



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

OLTEWAH, TENNESSEE, JULY 18, 1918

No. 29

# Our Need of Teachers



Never in the history of this denomination has there been such a shortage of teachers for our church schools as at the present time. Never in the face of this shortage was the demand greater. I have before me as I write, letter after letter, asking for help in procuring the services of competent teachers. From each conference in the Southern Union, with the exception of one, the educational secretary writes that unless help can be found, some of the schools they had hoped to operate this coming year, cannot be. "As a result of the Educational Campaign," one conference president writes, "there are a number of new places where the churches desire to operate schools this coming year, and are willing to pay well for teachers; but I am at a loss to know where teachers can be found. Unless help is secured, these churches will have to be disappointed."

Surely it is too bad to be forced to disappoint parents when they desire to give their children an education at the hands of a consecrated Christian teacher. One of the reasons why so many of our youth are lost to this truth is because, while yet children, they attend outside schools. If this can be remedied, one of our greatest obstacles will be overcome.

There are several methods we can adopt to help us in the establishment of more schools.

First, secure the services of Seventh-day Adventist teachers in the public schools.

Second, draw back into the work those who have formerly taught but may now not be engaged in teaching.

Third, solicit the aid of graduates from our colleges, academies, high schools and normal schools who desire to take up teaching.

These three classes doubtless contain many persons who would engage in our school work if the matter were presented to them.

Perhaps you who read this article know of just such a person. Then will you not help us by sending me the name and address of any such? This is a great service you can render with little time and practically no effort. Our Education Campaign is already bringing results. We do not want to limit its success by a shortage of teachers. There is an abundance of material if it can only be located and secured. You can do your bit by passing on the names of friends and acquaintances whom we can obtain for this all-important work.

JOHN C. THOMPSON.

## By What He Did

I ain't much on religion, an' I can't expound the creeds,  
But I guess the Lord will judge us at the finish by our deeds,  
An' I reckon that He'll ask us when our flag of life is furled  
To count the contributions that we made unto the world.

I don't fancy that He'll bother when we're gathered with the dead,  
With the fine and fancy phrases an' the pretty things we said,  
He will strip us of our poses an' the shams by which we hid  
A lot of selfish dealing, an' He'll ask us what we did.

I ain't figurin' on bluffin' when it comes my time to go;  
I ain't makin' calculations that perhaps the Lord won't know;  
I ain't riskin' my salvation on the theory that I  
May keep my sinnin' hidden from His ever watchful eye.

I want to hold my head up when His hand on me is laid  
An' say in simple language that my way on earth I paid;  
That I bore my share of burdens, an' I did my share of work.  
I don't want to come before Him with the record of a shirk.

-Edgar A. Guest.

## Education Campaign

### SLOGAN

Every S. D. A. Home Personally Visited.

### GOAL

Every S. D. A. Boy and Girl in Our Own Schools.

Every Student in Our Schools a Worker.

## Push the School Census

In our Educational Campaign we are taking a census of all our boys and girls of school age. This is a very necessary feature of our summer's effort to arouse a new and deeper interest in Christian education, for it is part of our plan to follow up this initial campaign with continuous systematic endeavor toward our goal: "Every S. D. A. Boy and Girl in Our Own Schools."

We cannot do thorough work unless we know the names and address of every such boy and girl in our land. One effect of the war on the Government's plans is a provision for registering the birth of every child in the Nation from now on, with the avowed purpose of saving 100,000 more babies a year than heretofore, and of assuring to every child health and robust physical development. Can we do less for our 35,000 boys and girls of school age than to register them all and do our utmost to assure them the best possible conditions for spiritual development?

I wish, therefore, to urge every worker in our Educational Campaign to do faithfully his part to *push our school census to completion*. Let every educational officer see that this is done in his territory. Let every reader of this article co-operate with the campaign workers in every way he can. If any boy or girl is overlooked, let parent or friend or somebody pass in the name and address to the Educational Superintendent or to the Union

Educational Secretary. Let not one boy or girl be left out.

