



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

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No. 32

Our Schools to Answer a Great Need

The importance of making a strong educational campaign this summer in order to get *all* of our young people in our schools this year has not been fully seen and appreciated until recently. We are living in an age of rapid and sudden changes. We must, as a denomination and as individuals, rightly relate ourselves to these changes. In doing this, the value and timeliness of the present Educational Campaign has been more clearly seen.

At the recent Council in Washington much attention was given to the subject of our relation to the Government in this time of crisis. Some new plans were made which are of most vital importance to each father and mother, each young man and each young woman. These plans are so closely related to our educational work, and so magnify the importance of attending one of our schools, that I shall pass the substance of them on to our readers. And this is done with the hope that all our people will think of these things while the educational program is in progress Educational Rally Day, Aug. 10.

The substance to these plans as laid at the Council, and as passed on to me, is as follows:

"We are known as a church of medical workers, and some of the men in the War Department feel

that it is the business of the church to put into practise the principles that we have so long believed. They also state plainly that they want our nurses, for our nurses are of a different type from the ordinary nurse; that instead of sitting by and using the hypodermic and feeling of the pulse and reporting to the doctor, they get busy and nurse the individual back to life. They say, 'It is that touch that your nurses have that we want in our army.' These men say that if we will make a struggle to educate our boys and girls to nurse, they will take them and put them into companies of four, five, six, or eight, as they might choose, where they can work together, so that the young people can have some fellowship. Of course this is only a promise of a few unofficially, but we have reasons to believe what they say will go.

"Now as a denomination we have started out to do this very thing. The work will begin in Loma Linda and Washington, D. C. Those who are of draft age and are not yet called can go there and take the course of six or nine months and go into this work of army nursing. If the instructors in these schools can recommend the students, that is all that is needed. They will not recommend anybody unless he is what he ought to be, for to

do anything else would be to show inefficiency and would give our work a bad reputation. We must be what we profess to be, and we must have the goods. Efficiency is what will count.

"Now our schools throughout the denomination will be opening a course for our boys and girls who are of draft age. We say girls, for this is coming to them, if they can prepare to be nurses. While in these schools we will not be able to give them the entire work, yet when they have finished the course as given they can easily drop into the special school at Washington or Loma Linda and finish in six months."

Dear friends, see how our schools are to answer the need of the hour, by giving to our young people of draft age a special course to prepare them for service to our country in a much-needed and Christian line of work! But the school cannot do this with the young people at home. They will have to go to the school.

The courses as given at all of our schools will be merely preparatory, training the individual for the finishing course at either Washington or Loma Linda. But the standard at these two places will be high, and the applicant for admission will have to have a good preliminary training to be admitted. Naturally, the length of this preliminary training will

vary with the individual, requiring four, three, two, or but one year for completion, according to the previous schooling of the person.

Our Union school at Ooltewah, I understand, is to offer such a course this coming year. It is hoped that many of our young people will avail themselves of the opportunities offered there. If you are of coming draft age, if you want to serve your country in Christian, noncombatant work, if you desire to be in the company of others of our own dear faith, then attend the Southern Junior College next year.

JOHN C. THOMPSON.

Harvest Ingathering Campaign

Just a word concerning the Harvest Ingathering Campaign. September, instead of October, has been decided upon as the time to begin this missionary campaign, believing this to be the most favorable time.

A very great responsibility to make this work a success rests upon the officers in our local churches. The burdens laid upon you are for such a time as this. You should begin without further delay and organize the church for aggressive work. The papers should be ordered in time, plans perfected, territory assigned, etc., so that the work may begin promptly, and the entire body make a simultaneous forward movement.

At the last General Conference it was recommended—

1. That our general goal be \$250,000.
2. That we ask our members to make their individual goal at least \$5.00.
3. That we aim to realize an average of 25 cents for each paper circulated.

While there are collections be-

ing made for many things, this great missionary movement should not be neglected. There has never been an era of such financial prosperity as now. Wages are high, and money is plentiful, and if a strong aggressive effort is made in each church, a large sum will be raised for the advancement of the work in the regions beyond. The success of the campaign largely depends on the cooperation of the local churches.

Shall we not individually take hold of this campaign and endeavor to realize the goals suggested at the General Conference? If each church will do its share, the goal of a quarter of a million dollars for missions will be realized.

