	27	11	51.00		51.00	
Total		235	73	301.00	60.00	361.00	24.85
Grand total		1809	1626	6613.95	256.40	6870.35	894.20

follow Him, immediately they left their boats and nets. Some of these disciples had friends dependent on them for support; but when they received the Saviour's invitation, they did not hesitate, and inquire, 'How shall I live, and sustain my family?' They were

obedient to the call; and when afterward Jesus asked them, 'When I sent you without purse, script, and shoes, lacked ye anything?' they could answer, 'Nothing.'

"To Matthew in his wealth, and to Andrew and Peter in their

poverty, the same test was brought; the same consecration was made by each. At the moment of success, when the nets were filled with fish, and the impulse of the old life was strongest, Jesus asked the disciples at the sea to leave all for the work of the gospel. So every soul is tested as to whether the desire for temporal good or fellowship with Christ is strongest." D. A. 273.

God's work for sinners is languishing today because many who are called have not faith to leave all and follow the Lord in service. But we see some from the schools, workshops, farms and some from lucrative positions, leaving all to enter the Lord's work of seeking the lost.

The Lord will provide, for He says, "The workman is worthy of his hire." We have found this true in the canvassing field this year. One farmer of 70 years has passed his \$2500 mark, besides Bibles. This is Bro. J. B. Hardy. One 15-year-old boy, Hardy Mann, has taken \$350 since school closed. Brother Spear took \$1280 for B. R. in 161 hours for May. Brother Webb closed his school and in his first week took \$367. Brethren Wilson, Coble, and Turner generally range from \$100 to over \$200 a week, steady, and usually deliver enough each month to support the family.

Bro. Hugh Moomaugh came from Keene school and took \$961 for B. R. and \$74.60 for Bibles the first week. Bro. Henry Lynn, 18 years old, from Keene, took \$325 worth of B. R. orders for the first week in this work. These last two boys were walking.

Surely God is blessing those who go faithfully to the work of soul-saving. Who will consecrate all and follow Jesus today?

G. B. BOSWELL.

KENTUCKY CONFERENCE

Office Mail Bag

One of our colporteurs, Bro. Herschel Ethington, has just arrived at Camp Taylor, being one of the boys drafted for service.

Bro. L. E. Christman, who is holding meetings in Metcalf County, was a recent caller at the office.

Elder I. M. Martin occupied the pulpit at the Jefferson Street Church last Sabbath.

Elder Keate is out in the State visiting some of the churches and isolated ones.

Bro. O. L. Denslow reports encouragingly concerning the outlook for the organization of a church at Stanford very soon.

Bro. James Hickman was called by telegram to Yamacraw, owing to the serious illness of his brother, Jefferson. A later report states that Bro. Jefferson Hickman has gone to Graysville, Tenn., for treatment.

Bro. R. F. Hickman has just sent in \$5 more on the Harvest In-gathering fund, and has ordered fifty more copies of the paper.

Several have responded quickly to the appeal for funds with which to furnish literature to the soldiers. We trust that others will help in this needy work.

Brethren Judson and Whittier have recently gone to Floyd County to engage in the colporteur work.

Bro. John Brownlie is busily engaged following up a good interest at East Point and vicinity.

We are sorry to learn of the illness of Bro. Lee Page. We

trust that he will soon be able to return to his work in Western Kentucky.

If you are not observing the Morning Watch, it is not too late to begin now. We received an order for several copies of the Morning Watch Calendar this week.

The following note was received this week from a man who is a stranger to us: "I beg to inform you that I am your agent for the Signs of the Times, monthly, and have already secured a good many orders. Will send you check with names and addresses in a few days. I certainly appreciate your paper. Thanking you, I am, respectfully yours."

Another stranger has just written us, asking for list of tracts that we publish, saying that he is interested in this kind of work.

Please do not forget that we still have on hand several copies of "Christ's Object Lessons" and "Cross and Its Shadow" to be sold for Ooltewah. We solicit your assistance in this matter.

Bro. Andrew Grisham, of Henderson, reports the arrival of a fine ten-pound boy at their home.

Just now is the opportune time to order the Liberty Magazine for our missionary work. Five or more copies one year to separate addresses 25c each; or to one address 20c each.

Church Clerks: If your quarterly reports have not already been sent in, please send them to us at once.

Do not forget the "Win One" campaign. Brother Hyatt reports: "I have 'Won One' for 1918."

Also remember the Campmeeting which begins August 28.