W. E. HOWELL.

## The Value of Time

The average man who has reached 60 years of age has spent 20 years in sleep, 8 to 13 years in labor, 4 solid years in eating, 5 years in childhood play, 5 years in school, 2 years reading, and about two years sick. From 9 to 14 years are unaccounted for and have earned him no benefits physically, financially or spiritually. In each day of 24 hours the average person is blessed with from 3 to 5 hours which can be rightly improved or fooled away.

The wise man has said, "To everything there is a season, and a time to every purpose under Heaven." Eccl. 3:1. Certainly now in these closing hours of earth's history and of man's probation it is time to improve every spare moment in our daily record that our credit on the books of Heaven may be sufficient to carry us through eternity. "Our time belongs to God. Every moment is His, and we are under the most solemn obligations to improve it to His glory. Of no talent He has given will He require a more strict account than of our time." The admonition comes again, "Seek first the kingdom of God," and yet how few there are who are actually doing this. All the pleasure of the world, all the cares of this life are summoned up as excuses to dissuade individuals from doing what the Saviour requires of them in order to make their calling and election sure.

Our magazine work offers a convenient way to improve our time. It utilizes these spare moments which would otherwise prove our spiritual downfall. It is full of interest and requires practically no previous experi-

ence. As you engage in this work and talk with those who are seeking for light, you will experience a vitalizing force come into your life that will bring with it a refreshing of unspeakable peace and happiness. Resolve today that you will sell a few magazines each week, and let the children have a part in this great work of bringing salvation to others.

"The moments now granted to us are few. We are standing upon the very borders of the eternal world. We have no time to lose. Every moment is golden, and altogether too precious to be devoted to self-serving. Shall we not strive to use to the very best of our ability the little time that is left us in this life, adding grace to grace, power to power, making manifest that we have a source of power in the Heavens above? Resolve to redeem the time. Seek not your own pleasure. Rouse yourself! Take hold of the work with a new purpose of heart. The Lord will open the way before you. Make every possible effort to work in Christ's lines, in meekness and lowliness, relying upon Him for strength. Understand the work the Lord gives you to do, and trusting in God, you will be enabled to go on from strength to strength, from grace to grace. You will be enabled to work diligently for souls while the day lasts, for the night cometh in which no man shall work. Who will seek God earnestly, and from him draw strength and grace to be His faithful workers in the missionary field?"

—Extract from Test., Vol. 9, pp. 117, 186, 200.

C. E. HOOPER.

"A call means an opportunity, so if you have had opportunities to do good, you have had a call from God to do His work."

## LOUISIANA CONFERENCE

### Campmeeting

When our people receive the next issue of the SOUTHERN UNION WORKER it will be but a few days before the Campmeeting, so we hope all arrangements will have been made ere they receive the paper.

We are expecting the Lord will pour out a special blessing upon our people at Campmeeting. We want you to receive it along with those who attend, and hope you will conclude to come.

Here is what the Lord has sent to us through the Spirit of Prophecy: "Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you." Vol. 6, p. 39. "Do not plead an excuse. The Lord has need of you. . . . Go to the Campmeeting even though you have to make a sacrifice to do so." Vol. 6, p. 40.

We are sure that it is always best to heed the word of the Lord, and may the Lord help us to plan so we shall be on the ground Thursday, July 25, and stay until it closes. Each day will bring new blessings, so come, brethren and sisters.

How to reach the ground when you arrive at Lake Charles: Those coming by the Southern Pacific or any of its branches take a street car at the station marked Shell Beach going south and get off at Drew Park, where the meeting is to be held. Those coming over the Kansas City Southern also take a car running south marked Shell Beach and get off at the ground. Those arriving on the Iron Mountain Ry. also take a Shell Beach car running south, which takes you right to the grounds. Ask the con-

ductor, if you are in doubt whether it is the right car, as they do not give any transfers to the different lines, and thus you would have to pay double fare if the directions are not followed.

All campers should provide themselves with a straw tick and bedding. There will be a dining tent on the ground, and meals will be provided as cheaply as possible. C. N. SANDERS.