G. B. THOMPSON.

Church School Teachers, Take Notice

At one of our round table discussions this summer, the question arose about our attitude concerning the celebrating of Xmas in our church schools. Several wished to know what the Testimonies said concerning this. Following is a quotation from the Testimonies:

"The twenty-fifth day of December is supposed to be the day of the birth of Jesus Christ, and its observance has become customary and popular. But yet there is no certainty that we are keeping the veritable day of our Saviour's birth....."

"As the twenty-fifth day is observed to commemorate the birth of Christ, as the children have been instructed by precept and example that this was indeed a day of gladness and rejoicing, you will find it a difficult matter to pass over this period without giving it some attention. It can be made to serve a very good purpose. The youth should be

treated very carefully. They should not be left on Christmas to find their own amusement in vanity and pleasure-seeking, in amusements which will be detrimental to their spirituality. Parents can control this matter by turning the minds and the offerings of their children to God and His cause and the salvation of souls....."

"On Christmas, so soon to come, let not the parents take the position that an evergreen placed in the church for the amusement of the Sabbath-school scholars is a sin; for it may be a blessing. Keep before their minds benevolent objects. In no case should mere amusement be the object of these gatherings....."

"Let the older church members unite, heart and soul, with their children in this innocent amusement and recreation, in devising ways and means to show true respect to Jesus by bringing to Him gifts and offerings.... Let the gifts you have usually bestowed upon one another be placed in the Lord's treasury.... In every church, let your smaller offerings be placed upon your Christmas tree. Let the precious emblem, 'evergreen,' suggest the holy work of God and His benevolence to us and the loving heart-work will be to save other souls who are in darkness..... Let there be recorded in the heavenly books such a Christmas as has never yet been seen, because of the donations which shall be given for the sustaining of the work of God and the upbuilding of His kingdom."

—Mrs. E. G. White, R. H., Dec. 9, 1884.

This is the first note in the appendix in "Outline Studies from the Testimonies," by Clifton L. Taylor.

MRS. J. A. TUCKER.

"The greatest and sublimest power is often simple patience."

TENNESSEE RIVER CONFERENCE

Among the Churches of West Tennessee

Recently it has been our privilege to spend some time with Elder W. R. Elliott, visiting a number of the churches in his conference.

The first Sabbath we were with the Bon Aqua Church. They are considerably scattered, there being three conferences each holding Sabbath School in their respective localities, all being unable to meet together, only for quarterly meeting, or on some special occasion. On this Sabbath nearly all came to the home of Brother Frank Artress, near Abiff, brought their dinners, and remained for the day. The great blessing of God came in a rededication to a more holy life for Christ and more faithful service. Plans were laid for aggressive Home Missionary work and literature ordered. That night we met a number of the Abiff company and definite arrangements were completed for a church school this year.

The following week we spent at Leach, holding a missionary study with our people each afternoon, and a meeting for the outside people at night. Our people here were busy with their crops, but showed an excellent spirit by leaving their work and attending the meetings. The attendance at night was excellent, there being a good many who could not get inside the church. On Sabbath some came over from Trezevant and an all-day meeting was held. Nearly all our people here got a new vision of the times in which we are living and entered heartily into a reconsecration of their lives for service in speedily finishing the work. Late Sabbath

afternoon a baptismal service was held, seven going forward in this ordinance. This church organized itself into a Missionary Society, into bands, and placed orders for suitable literature. Here, too, plans were completed for a church school, with Sister Keele as teacher.

From Sunday to Wednesday we were with the church at Hazel. Our people here took hold heartily. Their organization for systematic missionary activity was completed, and a good amount of campaign literature ordered.

The four days that we were able to spend with the earnest company at Paducah were indeed a season of refreshing. A deep interest was shown in the studies conducted, and we believe every member determined that by God's help they would live the victorious life. The interest shown by the young people was especially encouraging, and both old and young not only recognize their individual responsibility in getting the truth before the people about them, but are determined to discharge this duty promptly. So these young people there are excellent material for workers, and we confidently expect to see a number of them in our schools the coming year.

From Paducah we came to Springville (Tenn.), which is one of our pioneer churches in the South. After conducting one meeting here, I was obliged to leave for the Louisiana Conference meeting, but Elder Elliott remained to continue the work.

