


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, JULY 11, 1918

No. 28

## Education Campaign

### SLOGAN

Every S. D. A. Home Personally Visited.

### GOAL

Every S. D. A. Boy and Girl in Our Own Schools.

Every Student in Our Schools a Worker.

## Will You Do Anything to Help Remedy This?

Dear readers, are you aware of the fact that *only half* of our Seventh-day Adventist young people are attending Seventh-day Adventist schools? Do you wonder that an effort is being made to have *every* boy and girl attend one of our schools when the following conditions are found to exist? Ninety per cent of those who finish fourteen grades in our schools become workers in our cause. Ninety-eight per cent of those who finish in our colleges enter our work. Eighty-five per cent of those who do not attend Christian schools drift away from the church and from the message.

It is said that figures talk—at least they present to us in a clear, uncontradictory way, conditions which actually do exist. The experiences of others prove to you that if you, or if your son or daughter, receive his education in an outside institution, he has but fifteen chances in one hundred of staying in the truth, not to mention having a part in the work. These experiences, on the other hand, show you that if this same

young person attends one of our denominational schools until he receives a reasonably good education, there are nine chances out of ten that he will not only stay by the faith, but will enter our work. Are you interested in the welfare of any certain young person? Do you want to do something to help that one? Then encourage him by word, deed, or pocketbook to get in one of our schools. Certainly you will get larger returns on your investment than you could possibly hope to receive elsewhere or otherwise.

Are you aware of the fact that a world-wide educational campaign is being made this summer to get all of our young people in our schools? The reasons for this are two-fold: to save our youth to this cause; to be able to answer the many calls for laborers which are heard the world over. To fail in the accomplishment of one means to fail in the accomplishment of the other. To succeed in one means success in the other. Our general leaders, realizing the conditions and being stirred by them, are supporting this campaign to the fullest extent. But for it to be a complete success, we need the co-operation of every church member. Are you not willing to do your bit in this important work? Watch the WORKER for details and reports as to the progress of this campaign in our Union. JOHN C. THOMPSON.

It has been decided to drop Present Truth Nos. 4, 5, 6, 15, 16, 25, 26 and 27.

Nos. 5, 25, 26 and 27 are all war issues, needing revision necessary to bring them up to the present war conditions. Enough of Nos. 25, 26 and 27 will be carried in stock to fill all 1918 subscriptions, but no more of these numbers (nor No. 5) will be supplied in bulk until they are revised and reprinted in September, October and November, as Nos. 33, 34 and 35. As the subjects previously planned for Nos. 33, 34 and 35 are covered by the 1917 series, there will be no loss in the general seriality by dropping them.

No. 4 also needs revision, and as it and No. 6 are duplicated, in subjects by Nos. 29 and 39, and as the subjects of 15 and 16 will be covered with the immediate issuing of Nos. 31 and 32, all these can be dropped for the present without breaking the seriality of the subjects.

In the future orders for "full sets," No. 28 will be supplied for No. 5 and the substitution of other numbers on the same subjects for those dropped in the 1917 series.

The menus and war-time recipes of the *Life and Health* magazines are greatly appreciated by the people this time. Have you tried them, and have you called the attention of your friends to them? There are some good ones in the August issue.

## Another High-Water Mark

In the *SOUTHERN UNION WORKER* of June 27 there appeared a report of Brother Ernest Hanson's *big week* in the colporteur work in Arkansas amounting to \$1,039.50. It will therefore doubtless be all the more interesting to the workers of the Southern Union Conference that another high-water mark has been reached, and that this time within the borders of their own Union. For an itemized copy of this report we are indebted to Brother C. B. Caldwell, Secretary of the Louisiana Tract Society, and is as follows:

### *Report of Hugh Moomaugh for week ending June 15, 1918.*

Territory—Cane River, Natchitoches, Louisiana.