## KENTUCKY CONFERENCE

### Campmeeting

Campmeeting will be held at Louisville, August 29 to September 8, instead of at Lexington, as was formerly announced. There are a number of reasons for this change. •The largest tent effort, which probably we have ever made, is now in progress at Louisville, and will not be through by campmeeting time, so if the campmeeting were held in Lexington, this meeting would be in competition with that gathering. Then there will be a Conference session this year, and the meeting should be held as near as possible to the greatest number of our constituency. Then all our campmeeting equipment is in Louisville; and as we have added to our payroll to even beyond our regular income, it is necessary for us to conserve as much as possible our resources. So when these things are carefully considered, it is good evidence that Louisville is the logical place to hold our campmeeting.

We are sorry for any that may feel disappointed over this change, but sincerely hope it will not prevent anyone from attending the meeting. It has been recommended that campmeetings be cut out in the year 1919, so if this is decided on at our coming

Conference session, it may mean that this will be the last campmeeting we will ever have. Therefore we feel that every member should put forth his best efforts to attend this important meeting. We will have extra help, and we look for a real outpouring of the Spirit of God. Do plan to attend this meeting.

R. I. KEATE.

### Office Mail Bag

The tithe for the first six months of 1918 shows an increase of over 63 per cent over the corresponding period of last year.

Brother Hickman was a recent visitor at the office, accompanied by Bro. C. B. Sherer, who is on his way to his new field of labor in the vicinity of Lockport.

Brother Keitts reports the tent filled to overflowing with interested listeners at Paris, and has asked us to ship more chairs for their use there.

The tent meetings in Louisville, under the direction of Elder Martin and Brother Davis, are drawing quite a large crowd of quiet, thinking people each night.

Brother Jones reports that he is having good success in selling the small books in London, Ky.

For a few days past we have been unable to fill orders for "The World War" and "A World in Perplexity," but we are now ready to take orders for these good books again, so send us your orders in any quantity desired.

Bro. R. J. Hyatt is finding interested people in Guthrie.

Bro. Lee Page writes of the good delivery which he has had in Western Kentucky. The Lord is blessing his efforts there.

In speaking of the books which the Tri-City church expects to sell for Ooltewah, Sister Howard writes: "We will do all we can to sell them soon."

BURTON CASTLE.

# ALABAMA CONFERENCE

## Midsummer Offering

Sabbath, July 20, is the time set for the Midsummer Offering for the work of the third angel. Time is short. Probation is closing. A great work is being done in the warning of a perishing world, but much of that work is yet to be done. The Lord has His people in every part of the world upon whom He is depending to finish His work in the earth. He will soon say to the true Watchmen, "Well done good and faithful servant." When these blessed words are spoken they will fall upon the ears of many from the state of Alabama.

We know you love this cause, and that you are anxious to see the work completed. In the reading for the day, the General brethren have placed before us the situation and needs in the different parts of the earth. May this situation and need appeal to us as no other call has ever appealed. Now is the time for us to lift as we have never lifted before. If any church has failed to make up its deficit, may this be the time when more than the deficit is made up.

The Lord has been good to us in supplying all our needs, and in the making of us stewards of His grace. May we demonstrate our gratitude by laying up "treasure in heaven." Sabbath, July 20, the time of the Midsummer Offering. Some will fail to lay up treasure in heaven, but instead will lay up treasure upon earth. All such treasure will perish. The third angel's message is a message from God, to save us from the mammon of the world, and give us the true riches that perish not. The Midsummer Offering gives us another

# COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING JULY 6

## KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Mary Aldridge	OD	26	13	\$26.00	\$ 3.25	\$29.25	\$ 3.25
B Daniel (2wk)	OD	51	19	39.00	2.00	41.00	2.00
Inez Dickman	OD	63	19	40.00	3.75	43.75	3.75
Mrs G Gaevert	OD	4	5	10.00		10.00	85.70
S C Groff	OD	5	11	30.00	.50	30.50	309.00
R W Harris(2wk)	OD	42	69	142.00	8.25	150.25	46.50
F F Harrison	DR	28	12	50.00	2.00	52.00	9.37
Jas Hickman	OD, BR						60.95
R F Hickman	BR	6	5	20.00	1.50	21.50	20.25
M L Howard	BR	47	23	100.00	5.95	105.95	
R Y Howard	BR	24	5	20.00	15.25	35.25	21.25
R J Hyatt	BFL	21	23	37.50	4.00	41.50	14.50
Warren Judson	BR	16	7	35.00		35.00	1.50
T Kroeger	BR	10					45.25
Lee Page	BR	5					381.75
H W Perrin	BR	40	31	131.00	24.10	155.10	2.25
Alex Perry	BR	10					132.00
Fred Rahm	BR	38	40	174.00	6.80	180.80	2.50
Halal Ramey	OD	26	14	28.00	4.80	32.80	4.80
R B Rowe	DR	23	24	118.00		118.00	
J P Salmon	OD	21	14	33.00		33.00	
Ed Whittier	BR	9	8	34.00		34.00	2.75
J W Wilhelm	BR	42	11	51.00	9.05	60.05	3.95
Total		557	353	1118.50	91.20	1209.70	1153.27