At each of these places a very substantial interest was manifested by all in the circulation of our literature. The spirit of the Lord is impressing our people as never before with the importance of personal labor in behalf of friends and neighbors. It is the general conviction that the time

has come for a definite work to be done by each church member for the finishing of this work. We sincerely trust that the spirit of refreshing God gave at these meetings will follow our people in all their endeavors.

"Time is short, and what you do must be done quickly. Resolve to redeem the time. Rouse yourself! Take hold of the work with a new purpose of heart. The Lord will open the way before you." Test. Vol. 9, p. 200. May the Lord help every S. D. A. to do their duty at this time.

O. R. STAINES,
Sec. Home Missionary Dept.

Tenn. River News Items

Bro. T. A. Graves, of Lawrenceburg, Tenn., was an office visitor the past week. He reports the work moving along nicely in his home church. Elder Videto, of the Madison school, recently visited their church and four souls were united with the church by baptism.

Miss Ruth Martin, of Bon Aqua, Tenn., is now at Henry, Tenn., nursing a sick lady. Miss Martin has recently ordered some of our literature for the people of that community.

Jesse Allen, of Dyersburg, reports good success last week with "Bible Readings." In one day he secured \$35 worth of orders, and is enthused over the prospects of selling our books.

The Memphis church No. 2, through their librarian, has ordered a copy of "Our Day" prospectus, and some will engage in the sale of this little book.

Miss Virginia Caradine, of Jackson, Tenn., has returned to her home after attending the summer school.

Mrs. Willie Thompson, husband and daughter, of Memphis, Tenn., are visiting in Washington, D. C., their boy Vance being connected

with the Signal Corps at that place.

Mr. Roscoe Gray, of the Southern Publishing Association, will leave Friday, August 9, for Camp Shelby, Hattiesburg, Miss., having been called to the colors of Uncle Sam's fighting forces.

Elder Elliott has been visiting the Springville church the past week. He returned to the office Monday and reports a good interest there in our message. A large number of outsiders attended the meetings from miles around, and prospects are good for some to accept the truth. Elder Elliott will remain in the city for a few days, preparing for the campmeeting season, which is just upon us.

Elder James Bellinger writes encouragingly of his work in the South Carolina Conference. His new address is Box 650 Charleston, S. C. He wishes to be remembered to all his former friends in this field.

Remember the campmeeting. The time, Sept. 5-15; the place, Hazel, Ky. Take the N. C. & St. L. Railroad to Hollow Rock Junction, and transfer to the Paducah Branch. Hazel is just a few miles beyond Paris, Tenn, on the same road, or 40 miles below Paducah. Elder F. C. Gilbert, of South Lancaster, Mass., will be with us, and we are assured of a spiritual feast. A dining tent will be pitched where meals can be obtained at a very reasonable price. The service will be arranged on the cafeteria plan—pay for what you eat, little or much. Rooms can be obtained in the dormitories, or tents may be rented. The prices will be made as reasonable as possible. It is hoped that arrangements can be made to stop the trains at the Hazel Academy campus the first and last days of the meeting. This will be very convenient, and will lessen the dray-

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING JULY 27

MISSISSIPPI CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Wilfred Nathan	BR	42	120	\$637.00	\$ 2.75	\$639.75	\$
A L Perkins	BR	38	103	537.00	18.60	555.60	
Fannie Cox	BR	50	96	432.00		432.00	
Alex Cox	BR	50	83	374.00		374.00	
C R Cannada	DR	50	57	288.00	30.50	318.50	
E A Taylor	BR	20	50	245.00	2.75	247.75	
Emily Billups	PG,OD	30	48	177.00	4.00	181.00	
L J McElroy	BR	36	37	142.00	2.00	144.00	8.50
A A Johnson	BR,OD	44	92	126.00	1.00	127.00	
M Hasting	DR	41	60	106.00	2.25	108.25	
H D Brooks	BR	40	74	71.00	5.00	76.00	
Fred Kalar	BR	10	7	56.00	3.00	39.00	
H Balsbaugh	OD	23	14	30.00		30.00	14.00
Floyd Booth	OD	8					13.00
Total		483	841	5201.00	71.35	3272.85	35.50
Bibles—Nathan \$11.20, Perkins \$16.40, A. Cox \$13.00, Cannada \$10.15, Johnson \$13.10, Brooks \$6.80, McElroy \$20.25--total \$90.90.							