Days	Hours	Exh.	Orders	Leather	Half	Cloth	Value
Sunday	9	43	40	14	9	17	\$197.00
Monday	10	48	41	16	12	13	208.00
Tuesday	9	41	38	6	13	19	177.00
Wednesday	8	40	35	12	9	14	173.00
Thursday	8	26	24	7	5	12	115.00
Friday	5	20	20	14	1	5	109.00
Totals	49	218	198	69	49	80	979.00
						Helps	.70
						Bibles	75.40
						Grand total	1,055.10

Brother Moomaugh was formerly a student of the Southern Junior College, at Ooltewah, Tenn., but we understand the past year attended the Southwestern Junior College, Keene, Texas. In writing of this week's work, Brother Boswell, the field secretary, has this to say:

"Another young man, Brother Henry Lynn, also just out of school, is working with Brother Moomaugh. Brother Lynn was baptized at our institute last winter, so this is his first experience. He is eighteen years of age, but in 43 hours he took \$325.00 worth of orders. Both boys walked in taking these orders, as their horses were lame from the 110-mile drive to the field. They had a Red River bottom territory that is quite thickly settled. There are many Catholics in that section, and living is also quite high.

"We have another boy, Hardy Mann, who attended the church school in Shreveport. Since vacation began, he has taken \$350 worth of orders. He is only 15 years old, and wears knee trousers. He is working for a scholarship in Ooltewah. Our oldest colporteur in this conference, Brother J. B. Hardy, is seventy years old, and yet he has secured \$2,584 worth of orders for 'Bible Readings' thus far this year, besides his Bible orders. We need more old men and school boys in our work."

Brother Boswell also writes of another worker securing \$1280 worth of orders for "Bible Readings" in 161 hours, and of still another who took \$367 worth during his first week. Surely we are living in the day of God's power. Alabama, Mississippi and Kentucky are also rolling up some astonishing reports, while the Tennessee River Conference is fast coming to the front and may be expected to be heard from soon.

R. L. PIERCE.

Thousands today are losing which may relieve many and their teeth, and their health, save others much suffering. through that dread disease, Pyorrhea. Dr. Dalbey gives advice *Health* at once.

## TENNESSEE RIVER CONFERENCE

### Tenn. River News Items

Elder Traugh is getting his plans in shape for the conduct of a tent effort at Lexington, Tenn. The meetings will start in the next few days. Bro. E. O. Stahl of Lexington, Tenn., is assisting in the meetings and will act as tentmaster.

Miss Grace Holt of Memphis, Tenn., is in Nashville assisting several of the young ladies to earn a scholarship through the sale of our small books. Those who are now working with her are Miss Floy Morgan, Miss Gladys Lambert and Miss Gladys Knox. Others are expected to join this band in a few days.

Our Hall effort at Clarksville is progressing nicely. Brother Pound writes that Elder O. Montgomery has been a visitor at their home for the past few days, and has rendered excellent help in the meetings. A large crowd was present Sunday night, June 30th, when Elder Montgomery used the stereopticon to good advantage. The workers at Clarksville are Mrs. J. G. Haggard, Miss Nobia Morgan, Mr. E. E. Montgomery (son of Elder O. Montgomery), Mrs. E. E. Montgomery, Mr. and Mrs. Pound. They find plenty to do in visiting the homes of the people and in scattering missionary literature.

Miss Ethel Murphy, formerly stenographer in the Conference office, and Mr. Ernest Templeton, a former colporteur, but more recently connected with Uncle Sam's fighting forces, were united in marriage in Chattanooga, Friday, June 28th. Mrs. Templeton will continue to work with the Southern Publishing Associ-

ation. They have a host of friends throughout the Conference that will join in wishing them much happiness and a long and useful life.

Mr. Jesse Allen, Paul Zalabak, and Edison Pound have recently removed to new territory, having gone from Robertson County to Dyer County in West Tennessee, and have set their delivery for the middle of October, when the cotton crop will be in. They have been assisted in this move by our field agent, Bro. C. R. Fairchild. Brother Keele and son from Lauderdale County have also joined them in their move to a new county, these various workers having secured very convenient headquarters in their new territory.

Elder Elliott left the office last Friday morning, June 28th, for a visit to the Bon Aqua and Leach churches. From there he will go to the various tent efforts that are being held in the field.

Prof. J. W. Grounds has severed his connection with the Hazel school. All correspondence with reference to the school work or financial affairs should be sent to the Conference office.

Miss Sadie Rogers is now acting as Sabbath School Secretary for the Conference. All correspondence pertaining to this branch of the work should be sent to Miss Rogers at the Conference office.

Miss Rogers left the office Friday, June 28, for a visit to friends in Graysville, also to attend the closing exercises of the Summer school which has been conducted at Ooltewah, Tenn., for the past five weeks.

Mr. Curtis finished his work at the Conference office and left for his other work in another part of the field.