BURTON CASTLE.

An Expertene.

We are of good courage. This report beats anything I have ever done in the work. The Lord, the Holy Spirit and the angels did it. I can see the hand of God in this message with greater power than I ever have before. I sold four \$6 books in one family, and they all lived on one acre of ground. I am selling a book to a man who is worth over \$100,000.

One wealthy farmer here, who has been sick for a year, was in bed. I went in and gave him a canvass. He was wonderfully interested. He asked me what church I belonged to. I told him that I was a Seventh-day Adventist. He got up out of bed, and dressed himself, and called his wife in and had me talk to them for two hours. I had been up in the woods for an hour with the Lord before I came to this house, so I was prepared to talk to this man. He gave an order for a \$6 binding. The man forgot that he was sick. He went with me to some of his neighbors, telling them what a wonderful book I was selling; then he went back home and got on his horse and rode around over the neighborhood, and told the people that I was coming with a wonderful message. So he caused me to take six orders for the best binding, \$36 worth, in five hours, and I only visited eight families. O! how good the Lord is. If we can just keep humble and get the influence of His Spirit, the work will soon be done. I hope the Lord may purify me so that I may be a fit vessel to carry this wonderful message to dying man, and have a home in the Holy City, with all the workers in the third angel's

message. Of a truth the Lord is preparing the people to receive this message.

R. B. ROWE.

I just returned from Grove. Was there from Friday till Monday morning. They gave \$8.44 to the soldiers' literature fund. Eugene Shoemaker left Monday for Ooltewah. I visited each member personally in the interest of church school, and held a business meeting after the service Sunday night, when the school was organized. Sister Staton is the teacher, and the school will begin August 1. It will be held in the small building in Brother Staton's yard. The desks, blackboards, stove and table are there. Each member pledged the amount they would give each month, which totaled more than Sister Staton asked for. A School Board and treasurer was appointed. Every member was in perfect harmony with all the plans. There are fourteen members that will attend.

I spent five hours Sunday afternoon with Mr. and Mrs. Bradley Kennard, who had planned to obey the Lord after this year's crop was made, when they expected to move on their farm, just purchased. But after five hours of prayer and Bible study, they both took their stand firmly for all the truth. They want to be taken into the church the next time it can be arranged to do so. They have six children, four of whom will enter church school. All were pleased with the result accomplished by the help of God.

B. W. WAGNER.

Bro. L. E. Christman, who purchased a motor cycle Friday, June 21, to get over his district, wrote on June 24 as follows: "Just a line this a.m. to let you know that I arrived at my destination safe and sound. I suppose you have been wondering

how I made out on my trip. I arrived at 'Horse Cave,' which is on the Dixie Highway, about 3:30 in the evening. I had no trouble of any kind; only one of my spark plugs went bad on me, and I had to go into a town on one cylinder till I got a new plug. So I made the run in about three hours.

"The most important and most interesting point is about the outlook. Last night was our first meeting. The church is the finest and most up-to-date church I have ever seen for a country church. This gives you an idea of the opening the Lord has given us. Last night every available seat space was occupied, and they were standing outside and inside along the wall. Of course we are expecting the devil to get busy; he can't afford to see something like this go on unmolested. But we have faith to believe the Lord has some honest souls among that large company of people. Continue to pray for the effort here, Elder Keate, and I know the Lord will give us good success. Prospects look better here than I have ever seen in my short experience in the work."

"I am planning on going to Powder Mills Sabbath. However I want to first see how things turn out here by the last of the week."

Brother Christman writes the above from Sulphur Well, Kentucky.

The next class of the *Washington Sanitarium and Hospital Training School for Nurses* will begin September 9th. Intelligent Christian young people with a fixed purpose are needed. Make application early. Write for Calendar to Superintendent of Nurses, Washington Sanitarium and Hospital, Takoma Park Station, Washington, D. C.

The Space in Orion

Dr. L. A. Reed, who perhaps has given more thought, study and research to this awe-inspiring subject than any other one among us, has contributed to the August Signs Magazine under the title, "Heaven's Speaking Tube." Don't put off ordering a copy for yourself or a quantity for selling until the edition is sold out, as some did a couple of years ago, when a similar article appeared in this same magazine.

Another feature of the August Signs that will be of peculiar interest to our people is Elder W. M. Healey's treatment of Dr. Gamble's (Goliath of the Sunday camp) new book in which he attempts to prove that Sunday is the true Sabbath. "It is this or nothing," according to its preface. "Nothing" will be the verdict of all fair-minded readers.