ALABAMA CONFERENCE

F D Coleman	GC	63	7	35.00		35.00	40.00
R J Cook	BR,OD	32	4	13.00	3.40	16.40	34.00
B D Crawford	BR		2	8.00	12.50	20.50	12.00
J E Foley	BR	35	9	39.00	5.75	44.75	
Clarence Giles	BR	47	23	113.00	11.00	124.00	5.00
J C Holland	BR	48	35	162.00	9.50	171.50	16.00
C A Powers	BR	24	1	5.00	3.25	8.25	6.00
G W Powers	BR,CK	29	27	75.00	5.35	80.35	8.00
Q Tew	BR,OD	31	8	32.00	3.35	35.35	
R Thomson	BR	31	2	5.00	2.50	7.50	
J T Weed	BR	57	30	138.00	5.00	143.00	
Bibles				29.77		29.77	
Total		397	148	654.77	61.60	716.37	121.00

TENNESSEE RIVER CONFERENCE

B P Keele	DR	34	7	34.00	21.25	55.25	1.70
Wm J Keele	BR	32	3	14.00	7.65	21.65	25.45
Paul Zalabak	BR	50	11	46.00	3.90	49.90	3.90
J Grout	OD,DR,BR	21	18	67.00	39.15	106.15	17.65
J R Allen	BR	39	19	96.00	18.55	114.55	34.70
M Wheeler	DR	15	9	44.00	.50	44.50	.50
H G Miller	CK	41	4	7.00	2.35	9.35	2.35
Cleve Smith	DR	18	17	75.00	4.00	79.00	
Gladys Lambert	OD	20	4				33.95
Floy Morgan	OD	11	1				18.60
Gladys Knox	OD	17	1				35.75
R H Hazelton	BR	20	7	28.00		28.00	
E C Widgery	OD,BR	27	10	25.00	1.10	26.10	.25
Total		344	114	436.00	98.45	534.45	174.35

KENTUCKY CONFERENCE

Beulah Daniel	OD	30	7	14.00	2.50	16.50	2.50
Inez Dickman	OD	35	19	38.00	9.76	47.76	9.76
Ada Fort	BR	2	2	8.00	.25	8.25	8.00
*Mrs G Gaevert	OD	20	24	32.00	.85	32.85	18.00
R W Harris	OD	21	25	52.00		52.00	
F F Harrison	DR	35	14	56.00		56.00	3.65
M L Howard	BR	50	17	77.00	1.70	78.70	
R Y Howard	BR	24	4	16.00		16.00	3.00
R J Hyatt	BFL	12	16	20.50	8.00	28.50	14.00
*Warren Judson	BR	73	34	149.00		149.00	.75
H W Perrin	BR	40	32	132.00	1.00	133.00	
Fred Rahm	BR	53	41	173.00	13.60	186.60	5.95
D C Ray	BR	39	29	132.00		132.00	
Edw Whittier	BR	27	47	210.00	6.35	216.35	.75
J W Wilhelm	BR	51	19	79.00	6.40	85.40	3.00
Miscellaneous	BR						251.40
(*2wk) Total		512	330	1188.50	50.41	1238.91	320.76

LOUISIANA CONFERENCE

R R Coble	BR	27	24	115.00	.25	115.25	2.65
J Turner (2wk)	DR	47	40	190.00		190.00	
L B Spear	BR	39	32	153.00		153.00	
John Harzman	BF	29	53	86.00		86.00	23.50
M B Wilson	OD	26					78.00
Wm Watson	BR	24	4	16.00		16.00	9.00
Sarah Dents	CK		3	6.00		6.00	6.00
Bibles				23.25		23.25	4.90
Total		192	156	589.25	.25	589.50	127.65
Grand Total		1928	1689	8069.52	282.06	6352.08	779.26

age expense in the hauling of baggage and passengers. The Academy campus is nearly two miles from the railroad station. Be sure and come the first day and stay over until the last. Baggage will be hauled free the first and last days, but other than this a charge will be made for the service rendered. The grounds will be lighted by electricity, and everything will be made as convenient as is possible to make it.