The colporteurs' reports that have reached us from the men in

the field have indeed been encouraging the last few weeks. Several of our men have averaged over \$4 an hour, and it seems that books can be sold despite the other calls for money which are made upon the people.

The Tract Society office is the proud owner of a certificate from the Red Cross Committee, showing that the employees of the Southern Publishing Association were 100 per cent patriotic in that they each gave a day's wages for the help of this mercy work. These certificates are being sent to the colporteurs that they may show them to the people, indicating their loyalty to the Government.

Brother Wade writes that he is very busy with the work on the Hazel school farm. Brother Wade is looking after the crops and general interests of the school pending the securing of some one to take charge of the school work.

Elder Dasent is conducting a tent effort for his people in Nashville, the tent being located at the corner of 28th and Clifton Road. He reports a good interest, and hopes to have a number ready to unite with the church. The colored campmeeting to be held in Nashville will be in the neighborhood of the tent effort. Elder Dasent hopes to have a large number of visitors to his meeting.

The next class of the *Washington Sanitarium and Hospital Training School for Nurses* will begin September 9th. Intelligent Christian young people with a fixed purpose are needed. Make application early. Write for Calendar to Superintendent of Nurses, Washington Sanitarium and Hospital, Takoma Park Station, Washington, D. C.

## LOUISIANA CONFERENCE

### Louisiana Items

Elder Sanders spent Sabbath, June 29, with the Lake Charles church. While in Lake Charles he was looking up matters relative to the Campmeeting, and made several visits before returning to the office.

Three more members have recently been added to the New Orleans Church No. 2, and Brother Bell reports another member in Hammond, who has embraced the truth.

We are glad to again have a good report from Brother L. B. Spear, who has been kept from the canvassing field on account of sickness during the past few weeks.

Those interested in the tent effort being conducted by Elder J. H. Lawrence and his associates feel very much encouraged over the splendid attendance and deep interest that has been taken in the subjects presented. The large tent is more than filled every night and a good class of people are regular attendants. Several nights the meetings have been turned over in part or full to public speakers in the interest of "W. S. S."

### Lake Charles Campmeeting

Yes, there will be a Y. P. M. V. tent, and plans are being made to have two meetings each day for the young people. There will be abundant provision for all at these spiritual feasts. None can afford to miss them. If we read the signs aright, not many more annual privileges like these will be granted us. Young people of Louisiana, come pray-

ing for a blessing and you will be blessed and be a blessing. This is God's plan for each of us.

The boys and girls and the children are not forgotten in the plans for the meeting at Lake Charles, July 24 to Aug. 4. They, too, will have meetings each day. Things of special interest in the way of activities are being planned for them. Seeing and doing will bring appreciation of this part of the program.

We trust that fathers and mothers will put forth every effort to be present and will arrange to have all the children and young people there too. Of course it will cost something, but come expecting God's blessing and you will be rewarded.

MRS. C. N. SANDERS.

**Mission Tent Meeting at New Orleans, Louisiana**

Our tent meeting has been in progress a little more than two weeks, and we have had large attendance every night. On Sunday night our attendance is very large. Last Sunday night there were between five and six hundred people present, and a large crowd was compelled to stand on the outside of the tent. Many seemed to be intensely interested. Last week the city attorney visited our tent and asked the privilege of speaking to the congregation on the importance of purchasing war-saving stamps. After he had spoken, he asked to speak upon the same subject again the following Thursday night. At the time appointed, he came, bringing others with him. The meeting was turned over to them and many pledges were secured for war-saving stamps. We are of good courage, and are looking for an abundant harvest as a result of efforts put forth. Pray for us.

N. B. King and J. H. Lawrence.

## COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING JUNE 29

### MISSISSIPPI CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Fannie Cox	BR	56	91	\$432.00	\$	\$432.00	\$
Alex Cox	BR	45	60	278.00		278.00	
Wilfred Nathan	BR	42	54	266.00	5.00	271.00	
P Hampton(2wk)	HM	94	94	335.50	18.50	354.00	
C R Cannada	DR	40	30	150.00	25.45	175.45	
M Hasting	DR	39	23	107.00	5.00	112.00	
Raymond Wood	BR	15	30	103.00	1.50	104.50	
Fred Kalar	BR	22	16	89.00	2.25	91.25	
Mattie Lee	HM	20	25	76.50	3.00	79.50	
H D Brooks	BR	38	14	64.00	2.25	66.25	
A A Johnson	BR	23	15	61.00	.50	61.50	
M Hinkle (2wk)	BR	28		37.00		37.00	
Henry Balsbaugh	OD	15	11	22.00		22.00	22.00
Alice McSwain	BR	6	1	4.00	1.00	5.00	
Floyd Booth	OD	2	1	2.00		2.00	
Katie McSwain					1.75	1.75	
Bibles				48.77		48.77	
Total		485	465	2075.77	66.20	2141.97	22.00