Mr. Hansen tells how to make "Food Conservation Count Most" in the building up of our physical energies in the August *Life and Health*. Send in your order at once.

A Call to Duty

This is a time of war and strife,
Nations arise, and wane and fall,
This old world's end is drawing nigh,
We soon shall hear the final call.

There is a place for each to fill,
A work for each to do,
So let us gird our armor on
Like soldiers tried and true.

Let us then be up and doing,
Going at the Master's call;
It matters not how hard the fight,
Or if in the firing line we fall.

The heathen nations from afar
Are calling still for aid;
By us with Heaven's plenty blessed,
The hand of help is stayed.

So let us lend a helping hand,
Let us go, and give, and pray,
That those who live in lands so dark
May learn to know the better way.

Soon the Lord Himself will come,
Arrayed in Heaven's gleaming beauty,
Oh! may He find us all prepared,
Each at his post of duty.

Athalie P. Moseley,
Greenville, S. C.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

- Louisiana (white), Lake Charles
..... July 25 to Aug. 4.
Louisiana (colored), Hammond
..... August 7 to 14.
Tennessee (colored) Aug. 15 to 25.
Kentucky (white)
..... Aug. 29 to Sept. 8.
Kentucky (colored)
..... Aug. 29 to Sept. 8.
Tennessee (white) Sept. 5 to 15.
Alabama (white) Sept. 12 to 22.
Alabama (colored) Sept. 12 to 22.
Mississippi (white) Sept. 19 to 29.
Mississippi (colored)
..... September 19 to 29.

Notes from the Union Office

Elder A. N. Allen, our Army Service Secretary, is now on a trip through the Union visiting all the camps and cantonments in our territory. He went south from Nashville, visiting Pensacola, Florida, first.

Mr. John C. Thompson, the Union Conference Educational Secretary, after spending some time at the Southern Junior College summer school, is now at Huntsville, Alabama, assisting in the Oakwood Junior College summer school, and will return to Nashville this next week.

Mr. G. H. Curtis, who has been spending his time at the Tennessee River Conference as much as possible for the past two weeks, has just finished his audit of their books.

Bro. V. O. Cole has been busy in Nashville holding a small institute with some new laborers for the Tennessee River Conference.

We have just received word that Elder F. C. Gilbert will attend the Campmeetings in the Southern Union Conference this year. We know all will be glad to get this word that we are to have his services. Mr. L. A. Hansen of Washington, D.C., will also attend our meetings and will render valuable help in the Medical department. Let us begin to plan now to attend Campmeeting and enjoy these good meetings.

No Vacation for Junior Societies

The church schools have closed for the summer, and the children "glad in the freedom of school let out" have laid text-books aside and are ready for the long anticipated vacation.

But what about the church school Junior Missionary Volunteer Societies? Have they closed too? When "teacher" left town and the school-house door was locked, were those fine, flourishing Junior bands discontinued because no one had been chosen to take charge of the work during the summer months?

If such is the case in your church, a duty lies before you. The vacation season is the very time when our boys and girls need the steadying influence of the Junior Missionary Volunteer society. It will encourage them to read suitable and helpful books; it will direct their social activities; it will keep their interest

directed in proper channels; it will train them in service. Every church, where there are enough children, should have a Junior society.

Call the attention of the church officers to the need for a Junior leader. Agitate the question until it is attended to. The one chosen to superintend the work should be a strong, consecrated individual that the society may be conducted with good discipline, yet in kindness. Let the one selected as leader get in touch with the conference Missionary Volunteer Secretary, that plans and information pertaining to the Junior work may be sent to the proper one.

Do not wait for someone else to attend to the matter of urging suitable leadership for the children. You are as responsible as anyone for calling attention to the need. Remember, Satan doesn't go on a vacation in the summer; if anything, he redoubles his efforts. The children need every means of grace that can be supplied to help them to shun evil and do right this summer. Will you see that such is provided?
ELLA IDEN.

Notice to Churches

To churches who are trying to reduce their church indebtedness, or make repairs, and are raising the money through the sale of literature, we will give ten per cent in free copies on all orders received.

THE WATCHMAN MAGAZINE.

The menus and war-time recipes of the *Life and Health* magazines are greatly appreciated by the people this time. Have you tried them, and have you called the attention of your friends to them? There are some good ones in the August issue.