MISSISSIPPI CONFERENCE

A Good Week

The following letter was received from Brother Cannada the

other day, which we would like to share with you:

"Dear Brother: I wish all of you could have been with me during this past week and shared with me the blessings of God. Monday was a hard day for me. A plantation owner came to me and in a nice way told me that he would rather I would not take any orders on his place, as his men were already indebted to him, and that the Government had taxed them very heavily. He said, 'Now, I don't want you to think hard of me because of this.' I told him that I didn't, and that I appreciated his coming to me and telling me just how he felt. Then I said, 'Now, no doubt you have a few families on your farm that you would not object to me

selling to.' In answer to this he gave me the names of several whom I could visit. Then I said, 'Now, you would not object to me selling the others these little 25c books would you?' 'No,' he said, '25c worth won't hurt anyone.' So I went on my way rejoicing. I did as he told me, and succeeded in getting several orders. That night I had trouble in getting a place to stay, so I drove back to his home and he was glad to let me stay all night, even though it was then getting late.

"The next morning I went down to another farm. The owner and manager were both away, but I saw the lady of the house, and after selling her a 'World in Perplexity,' got her permission to canvass the families on the farm, and received several orders there.

"A little later in the week I drove out to a farm house about sundown. The man of the house wasn't at home, but his good wife told me that I was welcome to stay all night. The husband came home a little later, and after supper he invited me to lead out in family worship, which I did. Before retiring I showed him that good old book, 'Daniel and Revelation.' I was tired from the day's work, but the Lord refreshed me for that canvass. When I had finished, he said, 'I have read those things before, but I never saw them in the light in which they have been shown me this evening. You may bring me one in the best binding.'

"I stayed two nights with this family. The wife put up a nice lunch for me each day. They know I am a Seventh-day Adventist. When I was leaving, the man said, 'When you get ready to come back, you know the way.' I expect to see them take their stand with God's peo-

ple soon. Remember them at the throne of grace.

"The next place I came to I went to the manager, and after showing him my identification card and other papers, showing the importance of my work, I asked permission to canvass the people on his farm. He bought one of my little books, but said he would rather I would see the owner of the farm. I waited until he came. I showed him my papers, as I had the manager, and he looked at them very closely, especially my identification card. He said, 'Yes, you may canvass the place. You are a Seventh-day Adventist. I passed by your office on Gallatin Street in Jackson a short time ago. I have a friend in Tennessee who is an Adventist.' When he spoke his name I found he was one of our old colporteurs. A number of the men on his place could not read, but I sold to most of those who could.

"The next place I came to was a large valley farm. After showing my papers, as usual, I received permission to work that farm too, and the agent told me that he thought most of them could read. After taking several orders there, I drove to Yazoo City for the Sabbath.

"I feel that this has been the best week I have ever experienced in the work. I praise God for His guiding hand and that He has given me wisdom to carry on His work successfully. Surely we are living in the days of God's power.—*C. R. Cannada.*"

I think Brother Cannada has the right idea in getting permission to canvass a large plantation. By use of the papers and identification card, which all of our colporteurs are in possession of, the colporteur should have no trouble in getting permission to work any farm. The Lord will give wis-

dom to know how to work if we will walk close by His side.

The following is an extract taken from Brother Nathan's letter. Brother Nathan is a student from Oakwood Junior College. He says: "Enclosed please find a report of work done during the fourth week of July. You will notice in Wednesday's report that I took forty-one orders and only gave twenty-one exhibitions. For one exhibition that I gave that day I received twenty orders, each in a \$6.00 binding. This is the best I have ever done. I am of good courage. I have set my goal for \$8,000.00 for the months of June, July, August, and September. I am planning on a 100% delivery this fall. By God's help I expect to stick to it until I am through. 'Expect great things of God, attempt great things for God.' Pray for me."

Surely we should pray for our colporteurs, for they need our prayers in these times in which we are living. I might tell you other experiences from our colporteurs which would be of interest to our readers, but space will not permit this time. Surely the Lord has set his hand to the work to finish it quickly, else we would not hear of such reports as these which have been made this year. N. L. TAYLOR.

ALABAMA CONFERENCE

Ensley Tent Effort

No doubt you have been looking for and expecting a report of our meetings at Ensley. We believe that many prayers have gone up to our heavenly Father for our meetings, and God has answered. Not all has been done, perhaps, that we might expect, but in a

special way God has blessed in the messages given. At this writing we are entering on our sixth week of the meetings with a good and increasing interest.

Friday night an expression of the people was taken and about fifty rose to their feet, pledging to keep all the commandments of God and live out the truths taught in the Bible. Sunday night, July 28th, the tent was filled to the last seat to hear the subject, "Is God Particular?" Many of the best people of the city are attending these meetings, and the outlook is very encouraging for a fruitful effort.