## TENNESSEE RIVER CONFERENCE

M Wheeler	DR	28	23	109.00	1.50	110.50	5.50
Paul Keele(2wk)	DR	71	17	83.00	34.90	117.90	15.30
Wm J Keele	DR	34	9	40.00	20.45	60.45	3.40
H G Miller	CK	34	2	3.00	3.00	6.00	173.95
Paul Zalabak	BR	58	31	140.00	18.65	158.65	11.10
Jesse Allen	BR	32	14	70.00	7.95	77.95	7.95
D E Pound	BR	31	15	65.00	3.25	68.25	
E Widgery 6-8	OD	14	2	4.00	1.70	5.70	.75
E Widgery 7-6	OD	38	16	44.00		44.50	
Cleve Smith	DR	32	31	151.00	3.50	154.50	
Total		372	160	709.00	94.90	803.90	217.95

## LOUISIANA CONFERENCE

R R Coble	BR	42	69	333.00			
L B Spear	BR	47	27	121.00			18.00
M B Wilson	OD, BR	31	12	45.00			57.00
J B Hardy	RB	15	21	104.00			5.00
Hardy Mann	BR	18	9	43.00			
W Watson(2wk)	BR	72	51	223.00			29.00
Bibles				22.15			4.25
Total		225	189	891.15			113.25

## ALABAMA CONFERENCE

U Bracy	GC	48	27	212.00	13.25	125.25	9.00
G W Brown	BR	30	2	8.00		8.00	4.50
R Cook(2wk)	BR,OD	61	39	128.00	6.90	134.90	29.00
H L Edwards	BR	40	5	20.00	.50	20.50	
C E Giles	BR	19	20	97.00	1.00	98.00	
J C Holland	BR	35	18	87.00	4.00	91.00	57.00
C Hubbard(2wk)	CK	104	80	173.50	18.25	191.75	22.00
C A Powers	BR	10	16	89.00	8.25	97.25	
G W Powers	BR,CK	46	24	91.50	11.95	103.45	152.50
P W Stuyvesant	BR	63	30	145.00	11.05	156.05	
Richard Thomson	BR	44	9	53.00	1.75	54.75	
J T Weed	BR	28	25	128.00	2.75	130.75	
Bibles				10.00		10.00	
Total		558	295	1142.00	79.65	1221.65	274.00

## MISSISSIPPI CONFERENCE

Alex Cox	BR	51	86	391.00		391.00	
Fannie Cox	BR	44	83	380.00		380.00	
W B Nathan	BR	47	70	361.00	4.75	365.75	
A L Perkins	BR	41	56	265.00	2.00	267.00	
J L Waller (2wk)	DR	102	70	317.00	5.75	322.75	
Susie Beasley	PG	26	25	140.00	2.25	142.25	
A A Johnson	BR	33	38	140.00	1.85	141.85	
M Hastings	DR	37	17	82.00	2.75	84.75	
Mrs Ida Harrell		14			17.25	17.25	
H Balsbaugh	OD	24	5	11.00		11.00	43.00
C R Cannada	DR	23	1	4.00	4.55	8.55	72.00
Bibles				51.35		51.35	
Total		442	451	2142.35	41.15	2183.50	115.00
Grand total		2154	1448	6003.00	306.90	5418.75	1873.47

er opportunity of making our anchor a little more secure in "The Haven of Rest."