### ALABAMA CONFERENCE

U Bracy	GC	19			3.00	3.00	44.00
E D Coleman	GC	68	3	15.00	10.50	25.50	
B D Crawford	BR	39	3	12.00	3.75	15.75	4.00
Sarah Dent	CK	4					7.00
J E Foley	BR	31	13	59.00	7.00	66.00	
C E Giles	BR	40	29	132.00	10.00	142.00	4.00
J C Holland	BR	49	59	295.00	10.00	305.00	
Chas Hubbard	CK	47	17	39.00	4.75	43.75	79.00
C A Powers	BR	39	19	104.00	3.50	107.50	
P W Stuyvesant	BR	68	20	103.00	10.30	113.30	
Q Tew	BR	31	22	92.00	4.00	96.00	
R Thompson	BR	50	22	125.00	3.50	128.50	
J T Weed	BR	45	49	252.00	9.00	261.00	4.00
Bibles				16.36		16.36	17.06
Total		530	256	1244.36	79.30	1323.66	159.06

### TENNESSEE RIVER CONFERENCE

Garland Wheeler	OD	35	8	19.00	4.40	23.40	3.45
M Wheeler	DR	35	25	125.00	4.60	129.60	9.60
Cleve Smith	DR	28	21	106.00	2.00	108.00	2.00
J R Allen	BR	47	25	111.00	8.45	119.45	8.45
Paul Zalabak	BR	46	22	106.00	10.20	116.20	10.20
D E Pound	BR	25	19	83.00	2.60	85.60	
Wm J Keele	DR	41	35				137.40
B Paul Keele	DR	32	8	42.00	16.20	58.20	12.10
R H Hazelton		16	7	29.00	1.00	30.00	
Total		303	170	621.00	49.45	670.45	183.20

## KENTUCKY CONFERENCE

Mary Aldridge	OD	39	24	48.00		48.00	3.00
S C Groff	OD, BR	23	52	164.00	21.90	185.90	
R W Harris	OD	37	41	83.00		83.00	
F F Harrison	DR	18	4	16.00		16.00	9.25
M L Howard	BR, OD	44	53	61.00	.85	61.85	
R Y Howard	BR	44	17	68.00	4.00	72.00	9.50
R J Hyatt	BFL	30	13	25.50	2.50	28.00	5.00
Warren Judson	BR	33	14	61.00	.50	61.50	
H W Perrin	BR	37	21	96.00	7.20	103.20	
Fred Rahm	BR	48	42	194.00	9.00	203.00	3.55
Halal Ramey	OD	42	72	148.00		148.00	
Edw Whittier	BR	11	9	39.00		39.00	.75
J W Wilhelm	BR	37	12	54.00	8.70	62.70	4.45
W T Wilson	OD	11	7		1.75	1.75	1.75
Total		457	381	1057.50	56.40	1113.90	37.25

## LOUISIANA CONFERENCE

R R Coble	BR	29	32	143.00		143.00	
J B Hardy	BR	19	26	128.00		128.00	
Hardy Mann	BR	20	34	167.00	.25	167.25	.25
M B Wilson	OD, BR	39	59	149.00		149.00	2.00
L B Spear	BR	36	44	231.00		231.00	11.00
Bibles				20.00		20.00	4.25
Total		143	195	838.00	.25	838.25	17.50
Grand total		1918	1467	5836.63	251.60	6088.23	419.01

## KENTUCKY CONFERENCE

### Office Mail Bag

By the time this paper reaches our people the tent effort in Louisville will have been started. Let everyone pray earnestly that this as well as the other efforts throughout the State may bring an abundant harvest of souls.

Recent developments have made it seem necessary to hold both the white and colored Camp-meetings in Louisville this year. Let all plan to attend the entire time, August 29 to September 8.

Brother and Sister O. R. Staines were visitors in Louisville over Sabbath.