The Bible workers are kept busy visiting the homes of the people, and at the present time we have between forty-five and fifty names on our visiting list, with calls from others. Each worker has his assigned territory for working and visiting, and all are kept busy. The Birmingham Y. P. M. V., in connection with the church, has given much appreciated help in getting out the advertising matter.

As yet we have nothing very definite as to the direct results of the effort, but we believe God will give the increase if we will sow the seed and water them with our tears. This week we feel is the supreme time of our meeting, as we have reached the testing truths. "The Sabbath", "The Seal of God" and the "Mark of the Beast" and other testing truths will come this week. Will you not in a special way remember us at the throne of grace?

F. J. ROWLAND VINNIE GOODNER
M. L. WILSON ADDIE M. KALAR

FOR SALE—Beautiful home in St. Cloud, Florida; corner lot, sidewalk all around, six-room house, bath, porches, twelve bearing fruit trees; orange, lime, grape fruit, satsuma. Price \$3500. Part of proceeds goes to missions, Address Elder J. L. Shuler, Room 31 Deaderick Building, Knoxville, Tenn.

KENTUCKY CONFERENCE

Seventh-day Adventist Conference Association of Kentucky

The Seventh-day Adventist Conference Association of Kentucky will hold its first biennial session in connection with the Campmeeting on the campground, Louisville, Kentucky. The first meeting will be called at 10 a.m. Friday, Aug. 30, 1918. At this meeting officers for the coming two years will be elected and such other business transacted as may properly come before the association.

R. I. KEATE, Pres.
BURTON CASTLE, Sec.

Kentucky Conference of Seventh-day Adventists

The first biennial session of the Kentucky Conference of Seventh-day Adventists will be held in connection with the Campmeeting at Louisville, Ky., August 29 to Sept. 8, 1918. The first session will be held Friday at 11 a.m. August 30, 1918. Officers will be elected and such other business transacted as may properly come before the Conference. Each church is entitled to one delegate for the organization and an additional delegate for each ten members or fraction thereof.

R. I. KEATE, Pres.
BURTON CASTLE, Sec.

Office Mail Bag

Mrs. M. W. Shidler and daughter Eleanor were visitors in Louisville over the Sabbath. They were en route to their new home in Mt. Vernon, Ohio.

Bro. O. L. Denslow has moved to Covington, where he will be located for the winter.

Elder W. H. White made the office a call last Tuesday.

Bro. L. E. Christman, writing from Lecta, says regarding the meetings at Sulphur Well: "The Lord blessed wonderfully there. Four have given me their final decision and have taken their stand. Several at Lecta are interested, and just about ready to take their stand. They are planning on building a church here."

The many friends of Bro. M. J. Thompson will be grieved to know of his death a few days ago. He had been ill for two or three weeks. The funeral service was conducted by Bro. G. A. Davis, at Shelbyville, Sunday.

Bro. John Brownlie, in speaking of the meetings being held at Belcher, writes: "The Lord has surely been working for us here. One young man has accepted the Sabbath and others are interested. We have much opposition to meet, but prayer can meet all the opposition that human beings can bring forth. One preacher gave out a meeting to preach against us yesterday, but the Lord arranged it so that another preacher spoke instead of him, and preached a sermon to the advantage of the truth. He preached love to our neighbor, especially to a stranger, the 'commandments binding,' 'the dead in the grave, not heaven.' There are four or five preachers against us here. The Lord was victorious in the first battle, which proves that he is stronger than the foe."

Bro. B. E. Wagner spent last Sabbath at Moreland. He writes that the prospect is good for all but one of the members there to attend the campmeeting. In a recent letter he writes as follows regarding a trip on his motorcycle: "Just returned from Sewelton. Rode machine to Jamestown in seven hours and returned in six hours, stopping several places both ways; round

trip 110 miles. By hack it would have cost \$6.50 to Jamestown and back. There are two bad hills between Liberty and Dunnville; but the road between Dunnville and Russell Springs (14 miles) is terrible; but the faithful machine took me over the rocks, through creeks and mud holes just the same."

Sister J. C. Gaevert is finding many excellent opportunities of giving Bible studies to interested ones in Paris. She is also doing some canvassing, and states that she is enjoying it very much.