A. L. MILLER.

## Alabama News Notes

Brother Peter Boyd called at the office a few days ago on his way to Anniston. Brother Boyd comes from the Tennessee River Conference and is to be connected with the tent effort at Anniston, which is being conducted by Elder Buckner. They report a good interest there in this effort.

Miss Ethel Clark of Meridian, Miss., spent a day in Birmingham last week. She was on her way

to Ooltewah to take up stenographic work there.

Bro. J. R. Staton and wife and two children left July 3 for a two weeks' visit in Kentucky.

Bro. B. D. Crawford, one of our faithful colporteurs, reports that his wife and child are quite ill and it is impossible for him to put in full time until they recover. Let us remember Brother Crawford's family in our prayers that they may soon be back in their usual health again.

July 7 a daughter arrived at the home of Mr. and Mrs. M. L. Wilson. It is undecided yet whether she will be a Bible worker or colporteur.

The first six months of this year we have received in the Conference \$5030.48 tithe, which is a gain over the same period of last year of \$2500.66; while in the Mission we have received \$1818.46, which is a gain over last year of \$727.29. We are sure our people will be glad to see these good gains in tithe. These figures show that more people are paying faithful tithe than were last year.

Mrs. W. B. Garrigan and Mrs. Horton were in Anniston three days last week and sold 600 of the July Watchman.

Word from Bro. T. R. Battle states that he is ready to enter the colporteur work next week. He has ordered his supply of helps, and we are glad to have Brother Battle back in this line of work again.

## Help in Sorrow

God would not have us pressed down by dumb sorrow, with sore and breaking hearts. He would have us look up, and behold His dear face of love. The blessed Saviour stands by many whose eyes are so blinded by tears that they do not discern Him. He longs to clasp our hands, to have us look to Him in simple faith, permitting Him to guide us. His heart is open to our griefs, our sorrows, and our trials. He has loved us with an everlasting love, and with lovingkindness compassed us about. We may keep the heart stayed upon Him, and meditate upon His lovingkindness all the day. He will lift the soul above the daily sorrow and perplexity, into a realm of peace. Think of this, children of suffering and sorrow, and rejoice in hope. "This is the victory that overcometh the world, even our faith."—Mrs. E. G. White.

## MISSISSIPPI CONFERENCE

### With the Churches

On Tuesday, July 2, I went to Hattiesburg to meet Brother Allen at Camp Shelby to visit the hospital in the camp. Brother Allen brought two hundred Watchman with him that we gave to the patients in the wards. All seemed to be pleased to get them.

On Wednesday Randall Johnson and I went over to Vicksburg to meet with the colored believers to talk over the sale of the Mission Home. The church building is in great need of repair. If the cottage is sold, it is planned that we use some of the means to cover the church building and make other necessary repairs. After the meeting that night we went on to Greenville. We visited nearly all the believers during the day Thursday. We had a good prayermeeting with the church that night. Three new ones stated that they wanted to study more and become members of the church.

Randall Johnson went on to Mound Bayou and on back to Jackson. I went back to Jackson.

Friday Miss Nannie May Smith and I went to Bogue Chitto to visit some of the isolated believers. Miss Smith remained over Sabbath, and returned to Jackson. Sabbath morning I came on about eleven miles to Brookhaven to meet with the colored believers. We had a good meeting.

Sunday I was over to Meridian, returning that evening.

We have shipped our tent to McDonald to begin meetings this coming Friday night. Elder McLennan and Elder Daw have gone over to get ready for the effort. Thursday I expect to drive cross country in the car to

be with them about one week. We ask the prayers of our people for these meetings.

Randall Johnson has gone to Laurel to look over the ground with a view of holding the colored effort there. C. J. BUHALTS.

### The Work at Byron, Miss.

For several weeks past we have been holding three or four meetings a week in the Hickory Ridge Schoolhouse, near Byron, Miss. As a result we have organized a Sabbath School of nineteen members. Seven adults and one bright young boy of 11 or 12 years have begun the observance of the Sabbath for the first time. Brother and Sister Keir, at whose request these meetings were held greatly rejoice at what the Lord has done for us. Several others are deeply interested and I trust will soon take their stand. Among them are two men who were wedded to tobacco and have won a great victory. The wife of one of them has been attending the meetings and is deeply interested, but has not yet taken her stand. She said she feared a very unpleasant experience with her husband while he was weaning himself from tobacco, but is greatly rejoiced and surprised at his kind disposition.