Bro. J. W. Ratliff sends in an order for a "few hundred" Temperance Instructors, and says: "I

want to be a helper in the burial expenses of the liquor traffic." We hope others will feel inclined the same way.

Word just received from one of our colporteurs, who is the only one of his family in the truth, states that his mother has decided to step out and keep the Sabbath.

We have word that Sister Neafus of Irvington is sick. Let us remember in our prayers those who are sick.

Bro. L. E. Christman writes: "Must write you a few brief lines before this week ends, as I know you are anxious to know how the work is progressing here. I believe I have good news for you. Monday night, second meeting, it threatened rain, so our attendance dropped down to about 100 or 125. Tuesday night also

threatened rain, attendance was about the same. Wednesday night was a beautiful evening, house almost as full as Sunday night. Influential men told me if I would have come in October, the church could not have held them all. Am expecting a big crowd tonight too. Last night automobiles were lined up for over a block. So you see the Lord is sending the people out. Of course we are fast approaching the testing truths, so we can't tell how things will turn. However, I know the Lord has some souls in here, so we must not cease praying to Him to help us search them out. A Methodist evangelist will be here Sabbath and Sunday. Since things have developed the way they have, and he is coming, I thought I had better postpone my visit to Powder Mills till next Sabbath. Elder Keate, your prayers are being answered, so continue to pray for us here."

Bro. John Brownlie has been visiting some interested people in the district that has been assigned to him. While on his way to Bull Creek he wrote of his interesting experiences at Belcher, where a family of six have recently taken their stand for the truth. They wrote in sometime ago informing us of their interest in this truth. Brother Brownlie writes: "The parents were anxious for the family to be fully convinced in their own mind that we were right before they should enter the church. The meetings more than pleased them, and they were willing and ready to take the step. I questioned them very closely, and they believe all points of our faith. They have all been baptized, and would like to be taken into the church.

"At Mouthcard I met a young man who used to be a member of one of our churches, and after I preached the first sermon there

he came to my room and desired to join. He promised me he was going to pay all his back tithe. He told his father about the meetings; his father came, and wants to unite with the Conference Church. He is in earnest, and said he was going to pay all his back tithe as soon as he receives his membership card.

"Mr. Hackney gets the Review and Watchman. He gave me his subscription for the WORKER, and I sold him a 'Cross and Its Shadow.'"

I just returned from Locust Branch, where I had five meetings with the church there. Two were added to the church and two others desire baptism. They all promised to come to Sabbath School, and each family ordered Quarterlies. The Spirit of the Lord came near during the meetings, when family differences were made right and ill feelings forgotten. All felt grateful for what God had done, and were of good courage to go forward in faithful service till the end.

B. E. WAGNER.

I have just returned from an interesting trip to Paris, Lexington and Nicholasville. In Paris I went to see Brother Gaevart, one of our colporteurs. His wife is doing fine work in that place. She is canvassing, instructing her son, and doing some Bible work. She has some interested people, and will, I believe, if permitted to carry on her work, have souls as the result of her efforts.

At Lexington I spoke to the colored church prayermeeting night. Next day I planned with Brother Keitts about the colored effort to be made in Paris. I also met with the building committee to consider plans for the church improvement. I called on

all the white members in the city. Sabbath morning I spoke to the colored church on "The Message of the Last General Conference." In the afternoon I met with the white church, at which time Brother Austin Tyrer was ordained elder, and the quarterly services were celebrated. Following this I also told them something about the wonderful Conference meeting held in San Francisco.

Sunday morning I left for Nicholasville, where I spent a couple of days with the believers at that place. I called on all of them. They seemed to enjoy the visit. They responded readily to the invitation to renewed consecration, and expressed their determination to seek the Lord anew. A Sabbath School of about a dozen was organized, and there are some prospects of additions to this number. I then returned to Louisville, as Elder S. E. Wight was expected to pass through the city, and I wished to see him about a number of important things.

From Stanford comes the good word that they expect they will be ready to organize a church there by Sabbath, July 8. I expect to be there, and also visit other places in that vicinity following that. Pray for the efforts that are being made. Please do not forget to send in your quarterly Home Missionary report.

R. I. KEATE.

### Gardens For Missions

A violet patch: To most of us comes memories of springtime pilgrimages to the woods where the dewy, sweet-scented blossoms, half hidden among the leaves, were eagerly searched out and borne away by the school children.