Excellent reports are coming to us from the tent effort which Brethren Keitts and Winston, assisted by Sisters Brice and Young, are holding in Paris. Many of the white people as well as the colored are deeply interested in the truths which are being presented. One man pronounced them the best sermons he had ever heard. The colored ministers are fighting the work, but this does not seem to detract from the interest which has been aroused.

BURTON CASTLE.

"God has given to every man his work in making Christ known to the world."

LOUISIANA CONFERENCE

*To the Colored Brethren and
Sisters of Louisiana:*

Your Campmeeting will be held at New Orleans August 8-18. To reach the ground when arriving in the city over the L. & N., the Southern, or at the Union Station, take a Louisiana car and get off at the corner of Louisiana and Howard St., at which place the large tent is located. Those coming on the Texas & Pacific can take any car going to Canal St., and get a transfer to Louisiana Ave., which will take them to the above location. C. N. SANDERS.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

Louisiana (colored)
New Orleans, Aug. 8 to 18.
Tennessee (colored)
Nashville, Aug. 15 to 25.
Kentucky (white)
..... Aug. 29 to Sept. 8.
Kentucky (colored)
..... Aug. 29 to Sept. 8.
Tennessee (white)
Hazel, Ky., Sept. 5 to 15.
Alabama (white)
Birmingham, Sept. 12 to 22
Alabama (colored)
Anniston, Sept. 12 to 22.
Mississippi (white) Sept. 19 to 29.
Mississippi (colored)
..... September 19 to 29.

Notes from the Union Office

Elder S. E. Wight and Brethren V. O. Cole, O. R. Staines, and J. C. Thompson have been spending the past week in Louisiana, attending the campmeeting held at Lake Charles. Elder A. N. Allen left Nashville this week for Lake Charles, to attend the last part of this meeting.

The interest and attendance at the meetings held by Elder

Martin and his coworkers in Louisville is on the increase, and although they have but entered the third week of the meetings, there are already indications of considerable fruit as the result of this effort. The workers have a large visiting list and are doing faithful house-to-house work. We solicit the continued interest and prayers of our people throughout the field for this effort.

Recently we were favored with a visit by Prof. J. I. Beardsly, Elder W. L. Bird, and J. M. Swafford from the Oakwood Junior College at Huntsville, Ala. They were accompanied by Mrs. C. C. Lewis of Washington, D. C., who has been a valued instructor at the summer school, which has just closed at Oakwood. Mrs. Lewis was formerly a member of the Emmanuel Missionary College faculty at Berrien Springs for a number of years.

Special Notice

It is urged that all our churches in the Southern Union have a special educational program on Sabbath, August 10. If you are not to enjoy the privilege of a special visit by a worker on that day, church officers will find a suggestive educational program in the Second Sabbath Readings. Use this material as far as thought consistent.

JOHN C. THOMPSON,
Educational Secretary.

Southern Junior College

Notes

Mr. Roscoe Gray, of Nashville, was a visitor to Collegedale Sabbath and Sunday.

Bro. H. A. Johnston has taken charge as Preceptor at the Boys' Home, and has been joined by

Mrs. Johnston, from College View, Nebraska.

Miss Pearl Reed has returned, after a few weeks' visit at her home in Louisiana.

Prof. J. S. Marshall and wife left Collegedale last week for Berrien Springs, for a year's work in the school there.

Mr. Wm. Tinsley, a former student of the S. T. S., and attaché of the TIDINGS, but now with the school at Takoma Park, D. C., while en route to his home in Mississippi last week, stopped here and spent a few days.

Miss Cora Fox, one of the TIDINGS force, left last Thursday on a two weeks' visit to her parents in North Carolina.

Miss Estelle Fetty, Miss Maud Cooper and Miss Ivy McPherson have gone to Reeves to assist in Dr. Hayward's Sanitarium for a few weeks.

Mrs. J. A. Tucker is spending a week at the Reeves Sanitarium, and is missed very much at the school.

Mrs. W. L. Hardin and daughter Jessie Mai, who were here a number of days recently visiting Mr. and Mrs. McGee, have returned to their home in Memphis.

Mr. Duffie Swafford and Brother Turner stopped here a few hours last Monday while on their way from South Carolina to Huntsville, Ala.

Prof. C. J. Boyd has returned, after an absence of several days at the Oakwood Junior College.

Work in all departments at the school is progressing nicely, and we are thankful for the blessing of the Lord which is attending the efforts of the faithful workers who are here.

"Sociability is the fine art of making the other fellow feel as you do about the subject under discussion."