We gathered in collections \$13.27, and a number of books were sold during the meeting. Let us pray that these dear people may be faithful.

W. P. M'LENNAN.

### Not A Mere Slogan

"More Signs—More Souls" is not a mere slogan, but a real fact. Wherever the Signs Weekly has a liberal circulation, there we find interests springing up and souls accepting the Message.

Our pioneer missionary paper—the Signs—has been called by

one of our leading men "the greatest evangelistic factor in printed form put out by the denomination." It is the "silent preacher" that today is going into more than 60,000 homes throughout the land, and at least 40,000 of these homes are those of *outsiders*. Think of it!—40,000 preachers calling every week at those homes and giving the message for the hour in a strong, appealing manner. The result? Souls—*many of them*—coming into the light. Remember today: "More Signs—More Souls." And don't put off increasing your own personal club.

### Regarded as a Man When Only a Boy

A tendency greatly to be regretted is that which makes it possible for the boy of today to enter, at such an early age, upon his career as a young man. Is it to be wondered at that the grandparents of today are led to remark, with sorrow and regret, as they view the actions of the modern young man: "It was not so when I was a child. Boys and girls were young until they were eighteen or twenty years of age, but now they must be regarded and addressed as young men and young women at the age of fourteen or fifteen years."

But this is a fast age, and the young man of today becomes, in the estimation of both himself and society, a man at the time when, for the sake of the development of character and morals, he should be regarded by both parents and society as a boy only. Nowadays things are done in a hurry. Education is largely superficial; moral training is almost wholly left out of many a young man's experience. All these things conspire together to form a great deficiency in the general character and usefulness of the average young man.—*Ex.*

## Important Agencies

"The campmeeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation. The time in which we live is a time of intense excitement. Ambition and war, pleasure and money making, absorb the minds of men. Satan sees that his time is short, and he has set all his agencies at work, that men may be deceived, deluded, occupied, and entranced, until probation shall be ended, and the door of mercy be forever shut. It is our work to give to the whole world—to every nation, kindred, tongue, and people—the saving truths of the third angel's message. But it has been a difficult problem to know how to reach the people in the great centers of population. We are not allowed entrance to the churches. In the cities the large halls are expensive, and in most cases but few will come out to the best halls. We have been spoken against by those who were not acquainted with us. The reasons of our faith are not understood by the people, and we have been regarded as fanatics, who were ignorantly keeping Saturday for Sunday. In our work we have been perplexed to know how to break through the barriers of worldliness and prejudice, and bring before the people the precious truths which mean so much to them. The Lord has instructed us that the campmeeting is one of the most important instrumentalities for the accomplishment of this work.

"We must plan wisely, that the people may have an opportunity of hearing for themselves the last message of mercy to the world. The people should be warned to make ready for the

great day of God, which is right upon them. We have no time to lose. We must do our utmost to reach men where they are. The world is now reaching the boundary line in impenitence and disregard for the laws of the government of God. In every city of our world the warning must be proclaimed. All that can be done should be done without delay.

"And our campmeetings have another object, preparatory to this. They are to promote spiritual life among our own people. The world in its wisdom knows not God. The world cannot see the beauty, the loveliness, the goodness, the holiness of divine truth. And in order that men may understand this, there must be a channel through which it shall come to the world. The church has been constituted that channel. Christ reveals Himself to us, that we may reveal Him to others. Through His people are to be manifested the riches and glory of His unspeakable gift.

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as "the Lamb of God, which taketh away the sins of the world." John 1:29. We need to meet together and receive the divine touch that we may understand our work in the home. Parents need to understand how they may send forth from the sanctuary of their homes their sons and daughters so trained and educated that they will be fitted to shine as lights in the world. We need to understand in regard to the division of labor, and how each part of the work is carried forward. Each one

should understand the part he is to act, that there may be harmony of plan and labor in the combined work of all. Vol. 6, pp. 31-33.