By cultivating violets as a Mis-

sionary enterprise is something quite new, yet the idea has worked out with fine success among some of the young people of South Africa, giving us a splendid example of the possibilities bound up in Missionary gardening. In writing of the results which attended the selling of violets by a small Missionary Volunteer society in the Cape Conference, Miss Blanche Willmore says:

"Being situated near a railway line, they set to work in cultivating a violet patch, which certainly was blessed of God. As the flowers came into bloom the members of the society could be seen gathering these and making them into bunches to be sent to the nearest town for sales. These met ready sale and at the end of the season when the total was made up, much to the surprise of all interested in the Missionary Volunteer society, it was found that nearly \$65 had been raised to swell the Missionary goal for 1917."

The suggestion in this experience is worthy of thought by other Missionary Volunteers. While the violet season is passed for this year, there are many other lovely home-grown flowers which could be readily sold in the cities and towns, if arranged in attractive bouquets and kept fresh. People who have no gardens of their own consider it a privilege to be able to purchase fresh flowers for the decoration of their homes or as gifts to friends. One enterprising boy made a good sum of money this month selling bunches of roses from door to door. He was welcomed, and patronized largely.

Even the commoner flowers, such as the calliopis and marigolds, make pretty bouquets, when ferns are used with them, and will be appreciated by many. Why not try selling flowers from

your garden this summer? This would be one good way to raise your dollar for Goal Dollar Day which comes the latter part of August.

No doubt many Missionary Volunteers started out bravely this spring to cultivate a garden patch for missions. Perhaps some have grown "weary in well-doing" as the season has progressed. Perhaps you are finding it "too much like work" to keep the weeds out; or possibly the difficulty which you expect to have in securing buyers has discouraged you; or it may be that the family table has made inroads upon the garden products so that you have not much left to sell for missions. But surely you are not going to allow those things to thwart you in carrying out your original purpose.

If you started out to raise a missionary garden, refuse to allow anything to hinder you. If the weeds are the thing that is checking out the garden, as well as your determination to dedicate its earnings to the Lord's work, resolve that they shall not conquer you another day. If the family has used up some of the products, make an estimate of the probable cost, had these fresh vegetables been bought from a huckster, and ask that you may have that amount to lay aside for missions. And for finding buyers for your produce, remember "Where there's a will there's a way."

Make your Missionary garden a success. You can accomplish a twofold purpose in it—first, perseverance and a determination to persist in carrying out every worthy task undertaken will put strength and stability into your character; second, the gifts which you will be enabled to give to missions will be worth far more, because they cost you effort.

ELLA IDEN.

## Others May; You Cannot

The fact that our individual relationship to God is what counts in our religious experience is clearly expressed in the following quotation:

"If God has really called you to be like Jesus, He will draw you into a life of crucifixion and humility, and put upon you such demands of obedience that you will not be able to follow other people, or measure yourself by other Christians; and in many ways He will seem to let other good people do things which He will not let you do.

"Other Christians and ministers who seem very religious and useful may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

"Others may boast of themselves, of their work, of their success, of their writings, but the Holy Spirit will not allow you to do any such thing; and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

"Others may be allowed to succeed in making money or may have a legacy left them; but it is likely God will keep you poor, because He wants you to have something far better than gold: namely, a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

"The Lord may let others be honored and put forward, and keep you hidden in obscurity, because He wants to produce some choice, fragrant fruit for His coming glory which can only be produced in the shade. He may

let others be great, but keep you small. He may let others do a work for Him and get the credit for it; but He may make you work and toil on without knowing how much you are doing; and then to make your work still more precious, He may let others get the credit for the work which you have done, and thus make your reward ten times greater when Jesus comes.

"The Holy Spirit will put a strict watch over you with a jealous love, and will rebuke you for little words and feelings, or for wasting your time, which other Christians never seemed distressed over. So make up your mind that God is an infinite Sovereign and has a right to do as He pleases with His own. He may not explain to you a thousand things which puzzle your reason in His dealings with you.

"Settle it forever, then, that you are to deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hands, or closing your eyes, in ways that He does not seem to use with others. Now when you are so possessed with the living God that you are in your secret heart pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of heaven."

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Mr. Hansen tells how to make "Food Conservation Count Most" in the building up of our physical energies in the August *Life and Health*. Send in your order at once.

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"The man who holds down the ladder at the bottom is frequently of just as much service as the man at the top."

# Southern Union Worker

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J. P. McGee, editor.

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## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
A. N. Allen, Army Service Secretary  
O. R. Staines, Home Missionary Sec'y.  
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## Southern Union Conference Campmeetings

Louisiana (white), Lake Charles  
..... July 25 to Aug. 4.  
Louisiana (colored), Hammond  
..... August 7 to 14.  
Tennessee (colored) Aug. 15 to 25.  
Kentucky (white)  
..... Aug. 29 to Sept. 8.  
Kentucky (colored)  
..... Aug. 29 to Sept. 8.  
Tennessee (white) Sept. 5 to 15.  
Alabama (white) Sept. 12 to 22.  
Alabama (colored) Sept. 12 to 22.  
Mississippi (white) Sept. 19 to 29.  
Mississippi (colored)  
..... September 19 to 29.

## Notes from the Union Office

Like all other good citizens, the employees of the Southern Publishing Association are anxious to do all they can to help win the war, and some have opportunity to do more than others. Among the latter should be mentioned the secretary in the manager's office, Miss Ethel Murphy, who, according to announcements received by her many friends here in Nashville, was united in marriage to Corporal W. Ernest Templeton at Chattanooga, Tennessee, June 28th.

We understand that the ceremony was performed by Elder W. H. Branson, president of the Southeastern Union Conference. For the present Mrs. Templeton has returned to Nashville, but will later join her husband at Ft. Oglethorpe, Georgia.

On Sunday morning, July 7, Elders S. E. Wight and A. N. Allen, together with Brethren R. L. Pierce and A. W. Spaulding of the Southern Publishing Association, left for Washington, D. C., to attend an important meeting of the General Conference Committee to be held July 9-16.

Mr. G. H. Curtis left the Southern Union Conference office Tuesday, July 10, for the Southern Junior College, where he will spend two days before going to the Oakwood Junior College at Huntsville, Alabama.

Brother V. O. Cole is visiting in the South—Birmingham, Alabama, and Jackson, Miss., and other points—in the interest of the book work.

“Early History of the Sabbath School Work” gives the story of the marvelous growth of this department of the Lord's work from the time when Elder James White, traveling from Rochester, N. Y., to Bangor, Maine, wrote the first series of Sabbath School lessons for our people, using his lunch basket for a table, while waiting for his team to feed and rest. In story form, but with every fact authentic, the growth of the Sabbath School work is portrayed down to the close of 1910. The list of topics studied in the Sabbath School from 1886 is also given. There is inspiration and cause for rejoicing in every paragraph. This pamphlet, bound in heavy paper cover, sells for five cents. Order through your tract society.

Sabbath School Department.

## Southern Junior College

The following are topics our teachers have been discussing during Summer School:

The relation of teacher to board.  
How to deal with whispering.  
School picnics.  
Teaching drawing.  
Teaching the manual classes.  
Written exams in lower grades: how low the grade.  
Excuses. Written by parent.  
Doing the supplementary reading.  
Who is responsible for pupil's conduct on way to and from school?  
Bible lessons for 6, 7, and 8-grade pupils who are at church school for first time.  
The recess and noon hour.  
Teaching health principles in school.  
When to dismiss lower grades.  
Tale bearing.  
The play-grounds and games.  
The whole-day and half-day session.  
The double session plan.  
The unruly child and the disgruntled parent.  
Shall we have corporal punishment in church schools?  
The normal department and the church school teacher.  
Absences.  
Tardiness.  
Aim—every child in a Christian school.  
Standardizing our church schools.  
(a) Score card. (b) Leaflets.  
Election of elementary school board.  
When shall a teacher be hired?  
The teacher's wage.  
Classifying our teachers.  
Departmental letter.  
Rural church schools—five and ten-acre plots.  
Use of bulletins and manuals.  
The Christian Educator.  
Examination questions.  
Final grade and promotion certificates.  
School holidays—what days are recognized.  
Methods of reporting domestic work.  
Prayer bands and missionary work. Junior bands, membership, etc.  
Relation of our church school to the public school system.  
1918 Educational Campaign.

Present Truth No. 31, issued July 1, is a strong Sabbath number. The matter brought together in this issue is the best to be had on this important subject. While it is made attractive in appearance, it being printed in Present Truth form, it can be furnished at a very low price. Nos. 29, 30, and 31—Christ's Second Coming, The Signs of the Times, and The Sabbath—are all important issues, and thousands are being circulated.