## "Judge Not"

A dear friend once said to me, "The longer I live, the more I believe we can not possibly judge any person rightly; for we can never know the peculiar trials and limitations of others." From our Lord's parable of the Pharisee and publican we may learn that he who has a realizing sense of *his own* sins, is far more acceptable in the sight of God than the one who condemns another.

It ill becomes us to indulge a harsh, criticizing, fault-finding spirit. To do this is to join hands with the enemy of our souls, who is called "the accuser of the brethren." It is also to condemn ourselves. Paul says: "Therefore thou art inexcusable, O man, whosoever thou art that judgest; for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things." Rom. 2:1.

There is no man who has kept the perfect law of God. But God is *merciful*, and He would have us manifest the same Christlike spirit toward others. "Judge not, and ye shall not be judged; condemn not, and ye shall not be condemned; forgive, and ye shall be forgiven."—A. W. Heald.

## "Doing the Doctrine"

In Korea people use some unique phrases. When a Korean decides to become a Christian, he tells his friends that he has made up his mind to "do the doctrine." This is like the Chinese convert who made this quaint confession of faith: "I am now reading the Bible and behaving it." The Bible is first and foremost a book to be read, but in China and in Korea they understand that it is also a book to obey.

—Missionary Review of the World.

# Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
A. N. Allen, Army Service Secretary  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Southern Union Conference Campmeetings

Louisiana (white), Lake Charles  
..... July 25 to Aug. 4.  
Louisiana (colored), Hammond  
..... August 7 to 14.  
Tennessee (colored) Aug. 15 to 25.  
Kentucky (white)  
..... Aug. 29 to Sept. 8.  
Kentucky (colored)  
..... Aug. 29 to Sept. 8.  
Tennessee (white) Sept. 5 to 15.  
Alabama (white) Sept. 12 to 22.  
Alabama (colored) Sept. 12 to 22.  
Mississippi (white) Sept. 19 to 29.  
Mississippi (colored)  
..... September 19 to 29.

### Notes from the Union Office

The Union Effort in Louisville opened Sunday night, July 7. While it rained most of the day, yet every seat in the big 100-foot tent was taken, and some were standing. Elder Martin reports that all the workers are of good courage, and we feel confident that the Louisville effort will bring good results.

Mr. R. L. Pierce, manager of the S. P. A., and Prof. A. W. Spalding, editor of the Watchman Magazine, are expected home the latter part of this week

from Washington, where they have been attending the Council.

Bro. V. O. Cole just returned to the office after a two weeks' trip, during which he visited Birmingham and Jackson and other points in Alabama and Mississippi.

Elder S. E. Wight and Elder A. N. Allen are still at Washington, D. C., attending the special meeting of the General Conference Committee, which takes the place also of the Fall Council.

Mr. John C. Thompson returned to the office Wednesday, the 17th, after spending some time at the Oakwood Junior College Summer School.

## TENNESSEE RIVER CONFERENCE

### Missionary Reports

For month ending June 30, 1918.

Visits.....	25
Letters written.....	4
Bible readings given.....	12
Papers given.....	30
Books loaned.....	3
Tracts given.....	11
Bouquets given.....	10
Lunches.....	10
Memory Verse cards.....	48
Hours Christian Help Work.....	8
Home Offerings.....	25c
Foreign Offerings.....	\$1.00

Mollie Miller, For. Miss. Sec.

Missionary visits.....	10
Tracts given or loaned.....	5
Books loaned.....	4
Periodicals given or loaned.....	24
Lunches given.....	15
Offerings to Home Missions.....	\$1.00
Offerings to Foreign Missions.....	\$1.00
Tithes.....	\$10.00

Mrs. J. E. Watson, For. Miss. Sec.

## IMPORTANT NOTICE

The needs of the war has necessitated our cutting down on our expenses everywhere possible. At the last meeting of the Board it was voted that we use the old Calendars for the general information that will be of value to our patrons, and that we use the Union papers to give specific information concerning the changes that are made in tuition and other general expenses. Therefore next week's paper will be a SCHOOL CALENDAR NUMBER, devoted entirely to the work of the school for the coming year. It is earnestly hoped that every one will keep the paper, as it will contain valuable outlines that all are interested in knowing. We will be pleased to send the Calendar to those also that wish general knowledge of the school and its work.



*Southern Junior College*